BOARD MINUTES
JULY 2001 DECEMBER 2001

JULY

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0836

1501 Ellinwood Street

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#### **NOTICE**

#### **DES PLAINES PUBLIC LIBRARY**

#### **BOARD OF TRUSTEES**

#### **REGULAR BOARD MEETING**

**TUESDAY, JULY 17, 2001** 

7:30 PM

**Conference Room - Second Floor** 

#### Agenda:

- Election of Officers for 2001 2002
- Establishment of Library Calendar for 2001 2002
- Determination of Non-Resident Fee for 2001 2002
- Finance Committee Report
- Executive Session

Purchase or Lease of Real Property Semi-Annual Review of Executive Session Minutes

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II

#### DES PLAINES PUBLIC LIBRARY

#### **BOARD OF TRUSTEES**

Agenda for the Regular Meeting July 17, 2001 7:30 PM

- 1. Call to Order. (7:30 PM)
- II. Consideration of the Agenda.
- III. Approval of Minutes of the Regular Board Meeting, June 19, 2001. (Action Item)
- IV. Public Comments and Questions.
- V. City Council Community Services Committee Rosemary Argus.
- VI. Board Review of Department Activities.
  - A. Rosemary Lee "Literature for All of Us Grant".
- VII. Finance Report Susan Burrows. (Action Item)(7:45 PM)
  - A. Over the Counter Receipts (to be filed)
  - B. Petty Cash Expenditures (to be filed)
  - C. Statement of Cash Receipts and Disbursements (to be filed)
  - D. Budget Expenditures Report(to be filed)
  - E. Expenditures (to be approved)
  - F. Report of July 11, 2001 Meeting.
  - G. Expenditure for Donor Sign System. (Action Item)

- VIII. Building and Grounds Committee John Ciborowski.
- IX. Management Committee Ellen Yearwood. (8:00PM)
- X. Planning Committee John Burke.
- XI. System Membership John Ciborowski. (8:15 PM)
- XII. Friends of the Library Inara Brubaker.
- XIII. Administrator's Report Sandra Norlin.
- XIV. New Business. (8:45PM)
  - A. Approval of Board Meeting Dates. (Action Item)
  - B. Approval of Library Closings. (Action Item)
  - C. Determination of Non-Resident Fee. (Action Item)
  - D. Bank Signature Cards.
  - E. Review of Safety Deposit Box Contents.
- XV. Announcements.
- XVI. Nominating Committee Susan Burrows.
  - A. Election of Officers.
  - B. Oath of Office.
- XVII. Executive Session.
  - A. Purchase or Lease of Real Property.
  - B. Semi-Annual Review of Executive Session Minutes.
- XVIII. Adjournment. (9:30 PM)

# BOARD OF TRUSTEES Minutes of the Regular Meeting June 19, 2001

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the second floor conference room on Tuesday, June 19, 2001. President Eldon Burk called the meeting to order at 7:30 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Rhys Read, Ellen Yearwood.

Members Absent: William Grice.

Also Present: Administrator Sandra Norlin, Hector Marino, Carol Kidd, Sue D'Hondt.

MOTION by Inara Brubaker, seconded by Susan Burrows, to amend the agenda by adding under XIII. New Business. F. Nominating Committee. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the Minutes of the regular Board Meeting of May 15, 2001, as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

**PUBLIC COMMENTS AND QUESTIONS** 

None.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE – Rosemary Argus.

Alderman Argus absent. No report.

#### FINANCE COMMITTEE - Susan Burrows

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

| <ol> <li>Over the Counter Receipts</li> </ol> | \$ 6,760.37    |
|---|----------------|
| 2. Petty Cash Expenditures                    | \$ 1.80        |
| 3. Budget Expenditures for May                | \$ 440,787.17  |
| 4. Expenditures Year to Date                  | \$1,528,925.15 |
| 5. Revenue for May                            | \$ 24,671.81   |
| 6. Revenue Year to Date                       | \$1,925,071.04 |

MOTION by Susan Burrows, seconded by Inara Brubaker, to be approved, subject to audit, expenditures authorized by the Library Administrator and Board Representatives for library Warrant Registers as follows:

| May 03, 2001 | \$        | 52,933.67        |
|--------------|-----------|------------------|
| May 17, 2001 | <u>\$</u> | <i>72,705.65</i> |
| Total        | \$        | 125,639.32       |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Read, Yearwood. NAYS: Ciborowski. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| May 03, 2001 | \$        | 81,868.97        |
|--------------|-----------|------------------|
| May 17, 2001 | \$        | 84,772.19        |
| May 31, 2001 | <u>\$</u> | <u>84,170.25</u> |
| Total        | \$        | 250,811.41       |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION BY Susan Burrows, seconded by Inara Brubaker, to be approved, subject to audit, transfer entries to the Library account in May 2001 by the City of Des Plaines as follows:

| Gasoline and Diesel Fuel (May) | <u>\$</u> | <u>67.78</u> |
|--------------------------------|-----------|--------------|
| Total                          | \$        | 67.78        |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

The following motions were presented to the Board by Finance Chairman, Susan Burrows:

MOTION by Susan Burrows, seconded by John Burke, to approve the renewal of the annual license agreement for Info USA Library Package from Info USA Marketing, Inc., May, 2001 – July, 2002 in the amount of \$6,170.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Ellen Yearwood, to approve the FY02 Illinois State Library Per Capita Grant Application. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Inara Brubaker, to approve the renewal of the Chicago Tribune Collection (WEB), January – December, 2002 from NewsBank, Inc. in the amount of \$9,975.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to authorize Library Administrator, Sandra Norlin, to enter into an agreement with 3M for the purchase of the 3M Selfcheck System (6210) in the amount of \$25,100.00 which includes installation, freight, and a one-year service agreement and which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

President Burk stated that purchase of the Dell Computers and Monitors was approved at the May 15, 2001 Board meeting. The Finance Committee was polled by telephone and approved the purchase of 19 Dell Dimension 8100 Computers and 19 15" Flat Panel Monitors from Dell Marketing L. P. in the amount of \$39,159.00.

MOTION by Susan Burrows, seconded by John Burke, to approve the purchase of 19 Dell Dimension 8100 Computers and 19 15" Flat Panel Monitors from Dell Marketing L. P. in the amount of \$39,159.00, which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows asked the Board for approval for a six page fall newsletter that would include the Buy A Brick information and application. Sandra Norlin reported that the cost of a six page newsletter [28,000 copies] would be \$5,980.00 and the cost of a 4 page newsletter would be \$3,853.00 [25,500 copies]. Additional copies of the six page newsletter would be used for distribution at the library and other locations.

Eldon Burk asked Sandra Norlin if the additional costs for a six page newsletter could be absorbed by the current budget and Sandra Norlin responded yes. Eldon Burk suggested that any added costs for the newsletter be incorporated into the Buy A Brick fundraiser, if the fundraiser is approved by the Des Plaines City Council.

MOTION by Susan Burrows, seconded by Inara Brubaker, to authorize Library Administrator to approve a six page fall 2001 newsletter in the event the Buy A Brick fundraiser is approved by the Des Plaines City Council in an amount not to exceed \$6,000.00, which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Rhys Read, seconded by John Burke, to amend the motion to approve the six page fall 2001newsletter to include all expenses incurred for printing the additional two pages of the newsletter be paid for from the proceeds of the Buy A Brick fundraiser, which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

The Finance Committee will meet on Wednesday, July 11, 2001 at 5:30 PM to discuss the FY2002 budget.

BUILDING AND GROUNDS COMMITTEE – John Ciborowski.

John Ciborowski reported that the emergency safety on the interior set of sliding automatic doors has been repaired.

The installation of a handicap accessible side door has been suggested to officials at the City of Des Plaines. The City states that the building meets the ADA requirements.

John Ciborowski also reported that the fresh air intake vents pulls cold air into the building which may cause interior pipes and the automatic sprinkler system to freeze up in the cold temperatures of winter. Gary Valente, Head of Building and Security Systems will meet with L. R. Development and City officials to address these issues.

The safety of the boat in the Youth Services department is being addressed by both the library and the designer of the boat. The designer will try and improve the design to insure the safety of the children that use it.

The striping of the parking garage adjacent to the library is to be completed within the next two weeks and will change the pattern of traffic to one way only.

Inara Brubaker asked why there are no fire extinguishers in the parking garage and Eldon Burk responded that there is a problem with theft of the extinguishers. Sandra Norlin responded that the City of Des Plaines is aware of the problem.

Rhys Read reported on his attendance at the 3<sup>rd</sup> ward meeting. Rhys reported that he received a complaint about the lack of inside wall clocks on the plaza side of the building. Rhys Read also reported that residents asked for signage on the second floor of the parking garage which would direct patrons to the first floor entrance. Inara Brubaker suggested that signage be placed on every floor of the parking garage.

The Board reviewed three installation plans sent by artist, Pae White, for the third floor artwork. The plans included the estimated costs of additional materials required for the installation.

Susan Burrows explained the concept Pae White will use when designing the artwork.

Susan Burrows reported that the library would require donations to help with the cost of the third floor artwork and installation.

John Burke asked which installation design Patti Gilford, art consultant to the library, suggested and Sandra Norlin responded that Patti Gilford supported Plan 5 at an additional cost to the library of \$8,500.00.

Inara Brubaker stated that she favored Plan 5, since the cost is minimal if projected over many years.

Ellen Yearwood asked how the additional cost of the art installation would be budgeted for and Eldon Burk responded that proceeds from the Buy A Brick fundraiser, if successful, would be used for the installation. Eldon explained that funds raised from Buy A Brick are divided between the book fund and the artwork fund through the Des Plaines Public Library Fund.

Sue D'Hondt asked if \$8,500.00 would complete the cost of the artwork installation and asked for samples of Pae White's work to present to the Friends at their next meeting. Eldon Burk stated that preliminary drawings were expected from Pae White in July. Sue D'Hondt stated that the Friends of the Library will not meet in July.

Rhys Read asked if the Board could approve funds designated for fourth floor artwork to be used for the installation of the third floor artwork and Susan Burrows responded there were no funds designated at this time for the fourth floor artwork.

Sue D'Hondt stated that the book sale scheduled for September would raise funds for the library, but stated that she would need the membership approval before any donation could be offered to the library.

MOTION by Inara Brubaker, seconded by Ellen Yearwood to accept Plan 5 for the installation of the third floor artwork designed by Pae White in the amount of \$8,500.00, which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

Sandra Norlin reported that the cost of the commemorative plaque to be hung in the lobby of the library is \$188.20.

MOTION by Susan Burrows, seconded by Rhys Read, to authorize payment of one-half of the cost of the commemorative plaque in the amount of \$94.10 as per the agreement between the President of the Library Board and the Mayor of the City of Des Plaines. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.

Ellen Yearwood reported that the Management Committee met on May 29, 2001. The Committee asked for approval of the revised Bylaws of the Board of Trustees and the revised Guidelines for Adult Sérvices.

Ellen Yearwood explained the change to the Bylaws and to Article VIII.

MOTION by Committee to approve the revised Bylaws of the Board of Trustees. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Ellen Yearwood explained the changes to the Guidelines for Adult Services policy.

MOTION by Committee to approve the revised Guidelines for Adult Services Policy. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Ellen Yearwood distributed Library Policy C-8 [Rules of Conduct] and asked for Board discussion on allowing food and drink in the library.

Sandra Norlin reported that among library staff there were many different opinions concerning this issue.

John Ciborowski asked if more garbage receptacles would be needed if food and drink were allowed and Sandra Norlin responded that more receptacles may be needed.

Sue D'Hondt asked if each floor in the library had a restricted area and Sandra Norlin responded no, but food and drink could be restricted to certain areas if that were necessary.

Ellen Yearwood asked that the staff of the library develop a policy for Board review and possible approval.

MOTION by Ellen Yearwood, seconded by John Burke, to ask the staff of the Des Plaines Public Library to propose a policy for food and drink consumption in the library to be presented to the Board at the July 17, 2001 meeting, that would include costs of additional signage, suggestions for implementation and what would be needed if food and drink were allowed. Vote: Ayes: All. Nays: None. MOTION CARRIED.

John Ciborowski stated that he thought allowing food and drink in the library would help local businesses.

PLANNING COMMITTEE - John Burke

John Burke asked for Board approval on the revised Strategic Plan.

MOTION by Committee, to approve the revised Strategic Plan and to review the Strategic Plan in November, 2001. Vote: Ayes: All. Nays: None. MOTION CARRIED.

John Burke distributed a report prepared by Executive Service Corps that included information gathered at the April 21, 2001 Board retreat. The final report will be completed by July.

SYSTEM MEMBERSHIP - John Ciborowski.

No report.

FRIENDS OF THE LIBRARY – Inara Brubaker.

Inara Brubaker introduced Sue D'Hondt, the newly elected President of the Friends of the Library. Sue D'Hondt reported that the next Friends book sale will be September 14, 15 and 16. The shelving has been installed for the Friends ongoing book sale and sale of the books will begin soon. June Blue will coordinate the Buy A Brick fundraiser if approved by the City of Des Plaines. Sue also reported that the Friends will begin showing movies once a month on Sundays. The Friends donated the funds for the motion picture license. The Friends ordered 25,000 plastic book bags for library patrons. Inara Brubaker asked that additional signs be placed in the lobby of the library for the booksales.

#### ADMINISTRATOR'S REPORT

Rick Kinnebrew joined the staff as a part-time librarian in the Youth Services Department on June 11, 2001. Rick will begin full-time employment in September, 2001.

Christopher Jost resigned his position as library page effective June 12, 2001.

Plans have begun to work with the full-time staff of the circulation department to understand and develop individual skills and preferences in order to develop a team approach to overall departmental customer services goals.

The work of the Work Analysis Team continues. They have gathered information from nearly all staff members and have begun to interview individuals to obtain information about specific job duties and activities. They will formulate a recommended plan for work redesign, based on customer service, which will be presented in August.

Please consult the monthly statistical reports for the verification of the high rate of public use of our facilities, collection, and services. The analysis and comparison information from the Illinois State Library Public Library Statistics included in the board packets demonstrates that the Des Plaines Public Library's use of funds and its public use of the services compares well to our surrounding libraries and to other libraries throughout the state that fall within profiles selected by the Library Research Center at the University of Illinois. Once again, our library compares favorably in what we produce for the budget we operate. The two areas that I would like to improve in percentage of residents registered for library cards and in collection size.

The letter from Roberta Johnson concerning the Literature For All of Us grant program deserves special recognition. All of us who were connected with this grant have received gratification from the experience because of how effective it was in fulfilling its goals of giving a group of individuals a voice to express themselves and giving the library staff the opportunity to hear and witness the depth of feelings of worthiness of the young women who participated. I think this was the perfect use of grant monies, because it allowed us to try something creative with a group of people who might not otherwise have been served through our normal operating budget.

Another activity worth noting is the outstanding effort put forth by the Youth Services Staff in conducting library tours for over 1400 6, 7, and 8<sup>th</sup> graders during the month of May. As you can tell from the letter included in your packet, these efforts have had very positive results.

Since my last report I have represented the library at the following meetings and events: On May 16 I attended the meeting of the city Holiday Decorations Committee; on May 21 City Council, on May 22 the Annual Meeting of the Friends of the Library, on May 23 the Chicago Building Congress Awards Ceremony, on May 29 the Chamber/City Advisory Council, on May 30 the NSLS Library Trustees Meeting, on June 1 I conducted a tour of the library for Anders Dahlgren's Library Building Planning class from Dominican University, on June 6 I along with Holly Richards Sorensen, Roberta Johnson, and Sarah Long, taped three more segments of the Library Cable Network's "Check in @ your Library", on June 11 the District 62 Community Education Council meeting and the MERC Unity Dinner. I will attend the Annual Conference of the American Library Association in San Fransico from Friday, June 15 through Monday, June 18.

#### **NEW BUSINESS**

Rhys Read will attend the July 16 City Council meeting, Ellen Yearwood the August 6 meeting, and John Burke the August 20 meeting.

MOTION by Rhys Read, seconded by Ellen Yearwood, to accept the Illinois Public Library Annual Report as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The Board received a copy of the Cate; McNeely report and Sandra Norlin encouraged them to read it.

Eldon Burk informed the Board of an upcoming joint meeting of the Library Board of Trustees and the Des Plaines City Council. The meeting will be held at the library in Room C on Tuesday, July 10, 2001 at 7:00 PM. President Burk and Mayor Arredia will host this meeting.

The Board discussed the option of televising the Library Board meetings. The Board agreed that if the meetings were televised they would continue to meet at the library. The Board also decided that televising the meeting would be dependent upon the cost of the production and that the meetings could be taped and shown later.

NOMINATING COMMITTEE - Susan Burrows, Chairman.

Susan Burrows reported that the Committee nominates John Ciborowski as President, John Burke as Vice-President and Carol Kidd as Secretary for a twelvementh term, beginning with the July Board Meeting.

MOTION by John Burke, seconded by Ellen Yearwood, to enter into an Executive Session at 9:53 PM to discuss Purchase or Lease of Real Property, Personnel - Compensation, and Litigation – Probable. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The regular session reconvened at 11:17 PM and was called to order by President Fldon Burk.

MOTION by Rhys Read, seconded by Inara Brubaker to approve the recommendation made in Executive Session regarding Compensation of a Specific Employee. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by John Burke, seconded by John Ciborowski, to approve the recommendation made in Executive Session regarding the resolution of the contract with Library Bureau Steel in the amount of \$2,723.93. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows Ciborowski, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Rhys Read to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

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The meeting adjourned at 11:20 PM.

Minutes prepared by Carol Kidd.



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# BOARD OF TRUSTEES Minutes of the Finance Committee Meeting July 11, 2001

Chair:

Susan Burrows.

Present:

Inara Brubaker, Rhys Read, Eldon Burk, Susan Burrows, John Burke, John Ciborowski, Sandra Norlin, Carol Kidd, Martha Sloan, Hector Marino, Wayne Serbin, Alderman Rosemary Argus, Alderman Dick

Sayad.

Call to Order: 5:45 PM by Susan Burrows.

Alderman Dick Sayad asked the Finance Committee for their cooperation in reducing the FY2002 library budget request and explained that a budget reduction has also been requested for City departments. Alderman Sayad also reported that all areas of taxation will be reviewed by the City of Des Plaines. Susan Burrows asked if there were shortfalls in the current budget and Alderman Sayad responded that hotels/motels in Des Plaines were taxed at a rate lower than other areas. Sandra Norlin asked Alderman Sayad to explain the parameters of the proposed budget.

Eldon Burk asked Sandra Norlin if the budget would include requests for additional staffing and Sandra responded that additional staff have been requested, due to increased library use. Susan Burrows asked if the library would request funding for additional equipment and Sandra Norlin responded that the library has a program to replace 1/3 of the personal computers each year.

Sandra Norlin distributed information on the donor sign system from ASI Sign Systems. Sandra presented drawings of the proposed sign system to the Committee. Sandra explained that the silkscreen cost for the Donor Board is on a per line of copy basis at \$17.82 and is not included in the quote total of \$6,813.77. Sandra asked for Committee approval to proceed with the donor sign system.

MOTION by Rhys Read, seconded by Inara Brubaker, to authorize Library Administrator, Sandra Norlin, to enter into an agreement with ASI Sign Systems for the purchase of the various donor sign system components in an amount not to exceed \$9,000.00 which included the cost of inserts and installation. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Read. NAYS: None. MOTION CARRIED.

Meeting adjourned at 6:55 PM.

Minutes prepared by Carol Kidd.

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF JUNE 2001

Following monthly reports to be reviewed and placed on file for audit:

| <ol> <li>Over the Counter Receipts</li> </ol>   | \$ 9,226.50   |
|---|---|
| 2. Petty Cash Expenditures  | \$ 33.06  |
| 3. Budget Expenditures for June   | \$ 416,144.86   |
| 4. Expenditures Year to Date  | \$1,945,070.01  |
| 5. Revenue for June   | \$ 7,951.48   |
| 6. Revenue Year to Date   | \$1,938,293.52  |
| MOTION.by2 <sup>nd</sup> by   | to be   |
| approved, subject to audit, expenditures author<br>and Board Representatives for library Warrant  | orized by the Library Administrator   |
| June 04, 2001   | \$ 74,101.34  |
| June 18, 2001   | \$ 58,021.65  |
| Total   | \$ 132,122.99   |
| DOLL OLL MORE 11/54   |   |
| ROLL CALL VOTE: AYES:   | NAYS:   |
| MOTION by2 <sup>nd</sup> by<br>subject to audit, expenditures for salaries made   |   |
| MOTION by2 <sup>nd</sup> by<br>subject to audit, expenditures for salaries made<br>follows:   | to approve, e by the Library Administrator as   |
| MOTION by2 <sup>nd</sup> by<br>subject to audit, expenditures for salaries made<br>follows:<br>June 14, 2001  | to approve, e by the Library Administrator as   |
| MOTION by2 <sup>nd</sup> by<br>subject to audit, expenditures for salaries made<br>follows:   |   |
| MOTION by2 <sup>nd</sup> bysubject to audit, expenditures for salaries made follows:  June 14, 2001 June 28, 2001 Total   | to approve, e by the Library Administrator as  \$ 81,737.92 \$ 84,623.16 \$ 166,361.08  |
| MOTION by2 <sup>nd</sup> bysubject to audit, expenditures for salaries made follows:  June 14, 2001 June 28, 2001 Total  MOTION by2 <sup>nd</sup> bysubject to audit, transfer entries to the Library | to approve, e by the Library Administrator as  \$ 81,737.92 \$ 84,623.16 \$ 166,361.08  |
| MOTION by2 <sup>nd</sup> bysubject to audit, expenditures for salaries made follows:  June 14, 2001 June 28, 2001 Total  MOTION by2 <sup>nd</sup> bysubject to audit, transfer entries to the Library | to approve, e by the Library Administrator as  \$ 81,737.92 \$ 84,623.16 \$ 166,361.08 , to approve, account in June, 2001 by the City of |
| June 28, 2001 Total  MOTION by2 <sup>nd</sup> by subject to audit, transfer entries to the Library Des Plaines as follows:  | to approve, e by the Library Administrator as  \$ 81,737.92 \$ 84,623.16 \$ 166,361.08  |

### VII

## DES PLAINES PUBLIC LIBRARY OVER THE COUNTER RECEIPTS FOR THE MONTH OF JUNE 2001

|                | J                              | lune 2000   | j  | lune 2001      | 2  | 2000 to Date | 2  | 001 to Date |
|----------------|--------------------------------|-------------|----|----------------|----|--------------|----|-------------|
| Lost Materials | \$                             | 456.70      | \$ | 268.62         | \$ | 2,563.88     | \$ | 3,744.62    |
| Fines          | \$                             | 6,064.16    | \$ | 5,947.88       | \$ | 44,480.71    | \$ | 39,243.62   |
| Damage         | \$                             | 72.00       | \$ | 108.87         | \$ | 459.80       | \$ | 490.14      |
| Fees           | \$                             | 202.76      | \$ | 343.86         | \$ | 2,841.49     | \$ | 5,280.40    |
| Copies         | \$                             | 224.25      | \$ | 2,548.87       | \$ | 9,681.01     | \$ | 5,790.59    |
| Miscellaneous  | \$                             | 65.40       | \$ | 8.40           | \$ | 232.21       | \$ | 133.90      |
| Totals         | \$                             | 7,103.27    | \$ | 9,226.50       | \$ | 60,259.10    | \$ | 54,683.27   |
| PETTY CASH E   | PETTY CASH EXPENDITURES – June |             |    |                |    |              |    |             |
| 960070         | ,                              | Auto/Travel |    | \$19.00        |    |              |    |             |
| 960070         | ,                              | Auto/Travel |    | \$11.06        |    |              |    |             |
| 070260         |                                | Postage     |    | <b>\$ 3.00</b> |    |              |    |             |
| Total          |                                | -           |    | \$33.06        |    |              |    |             |

SFIECTION CRITERIA: genledgr.fund in ('201', '202', '415')

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNT TITLE                    | DEBITS       | CREDITS      |
|----------------------------------|--------------|--------------|
| 101000 PETTY CASH                | 500.00       |              |
| 102005 CASH PB PAYABLE 281190401 | 500.00       |              |
|                                  | 10.00        |              |
| 102008 CASH PB DEPOSIT 276502401 |              | 486,746.38   |
| 102012 CASH IPTIP/FOA 7139200161 | 322,699.51   |              |
| 102014 CASH FED INVST TRUST(FIT) | 689,541.63   |              |
| TOTAL CASH                       | 1,012,751.14 | 486,746.38   |
| 104033 INVESTMENTS-DOWNING       | 35,426.73    |              |
| TOTAL INVESTMENTS                | 35,426.73    | .00          |
| TOTAL TIVESTERIO                 | 33,420.72    | .00          |
| TOTAL ASSETS                     | 1,048,177.87 | 486,746.38   |
| 450030 ACCRUED LIAB-COMP ABSENCE |              | 105,901.30   |
| TOTAL ACCRUED LIABILITIES        | .00          | 105,901.30   |
|                                  |              |              |
| 470100 LIBRARY DEFERRED REVENUE  |              | 65,947.57    |
| TOTAL DEFERRED REV-PROPERTY TAX  | .00          | 65,947.57    |
|                                  |              |              |
| TOTAL CURRENT LIABILITIES        | .00          | 171,848.87   |
|                                  |              |              |
| TOTAL LIABILITIES                | 00           | 171,848.87   |
|                                  |              |              |
| 700110 EXPENDITURE CONTROL       | 1,990,636.97 |              |
| 700120 REVENUE CONTROL           |              | 1,862,203.23 |
| 700150 EXP. BUDGET CONTROL       |              | 4,678,051.00 |
| 700160 REV. BUDGET CONTROL       | 4,454,332.00 |              |
| 700170 BUDGET FUND BALANCE       | 223,719.00   |              |
| TOTAL SYSTEM CONTROL             | 6,668,687.97 | 6,540,254.23 |
|                                  |              | <b></b>      |
| 720010 FUND BAL-RESRV-GIFT TRUST |              | 35,425.73    |
| TOTAL FUND BALANCE-RESERVED      | .00          | 35,425.73    |
| 730000 FUND BALANCE-UNRESERVED   |              | 482,590.63   |
| TOTAL FUND EQUITY                | .00          | 518,016.36   |
|                                  |              |              |
| TOTAL EQUITIES                   | 6,668,687.97 | 7,058,270.59 |
|                                  | ,            |              |
| TOTAL PUBLIC LIBRARY FUND        | 7,716,865.84 | 7,716,865.84 |
|                                  |              |              |

CITY OF DES PLAINES BALANCE SHEET

ACCOUNTING PERIOD: 6/01

TION CRITERIA: genledgr.fund in ('201','202','415')

FUND - 202 - LIBRARY CAPITAL PROJ FUND

|          |                           |            | •          |
|----------|---------------------------|------------|------------|
| ACCOUNT  | TITLE                     | DEBITS     | CREDITS    |
| 102005   | CASH PB PAYABLE 281190401 | 673.55     |            |
| 102008   | CASH PB DEPOSIT 276502401 | 55,180.10  |            |
| 102012   | CASH IPTIP/FOA 7139200161 | 13,789.30  |            |
| 102014   | CASH FED INVST TRUST(FIT) | 1,205.95   |            |
| TOTAL CA | ASH                       | 70,848.90  | .00        |
| 119200   | RECEIVABLE-MISC           | 100,000.00 |            |
| TOTAL AC | COUNTS RECEIVABLE         | 100,000.00 | .00        |
| TOTAL AS | SETS                      | 170,848.90 | .00        |
| 700110   | EXPENDITURE CONTROL       |            | 45,566.96  |
| 700120   | REVENUE CONTROL           |            | 76,090.29  |
| 700150   | EXP. BUDGET CONTROL       |            | 150,000.00 |
| 700160   | REV. BUDGET CONTROL       | 173,000.00 |            |
| 700170   | BUDGET FUND BALANCE       |            | 23,000.00  |
| TOTAL SY | STEM CONTROL              | 173,000.00 | 294,657.25 |
| 730000   | FUND BALANCE-UNRESERVED   |            | 49,191.65  |
| TOTAL FU | ND EQUITY                 | .00        | 49,191.65  |
| TOTAL EQ | UITIES                    | 173,000.00 | 343,848.90 |
| TOTAL LI | BRARY CAPITAL PROJ FUND   | 343,848.90 | 343,848.90 |

CITY OF DES PLAINES
BALANCE SHEET

PAGE 3

ACCOUNTING PERIOD: 6/01

TION CRITERIA: genledgr.fund in ('201', '202', '415')

FUND - 415 - FF & E - LIBRARY

| ACCOUNT TITLE              | DEBITS       | CREDITS      |
|----------------------------|--------------|--------------|
| 700150 EXP. BUDGET CONTROL |              | 100,000.00   |
| 700170 BUDGET FUND BALANCE | 100,000.00   |              |
| TOTAL SYSTEM CONTROL       | 100,000.00   | 100,000.00   |
| TOTAL EQUITIES             | 100,000.00   | 100,000.00   |
| TOTAL FF & E - LIBRARY     | 100,000.00   | 100,000.00   |
| TOTAL REPORT               | 8,160,714.74 | 8,160,714.74 |

ACCOUNTING PERIOD: 6/01

SECTION CRITERIA: revledgr.fund in ('201','202','415')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 201 - PUBLIC LIBRARY FUND

|         |                            |              | PERIOD   |             | YEAR TO DATE |              | YTD/ |
|---------|----------------------------|--------------|----------|-------------|--------------|--------------|------|
| ACCOUNT | TITLE                      | BUDGET       | RECEIPTS | RECEIVABLES | REVENUE      | BALANCE      | BUD  |
| 810010  | PROPERTY TAXES 1993        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810011  | PROPERTY TAXES 1994        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810012  | PROPERTY TAXES 1995        | .00          | .00      | 00          | .00          | .00          | .00  |
| 810013  | PROPERTY TAXES 1996        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810014  | PROPERTY TAXES 1997        | 00           | .00      | .00         | .00          | .00          | .00  |
| 810015  | PROPERTY TAXES 1998        | 40,000.00    | .00      | .00         | 9,636.10     | 30,363.90    | .24  |
| 810016  | PROPERTY TAXES 1999        | .00          | . 00     | .00         | 20,849.83    | -20,849.83   | .00  |
| 810017  | PROPERTY TAXES 2000        | 4,086,344.00 | .00      | .00         | 1,720,702.27 | 2,365,641.73 | .42  |
| TOTAL   | PROPERTY TAXES             | 4,126,344.00 | .00      | .00         | 1,751,188.20 | 2,375,155.80 | .42  |
| 810800  | PERSONAL PROP REPL TAX     | 92,988.00    | . 00     | .00         |              | 92,988.00    | .00  |
| FOTAL   | TAXES                      | 4,219,332.00 | .00      | .00         | 1,751,188.20 | 2,468,143.80 | .42  |
| 822040  | STATE GRANT: PER CAPITA    | 65,000.00    | .00      | .00         | .00          | 65,000.00    | .00  |
| 822080  | STATE GRANT: LIBRARY TECH  | .00          | .00      | .00         | .00          | .00          | .00  |
| 822090  | STATE GRANT: LIB CONSTRUCT | .00          | 500.00   | .00         | 500.00       | -500.00      | .00  |
| 822095  | STATE GRANT: LIBRARY       | .00          | .00      | .00         | 21,916.92    | -21,916.92   | .00  |
| POTAL   | STATE GRANTS               | 65,000.00    | 500.00   | .00         | 22,416.92    | 42,583.08    | .34  |
| LO.     | INTERGOVERNMENTAL REVENUE  | 65,000.00    | 500.00   | .00         | 22,416.92    | 42,583.08    | .34  |
| 350102  | LIBRARY FINES              | 100,000.00   | 6,897.28 | .00         | 45,434.02    | 54,565.98    | .45  |
| TOTAL   | FINES                      | 100,000.00   | 6,897.28 | .00         | 45,434.02    | 54,565.98    | .45  |
| 950201  | COPYING FEE                | 30,000.00    | .00      | .00         | 3,258.90     | 26,741.10    | .11  |
| 350215  | SPECIAL PROGRAMS & EVENTS  | 15,000.00    | .00      | .00         | 3,417.00     | 11,583.00    | .23  |
| POTAL   | FEES AND SERVICES          | 45,000.00    | .00      | .00         | 6,675.90     | 38,324.10    | .15  |
| TOTAL   | FINES, FEES, AND SERVICES  | 145,000.00   | 6,897.28 | .00         | 52,109.92    | 92,890.08    | .36  |
| 390010  | INTEREST INCOME            | 10,000.00    | .00      | .00         | 28,280.19    | 18,280.19    | 2.83 |
| 390050  | SALE OF FIXED ASSETS       | .00          | .00      | .00         | .00          | .00          | .00  |
| 398900  | TRANSFER FROM OTHER FUNDS  | .00          | .00      | .00         | .00          | .00          | .00  |
| 399900  | MISCELLANEOUS REVENUE      | 15,000.00    | 554.20 . | .00         | B,208.00 °   | 6,792.00     | .55  |
| POTAL   | OTHER REVENUE              | 25,000.00    | 554.20   | .00         | 36,488.19    | -11,488.19   | 1.46 |
| POTAL   | PUBLIC LIBRARY FUND        | 4,454,332.00 | 7,951.48 | .00         | 1,862,203.23 | 2,592,128.77 | .42  |
| TOTAL   | PUBLIC LIBRARY FUND        | 4,454,332.00 | 7,951.48 | .00         | 1,862,203.23 | 2,592,128.77 | .42  |

CITY OF DES PLAINES
ORGANIZATION REVENUE STATUS

PAGE 2

SFITION CRITERIA: revledgr.fund in ('201','202','415')

FUND - 202 - LIBRARY CAPITAL PROJ FUND

FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT | TITLE                      | BUDGET     | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>REVENUE | BALANCE     | YTD/<br>BUD |
|---------|----------------------------|------------|--------------------|-------------|-------------------------|-------------|-------------|
| 822080  | STATE GRANT: LIBRARY TECH  | .00        | .00                | .00         | .00                     | .00         | .00         |
| 822090  | STATE GRANT: LIB CONSTRUCT | 20,000.00  | .00                | .00         | -25,000.00              | 45,000.00   | -1.25       |
| TOTAL   | STATE GRANTS               | 20,000.00  | .00                | ,00         | -25,000.00              | 45,000.00   | -1.25       |
| TOTAL   | INTERGOVERNMENTAL REVENUE  | 20,000.00  | .00                | .00         | 25,000.00               | 45,000.00   | -1.25       |
| 890010  | INTEREST INCOME            | 3,000.00   | .00                | .00         | 1,090.29                | 1,909.71    | . 36        |
| 890050  | SALE OF FIXED ASSETS       | .00        | .00                | .00         | .00                     | .00         | .00         |
| 898902  | TRANSFER FROM LIB FUND     | 150,000.00 | .00                | .00         | - 00                    | 150,000.00  | .00         |
| 899920  | LIBRARY DONATIONS          | .00        | .00                | .00         | 100,000.00              | -100,000.00 | .00         |
| 899930  | LIBRARY BUY-A-BRICK        | .00        | .00                | .00         | .00                     | .00         | .00         |
| TOTAL   | OTHER REVENUE              | 153,000.00 | .00                | .00         | 101,090.29              | 51,909.71   | . 66        |
| TOTAL   | LIBRARY CAPITAL PROJ FUND  | 173,000.00 | .00                | .00         | 76,090.29               | 96,909.71   | . 44        |
| TOTAL   | LIBRARY CAPITAL PROJ FUND  | 173,000.00 | .00                | .00         | 76,090.29               | 96,909.71   | . 4 4       |

### CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

PAGE 3

SF\_TION CRITERIA: expledgr.key\_orgn in ('2110','2130','202','415')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOU | NT TITLE            | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>. ENC + EXP | available<br>Balance | YTD/<br>BUD |
|-------|---------------------|--------------|------------------------|-----------------------------|-----------------------------|----------------------|-------------|
| TOTAL | CONTINGENCY RESERVE | 50,000.00    | .00                    | .00                         | .00                         | 50,000.00            | .00         |
| TOTAL | LIBRARY SERVICES    | 4,613,051.00 | 408,142.93             | .00                         | 1,964,373.47                | 2,648,677.53         | .43         |

ACCOUNTING PERIOD: 6/01

SEVENTION CRITERIA: revledgr.fund in ('201', '202', '415')

FUND - 415 - FF & E - LIBRARY

FUNCTION - 415 - FF & E - LIBRARY

| ACCOUNT  | TITLE                     | BUDGET       | PERIOD<br>RECEIPTS | RECEI VABLES | YEAR TO DATE<br>REVENUE | BALANCE      | YTD/<br>BUD |
|----------|---------------------------|--------------|--------------------|--------------|-------------------------|--------------|-------------|
| 890050   | SALE OF FIXED ASSETS      | .00          | .00                | .00          | .00                     | .00          | .00         |
| 898900   | TRANSFER FROM OTHER FUNDS | .00          | .00                | .00          | .00                     | .00          | .00         |
| IOTAL    | OTHER REVENUE             | .00          | .00                | .00          | .00                     | .00          | .00         |
| POTAL    | FF & E - LIBRARY          | .00          | .00                | .00          | .00                     | .00          | .00         |
| TOTAL    | FF & E - LIBRARY          | .00          | .00                | .00          | .00                     | .00          | .00         |
| TOTAL RE | PORT                      | 4,627,332.00 | 7,951.48           | .00          | 1,938,293.52            | 2,689,038.48 | .42         |

ACCOUNTING PERIOD: 6/01

SEY TION CRITERIA: expledgr.key\_orgn in ('2110','2130','202','415')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

|         |                             |              | PERIOD              | ENCUMBRANCES | YEAR TO DATE          | AVAILABLE    | YTD/       |
|---------|-----------------------------|--------------|---------------------|--------------|-----------------------|--------------|------------|
| ACCOUNT | TITLE                       | BUDGET       | <b>EXPENDITURES</b> | OUTSTANDING  | ENC + EXP             | BALANCE      | BUD        |
|         |                             |              |                     |              |                       |              |            |
| 910100  | SALARIES                    | 1,674,127.00 | 103,515.04          | .00          | 702,155.65            | 971,971.35   | .42        |
| 910200  | TEMPORARY WAGES             | 635,842.00   | 43,547.53           | .00          | 272,344.03            | 363,497.97   | .43        |
| 910300  | SUPERVISORY OVERTIME        | .00          | .00                 | .00          | .00                   | .00          | .00        |
| 910400  | NON-SUPERVISORY OVERTIME    | 500.00       | 13.37               | .00          | 163.77                | 336.23       | .33        |
| 910500  | VACATION PAY                | .00          | 9,857.67            | .00          | 40,363.51             | -40,363.51   | .00        |
| 910600  | SICK PAY                    | .00          | 2,808.08            | .00          | 20,226.77             | -20,226.77   | .00        |
| 910700  | HOLIDAY PAY                 | .00          | 6,619.39            | 00           | 16,684.55             | -16,684.55   | .00        |
| 910900  | ACT/OUT OF CLASS/PREMIUM    | 500.00       | .00                 | .00          | .00                   | 500-00       | .00        |
| 910950  | EXCESS SICK HRS PAY OUT     | , 3,500.00   | .00                 | .00          | 3,401.76              | 98.24        | . 97       |
| 918010  | UNEMPLOYMENT COMPENSATION   | 1,012.00     | 253.00              | .00          | 506.00                | 506.00       | .50        |
| 918020  | EMPLOYER CONTR-F.I.C.A.     | 169,465.00   | 12,663.07           | .00          | 80,582.64             | 88,882.36    | .48        |
| 918021  | EMPLOYER CONTR-I.M.R.F.     | 142,301.00   | 11,012.03           | .00 ·        | 70,367.84             | 71,933.16    | .49        |
| 918040  | LIFE INS PREMIUMS           | 4,896.00     | 396.00              | .00          | 2,331.00              | 2,565.00     | .48        |
| 918050  | MEDICAL INS PREMIUMS        | 218,452.00   | 6,658.37            | .00          | 76,414.95             | 142,037.05   | . 35       |
| 918060  | TUITION REIMBURSEMENTS      | 5,000.00     | .00                 | .00          | 69.50                 | 4,930.50     | .01        |
| 918070  | WORKERS COMPENSATION        | 6,000.00     | 390.72              | .00          | 2,513.49              | 3,486.51     | .42        |
| TOTAL   | PERSONAL SERVICES           | 2,861,595.00 | 197,734.27          | .00          | 1,288,125.46          | 1,573,469.54 | . 45       |
|         |                             |              |                     |              | -                     |              |            |
| 920100  | LITIGATION & LEGAL FEES     | .00          | .00                 | .00          | 607.50                | -607.50      | .00        |
| 920     | COSTS OF LITIGATION         | .00          | .00                 | .00          | 12.95                 | -12.95       | .00        |
| 920-    | PROFESSIONAL CONSULTING     | 10,000.00    | 176.79              | .00          | 8,052.12              | 1,947.88     | .81        |
| 920120  | COMMUNICATION SERVICES      | 50,000.00    | 1,922.25            | .00          | 12,569.71             | 37,430.29    | .25        |
| 920140  | DATA PROCESSING SERVICES    | 85,000.00    | 6,262.17            | .00          | 27,176.74             | 57,823.26    | .32        |
| 920202  | CONFERENCES                 | 7,000.00     | 275.00              | .00          | 3,903.13              | 3,096.87     | .56        |
| 920204  | TRAINING                    | 2,500.00     | -10.00              | .00          | 2,156.91              | 343.09       | .86        |
| 920206  | SEMINARS                    | 2,500.00     | 325.00              | .00          | 1,685.00              | 815.00       | .67        |
| 920210  | IN-SERVICE TRAINING         | 2,000.00     | .00                 | .00          | .00                   | 2,000.00     | .00        |
| 920220  | MEMBERSHIP DUES             | 4,500.00     | 40.00               | .00          | 1,597.00              | 2,903.00     | .35        |
| 920230  | PUBLICATION OF NOTICES      | 2,000.00     | .00                 | .00          | 1,473.69              | 526.31       | .74        |
| 920341  | INSURANCE PREMIUMS (LIAB)   | .00          | .00                 | .00          | .00                   | .00          | .00        |
| 920850  | SUBSIDY:1994 E.R.P. TRANS   | 11,000.00    | 699.29              | .00          | 3,876.38              | 7,123.62     | .35        |
| POTAL   | SUBSIDIES, REBATES, CONTRIB | 11,000.00    | 699.29              | .00          | 3,876.38              | 7,123.62     | . 35       |
|         |                             |              |                     |              |                       |              |            |
| 920900  | PROPERTY/LIAB CONTRIBUTIO   | 67,423.00    | 16,855.00           | .00          | 33,710.00             | 33,713.00    | .50        |
| 930010  | R & M EQUIPMENT             | 52,600.00    | 7,244.14            | .00          | 16,517.47             | 36,082.53    | .31        |
| 930020  | R & M BLDGS & STRUCTURES    | 20,000.00    | 4,217.85            | .00          | 6,514.08              | 13,485.92    | .33        |
| 930030  | R & M VEHICLES              | 3,000.00     | .00                 | .00          | 1,237.97              | 1,762.03     | .41        |
| 930195  | BOOK BINDING & REPAIR       | 3,000.00     | 615.40              | .00          | 2,185.85              | - 014.15     | .73        |
| 930210  | RENTAL OF EQUIPMENT         | 3,000.00     | .00                 | .00          | .00                   | 3,000.00     | .00        |
| 930320  | CLEANING: CUSTODIAL SERV    | 45,000.00    | 3,460.00            | .00          | 21,727.50<br>2,105.92 | 23,272.50    | .48<br>.38 |
| 960070  | AUTO/TRAVEL EXPENSES        | 5,500.00     | 319.11              | .00          |                       | 3,394.08     | .35        |
| 960210  | SPECIAL EVENT PROGRAMMING   | 17,000.00    | 292.90              | .00          | 6,281.09              | 10,718.91    | . 3 /      |

CITY OF DES PLAINES
ORGANIZATION EXPENDITURE STATUS

ACCOUNTING PERIOD: 6/01

SECTION CRITERIA: expledgr.key\_orgn in ('2110','2130','202','415')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | TITLE                     | BUDGET     | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|---------------------------|------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
|         |                           |            |                        | 000000000                   |                           | 2/1112-144           | 202         |
| 960990  | MISC CONTRACTUAL SVCS     | 70,000.00  | 15,549.27              | . 00                        | 59,354.25                 | 10,645.75            | . 85        |
| TOTAL   | CONTRACTUAL SERVICES      | 463,023.00 | 58,244.17              | .00                         | 212,745.26                | 250,277.74           | .46         |
|         |                           |            |                        |                             |                           |                      |             |
| 970100  | SUPPLIES                  | 70,000.00  | 2,978.93               | .00                         | 34,651.18                 | 35,348.82            | .50         |
| 970110  | MEALS (PRSNRS/WRKRS/VOLS) | 1,500.00   | 569.28                 | .00                         | 1,082.85                  | 417.15               | . 72        |
| 970170  | JANITORIAL                | 8,000.00   | 2,879.73               | .00                         | 6,352.90                  | 1,647.10             | .79         |
| 970200  | COPYING/FAX SUPPLIES      | 1,000.00   | .00                    | .00                         | 2,197.05                  | -1,197.05            | 2.20        |
| 970260  | POSTAGE AND PARCEL        | 13,200.00  | 191.12                 | .00                         | 9,492.40                  | 3,707.60             | . 72        |
| 970270  | PRINTING-REPROD-BINDING   | 7,500.00   | 1,247.39               | .00                         | 3,192.98                  | 4,307.02             | . 43        |
| 970320  | SUPPLIES: BLDG R/M        | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 970330  | SUPPLIES: VEHICLE R/M     | .00        | .00                    | .00                         | 671.95                    | -671.95              | .00         |
| 970600  | BOOKS                     | 493,000.00 | 47,648.61              | .00                         | 175,103.74                | 317,896.26           | .36         |
| 970610  | AUDIO MATERIALS           | 64,000.00  | 5,895.05               | .00                         | 19,451.05                 | 44,548.95            | .30         |
| 970620  | SUBSCRIPTIONS & BOOKS     | 85,000.00  | 1,564.55               | .00                         | 7,091.25                  | 77,908.75            | .08         |
| 970630  | VISUAL MATERIALS          | 65,000.00  | 2,532.12               | .00                         | 27,004.24                 | 37,995.76            | . 42        |
| 970640  | AUTOMATED REFERENCE MAT'L | 87,000.00  | 14,766.98              | .00                         | 47,272.35                 | 39,727.65            | .54         |
| 970810  | NATURAL GAS               | 19,000.00  | 1,260.86               | .00                         | 25,423.16                 | -6,423.16            | 1.34        |
| 970820  | ELECTRICITY               | 500.00     | .00                    | .00                         | .00                       | 500.00               | .00         |
| 970840  | DIESEL                    | 3,500.00   | 51.54                  | .00                         | 237.99                    | 3,262.01             | .07         |
| 97      | GASOLINE                  | 800.00     | 23.21                  | .00                         | 106.60                    | 693.40               | .13         |
| TOT     | COMMODITIES               | 919,000.00 | 81,609.37              | .00                         | 359,331.69                | 559,668.31           | .39         |
| 980300  | IMPROVEMENTS              | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 980400  | EQUIPMENT                 | 135,000.00 | 830.27                 | .00                         | 8,115.32                  | 126,884.68           | . 06        |
| 980410  | COMPUTER HARDWARE         | .00        | 64,279.00              | .00                         | 64,870.60                 | -64,870.60           | .00         |
| 980420  | COMPUTER SOFTWARE         | .00        | 1,261.85               | .00                         | 26,059.83                 | -26,059.83           | .00         |
| 980500  | VEHICLES                  | .00        | .00                    | .00                         | .00                       | .00                  | . 00        |
| 980600  | FURNITURE & FIXTURES      | 5,000.00   | 4,184.00               | .00                         | 5,125.31                  | -125.31              | 1.03        |
| TOTAL   | CAPITAL EXPENDITURES      | 140,000.00 | 70,555.12              | .00                         | 104,171.06                | 35,828.94            | . 74        |
| 990300  | BANK/TRUST/AGENCY FEES    | 150.00     | .00                    | .00                         | .00                       | 150.00               | . 00        |
| 990900  | TRANSFER TO DEBT SERVICE  | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 990910  | TRANS TO D/S:93 GO BOND   | 29,283.00  | .00                    | .00                         | .00                       | 29,283.00            | .00         |
| TOTAL   | DEBT SERVICE              | 29,433.00  | .00                    | .00                         | .00 •                     | 29,433.00            | .00         |
| 990940  | TRANS TO LIB CAP PROJ FND | 150,000.00 | .00                    | .00                         | .00                       | 150,000.00           | .00         |
| TOTAL   | TRANS TO LIB CAP PROJ FND | 150,000.00 | .00                    | .00                         | .00                       | 150,000.00           | .00         |
| 991000  | TRANSFER TO OTHER FUNDS   | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | TRANSFER TO OTHER FUNDS   | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 993000  | CONTINGENCY RESERVE       | 50,000.00  | .00                    | .00                         | 00                        | 50,000.00            | .00         |

ACCOUNTING PERIOD: 6/01

SELECTION CRITERIA: expledgr.key\_orgn in ('2110','2130','202','415')

FUND - 201 - PUBLIC LIBRARY FUND

FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2130 - IL LIBRARY PER CAP GRANT

|         |                           |              | PERIOD       | ENCUMBRANCES | YEAR TO DATE | AVAILABLE    | YTD/ |
|---------|---------------------------|--------------|--------------|--------------|--------------|--------------|------|
| ACCOUNT | TITLE ×                   | BUDGET       | EXPENDITURES | OUTSTANDING  | ENC + EXP    | BALANCE      | BUD  |
| 920110  | PROFESSIONAL CONSULTING   | .00          | .00          | .00          | .00          | .00          | .00  |
|         |                           |              |              |              |              |              |      |
| 920120  | COMMUNICATION SERVICES    | .00          | .00          | .00          | .00          | .00          | .00  |
| 920140  | DATA PROCESSING SERVICES  | .00          | .00          | .00          | .00          | .00          | .00  |
| 920202  | CONFERENCES               | 5,000.00     | 1,125.00     | .00          | 1,125.00     | 3,875.00     | . 23 |
| 920204  | TRAINING                  | .00          | .00          | .00          | 1,995.00     | -1,995.00    | .00  |
| 960070  | AUTO/TRAVEL EXPENSES      | .00          | .00          | .00          | .00          | .00          | .00  |
| 960210  | SPECIAL EVENT PROGRAMMING | .00          | .00          | .00          | .00          | .00          | .00  |
| 960990  | MISC CONTRACTUAL SVCS     | 60,000.00    | 935.00       | .00          | 23,143.50    | 36,856.50    | . 39 |
| TOTAL   | CONTRACTUAL SERVICES      | 65,000.00    | 2,060.00     | .00          | 26,263.50    | 38,736.50    | .40  |
|         |                           | •            |              | •            |              |              |      |
| 970100  | SUPPLIES                  | .00          | .00          | .00          | .00          | .00          | .00  |
| TOTAL   | COMMODITIES               | .00          | .00          | .00          | .00          | .00          | .00  |
|         | ••                        |              |              |              |              |              |      |
| 980400  | EQUIPMENT                 | .00          | .00          | .00          | .00          | .00          | .00  |
| 980410  | COMPUTER HARDWARE         | .00          | .00          | .00          | .00          | .00          | .00  |
| 980420  | COMPUTER SOFTWARE         | .00          | .00          | .00          | .00          | .00          | .00  |
| 980500  | VEHICLES                  | .00          | .00          | .00          | .00          | .00          | .00  |
| TOTAL   | CAPITAL EXPENDITURES      | .00          | .00          | .00          | .00          | .00          | .00  |
|         |                           |              |              |              |              |              | •    |
| ro      | IL LIBRARY PER CAP GRANT  | 65,000.00    | 2,060.00     | .00          | 26,263.50    | 38,736.50    | .40  |
|         |                           |              |              |              |              |              |      |
| TOTAL   | CIVIC & CULTURE           | 4,678,051.00 | 410,202.93   | .00          | 1,990,636.97 | 2,687,414.03 | . 43 |
|         |                           |              |              | •            |              |              |      |
| TOTAL   | PUBLIC LIBRARY FUND       | 4,678,051.00 | 410,202.93   | .00          | 1,990,636.97 | 2,687,414.03 | .43  |
|         |                           |              |              |              |              |              |      |

CITY OF DES PLAINES
ORGANIZATION EXPENDITURE STATUS

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SEINCTION CRITERIA: expledgr.key\_orgn in ('2110','2130','202','415')

FUND - 202 - LIBRARY CAPITAL PROJ FUND FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT | TITLE                     | BUDGET     | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAI LABLE<br>BALANCE | YTD/<br>BUD |
|---------|---------------------------|------------|------------------------|-----------------------------|---------------------------|-----------------------|-------------|
| 920110  | PROFESSIONAL CONSULTING   | .00        | .00                    | .00                         | .00                       | .00                   | .00         |
| 930010  | R & M EQUIPMENT           | .00        | .00                    | .00                         | .00                       | .00                   | .00         |
| 960990  | MISC CONTRACTUAL SVCS     | .00        | .00                    | .00                         | .00                       | .00                   | .00         |
| TOTAL   | CONTRACTUAL SERVICES      | .00        | .00                    | .00                         | .00                       | .00                   | .00         |
| 970100  | SUPPLIES                  | .00        | 36.00                  | .00                         | 36.00.                    | -36.00                | .00         |
| POTAL   | COMMODITIES               | .00        | 36.00                  | .00                         | 36.00                     | -36.00                | .00         |
| 980300  | IMPROVEMENTS              | .00        | .00                    | .00                         | -104,194.62               | 104,194.62            | .00         |
| 980400  | EQUI PMENT                | 50,000.00  | .00                    | .00                         | 46,683.78                 | 3,316.22              | . 93        |
| 980420  | COMPUTER SOFTWARE         | 50,000.00  | .00                    | .00                         | .00                       | 50,000.00             | .00         |
| 980600  | FURNITURE & FIXTURES      | 50,000.00  | 5,905.93               | .00                         | 11,907.88                 | 38,092.12             | . 24        |
| POTAL   | CAPITAL EXPENDITURES      | 150,000.00 | 5,905.93               | .00                         | -45,602.96                | 195,602.96            | 30          |
| POTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00 | 5,941.93               | .00                         | -45,566.96                | 195,566.96            | 30          |
| TOTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00 | 5,941.93               | .00                         | -45,566.96                | 195,566.96            | 30          |

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SETTION CRITERIA: expledgr.key\_orgn in ('2110','2130','202','415')

FUND - 415 - FF & E - LIBRARY FUNCTION - 415 - FF & E - LIBRARY

|          |                          |              | PERIOD       | ENCUMBRANCES | YEAR TO DATE | AVAI LABLE   | YTD/ |
|----------|--------------------------|--------------|--------------|--------------|--------------|--------------|------|
| ACCOUNT  | TITLE                    | BUDGET       | EXPENDITURES | OUTSTANDING  | ENC + EXP    | BALANCE      | BUD  |
| 920110   | PROFESSIONAL CONSULTING  | .00          | .00          | .00          | 00           | .00          | .00  |
| 920120   | COMMUNICATION SERVICES   | .00          | .00          | .00          | .00          | .00          | .00  |
| 930010   | R & M EQUIPMENT          | .00          | .00          | .00          | .00          | .00          | .00  |
| 930320   | CLEANING: CUSTODIAL SERV | .00          | .00          | .00          | .00          | .00          | .00  |
| 960990   | MISC CONTRACTUAL SVCS    | .00          | .00          | .00          | .00          | .00          | .00  |
| TOTAL    | CONTRACTUAL SERVICES     | .00          | .00          | .00          | .00          | .00          | .00  |
|          |                          |              |              |              |              |              |      |
| 980300   | IMPROVEMENTS             | .00          | .00          | .00          | .00          | .00          | .00  |
| 980400   | EQUI PMENT               | .00          | .00          | .00          | .00          | .00          | .00  |
| 980420   | COMPUTER SOFTWARE        | .00          | .00          | .00          | .00          | .00          | .00  |
| 980600   | FURNITURE & FIXTURES     | 100,000.00   | .00          | .00          | .00          | 100,000.00   | .00  |
| POTAL    | CAPITAL EXPENDITURES     | 100,000.00   | .00          | . 00         | .00          | 100,000.00   | .00  |
| TOTAL    | FF & E - LIBRARY         | 100,000.00   | . 00         | .00          | .00          | 100,000.00   | .00  |
| IOTAL    | FF & E - LIBRARY         | 100,000.00   | .00,         | .00          | .00          | 100,000.00   | .00  |
| TOTAL RE | PORT                     | 4,928,051.00 | 416,144.86   | .00          | 1,945,070.01 | 2,982,980.99 | .39  |

i/25/01

CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

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COUNTING PERIOD: 5/01

N CRITERIA: payable.due\_date='06/04/2001'

ND - 201 - PUBLIC LIBRARY FUND

| (GANIZATION | ACCOUNT          | TITLE                                       | ••••   | VENDOR                    | PURCHASE OR | INVOICE            | AMOUNT        |
|-------------|------------------|---|--------|---------------------------|-------------|--------------------|---------------|
|             |                  |   |        |                           |             |                    | 12.22         |
| .10         | 920120           | COMMUNICATION SERVICES                      | 71279  | AMERITECH-ILLINOIS CABS   |             | 01127              | 128.24        |
| .10         | 920140           | DATA PROCESSING SERVICES                    | 07007  | PSINET, INC.              | •           | 7009222            | 1,767.35      |
| .10         | 920140           | DATA PROCESSING SERVICES                    | 72106  | COOPERATIVE COMPUTER SERV |             |                    | 47.85         |
| .10         | 920140           |   | 72106  | COOPERATIVE COMPUTER SERV | •           | APRIL 2001         | 3,893.22      |
| .10         | 920206           | SEMINARS                                    | 21092  | PETTY CASH                |             | PETTY CASH         | 30.00         |
| .10         | 920206           | SEMINARS                                    | 43806  | NORTH SUBURBAN LIBRARY SY |             | ATTACH             | 255.00        |
| 110         | 920220           | MEMBERSHIP DUES                             | 37429  | DES PLAINES CHAMBER OF CO |             | 00305              | 40.00         |
| :10         | 920850           | SUBSIDY: 1994 E.R.P. TRANS                  |        | CITY OF DES PLAINES EMPLO |             | JUNE 2001          | 159.68        |
| 110         | 920850           | SUBSIDY:1994 E.R.P. TRANS                   |        | CITY OF DES PLAINES EMPLO |             | JUNE 2001          | 319.36        |
| 110         | 920850           | SUBSIDY:1994 E.R.P. TRANS                   |        | CITY OF DES PLAINES EMPLO |             | JUNE 2001          | 159.68        |
| 110         | 920850           | SUBSIDY:1994 E.R.P. TRANS                   |        | CITY OF DES PLAINES EMPLO |             | JUNE 2001          | 30.29         |
| 110         | 920850           | SUBSIDY: 1994 E.R.P. TRANS                  |        | CITY OF DES PLAINES EMPLO |             | JUNE 2001          | 15.14         |
| 110         | 920850           | SUBSIDY:1994 E.R.P. TRANS                   |        | CITY OF DES PLAINES EMPLO |             | JUNE 2001          | 15.14         |
| 110         | 930010           | R & M EQUIPMENT                             | 100121 | MENSCHING PIANO SERVICE   |             | 5-09-01            | 80.00         |
| 110         | 930010           | R & M EQUIPMENT                             | 10653  | AMERITECH NEW MEDIA       |             |                    | 84.00         |
| 110         | 930010           | R & M EQUIPMENT                             | 25660  | ALARM DETECTION SYSTEMS,  |             | SI166279           | 164.00        |
| 110         | 930010           | R & M EQUIPMENT                             | 28014  | INTER-TEL TECHNOLOGIES, I | •           | 561604             | 572.50        |
| 110         | 930010           | R & M EQUIPMENT                             | 28014  | INTER-TEL TECHNOLOGIES, I |             | 5077892            | -285.00       |
| 110         | 930010           | R & M EQUIPMENT                             | 28014  | INTER-TEL TECHNOLOGIES, I | •           | 579681             | 1,104.23      |
| 110         | 930010           | R & M EQUIPMENT                             | 72106  | COOPERATIVE COMPUTER SERV | •           | APRIL 2001         | 3,113.69      |
| 110         | 930195           | BOOK BINDING & REPAIR                       | 05479  | HOUCHEN BINDERY LTD       |             | 089272             | 615.40        |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 6.18          |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 12.00         |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 6.18          |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 3.25          |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 2.25          |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 13.25         |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 3.25          |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 3.58          |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 7.80          |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 5.53          |
| 110         | 960070           | AUTO/TRAVEL EXPENSES                        | 21092  | PETTY CASH                |             | PETTY CASH         | 12.36         |
| 110         | 960210           | SPECIAL EVENT PROGRAMMING                   |        | ORIENTAL TRADING COMPANY, |             | 350175337          | 17.00         |
| 110         | 960210           | SPECIAL EVENT PROGRAMMING                   |        | CHICAGO SHAKESPEARE THEAT |             | TICKETS            | 540.00        |
| 110         | 960210           | SPECIAL EVENT PROGRAMMING                   |        | PETTY CASH                |             | PETTY CASH         | 20.93         |
| 110         | 960210           | SPECIAL EVENT PROGRAMMING                   |        | DOMINICKS FINER FOODS     |             | 009633 ·           | 29.97         |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1085625            | 26.40         |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1090019            | 16.00         |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1084671            | 2.70          |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1075225            | 75.60         |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1084670            | .80           |
| t10         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1085139            | 21.30         |
| (10         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1083255            | 6.70          |
| (10         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1083256            | .80           |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1084379            | 9.45          |
| (10         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1085138<br>1083257 | 1.35<br>22.85 |
| (10         | 960990<br>960990 | MISC CONTRACTUAL SVCS MISC CONTRACTUAL SVCS | 02191  | BOOK WHOLESALERS INC      |             | 1090021            | 1.35          |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1091571            | 11.30         |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1087287            | 2.40          |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC      |             | 1088694            | 60.35         |
|             | 22224            |   |        |                           |             |                    | *             |

5/25/01

COUNTING PERIOD: 5/01

#### CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

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N CRITERIA: payable.due\_date='06/04/2001'

ND - 201 - PUBLIC LIBRARY FUND

| RGANIZATION | ACCOUNT  | TITLE                     |        | VENDOR F                  | PURCHASE OR | INVOICE     | AMOUNT   |
|-------------|----------|---------------------------|--------|---------------------------|-------------|-------------|----------|
| (10         | 960990   | MISC CONTRACTUAL SVCS     | 08203  | LABOR READY               |             | 58511627    | 150.00   |
| L10         | 960990   | MISC CONTRACTUAL SVCS     | 08554  | C. BERGER & COMPANY       |             | 54554       | 3,186.46 |
| L10         | 960990   | MISC CONTRACTUAL SVCS     | 08554  | C. BERGER & COMPANY       |             | 54486       | 3,890.70 |
| t10         | 960990   | MISC CONTRACTUAL SVCS     | 100016 | PANASONIC COMMUNICATION & | •           | 29809942    | 960.00   |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 100078 | US OFFICE SOLUTIONS INC   | •           | 000350      | 888.91   |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007333117  | 22.10    |
| L10         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007350724  | 16.20    |
| L10         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007351076  | 25.80    |
| L10         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007351282  | 5.80     |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007322681  | 4.00     |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007330465  | 32.00    |
| L10         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007333188  | 33.00    |
| t10         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007350568  | 38.50    |
| L10         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007316969  | 45.00    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007337262  | 12.60    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007345485  | 41.00    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007355710  | 38.00    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007322471  | 39.80    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007322589  | 6,40     |
| 110         | 960990 • | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007345534  | 16.30    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      | •           | 2007332966  | 24.40    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007370032  | 33.10    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007362858  | 30.40    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 22943  | XPECT FIRST AID           |             | 0343057471  | 95.25    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   |             | 74625825    | 29.15    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   |             | 74625833    | 14.80    |
| 110         | 960990   | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   |             | 74659737    | 12.05    |
| L10         | 960990   | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   |             | 74772050    | 26.95    |
| 110         | 970100   | SUPPLIES                  | 09638  | OFFICE DEPOT              |             | 127412687/1 | ° 2.99   |
| 110         | 970100   | SUPPLIES                  | 09638  | OFFICE DEPOT              |             | 127991686/1 | 6.71     |
| 110         | 970100   | SUPPLIES                  | 09638  | OFFICE DEPOT              |             | 127410939/1 | 52.60    |
| 110         | 970100   | SUPPLIES                  | 09638  | OFFICE DEPOT              |             | 127102354/1 | 130.09   |
| <b>110</b>  | 970100   | SUPPLIES                  | 09638  | OFFICE DEPOT              |             | 127148912/1 | 18.64    |
| t10         | 970100   | SUPPLIES                  | 09638  | OFFICE DEPOT              |             | 127991086/1 | 82,51    |
| 110         | 970100   | SUPPLIES                  | 09638  | OFFICE DEPOT              |             | 127974056/1 | -44.04   |
| 110         | 970100   | SUPPLIES                  | 09638  | OFFICE DEPOT              |             | 127150519/1 | 10.71    |
| 110         | 970100   | SUPPLIES                  | 09638  | OFFICE DEPOT              |             | 127661334/1 | 7.04     |
| L10         | 970100   | SUPPLIES                  | 19714  | GAYLORD BROS              |             | 67665       | 19.05    |
| 110         | 970100   | SUPPLIES                  | 20177  | DEMCO EDUCATIONAL CORP    |             | 336787      | 33,63    |
| L10         | 970100   | SUPPLIES                  | 20177  | DEMCO EDUCATIONAL CORP    |             | 340016      | 266.15   |
| L10         | 970100   | SUPPLIES                  | 21092  | PETTY CASH                |             | PETTY CASH  | 3.27     |
| 110         | 970100   | SUPPLIES                  | 21092  | PETTY CASH                |             | PETTY CASH  | 7.59     |
| 110         | 970110   | MEALS (PRSNRS/WRKRS/VOLS) | 100107 | HOME DEPOT/GECF           |             | 8242180     | 29.50    |
| £10         | 970110   | MEALS (PRSNRS/WRKRS/VOLS) | 100117 | KAFFECCINO                |             | 5-15-01     | 52.08    |
| 110         | 970110   | MEALS (PRSNRS/WRKRS/VOLS) | 100127 | SONYA STAHL               |             | 5-11-01     | 140.00   |
| 110         | 970110   | MEALS (PRSNRS/WRKRS/VOLS) | 21092  | PETTY CASH                |             | PETTY CASH  | 13.49    |
| 110         | 970110   | MEALS (PRSNRS/WRKRS/VOLS) | 98667  | MARGARET BORRIS           |             | REIMB       | 139.51   |
| 110         | 970170   | JANITORIAL                | 00189  | ANDERSON LOCK CO LTD      |             | 247415      | 206.26   |
| 110         | 970170   | JANITORIAL                | 01638  | KINDER INDUSTRIAL SUPPLY  |             | 014952      | 32.22    |
| 110         | 970170   | JANITORIAL                | 01638  | KINDER INDUSTRIAL SUPPLY  |             | 014951      | 74.84    |
| 110         | 970170   | JANITORIAL                | 01638  | KINDER INDUSTRIAL SUPPLY  |             | 014615      | 25.57    |
|             |          | •                         |        |                           |             |             |          |

CITY OF DES PLAINES

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CCOUNTING PERIOD: 5/01 CASH REQUIREMENTS BILL LIST



ON CRITERIA: payable.due\_date='06/04/2001'

UND - 201 - PUBLIC LIBRARY FUND

| RGANIZATION | ACCOUNT | TITLE              |        | VENDOR PURCHASE OF        | R INVOICE    | AMOUNT   |
|-------------|---------|--------------------|--------|---------------------------|--------------|----------|
| 110         | 970170  | JANITORIAL         | 01638  | KINDER INDUSTRIAL SUPPLY  | 014325       | 46.72    |
| 110         | 970170  | JANITORIAL         | 01638  | KINDER INDUSTRIAL SUPPLY  | 014439       | 46.45    |
| 110         | 970170  | JANITORIAL         | 01638  | KINDER INDUSTRIAL SUPPLY  | 014137       | 41.94    |
| 110         | 970170  | JANITORIAL         | 17132  | MENARD'S                  | 10751        | 9 278.00 |
| 110         | 970170  | JANITORIAL         | 85309  | ACE DES PLAINES, INC      | 1258374-31   | 63.17    |
| 110         | 970170  | JANITORIAL         | 85309  | ACE DES PLAINES, INC      | 1262089-31   | 60.11    |
| 110         | 970260  | POSTAGE AND PARCEL | 21092  | PETTY CASH                | PETTY CASH   | 25.00    |
| 110         | 970260  | POSTAGE AND PARCEL | 21092  | PETTY CASH                | PETTY CASH   | 2.40     |
| 110         | 970260  | POSTAGE AND PARCEL | 21092  | PETTY CASH                | PETTY CASH   | .60      |
| 110         | 970260  | POSTAGE AND PARCEL | 21092  | PETTY CASH                | PETTY CASH   | 1.05     |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1085139      | 125.32   |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1088694      | 321.27   |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1083257      | 181.89   |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1090021      | 13.56    |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1083256      | 8.97     |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1087287      | 21.05    |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1085138      | 9.57     |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1091571      | 94.83    |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1083255      | 38.04    |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1084379      | 68.88    |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1084671      | 19.14    |
| 112         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1090019      | 78.00    |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1084670      | 2.99     |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1075225      | 399.50   |
| 110         | 970600  | BOOKS              | 02191  | BOOK WHOLESALERS INC      | 1085625      | 78.31    |
| 110         | 970600  | BOOKS              | 04964  | WHEELER PUBLISHING, INC.  | 00224079     | 157.93   |
| 110         | 970600  | BOOKS              | 05855  | AMERICAN LIBRARY ASSOCIAT | 8416213      | 45.00    |
| 110         | 970600  | BOOKS              | 05855  | AMERICAN LIBRARY ASSOCIAT | 8423363      | 76.50    |
| 110         | 970600  | BOOKS              | 06912  | THE TAX FORM LIBRARY      | DES20911     | 255.09   |
| 110         | 970600  | BOOKS              | 07439  | THE GALE GROUP            | 10649320     | 137.76   |
| 110         | 970600  | BOOKS              | 07439  | THE GALE GROUP            | 10675644     | 94.24    |
| 110         | 970600  | BOOKS              | 07439  | THE GALE GROUP            | 10664549     | 137.76   |
| 110         | 970600  | BOOKS              | 07439  | THE GALE GROUP            | 10658576     | 522.66   |
| 110         | 970600  | BOOKS              | 07439  | THE GALE GROUP            | 10668721     | 537.90   |
| 110         | 970600  | BOOKS              | 07527  | STAGE & SCREEN            | 09002165448  | 40.99    |
| 110         | 970600  | BOOKS              | 07569  | RUSSIAN HOUSE LTD.        | 141385       | 330.84   |
| 110         | 970600  | BOOKS              | 08753  | HAINES & COMPANY, INC     | 72230        | 586.00   |
| 110         | 970600  | BOOKS              | 100119 | TDS PROFESSIONAL DRAPERY  | ATTACH       | 25.45    |
| 110         | 970600  | BOOKS              | 100120 | BORDERS BOOKS MUSIC AND C | 5-01-01      | 66.30    |
| 110         | 970600  | BOOKS              | 100122 | BOY SCOUTS OF AMERICA     | IN4601162234 | 1.96     |
| 110         | 970600  | BOOKS              | 100123 | DISTRIBOOKS INCORPORATED  | 042001       | 559.50   |
| 110         | 970600  | BOOKS              | 100124 | CRABTREE PUBLISHING COMPA | 201487       | .80.85   |
| 110         | 970600  | BOOKS              | 100125 | PENTON MEDIA INCORPORATED | 143322       | 23.95    |
| 110         | 970600  | BOOKS              | 100126 | LAKE SUPERIOR PORT CITIES | 036060       | 18.11    |
| 110         | 970600  | воокз              | 100128 | UNIVERSITY OF IOWA        | 147834       | 10.00    |
| 110         | 970600  | BOOKS              | 19764  | BRO-DART INC              | 174746       | 86.75    |
| 110         | 970600  | BOOKS              | 19776  | BAKER & TAYLOR, INC.      | 2007351075   | 195.46   |
| 110         | 970600  | BOOKS              | 19776  | BAKER & TAYLOR, INC.      | 2007337261   | 252.07   |
| 110         | 970600  | BOOKS              | 19776  | BAKER & TAYLOR, INC.      | 2007316968   | 1,221.98 |
| 11          | 970600  | BOOKS              | 19776  | BAKER & TAYLOR, INC.      | 2007351281   | 148.26   |
| 110         | 970600  | BOOKS              | 19776  | BAKER & TAYLOR, INC.      | 2007355709   | 889.29   |

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CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

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CCOUNTING PERIOD: 5/01

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ON CRITERIA: payable.due\_date='06/04/2001'

UND - 201 - PUBLIC LIBRARY FUND

| 0.00 201 .  | ODDIC DID.       | SECT PORS      |                |  |                        |                |
|-------------|------------------|----------------|----------------|--|------------------------|----------------|
| RGANIZATION | ACCOUNT          | TITLE          |                | VENDOR P   | URCHASE OR INVOICE     | AMOUNT         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007391868             | 120.08         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007403379             | 130.17         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 3004395354             | 162.72         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007333116             | 714.72         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007345484             | 889.82         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007350723             | 266.27         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007345533             | 1,381.34       |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007333187             | 549.92         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007333167             | 931.61         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 3004416338             | 160.36         |
| 110         | 979600           | BOOKS          |                | BAKER & TAYLOR, INC.                             | 2007350567             | 793.42         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007330367             | 639.90         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007380535             | 75.47          |
| 110         | 970600           | BOOKS          | 19776<br>19776 | BAKER & TAYLOR, INC.                             | 2007403176             | 72.12          |
| 110         | 970600           | BOOKS          |                | BAKER & TAYLOR, INC.                             | 2007322680             | 127.21         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007362768             | 73.87          |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007370031             | 652.11         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007322470             | 929.87         |
| 110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                             | 2007322588             | 198.86         |
|             |                  |                | 19776          | BAKER & TAYLOR, INC.                             | 2007362857             | 475.18         |
| 110         | 970600           | BOOKS          | 19776          | REGENT BOOK COMPANY                              | 99432                  | 11.46          |
| 110         | 970600           |                | 20232          | BERNAN ASSOCIATES                                | 2137016                | 95.00          |
| 112         | 970600           | BOOKS          | 20361          |  |                        |                |
| 111         | 970600           | BOOKS          | 20361          | BERNAN ASSOCIATES                                | 2135786                | 78.00          |
| 110         | 970600           | BOOKS          | 43806          | NORTH SUBURBAN LIBRARY SY                        | 18730-001              | 7.00           |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625826               | 104.43         |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625822               | 20.85          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625827               | 4.47           |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625823               | 3.83           |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625832               | 70.90          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625824               | 57.85          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74772051               | 16.87          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625830               | 32.10          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625829               | 52.38          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74772048               | 8.93<br>17.51  |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625828<br>74772047 · | 17.51          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625831               | 27.87          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES INGRAM LIBRARY SERVICES  | 74772045               | 14.82          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74772046               | 13.65          |
| 110<br>110  | 970600           | BOOKS<br>BOOKS | 58875          | INGRAM LIBRARY SERVICES                          | 74772053               | 11.37          |
| 110         | 970600<br>970600 | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74659735               | 37.44          |
|             |                  |                | 58875          | INGRAM LIBRARY SERVICES                          | 74659734               | 4.47           |
| 110         | 970600           | BOOKS          | 58875          |  | 74772049               | 140.80         |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          |                        |                |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74772054               | 59.22          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74625834               | 28.50          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74772052               | 14.79          |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                          | 74659733<br>74659736   | 14.25<br>65.93 |
| 110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES MARSHALL CAVENDISH CORP. | 74659736<br>R547259    | 142.81         |
| 110         | 970600<br>970600 | BOOKS          | 68820          | IICLE  | 287712                 | 109.50         |
| 111         | 970600<br>970600 | BOOKS          | 76970<br>82668 | POLONIA BOOK STORES                              | 014847                 | 103.64         |
|             | 3,4000           | nooten         | 02000          | 1020MIN DOOR DIOMO                               |                        | ****           |

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CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST PAGE 21

N CRITERIA: payable.due\_date='06/04/2001'

| ND - 201 - P | MBFIC FIBE       | ARY FUND                                  |        |  |                  |                      |
|--------------|------------------|---|--------|--|------------------|----------------------|
| GANIZATION   | ACCOUNT          | TITLE                                     |        | VENDOR PURCHASE OR                               | INVOICE          | AMOUNT               |
| 10           | 970610           | AUDIO MATERIALS                           | 07975  | BAKER & TAYLOR ENTERTAINM                        | M93165030        | 13.50                |
| 10           | 970610           | AUDIO MATERIALS                           | 100120 | BORDERS BOOKS MUSIC AND C                        | 5-01-01          | 68.15                |
| 10           | 970610           | AUDIO MATERIALS                           | 21195  | ALGONQUIN RECORDS                                | 4-30-1-5         | 51.06                |
| 10           | 970610           | AUDIO MATERIALS                           | 21195  | ALGONOUIN RECORDS                                | 4-30-01-3        | 26.58                |
| 10           | 970610           | AUDIO MATERIALS                           | 21195  | ALGONQUIN RECORDS                                | 4-30-01-1        | 200.05               |
| 10           | 970610           | AUDIO MATERIALS                           | 38057  | BOOKS ON TAPE                                    | 4411002M         | 20.00                |
| 10           | 970610           | AUDIO MATERIALS                           | 38057  | BOOKS ON TAPE                                    | 4416587M         | 13.95                |
| .10          | 970610           | AUDIO MATERIALS                           | 38057  | BOOKS ON TAPE                                    | 4403433P         | 543.93               |
| .10          | 970610           | AUDIO MATERIALS                           | 38057  | BOOKS ON TAPE                                    | 4403435P         | 1,590.26             |
| .10          | 970610           | AUDIO MATERIALS                           | 80139  | RECORDED BOOKS INC                               | 1242621          | 17.85                |
| .10          | 970610           | AUDIO MATERIALS                           | 80139  | RECORDED BOOKS INC                               | 1233990          | 245.60               |
| .10          | 970610           | AUDIO MATERIALS                           | 80139  | RECORDED BOOKS INC                               | 1244583          | 826.40               |
| .10          | 970610           | AUDIO MATERIALS                           | 80139  | RECORDED BOOKS INC                               | 1249994          | 194.40               |
| .10          | 970620           | SUBSCRIPTIONS & BOOKS                     | 03260  | VITAL RECORD BANC, INC.                          | 148              | 964.33               |
| .10          | 970620           | SUBSCRIPTIONS & BOOKS                     | 03260  | VITAL RECORD BANC, INC.                          | 147              | 463.22               |
| .10          | 970620           | SUBSCRIPTIONS & BOOKS                     | 08752  | NOAA NATIONAL DATA CENTER                        | 10152062001      | 32.00                |
| .10          | 970620           | SUBSCRIPTIONS & BOOKS                     | 21432  | AMERICAN LIBRARY ASSOCIAT                        | 187725           | 20.00                |
| .10          | 970620           | SUBSCRIPTIONS & BOOKS                     | 82577  | BLACK BOOK                                       | DESPL15387       | 85.00                |
| .10          | 970630           | VISUAL MATERIALS                          | 06342  | DISTRIBUTION VIDEO & AUDI                        | 1049B            | 76.00                |
| .10          | 970630           | VISUAL MATERIALS                          | 06342  | DISTRIBUTION VIDEO & AUDI                        | 1049C            | 74.00                |
| .10          | 970630           | VISUAL MATERIALS                          | 06342  | DISTRIBUTION VIDEO & AUDI                        | 1072A            | 38.00                |
| .10          | 970630           | VISUAL MATERIALS                          | 06342  | DISTRIBUTION VIDEO & AUDI                        | 1049E            | 114.00               |
| .10          | 970630           | VISUAL MATERIALS                          | 06342  | DISTRIBUTION VIDEO & AUDI                        | 1049D            | 28.00                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19693192        | 6.95                 |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19693193        | 20.91                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19693190        | 108.78               |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19693191        | 55. <b>77</b>        |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19693194        | 27.86                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19723071        | 41.79                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19723072        | 6.97                 |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19723070        | 43.18                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19603970        | 52.28                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19723073        | 18.12                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19603975        | 10.44                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19723074        | 60.12                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19603974 ·      | 28.56                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19603971        | 66.22                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19603973        | 34.87                |
| .10          | 970630           | VISUAL MATERIALS                          | 07042  | BAKER & TAYLOR ENTERTAINM                        | R19603972        | 87.86                |
| .10          | 970630           | VISUAL MATERIALS                          | 07975  | BAKER & TAYLOR ENTERTAINM                        | B39223070        | 104.91               |
| .10          | 970630           | VISUAL MATERIALS                          | 25775  | CRIMSON MULTIMEDIA DIST.,                        | 8708             | 212.47               |
| .10          | 970630           | VISUAL MATERIALS                          | 25775  | CRIMSON MULTIMEDIA DIST.,                        | 8818             | 53.61                |
| .10          | 970630           | VISUAL MATERIALS                          | 25775  | CRIMSON MULTIMEDIA DIST.,                        | 8861             | 37.61                |
| .10          | 970640           | AUTOMATED REFERENCE MAT'L                 | 07439  |  | RI10531574       | 13,731.98            |
| .10          | 970840           | DIESEL                                    | 03031  | AVALON PETROLEUM COMPANY                         | 28381            | 51.54                |
| .10          | 970850           | GASOLINE                                  | 03031  | AVALON PETROLEUM COMPANY                         | 358139           | 23.21                |
| .10          | 980400           | EQUIPMENT                                 | 18150  | ASI SIGN SYSTEMS                                 | 27102RVI         | 830.27               |
| .10          | 980420           | COMPUTER SOFTWARE                         | 17247  | IMAGING OFFICE SYSTEMS, I                        | 129689<br>02594A | 1,058.90             |
| .10          | 980600<br>980600 | FURNITURE & FIXTURES FURNITURE & FIXTURES | 100078 | US OFFICE SOLUTIONS INC  TERRY DOWD INCORPORATED | 86345            | 2,200.00<br>1,984.00 |
|              | 30000            | CONTITUE & FIATURES                       | 100118 | TENT DOND INCOMEDIATED                           |                  | 1,501.00             |

/25/01

CITY OF DES PLAINES

CASH REQUIREMENTS BILL LIST

COUNTING PERIOD: 5/01

N CRITERIA: payable.due\_date='06/04/2001'

ND - 201 - PUBLIC LIBRARY FUND

AMOUNT

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TAL PUBLIC LIBRARY FUND

70,209.79

TAL FUND

70,209.79

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CITY OF DES PLAINES

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COUNTING PERIOD: 5/01

CASH REQUIREMENTS BILL LIST

L. N CRITERIA: payable.due\_date='06/04/2001'

ND - 202 - LIBRARY CAPITAL PROJ FUND

| GANIZATION    | ACCOUNT    | TITLE                |        | VENDOR                  | PURCHASE | OR | INVOICE     | AMOUNT   |
|---------------|------------|----------------------|--------|-------------------------|----------|----|-------------|----------|
| 2             | 970100     | SUPPLIES             | 09638  | OFFICE DEPOT            |          |    | 127114807-1 | 36.00    |
| 2             | 980600     | FURNITURE & FIXTURES | 100140 | MIDWEST LIBRARY SYSTEMS |          | •  | 7-928       | 3,182.00 |
| 2             | 980600     | FURNITURE & FIXTURES | 69018  | FROSTLINE               | •        |    | 01162259    | 673.55   |
| TAL LIBRARY C | APITAL PRO | OJ FUND              |        |                         |          |    |             | 3,891.55 |
| TAL FUND      |            |                      |        |                         |          |    |             | 3,891.55 |

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CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

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ACCOUNTING PERIOD: 6/01

LECTION CRITERIA: payable.due\_date='06/18/2001'

| ORGANIZATION | ACCOUNT | TITLE                     |        | VENDOR PURCHASE OR        | INVOLCE    | TRUOMA   |
|--------------|---------|---------------------------|--------|---------------------------|------------|----------|
|              | ACCOUNT | 111 <u>nr</u>             |        | PORCINGS OR               | INVOICE    | AMOUNI   |
| 2110         | 920110  | PROFESSIONAL CONSULTING   | 06070  | LOHAN ASSOCIATES          | 01297      | 138.82   |
| 2110         | 920110  | PROFESSIONAL CONSULTING   | 06070  | LOHAN ASSOCIATES          | 01299      | 37.97    |
| 2110         | 920140  | DATA PROCESSING SERVICES  | 27515  | THELIBRARYPLACE.COM       | E09NS9375M | 553.75   |
| 2110         | 920206  | SEMINARS                  | 43806  | NORTH SUBURBAN LIBRARY SY | ATTACH     | 20.00    |
| 2110         | 920206  | SEMINARS                  | 43806  | NORTH SUBURBAN LIBRARY SY | ATTACH     | 20.00    |
| 2110         | 930010  | R & M EQUIPMENT           | 08035  | SCHINDLER ELEVATOR CORPOR | 7150180025 | 941.74   |
| 2110         | 930010  | R & M EQUIPMENT           | 08035  | SCHINDLER ELEVATOR CORPOR | 7150182071 | 1,276.48 |
| 2110         | 930010  | R & M EQUIPMENT           | 28014  | INTER-TEL TECHNOLOGIES, I | £15866     | 192.50   |
| 2110         | 930020  | R & M BLDGS & STRUCTURES  | 08777  | BISHOP PLUMBING, INC.     | 5087       | 2,007.95 |
| 2110         | 930020  | R & M BLDGS & STRUCTURES  | 08777  | BISHOP PLUMBING, INC.     | 5076       | 489.95   |
| 2110         | 930020  | R & M BLDGS & STRUCTURES  | 08777  | BISHOP PLUMBING, INC.     | 5025       | 420.00   |
| 2110         | 930020  | R & M BLDGS & STRUCTURES  | 08777  | BISHOP PLUMBING, INC.     | 4980       | 1,049.95 |
| 2110         | 930020  | R & M BLDGS & STRUCTURES  | 27008  | RON SCHUNE                | 5-8-01     | 250.00   |
| 2110         | 930320  | CLEANING: CUSTODIAL SERV  | 09536  | CRYSTAL MGMT & MAINT SERV | 9421       | 3,460.00 |
| 2110         | 960070  | AUTO/TRAVEL EXPENSES      | 08490  | PATRICIA HORN             | REIMB      | 87.50    |
| 2110         | 960070  | AUTO/TRAVEL EXPENSES      | 100163 | JUDY REISS                | REIMB      | 127.10   |
| 2110         | 960070  | AUTO/TRAVEL EXPENSES      | 91968  | SUZANNE PIRIE             | REIMB      | 28.85    |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING | 08459  | PATRICIA E. SHERMAN       | DPL2001.05 | 75.00    |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING | 100161 | JERRY RUMPS               | 7-18-01    | 150.00   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1098388    | 6.40     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1091883    | 16.00    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1092780    | 15.20    |
| Ö            | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1090628    | 68.80    |
| 10           | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1090020    | 4.80     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1092785    | 61.20    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1093186    | 12.65    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1094224    | 44.80    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1094223    | 7.20     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1098387    | 4.00     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1092340    | 14.40    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1092784    | 20.00    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1092779    | 2.40     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1092341    | 32.00    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1092782    | 1.35     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1083254    | 1.35     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  |                           | 1091105    | 1.35     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  |                           | 1087025    | 29.30    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | 1092781    | 2.70     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  |                           | 1091106    | 51.80    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  |                           | 1097731    | 5.35     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | •                         | 1092339    | 6.40     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  |                           | 1091107    | 37.60    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  |                           | 1092783    | 42.70    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  |                           | 1097730    | 2.15     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WAODESADERS INC      | 1098386    | 8.80     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  |                           | 1097729    | .80      |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 06789  |                           | 6553164    | 9\$.50   |
| 2110 .       | 960990  | MISC CONTRACTUAL SVCS     | 08554  |                           | 54622      | 3,353.85 |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776  |                           | 2007447101 | 6.80     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776  | ·                         | 2007403295 | 30.20    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      | 2007404128 | 20.80    |

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LECTION CRITERIA: payable.due\_date='06/18/2001'

| ORGANIZATION | ACCOUNT | TIT <u>LE</u>             |       | VENDOR PURCH              | ASE OR INVOICE | AMOUNT   |
|--------------|---------|---------------------------|-------|---------------------------|----------------|----------|
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007455046     | 17.30    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007377290     | 72.80    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007380416     | 26.40    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007385361     | 35.60    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007444217     | 26.00    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007380597     | 14.60    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007413911     | 36.50    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007409268     | 31.80    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007398487     | 44.50    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007390840     | 35.90    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007429382     | 20.20    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007437431     | 43.10    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | . 2007437502   | 14.00    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007431375     | 21.90    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007418992     | 72.30    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776 | BAKER & TAYLOR, INC.      | 2007403452     | 18.00    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 25660 | ALARM DETECTION SYSTEMS.  | SI-167347      | 117.00   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 53253 | DISTINCTIVE BUSINESS PROD | 431066         | 830.00   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875 | INGRAM LIBRARY SERVICES   | 74807207       | 10.80    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875 | INGRAM LIBRARY SERVICES   | 74839948       | 37.05    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875 | INGRAM LIBRARY SERVICES   | 74807210       | 7.55     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875 | INGRAM LIBRARY SERVICES   | 74807204       | 5.65     |
| 10           | 960990  | MISC CONTRACTUAL SVCS     | 58875 | INGRAM LIBRARY SERVICES   | 74926063       | 15.05    |
| 20           | 960990  | MISC CONTRACTUAL SVCS     | 58875 | INGRAM LIBRARY SERVICES   | 74839958       | 8.60     |
| 2110         | 970100  | SUPPLIES                  | 08490 | PATRICIA HORN             | REIMB          | 7.57     |
| 2110         | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 128537757/1    | 1.01     |
| 2110         | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 106348378/1    | 43.06    |
| 2110 .       | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 129137795/1    | 10.99    |
| 2110         | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 129137928/1    | 24.31    |
| 2110         | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 128644653/1    | 415.34   |
| 2110         | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 128931118/1    | 270.08   |
| 2110         | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 128797463/1    | 565.16   |
| 2110         | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 128572311/1    | 30.15    |
| 2110         | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 128572188/1    | 21.80    |
| 2110         | 97,0100 | SUPPLIES                  | 09638 | OFFICE DEPOT              | 128537463/1    | 160.23   |
| 2110         | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 129137679/1    | 15.38    |
| 2110         | 970100  | SUPPLIES                  | 09638 | OFFICE DEPOT              | 128537886/1    | 214.90   |
| 2110         | 970100  | SUPPLIES                  | 19764 | BRO-DART INC              | 178605         | 589.96   |
| 2110         | 970100  | SUPPLIES                  | 20933 | HAWK ELECTRONICS          | 245980         | 47.47    |
| 2110         | 970100  | SUPPLIES                  | 43765 | DOMINICKS FINER FOODS     | 006448         | 10.03    |
| 2110         | 970100  | SUPPLIES                  | 43765 | DOMINICKS FINER FOODS     | 3805           | -41.06   |
| 2110         | 970100  | SUPPLIES                  | 43765 | DOMINICKS FINER FOODS     | 4232           | -4.39    |
| 2110         | 970110  | MEALS (PRSNRS/WRKRS/VOLS) | 08490 | PATRICIA HORN             | REIMB          | 76.78    |
| 2110         | 970110  | MEALS (PRSNRS/WRKRS/VOLS) | 43765 | DOMINICKS FINER FOODS     | 002075         | 91.79    |
| 2110         | 970110  | MEALS (PRSNRS/WRKRS/VOLS) | 43765 | DOMINICKS FINER FOODS     | 010637         | 26.13    |
| 2110         | 970170  | JANITORIAL                | 00282 | BADE PAPER PRODUCTS       | 090916-01      | 64.50    |
| 2110         | 970170  | JANITORIAL                | 00282 | BADE PAPER PRODUCTS       | 090916-00      | 294.90   |
| 2110         | 970170  | JANITORIAL                | 48870 | LAB SAFETY SUPPLY, INC    | 1000618736     | 1,645.05 |
| 2110         | 970260  | POSTAGE AND PARCEL        | 40311 | PEDERAL EXPRESS CORP.     | 5-800-68296    | 10.80    |
| 2110         | 970260  | POSTAGE AND PARCEL        | 40311 | FEDERAL EXPRESS CORP.     | 5-801-00524    | 38.50    |
| 2110         | 970270  | PRINTING-REPROD-BINDING   | 05228 | KASCO PRINTING            | 4092           | 626.00   |
|              |         |                           |       |                           |                |          |

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| ORGANIZATION     | ACCOUNT | TITLE                   |        |                           | urchase or | INVOICE     | TNUOMA |
|------------------|---------|-------------------------|--------|---------------------------|------------|-------------|--------|
| Olighet Bet 1031 | ACCOUNT | 11116                   |        |                           | ORCHASE OR | 11110101    | A20011 |
| 2110             | 970270  | PRINTING-REPROD-BINDING | 14465  | INSTY PRINTS              |            | 206559      | 621.39 |
| 2110             | 970600  | BOOKS                   | 00170  | NEWSCLIP                  |            | 612         | 175.00 |
| 2110             | 970600  | BOOKS                   | 02088  | CHELSEA HOUSE PUBLISHERS  |            | 645292 11   | 605.86 |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1098387     | 23.95  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1094224     | 219.96 |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1092780     | 100.29 |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1090628     | 550.35 |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1093186     | 87.09  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1094223     | 26.91  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1092783     | 385.64 |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1091883     | 47.80  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1092784     | 62.75  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      | ē          | 1092782     | 9.57   |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1092340     | 80.32  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1092341     | 95.60  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1092779     | 20.37  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1091106     | 426.82 |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1083254     | 9.59   |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1087025     | 224.81 |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1092785     | 484.71 |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      | •          | 1090020     | 10.74  |
| 2110             | 970600  | BOOKS -                 | 02191  | BOOK WHOLESALERS INC      |            | 1092781     | 27.02  |
| 10               | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1091107     | 109.97 |
| 10               | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1091105     | 9.59   |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1097731     | 25.89  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1092339     | 23.92  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1097730     | 13.74  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1097729     | 8.46   |
| 2110             | 970600  | BOOKS .                 | 02191  | BOOK WHOLESALERS INC      |            | 1098386     | 34.74  |
| 2110             | 970600  | BOOKS                   | 02191  | BOOK WHOLESALERS INC      |            | 1098388     | 34.42  |
| 2110             | 970600  | BOOKS                   | 02482  | CHIVERS NORTH AMERICA     |            | B0109159    | 54.90  |
| 2110             | 970600  | BOOKS                   | 03363  | WEST GROUP                |            | 748-441-028 | 452.75 |
| 2110             | 970600  | BOOKS                   | 04838  | ELLISON EDUCATIONAL       |            | 536467      | 620.55 |
| 2110             | 970600  | BOOKS                   | 04964  | WHEELER PUBLISHING, INC.  |            | 00225672    | 158.68 |
| 2110             | 970600  | BOOKS                   | 05853  | ABC SCHOOL SUPPLY INC     |            | 8339137     | 11.99  |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10718455    | 73.34  |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10711882    | 175.43 |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10721859    | 131.19 |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALS GROUP            |            | 10725630    | 74.48  |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10727866    | 193.47 |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10723532    | 212.44 |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10731460    | 137.76 |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10729170    | 185.07 |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10709012    | 100.26 |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10692081    | 137.01 |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10705852    | 160.34 |
| 2110             | 970600  | BOOKS                   | 07439  | THE GALE GROUP            |            | 10716168    | 165.23 |
| 2110             | 970600  | BOOKS                   | 09308  | M.E. SHARPE, INC.         |            | 24656-4     | 380.54 |
| 2110             | 970600  | BOOKS                   | 100160 | HOSANNA PUBLICATIONS INCO |            | 1027        | 19.90  |
| 2110             | 970600  | BOOKS                   | 100162 | RUSSIA ONLINE INCORPORATE |            | 642         | 227.00 |
| 2110             | 970600  | BOOKS                   | 100164 | CANARY CONNECT PUBLICATIO |            | 557         | 16.45  |

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FUND - 201 - FUBLIC LIBRARY FUND

ACCOUNTING DERIOD: 6/01

| ORGANIZATION | ACCOUNT          | TITLE  | ••     | VENDOR PURCHASE                                 | OR INVOICE           | AMOUNT          |
|--------------|------------------|--------|--------|---|----------------------|-----------------|
| 2110         | 970600           | BOOKS  | 100166 | BORDERS BOOKS AND MUSIC                         | 7153                 | 70.18           |
| 2110         | 970600           | BOOKS  | 12168  | GREENWOOD PUBLISHING GROU                       | 1810072              | 42.47           |
| 2110         | 970600           | BOOKS  | 12730  | THE ROSEN PUBLISHING GROU                       | 212880               | 1,466.57        |
| 2110         | 970600           | BOOKS  | 18306  | BORDERS BOOKS MUSIC AND C                       | 6816                 | 244.80          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007385360           | 766.02          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007437481           | 4.16            |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007403294           | 884.86          |
| 2110         | 970600           | воока  | 19776  | BAKER & TAYLOR, INC.                            | 2007436920           | 10.10           |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007404127           | 449.98          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007437501           | 173.47          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007380415           | 464.84          |
| 2110         | 970600           | воо́ка | 19776  | BAKER & TAYLOR, INC.                            | 2007429193           | 62.21           |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | - 2007431374         | 635.81          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007447100           | 292.39          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007432318           | 69.20           |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 3004436182           | 95.73           |
| 2110 °       | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007437430           | 980.05          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007390839           | 1,055.42        |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007398486           | 1,302.41        |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007377289           | 3,035.09        |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007444216           | 605.46          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 3004454419           |                 |
| .0           | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007403451           | 394.72          |
| _10          | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007455656           | 401.15          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007413910           | 17.82           |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007380596           | 872.24          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 3004468337           | 577.56          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007474881           | 110.27<br>24.32 |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007455045           | 362.80          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007409267           | 814.52          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007429381           | 389.56          |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 2007418991           | 1,383.49        |
| 2110         | 970600           | BOOKS  | 19776  | BAKER & TAYLOR, INC.                            | 0000785143           | -158.90         |
| 2110         | 970600           | BOOKS  | 21810  | VICTOR KAMKIN                                   | 153075               | 153.20          |
| 2110         | 970600           | BOOKS  | 22618  | LIBRARY OF CONGRESS                             | 202218               |                 |
| 2110         |                  |        |        |   |                      | 240.00          |
| 2110         | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74839953             | 41.55           |
| 2110         | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74839954             | 4.47            |
|              | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74839952             | 14.79           |
| 2110         | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74943559             | 68.40           |
| 2110         | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74839955             | 4.47            |
| 2110         | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74839956             | 13.65           |
| 2110         | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74839957             | 18.15           |
| 2110         | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74807206             | 13.08           |
| 2110<br>2110 | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74839959             | 32.37           |
| 2110         | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74926064             | 40.38           |
|              | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74807203             | 46.40           |
| 2110<br>2110 | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74807205             | 13.65           |
| 2110         | 970600           | BOOKS  | 58875  | INGRAM LIBRARY SERVICES                         | 74926062             | 80.84           |
| 2110         | 970600           |        | 58875  | INGRAM LIBRARY SERVICES                         | 74839951<br>74807211 | 14.22           |
| 2110         | 970600<br>970600 |        | 58875  | INGRAM LIBRARY SERVICES INGRAM LIBRARY SERVICES | 74839946             | 21.40           |
| <u> </u>     | 3,0000           | books  | 58875  | Theread Distanti SouthICES                      | /2037340             | 3.83            |

06/08/01 ACCOUNTING PERIOD: 6/01

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

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ELECTION CRITERIA: payable.due\_date='06/18/2001'

| ORGANIZATION    | ACCOUNT    | TITLE                     | •••••  | VENDOR PURCHASE OF        | INVOICE     | TNUOMA     |
|-----------------|------------|---------------------------|--------|---------------------------|-------------|------------|
| 2110            | 970600     | BOOKS                     | 58975  | INGRAM LIBRARY SERVICES   | 74807208    | 81.90      |
| 2110            | 970600     | BOOKS                     | 58875  | INGRAM LIBRARY SERVICES   | 74839947    | 14.22      |
| 2110            | 970600     | BOOKS                     | 58875  | INGRAM LIBRARY SERVICES   | 74807209    | 42.75      |
| 2110            | 970600     | BOOKS                     | 58875  | INGRAM LIBRARY SERVICES   | 74839950    | 54.48      |
| 2110            | 970600     | BOOKS                     | 58875  | INGRAM LIBRARY SERVICES   | 74839949    | 228.11     |
| 2110            | 970600     | BOOKS                     | 58875  | INGRAM LIBRARY SERVICES   | 74839945    | 14.08      |
| 2110            | 970600     | BOOKS                     | 58875  | INGRAM LIBRARY SERVICES   | 74807212    | 13.65      |
| 2110            | 970600     | BOOKS                     | 68820  | MARSHALL CAVENDISH CORP.  | R553514     | 1,906.73   |
| 2110            | 970600     | BOOKS                     | 79776  | ROURKE PUBLISHING         | 004608      | 237.65     |
| 2110            | 970610     | AUDIO MATERIALS           | 07975  | BAKER & TAYLOR ENTERTAINM | M93324780   | 70.47      |
| 2110            | 970610     | AUDIO MATERIALS           | 18306  | BORDERS BOOKS MUSIC AND C | 6815        | 143.50     |
| 2110            | 970610     | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 5-14-01-1   | 343.42     |
| 2110            | 970610     | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 5-7-01-2    | 195.92     |
| 2110            | 970610     | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 5-7-01-1    | 414.08     |
| 2110            | 970610     | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 5-14-01-2   | 60.87      |
| 2110            | 970610     | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 5-7-01-3    | 55.96      |
| 2110            | 970610     | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 5-14-01-3   | 65.05      |
| 2110            | 970610     | AUDIO MATERIALS           | 38057  | BOOKS ON TAPE             | 4430361M    | 5.00       |
| 2110            | 970610     | AUDIO MATERIALS           | 80139  | RECORDED BOOKS INC        | 1252264     | 5.95       |
| 2110            | 970610     | AUDIO MATERIALS           | 80139  | RECORDED BOOKS INC        | 1251828     | 723.10     |
| 2110            | 970630     | VISUAL MATERIALS          | 06342  | DISTRIBUTION VIDEO & AUDI | 1049H       | 112.00     |
| 2110            | 970630     | VISUAL MATERIALS          | 06342  | DISTRIBUTION VIDEO & AUDI | 1507B       | 61.70      |
| ro              | 970630     | VISUAL MATERIALS          | 06342  | DISTRIBUTION VIDEO & AUDI | 1507A       | 17.99      |
| 2110            | 970630     | VISUAL MATERIALS          | 06342  | DISTRIBUTION VIDEO & AUDI | 10491       | 32.00      |
| 2110            | 970630     | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19764362   | 97.65      |
| 2110            | 970630     | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19764363   | 83.60      |
| 2110            | 970630     | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19764364   | 62.73      |
| 2110            | 970630     | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19764361   | 139.35     |
| 2110            | 970630     | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19764360   | 113.94     |
| 2110            | 970630     | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | B39346120   | 194.90     |
| 2110            | 970630     | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | M93367550   | 22.48      |
| 2110            | 970630     | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | B39492560   | . 26.21    |
| 2110            | 970630     | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | M93289540   | 26.22      |
| 2110            | 970630     | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | M93367540   | 18.73      |
| 2110 .          | 970630     | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | B39686410   | 18.73      |
| 2110            | 970630     | VISUAL MATERIALS          | 25775  | CRIMSON MULTIMEDIA DIST., | 9018        | 94.61      |
| 2110            | 970640     | AUTOMATED REFERENCE MAT'L | 09647  | INFO USA MARKETING, INC.  | 1-24-149595 | 1,035.00   |
| TOTAL LIBRARY S | ERVICES    |                           |        | `                         |             | 55,961.65  |
| 2130            | 920202     | CONFERENCES               | 96011  | LATTOF YMCA               | 5-14-01     | 1,125.00   |
| 2130            | 960990     | MISC CONTRACTUAL SVCS     | 100165 | NETVIZION                 | 537         | 935.00     |
| TOTAL IL LIBRAE | ly per cap | GRANT                     |        |                           |             | 3 2,060.00 |
| TOTAL FUND      |            |                           |        |                           | •           | 58,021.65  |

## ADMINISTRATOR'S REPORT July 17, 2001

#### I. PERSONNEL

New employees for June/July, 2001 are Philip Semon, who is an intern through an Illinois Arts Grant project with North Suburban Library Foundation. Philip, who will begin college next fall, won the Frank Lloyd Wright prize at Oak Park High School this year. Kate Rodriguez began as Page on 7.11.01 and John LaBuda began as Monitor on 6.29.01.

Deborah Samborski, Frank Nelson, Daniel O'Connell, and Florin Felecan ended their employment during this past month.

#### II. STAFF DEVELOPMENT

Several staff members were trained to use new software that was installed within the last month. The Work Analysis Team is preparing for their final report, which is due in August. They have received written reports of job activities from all staff members and have interviewed several staff to discuss their work in more detail.

#### III. PATRON SERVICES

Increased library use is evident in all categories for which we keep records. The increase of nearly 50% in attendance (year to date) at the library is remarkable and has a concomitant effect in all public service points. Staff who handle telephone inquiries, registrations, directional questions, reference questions, computer assistance and signups, activities associated with circulating and returning materials, and interlibrary loan have all performed well to keep up with this in creased demand for their attention and assistance.

Several programs deserve special mention in this report. The summer reading clubs for both adults and youth have very healthy participation. The programming for teens is especially strong, with a

growing number of participants and a growing enthusiasm for the activities among the participants. The Teen Poetry Night is an excellent example of this. Partnerships have produced excellent and well-attended programs this month as well. We cooperated with Oakton Community College to present a portion of Bluestem Festival programming at the library, concluding with a performance of the Northwest Symphony Orchestra. The Family Heritage Festival was presented at the library, planned by the Historical Museum Staff, and very well attended by the public. And, our Fourth of July parade entry helped to make our presence known by all Independence Day celebrants.

Summer Reading Club registration and activities are very strong as well. Over 800 children and 150 adults have registered for the SRC, which culminates in our annual celebration on August 5.

#### IV. OTHER ADMINISTRATIVE ACTIVITIES.

I attended a follow-up session on leadership development at the invitation of the Illinois State Library in Bloomington, IL on June 22; the Rotary International Convention in San Antonio, TX June 23 through 28; City Council Committee of the Whole meeting on July 9, the Council - Board Meeting on July 10, and the Board Finance Committee Meeting on July 11. My year as Rotary Club President began on July 1.

## IIIX

#### **JUNE 2001 HOLDINGS**

|   | Last<br>Month   | This<br>Month | Change | Percent<br>Change |
|---|-----------------|---------------|--------|-------------------|
| Books                                   | 202,395         | 204,586       | 2191   | 1.1%              |
| Audio                                   | 1 <i>7,</i> 859 | 18,136        | 277    | 1.6%              |
| Video                                   | 10,566          | 10,717        | 151    | 1.4%              |
| Puzzles and Games                       | 51 <i>7</i>     | 513           | -4     | -0.8%             |
| Realia                                  | 232             | 232           | 0      | 0.0%              |
| Pamphlets                               | 1,337           | 1,337         | 0      | 0.0%              |
| ======================================= | :4=======       |               |        |                   |
| Total                                   | 232,906         | 235,521       | 2615   | 1.1%              |

#### **DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT** June 2001

Total 2000 to Date:

385,899

Total 2001 to Date:

% Change

10.24% 425,408 June 2000 62,011 June 2001 70,227 13.25%

| •                            | MAIN LIBRA   | RY          | MOBILE LIBRA | ARY      | I            | DTAL                |
|------------------------------|--------------|-------------|--------------|----------|--------------|---------------------|
| CHILDREN                     | 2000         | 2001        | 2000         | 2001     | 2000         | 2001                |
| Non Fiction                  | 3,214        | 3,582       | 205          | 258      | 3,419        | 3,840               |
| Fiction                      | 9,821        | 12,241      | 477          | 635      | 10,298       | 12,876              |
| Foreign Language Non Fiction | 34           | 48          | 5            | . 2      | 39           | 50                  |
| Foreign Language Fiction     | 101          | 248         | 31           | 26       | 132          | 274                 |
| Periodicals                  | 94           | 338         | 14           | 21       | 108          | 359                 |
| Compact Discs                | 338          | 421         | 40           | 19       | 378          | 440                 |
| Audio Cassettes              | 276          | 301         | 1            | 7        | 2 <b>7</b> 7 | 308                 |
| Audio Kits                   | 271          | 304         | 15           | 13       | 286          | 317                 |
| Puzzles                      | 262          | 330         | 23           | 11       | 285          | 341                 |
| Games                        | 64           | 63          | 3            | 3        | 67           | 66                  |
| Audio Books                  | 258          | 256         | 2            | 6        | 260          | 262                 |
| Video Fiction                | 2,715        | 2,820       | 114          | 259      | 2,829        | 3,079               |
| Video Non Fiction            | 973          | 1,053       | 19           | 33       | 992          | 1,086               |
| DVD                          | 59           | 217         | 0            | 0        | 59           | 217                 |
| CD ROMs                      | 653          | <i>7</i> 16 | . 0          | 0        | 653          | 716                 |
| SUB TOTAL                    | 19,133       | 22,938      | . 949        | 1,293    | 20,082       | 24,231              |
| ADULT                        |              |             |              |          | •            |                     |
| Non Fiction                  | 9,761        | 9,678       | 138          | 136      | 9,899        | 9,814               |
| Fiction                      | 8,405        | 8,483       | 359          | 280      | 8,764        | 8,763               |
| Large Type                   | 1,098        | 1,065       | 254          | 150      | 1,352        | 1,215               |
| Foreign Language Non Fiction | 169          | 237         | 0            | 0        | 169          | 237                 |
| Foreign Language Fiction     | 450          | 675         | 0            | 2        | 450          | 677                 |
| High School Collection       | 185          | 416         | 2            | 2        | 187          | 418                 |
| Periodicals                  | 1,880        | 2,170       | 102          | 95       | 1,982        | 2,265               |
| Pamphlets                    | 22           | 5           | 0            | 0        | 22           | ,<br>5              |
| Compact Discs                | 4,924        | 6,989       | 285          | 252      | 5,209        | 7,241               |
| Audio Cassettes              | 333          | 214         | 10           | 10       | 343          | 224                 |
| Puzzles                      | 19           | 0 -         | 0            | 0        | 19           | Ō                   |
| Pictures                     | 48           | 54          | . 0          | 0        | 48           | . 54                |
| Audio Books                  | 2,053        | 2,020       | 23           | 44       | 2,076        | 2,064               |
| CD ROMs                      | 180          | 139         | 0            | 0        | 180          | 139                 |
| Video Fiction                | <i>7,177</i> | 6,618       | 169          | 243      | 7,346        | 6,861               |
| Video Non Fiction            | 3,023        | 3,050       | 31           | 42       | 3,054        | 3,092               |
| DVD                          | 761·         | 2,788       | 0            | 0        | 761          | 2,788               |
| Misc. Formats                | 64           | 138         | 4            | . 1      | 68           | 139                 |
|                              | 40,552       | 44,739      | 1,377        | 1,257    | 41,929       | 45,996              |
| GRAND TOTAL                  | 59,685       | 67,677      | 2,326 *      | 2,550 ** | 62,011       | 70,227              |
| Self Check                   | 1,900        | 12,961      | . 0          | . 0      | 1,900        | 12, <del>9</del> 61 |

<sup>\*</sup> In 2000, Mobile Library out of service 10 days. \*\*In 2001, Mobile Library out of service 5 days.

## DES PLAINES PUBLIC LIBRARY REGISTRATION SERVICES REPORT FOR JUNE 2001

#### I. LIBRARY CARD REGISTRATION SERVICES

| <u>lune 2000</u>     | <u>May 2001</u>  | <u>lune 2001</u> | Year to Date<br>2000 | Year to Date 9<br>2001 | % Change |
|----------------------|--|------------------|----------------------|------------------------|----------|
| 613                  | 734  | 939              | 4,129                | 4,602                  | 11.5%    |
| A.<br>B.<br>C.<br>D. | New Registr<br>Renewals<br>Non-Reside<br>Off-line Libr | nt Cards         |                      | 393<br>413<br>129<br>4 |          |
|                      | Total  |                  |                      | 939                    |          |
| II. OTH              | ER REGISRAT  | ION SERVICE      | S                    |                        |          |
| 1.<br>2.<br>3.<br>4. |  | old              |                      | 80<br>52<br>3<br>0     |          |
|                      | Total  |                  |                      | 140                    |          |

#### III. TOTAL NUMBER OF REGISTERED BORROWERS

| June 2000 | 37,289 | (69.8% of Population)  |
|-----------|--------|------------------------|
| June 2001 | 38,156 | (64.9% of Population)* |

<sup>\*</sup>The population for the City of Des Plaines increased from 53,414 to 58,720. (2000 Census Report)

## DES PLAINES PUBLIC LIBRARY CIRCULATION SERVICES REPORT FOR JUNE 2001

#### PATRON ATTENDANCE COUNT

| <u>June 2000</u> | <u>May 2001</u> | <u>June 2001</u> | Year to Date<br>2000 | Year to Date<br>2001 | % Change |
|------------------|-----------------|------------------|----------------------|----------------------|----------|
| 25,339           | 37,898          | 42,729           | 137,468              | 205,536              | 49.5%    |

#### **RECIPROCAL BORROWING**

(Materials Lent)

|               | June 2000 | June 2001 | % Change |
|---------------|-----------|-----------|----------|
| NSLS          | 7,751     | 11,896    | 53.5%    |
| OTHER SYSTEMS | 1,863     | . 2,149   | 15.4%    |
| TOTAL         | 9,614     | 14,045    | . 46.1%  |

#### **INTERLIBRARY LOAN**

| Sent     | 1,074 |
|----------|-------|
| Received | 634   |

### XIII

#### DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE JUNE 2001

| <u>Assistance</u>  | Number   | <u>Total</u> |
|--|--|--------------|
| <ol> <li>Computer</li> <li>Directional</li> <li>Informational</li> <li>Mechanical</li> <li>Tax Forms</li> <li>Instruction</li> </ol>   | 559<br>1,137<br>1,194<br>257<br>26<br>5            | ·            |
| Total  | ·  | 3,178        |
| Reference and Readers Services   | i  | ·            |
| <ol> <li>Specific item request</li> <li>Ready reference</li> <li>In-Depth Reference</li> <li>Virtual Reference Desk</li> <li>Interlibrary Loan Requests</li> <li>Readers'Advisory</li> <li>Reserves</li> </ol> | 2,883<br>1,102<br>268<br>20<br>262—<br>147<br>509— |              |
| Total  |  | 5,191        |
| Sign Up  | ·  |              |
| <ol> <li>Internet</li> <li>Computer Lab</li> <li>Group Study Rooms</li> <li>Reading Edge</li> </ol>  | 5,254<br>381<br>180<br>4                           |              |
| Total ~  |  | 5,819        |
| GRAND TOTAL  |  | 14,188       |

### XIII

#### DES PLAINES PUBLIC LIBRARY CIRCULATION PATRON ASSISTANCE JUNE 2001

| Assistance/Service Desk             | <u>Number</u>  | <u>Total</u> |
|-------------------------------------|----------------|--------------|
| 1. Phone Calls Received             | 2,142          |              |
| 2. Patron Renewals                  | 1,225          |              |
| 3. Patron Reserves Delivered        | 1,269          |              |
| 4. Directional                      | 2,434          |              |
| <ol><li>Account Inquiries</li></ol> | 1,590          |              |
| 6. Program Sign-up                  | 225            |              |
| 7. Miscellaneous Problems           | 1,943          |              |
| Total                               |                | 10,828       |
| Assistance/Switchboard              |                |              |
| 1. Phone Calls Answered             |                |              |
| Administration                      | 129            |              |
| Adult Services                      | 1,095          | •            |
| Building/Security                   | 45             |              |
| Circulation                         | 1,1 <i>7</i> 5 | •            |
| Community Services                  | 88             |              |
| Public Information                  | 50             | •            |
| Technical Services                  | 53             | •            |
| Youth Services                      | 245            |              |
| 2. Delivery/Buzzer                  | 48             |              |
| 3. 2-Way Radio                      | 90             |              |
| Total                               |                | 3,018        |
| GRAND TOTAL                         |                | 13,846       |

#### DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE JUNE 2001

| <u>Assistance</u>   | <u>Number</u>                      | <u>Total</u> |
|---|------------------------------------|--------------|
| <ol> <li>Computer Sign-up</li> <li>Program Sign-up</li> <li>Equipment Repair &amp; Assistance</li> <li>Directional Questions</li> <li>ILL &amp; Patron Holds</li> </ol> | 1,164<br>483<br>e 618<br>331<br>30 |              |
| Total   |                                    | 2,626        |
| In-House Circulation  |                                    |              |
| <ol> <li>Train Sets</li> <li>Chess/Checkers</li> <li>Periodicals</li> <li>Textbooks</li> <li>Reserve Books</li> </ol>   | 807<br>157<br>8<br>10<br>67        |              |
| Total .   |                                    | 1,051        |
| Reference   |                                    |              |
| <ol> <li>Specific Item Request</li> <li>Reference</li> <li>Reader's Advisory</li> <li>Referrals to Other Libraries</li> <li>Book Bag Request</li> </ol>                 | 694<br>761<br>119<br>9_<br>1ン      |              |
| Total   |                                    | 1,584        |
| GRAND TOTAL   |                                    | 5,261        |

# DES PLAINES PUBLIC LIBRARY USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS June 2001

| Ancestry.com Biography Resource Center College Source Online Contemporary Authors Des Plaines Public Library Homepage Elibrary Plus Encyclopedia Britannica Online Encyclopedia of Life Sciences FACTS.com | NA<br>276<br>32<br>30<br>40,983<br>NA<br>4<br>NA<br>238 |
|--|---|
| Facts On File  | 3   |
| First Search Grolier Online  | 527·  |
| Health & Wellness Resource Center  | NA<br>47  |
| Hoover's Online  |   |
|  | NA<br>257   |
| Info USA (American Business Disc & Phone Disc) InfoTrac  | 257   |
|  | 744   |
| Library Catalog (access via dialup, telnet, or remote)   | 50  |
| NewsBank (Chicago Tribune)   | 124   |
| News Illinois  | 2   |
| NoveList   | 237   |
| PoemFinder   | 38  |
| ProQuest (Chicago Sun-Times, Daily Herald,   | 94*   |
| New York Times, Wall Street Journal)   | ,   |
| Searchasaurus  | 40  |
| Student Resource Center  | 276   |
| What Do I Read Next?   | 18  |
| World Book Encyclopedia  | 2,120*  |
| Total Searches & Queries   | 46,140  |

<sup>\*</sup>Number of hits (number of searches not provided)



## DES PLAINES PUBLIC LIBRARY MEETING ROOM JUNE 2001

| . <u>Tir</u>                                   | <u>nes Used</u> | <u>Attendance</u> |
|--|-----------------|-------------------|
| Library Sponsored Adult Programs               |                 |                   |
| 1920's Pulitzer Prize Winners                  | 1               | 33                |
| Blenheim Palace and Three Gardens              | 1               | 27                |
| Book Discussion                                | 1               | 18                |
| Chicago Journalism in the 20th Century         | 1               | 43                |
| Circulation Clerk's Meeting                    | 2               | - 23              |
| Department Head Meetings                       | 4               | . 34              |
| Dominican Library Tour                         | 1               | 15                |
| Executive Service Corps                        | 1               | 4                 |
| Exploiting Genealogical Resources on the Inter | net 1           | 31                |
| Family Heritage Days                           | 2               | 320               |
| Friends of the Library                         | 1               | 15                |
| Great Decisions                                | 1               | 1 <i>7</i>        |
| Hereditary Diseases                            | 1               | 11                |
| Innovators: 1920's Architects                  | 1               | - 31              |
| Maine West English Class                       | 2               | 34                |
| Making Memories Matter in the Digital Age      | 1               | 15                |
| Molecular Genealogy                            | 1               | . 10              |
| Northwest Symphony Orchestra String Quartet    | 1               | · 78              |
| Outlook Training                               | 2               | 20                |
| Page Meeting                                   | 2               | 23                |
| Prairie Memories                               | 1               | 51                |
| Project Success                                | 1               | 60                |
| Summer Reading Club Costume Party              | , 1             | 7                 |
| Summer Reading Club Mural Activities           | 1               | · 48              |
| Summer Reading Club Scavenger Hunt             | 1               | 57                |
| Work Analysis Team                             | 5               | 43                |
| Total  | 38              | 1,068             |

### XII

## DES PLAINES PUBLIC LIBRARY MEETING ROOM MAY 2001 Fun e

|   | •                     | AONE                            |
|---|-----------------------|---------------------------------|
| Outside Community Groups  |                       |                                 |
| Adult Learning Resource Center  | 1                     | 10                              |
| Des Plaines Police Department   | 1                     | 40                              |
| Des Plaines Toastmasters  | . 2                   | 22                              |
| Diabetic Support Group  | 1                     | 11                              |
| District 62   | 7                     | 63                              |
| Healthy Community Partners  | 1                     | 6                               |
| Illinois Chess Association  | 1                     | 12                              |
| Intergenerational Task Force  | 1                     | . 8                             |
| Junior Womans Club of Des Plaines   | 1                     | 9                               |
| Kiwanis Club of Des Plaines   | 1                     | 9                               |
| Maine Township High School Foreign Exchange   | 1                     | ·70                             |
| Romance Writers   | 1                     | 30                              |
| Softbodies/IDA Doll Club  | 1                     | 32                              |
|   |                       |                                 |
| Total   | 20                    | 322                             |
| <u>Times</u>  |                       | 322 Attendance                  |
|   |                       |                                 |
| <u>Times</u>  |                       |                                 |
| Outside Community Groups  |                       | Attendance                      |
| Outside Community Groups  Kiwanis Club of Des Plaines Piano Recital Romance Writers   |                       | Attendance  10 85 25            |
| Outside Community Groups  Kiwanis Club of Des Plaines Piano Recital Romance Writers Softbodies & Illinois Dollmaker's Association                                       | 1 1 1 1               | 10<br>85<br>25<br>31            |
| Outside Community Groups  Kiwanis Club of Des Plaines Piano Recital Romance Writers Softbodies & Illinois Dollmaker's Association Willows Academy                       | 1 1 1 1 2             | 10<br>85<br>25<br>31<br>21      |
| Outside Community Groups  Kiwanis Club of Des Plaines Piano Recital Romance Writers Softbodies & Illinois Dollmaker's Association                                       | 1 1 1 1               | 10<br>85<br>25<br>31            |
| Outside Community Groups  Kiwanis Club of Des Plaines Piano Recital Romance Writers Softbodies & Illinois Dollmaker's Association Willows Academy                       | 1 1 1 1 2             | 10<br>85<br>25<br>31<br>21      |
| Outside Community Groups  Kiwanis Club of Des Plaines Piano Recital Romance Writers Softbodies & Illinois Dollmaker's Association Willows Academy U.S. Bureau of Census | 1<br>1<br>1<br>1<br>2 | 10<br>85<br>25<br>31<br>21<br>6 |

### XII

#### DES PLAINES PUBLIC LIBRARY MEETING ROOM MAY 2001

#### **Library Sponsored Children's Programs**

| 2 - 5 Year Old Storytime     | 3   | 105        |
|------------------------------|-----|------------|
| Bright Start Baby Book Times | 20  | 478        |
| Costume Party                | 1   | 7          |
| Mural Contest and Party      | 1   | 48         |
| Orienteering Scavenger Hunt  | 2   | 5 <i>7</i> |
| Project Assist Tours         | 1   | 60         |
| Preschool Movie Morning      | 5   | 152        |
| Spanish Evening Storytime    | 1 . | 12         |
| Total                        | 34  | 919        |
| Literacy Program             | •   |            |
| Learn to Read                | 16  | 720        |
| Grand Total                  | 116 | 3,219      |

June Total = 55 groups involving 3,219 people. 2001 Year to Date Total 544 groups involving 20,798.

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#### **2001 – 2002 LIBRARY CLOSINGS**

Sunday, September 2, 2001 Labor Day Holiday

Monday, September 3, 2001 Labor Day

Thursday, November 22, 2001 Thanksgiving

Monday, December 24, 2001 Christmas Eve

Tuesday, December 25, 2001 Christmas Eve

Monday, December 31, 2001 New Year's Eve

Tuesday, January 1, 2002 New Year's Day

Sunday, March 31, 2002 Easter

Thursday, May 9, 2002 All Staff Inservice Day

Sunday, May 26, 2002 Memorial Day Holiday

Monday, May 27, 2002 Memorial Day

Thursday, July 4, 2002 Independence Day

Sandra K. Norlin Library Administrator

Approved and revised\_\_\_\_\_



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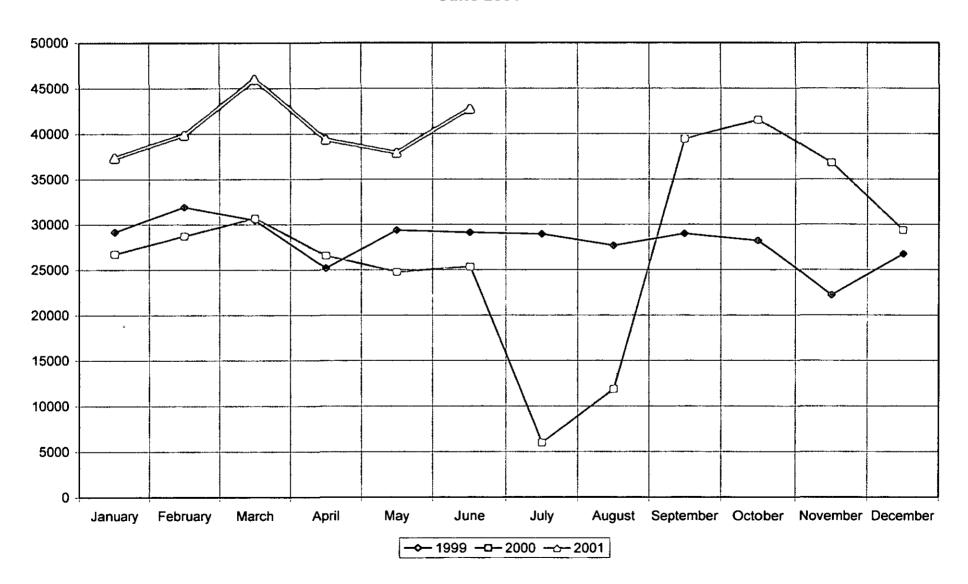
The board of Library Trustees of the Des Plaines Library will hold its regular monthly meeting for the period of August 2001 through July 2002 on the third Tuesday of each month at 7.30PM in the second floor Conference Room. The dates are as follows:

| Month     | Day | Year |
|-----------|-----|------|
| August    | 21  | 2001 |
| September | 18  | 2001 |
| October   | 16  | 2001 |
| November  | 20  | 2001 |
| December  | 18  | 2001 |
| January   | 15  | 2002 |
| February  | 19  | 2002 |
| March     | 19  | 2002 |
| April     | 16  | 2002 |
| May       | 21  | 2002 |
| June      | 18  | 2002 |
| July      | 16  | 2002 |

Sandra K. Norlin Library Administrator

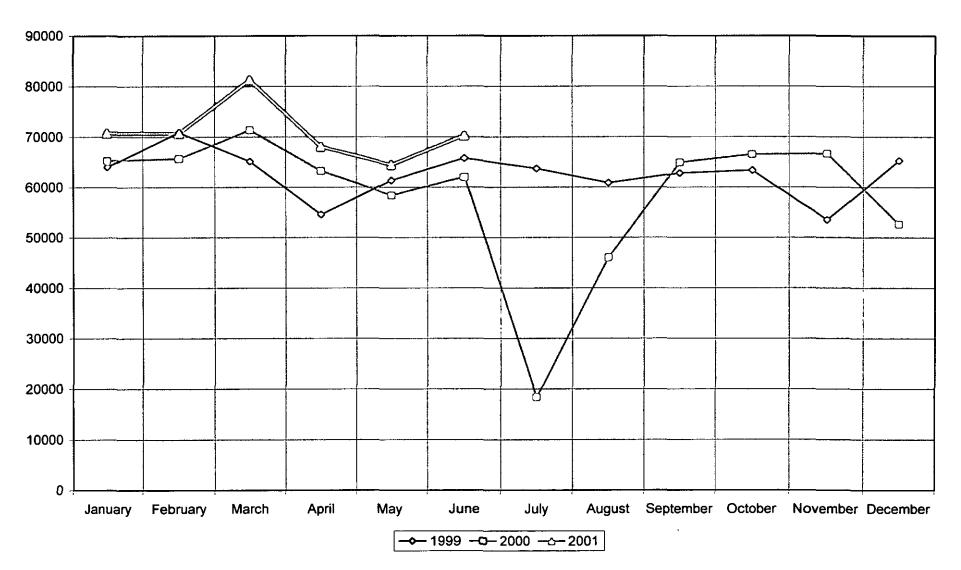
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|---|-------|----|--|--|
|   |       |    |  |  |

#### Patron Attendance June 2001

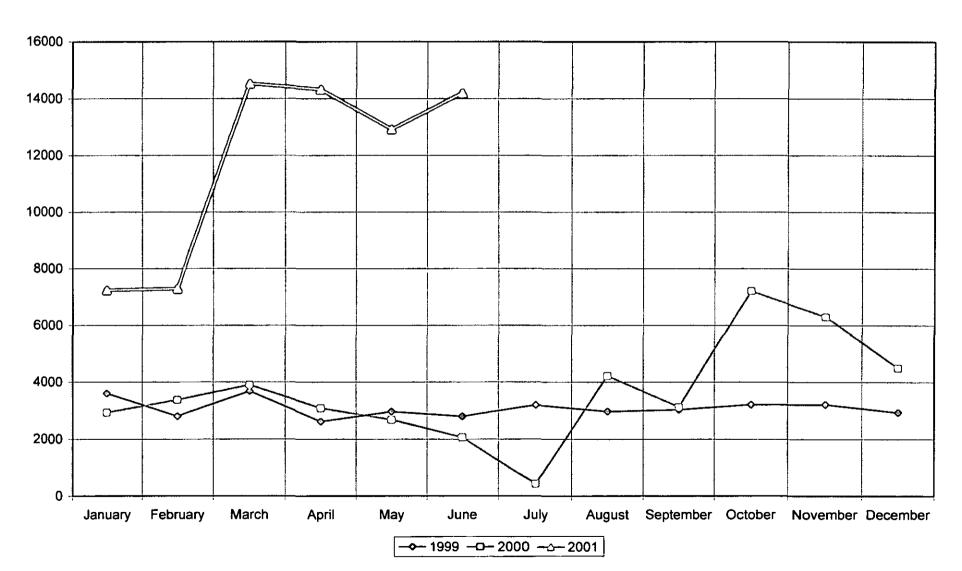




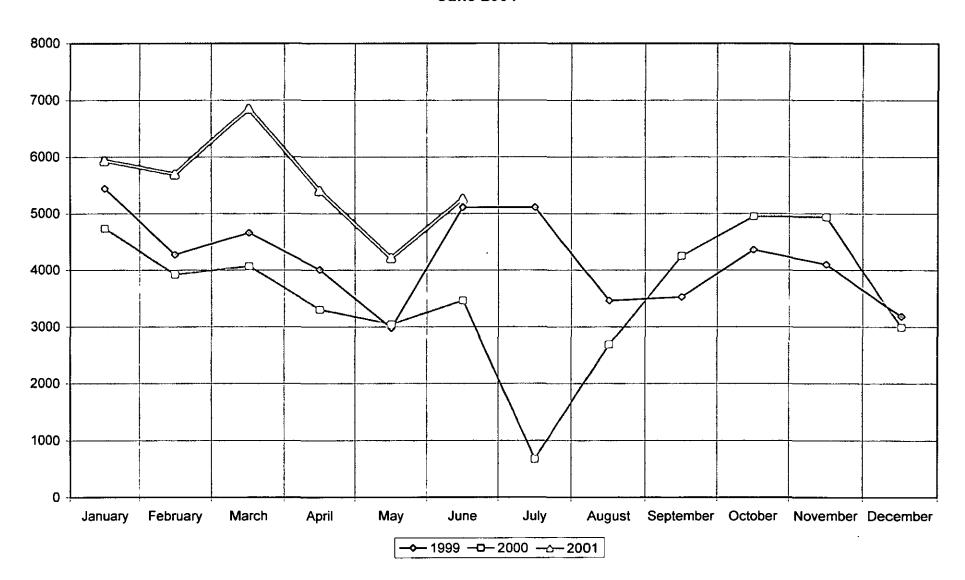
## Circulation Statistics Items Circulated Per Month By Year



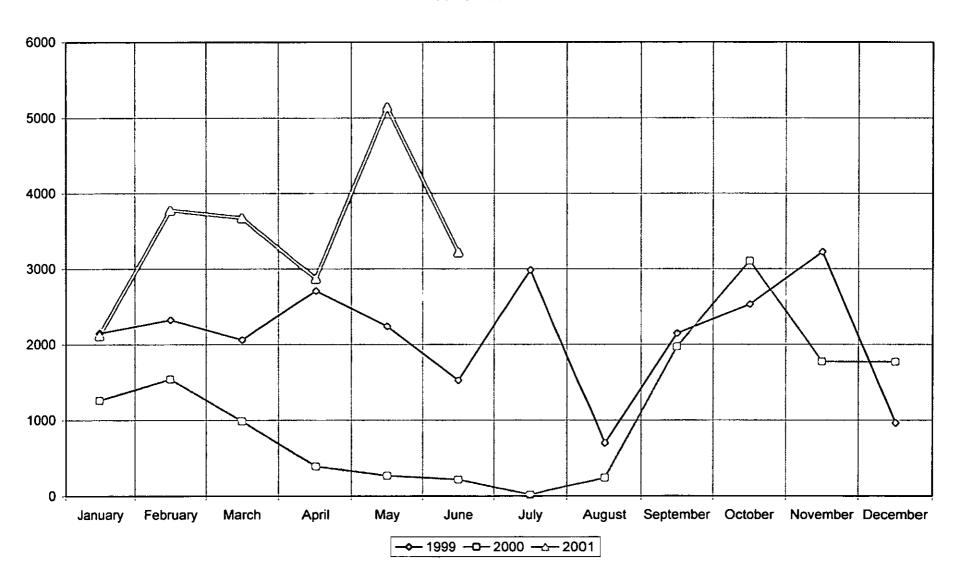
#### Adult Patron Assistance June 2001



## Children's Patron Assistance June 2001



#### Meeting Room Attendance June 2001





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### FORMULA FOR DETERMINING NON-RESIDENT FEE

- 1. = Library income from local government sources [\$1,464,627,774]
- 2. = Population [58,720]
- 3. = Size of average household [2.58]

 $\frac{1}{2} \times 3 = \text{Non-Resident Fee}$ 

('00) \$1,464,627,774

('00) 58,720  $\times 2.58 = $162.81$ 

| Non-Resident Fees 2000 |          | Non-Resident Fees 2001 |           |  |
|------------------------|----------|------------------------|-----------|--|
| Arlington Heights      | \$286.00 | Arlington Heights      | \$286.00  |  |
| Mount Prospect         | \$175.00 | Mount Prospect         | \$190.00  |  |
| Niles                  | \$150.00 | Niles                  | \$150.00  |  |
| Park Ridge             | \$180.00 | Park Ridge             | \$180.00  |  |
| -                      |          |                        |           |  |
| Doc Plaines            | \$150 OO | Dec Plaines            | <b>\$</b> |  |



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| January   | 15  | 2002 |
| February  | 19  | 2002 |
| March     | 19  | 2002 |
| April     | 16  | 2002 |
| May       | 21  | 2002 |
| .June     | 18  | 2002 |
| July      | 16  | 2002 |

| Sandra  | K. Norlin     |
|---------|---------------|
| Library | Administrator |

| <b>Approved</b> |  |
|-----------------|--|
|                 |  |



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Monday, May 27, 2002 Memorial Day

Thursday, July 4, 2002 Independence Day

Sandra K. Norlin Library Administrator

Approved and revised\_\_\_\_\_

## **U.S.OFFICE SOLUTIONS/PANASONIC Agreement**

| \$ 2,715.00 p/month  4 NEW B/W DIGITAL COPIERS  1 NEW B/W DIGITAL COPIER Staff Use – 45 cpm Third Floor | SAVINGS<br>\$ 120.00<br>per month<br>REPLACE         |
|---|--|
| 1 NEW B/W DIGITAL COPIER Staff Use – 45 cpm<br>Third Floor  |  |
| Third Floor   | REPLACE  |
|   | <del></del>  |
| 1 NEW B/W DIGITAL COPIER Staff Use – 45 cpm with network & scanner capabilities  Administration         | NEW  |
| 1 NEW DIGITAL COLOR COPIER Public & Staff Use –<br>Four Floor   | NEW  |
| NETWORK CONNECTION: WINDOWS 2000 With Time Control Software for Internet sign-ups                       | NEW  |
| 1 PRINT PAY STATION<br>Third Floor  | NEW  |
| WILL INTERFACE WITH NEW LIBRARY PHOTO ID  | NEW  |
| WILL START AUG.1,2001 – First Six Months = FREE   | BUDGET<br>2001<br>SAVINGS<br>\$ 14,475               |
| •   | Third Floor WILL INTERFACE WITH NEW LIBRARY PHOTO ID |

## Memorandum

To:

Library Board of Trustees

From:

Sandra K. Norlin, Library Admini

Date:

07/17/01

Re:

Food & Beverage Policy Recommendation

The requested statement of policy for food and beverages is as follows:

Policy – [Beverages in covered containers are welcome in the library.]

Suggested signage – [Beverages in covered containers are welcome in the library. Patrons please dispose of your containers and clean up all spills immediately. Library staff will assist you upon request.]

Current policy – Section C-8, Rules of Conduct. 3. Eating and drinking are prohibited in public areas, except for meeting rooms.





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## SAFETY DEPOSIT BOX CONTENTS July 17, 2001

- 1. Safe Instructions and Combination.
- 2. Computer Backup Tapes 03/28/96, 06/26/97, 07/17/01.
- Mobile Library Certificate of Origin 03/22/96 VIN #1T75N2B23T1142264



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 $\frac{1}{2} \times 3 = \text{Non-Resident Fee}$ 

('00) \$1,464,627,774

('00) 58,720  $\times 2.58 = $162.81$ 

| Non-Resident Fees 2000 |                   | Non-Resident Fees 2 | Non-Resident Fees 2001 |  |
|------------------------|-------------------|---------------------|------------------------|--|
| Arlington Heights      | \$286.00          | Arlington Heights   | \$286.00               |  |
| Mount Prospect         | \$1 <i>7</i> 5.00 | Mount Prospect      | \$190.00               |  |
| Niles .                | \$150.00          | Niles               | \$150.00               |  |
| Park Ridge             | \$180.00          | Park Ridge          | \$180.00               |  |
| Des Plaines            | \$150.00          | Des Plaines         | \$                     |  |



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#### Oath for Office of Trustee

I do solemnly swear that I will support the Constitution of The United States, and the Constitution of the State of Illinois, and that I will faithfully discharge the duties of the Des Plaines Public Library according to the best of my ability.

#### Oath for Trustee Office Holder

I do solemnly swear that I will support the Constitution of The United States, and that I will faithfully discharge the duties of the office of \_\_\_\_\_\_ to the best of my ability.



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#### **NOTICE**

**DES PLAINES PUBLIC LIBRARY** 

**BOARD OF TRUSTEES** 

**REGULAR BOARD MEETING** 

TUESDAY, AUGUST 21, 2001

7:00 PM

**Conference Room – Second Floor** 

#### Agenda:

- Finance Committee Report
- Review First Draft of 2002 Budget
- Executive Service Corps Final Report
- Executive Session
  Purchase or Lease of Real Property

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.

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#### **DES PLAINES PUBLIC LIBRARY**

#### **BOARD OF TRUSTEES**

Agenda for the Regular Meeting
August 21, 2001 7:00 PM

- I. Call to Order. (7:00 PM)
- II. Oath of Office John Burke, Noreen Lake.
- III. Consideration of the Agenda.
- IV. Approval of Minutes of the Regular Board Meeting, July 17, 2001 and Minutes of the Joint Library Board of Trustees and Des Plaines City Council Meeting, July 10, 2001. (Action Item)
- V. Public Comments and Questions.
- VI. City Council Community Services Committee Rosemary Argus.
- VII. Planning Committee John Burke.
  - A. Executive Service Corps Final Report Walter Roth.
- VIII. Board Review of Department Activities
  - A. Bob Blanchard Mobile Library Activities.
- 1X. Finance Report Susan Burrows. (Action Item)(8:00 PM)
  - A. Over the Counter Receipts (to be filed)
  - B. Petty Cash Expenditures (to be filed)
  - C. Statement of Cash Receipts and Disbursements (to be filed)

- D. Budget Expenditures Report(to be filed)
- E. Expenditures (to be approved)
- F. Report of August 14, 2001 Meeting.
- G. FY2002 Budget First Draft.
- H. Expenditure for Rentacrate. (Action Item)
- I. Expenditure for Library Carts. (Action Item)
- J. Xibitz Proposal Boat Repair. (Action Item)
- X. Building and Grounds Committee John Ciborowski.
- XI. Management Committee Ellen Yearwood. (8:30 PM)
  - A. Set Meeting to Review Staff Computer & Internet Use Policy.
- XII. Planning Committee John Burke.
- XIII. System Membership John Ciborowski. (8:45 PM)
- XIV. Friends of the Library Inara Brubaker.
- XV. Administrator's Report Sandra Norlin.
- XVI. New Business. (9:00 PM)
  - A. Attendance at City Council Meetings September 4, 17 and October 1, 15.
  - B. Committee Reassignments.
- XVII. Old Business.
  - A. Ad Hoc Committee Report Televising Library Board Meetings.
- XVIII. Announcements.
- XIX. Executive Session.
  - A. Purchase or Lease of Real Property.
- XX. Adjournment. (9:30 PM)

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IV

# BOARD OF TRUSTEES Minutes of the Regular Meeting July 17, 2001

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the second floor conference room on Tuesday, July 17, 2001. President Eldon Burk called the meeting to order at 7:30 PM.

Members Present: Inara Brubaker, Eldon Burk, Susan Burrows, John Ciborowski, William Grice, Rhys Read.

Members Absent: John Burke, Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Carol Kidd, Martha Sloan, Leslie Steiner, Hector Marino, Alderman Rosemary Argus, Sue D'Hondt, Rosemary Lee, Jennifer Upshaw.

MOTION by Inara Brubaker, seconded by William Grice, to amend the agenda by adding under IX. Management Committee. A. Beverage Policy. B. Meeting Room Request. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Susan Burrows, to approve the Minutes of the regular Board Meeting of June 19, 2001, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

**PUBLIC COMMENTS AND QUESTIONS** 

None.

## CITY COUNCIL COMMUNITY SERVICES COMMITTEE – Rosemary Argus.

Alderman Argus voiced her concern about the door from the parking garage into the library not being handicap accessible. Alderman Argus has requested that the City of Des Plaines speak with the developer about changing this door. Alderman Argus asked that the library van parking space be designated a handicap parking space and Sandra Norlin responded that Gary Valente, Head of Building & Security is awaiting direction from the City of Des Plaines on this matter.

Rhys Read asked if state funds were still available for the door to the parking garage to be replaced with an automatic door and Eldon Burk responded that the funds were no longer available through the State of Illinois through Representative Rosemary Mulligan.

Inara Brubaker requested signage for the new book drop and Sandra Norlin responded that the signage has been ordered.

## BOARD REVIEW OF DEPARTMENT ACTIVITIES - Rosemary Lee.

Sandra Norlin introduced Rosemary (Corky) Lee, Library Assistant II in the Adult Services Department to the Board. Corky presented information on the "Literature for All of Us" grant awarded to the Des Plaines Public Library in the amount of \$2,900.00. Corky explained that young women from Maryville Academy, ages 12 – 17 years were participants in the program and that the program was not only successful, but very rewarding.

#### FINANCE COMMITTEE - Susan Burrows

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

| <ol> <li>Over the Counter Receipts</li> </ol> | \$ 9,226.50    |
|---|----------------|
| 2. Petty Cash Expenditures                    | \$ 33.06       |
| 3. Budget Expenditures for June               | \$ 416,144.86  |
| 4. Expenditures Year to Date                  | \$1,945,070.01 |
| 5. Revenue for June                           | \$ 7,951.48    |
| 6. Revenue Year to Date                       | \$1,938,293.52 |

MOTION by Susan Burrows, seconded by Inara Brubaker, to be approved, subject to audit, expenditures authorized by the Library Administrator and Board Representatives for library Warrant Registers as follows:

June 04, 2001\$ 74,101.34June 18, 2001\$ 58,021.65Total\$ 132,122.99

ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Ciborowski, Grice, Read. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by William Grice, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:

June 14, 2001\$ 81,737.92June 28, 2001\$ 84,623.16Total\$ 166,361.08

ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Ciborowski, Grice, Read. NAYS: None. MOTION CARRIED.

MOTION BY Susan Burrows, seconded by Inara Brubaker, to be approved, subject to audit, transfer entries to the Library account in June 2001 by the City of Des Plaines as follows:

Gasoline and Diesel Fuel (June) \$ 74.75 Total \$ 74.75

ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Ciborowski, Grice, Read. NAYS: None. MOTION CARRIED.

Susan Burrows distributed minutes from the July 11, 2001 Finance Committee meeting. Susan reported that Alderman Dick Sayad and Alderman Rosemary Argus attended the meeting and asked that the library not request additional funding for 2002.

Susan Burrows distributed information on the donor sign system proposed by ASI Sign Systems. Eldon Burk asked why the library did not go out for bid for the sign system and Susan Burrows responded that specifications from Lohan Associates indicated a preference for ASI Sign System and Sandra Norlin responded that ASI Sign Systems has provided signage throughout the library building.

William Grice asked if the donor signs would remain indefinitely on the wall or if the signs would be removed and replaced with new donor names after a specified period of time. Susan Burrows responded that this will be addressed at the next Finance Committee meeting.

Susan explained that the silkscreen cost for the Donor Board is on a per line of copy basis at \$17.82 and is not included in the quote total of \$6,813.77. Susan Burrows asked for Board approval to proceed with the donor sign system.

MOTION by Committee, to authorize Library Administrator, Sandra Norlin, to enter into an agreement with ASI Sign Systems for the purchase of the various donor sign system components in an amount not to exceed \$9,000.00 which includes the cost of inserts and installation, and is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Ciborowski, Grice, Read. NAYS: None. MOTION CARRIED.

Sandra Norlin asked for Board approval for an upgrade to the current contract with Panasonic/U.S. Office Solutions, Inc. at a cost of \$2,715.00 per month for a period of 60 months. Hector Marino, Coordinator of Computer & Technical Services distributed an informational sheet listing the differences between the current agreement and the new agreement. The new agreement includes a reduced payment of \$2,715.00 per month; the previous payment was \$2,835.00 per month. The new agreement will include four new black & white digital copiers to replace four black & white analog copiers for public use, one new black & white digital copier for staff use to replace one black & white digital copier for staff use, one new black & white digital copier for public & staff use, network connection: windows 2000 with time control software for internet sign-ups, one print pay station and will begin on August 1, 2001 with the first six months free.

MOTION by Susan Burrows, seconded by Inara Brubaker to approve the upgrade to the current contract with Panasonic/U.S. Office Solution, Inc. at a cost of \$2,715.00 per month for a period of 60 months. ROLL CALL VOTE: AYES: Brubaker, Burk, Burrows, Ciborowski, Grice, Read. NAYS: None. MOTION CARRIED.

BUILDING AND GROUNDS COMMITTEE – John Ciborowski.

John Ciborowski reported that the library continues to work with the City of Des Plaines regarding ongoing HVAC problems that affect the cooling of the building and the operation of the elevators. John explained that the elevators malfunction when temperatures get too warm inside the elevators machine room

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.

Ellen Yearwood absent.

Sandra Norlin distributed a statement of policy for food and beverages prepared by library staff. The policy recommendation is as follows:

Suggested Policy – [Beverages in covered containers are welcome in the library.]

Suggested signage – [Beverages in covered containers are welcome in the library. Patrons please dispose of your containers and clean up all spills immediately. Library staff will assist you upon request.]

Current policy – Section C-8, Rules of Conduct, 3. Eating and drinking are prohibited in public areas, except for meeting rooms.

Susan Burrows asked why library staff does not want food in the library and Sandra Norlin responded that food items are messier and odors can linger after the food has been eaten. Sandra also stated that vermin and insect problems are a consideration. John Ciborowski agreed that food odor may be offensive to other library patrons and staff. Eldon Burk asked if food would be allowed on the veranda, but the Board agreed that the policy would be changed to include covered drinks only.

MOTION by Susan Burrows, seconded by Inara Brubaker, to allow beverages in covered containers in the library and to review the library policy [Section C-8, Rules of Conduct] at the December 2002 Board meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Eldon Burk asked when the policy would take effect and Sandra Norlin responded immediately.

Sandra Norlin reported on a meeting room request from ICMA to hold a meeting with employers of local municipalities for the purpose of soliciting business. The Board discussed the request and the consensus was to deny the request for ICMA to use the meeting room.

PLANNING COMMITTEE – John Burke

John Burke absent.

John Ciborowski reported that Executive Service Corps will present a final report and their recommendations to the Board at the August 21, 2001 Board meeting.

SYSTEM MEMBERSHIP - John Ciborowski.

John Ciborowski reported on his attendance at the North Suburban Library System Membership meeting where Marshall Keyes, library futurist, spoke on global trends and demographic changes in this country.

Rhys Read asked if the Des Plaines Public Library was reaching out to the Hispanic community and Sandra Norlin responded that there are library sponsored programs for the Hispanic population and that the library was awarded a diversity grant and received funds for an intern for the summer.

#### FRIENDS OF THE LIBRARY - Inara Brubaker.

Inara Brubaker introduced Sue D'Hondt, President of the Friends of the Library. Sue reported that she has asked for approval from the Friends to underwrite the additional costs of installing the Pae White artwork on the third floor of the library, but does not have an answer at this time.

The Friends Book Sale will be held at the library from September 14 through September 16, 2001. The ongoing bookshelf program has netted \$100.00 in just two weeks and the Friends are delighted with the response from library patrons.

Inara Brubaker asked the Board to remember that the Friends make a large contribution to the library and work very hard.

#### ADMINISTRATOR'S REPORT

New employees for June/July, 2001 are Philip Semon, who is an intern through an Illinois Arts Grant project with North Suburban Library Foundation. Philip, who will begin college next fall, won the Frank Lloyd Wright prize at Oak Park High School this year. Kate Rodriguez began as Page on 7.11.01 and John LaBuda began as Monitor on 6.29.01.

Deborah Samborski, Frank Nelson, Daniel O'Connell, and Florin Felecan ended their employment during this past month.

Several staff members were trained to use new software that was installed within the last month. The Work Analysis Team is preparing for their final report, which is due in August. They have received written reports of job activities from all staff members and have interviewed several staff to discuss their work in more detail.

Increased library use is evident in all categories for which we keep records. The increase of nearly 50% in attendance (year to date) at the library is remarkable and has a concomitant effect in all public service points. Staff who handle telephone inquiries, registrations, directional questions, reference questions, computer assistance and signups, activities associated with circulating and returning materials, and interlibrary loan have all performed well to keep up with this increased demand for their attention and assistance.

Several programs deserve special mention in this report. The summer reading clubs for both adults and youth have very healthy participation. The programming for teens is especially strong, with a growing number of participants and a growing enthusiasm for the activities among the participants. The Teen Poetry Night is an excellent example of this. Partnerships have produced excellent and well-attended programs this month as well. We cooperated with Oakton Community College to present a portion of Bluestem Festival programming at the library, concluding with a performance of the Northwest Symphony Orchestra. The Family Heritage Festival was presented at the library, planned by the Historical Museum Staff, and very well attended by the public. And, our Fourth of July parade entry helped to make our presence known by all Independence Day celebrants.

Summer Reading Club registration and activities are very strong as well. Over 800 children and 150 adults have registered for the SRC, which culminates in our annual celebration on August 5.

Sandra attended a follow-up session on leadership development at the invitation of the Illinois State Library in Bloomington, IL on June 22; the Rotary International Convention in San Antonio, TX June 23 through 28; City Council Committee of the Whole meeting on July 9, the Council - Board Meeting on July 10, and the Board Finance Committee Meeting on July 11. Her year as Rotary Club President began on July 1.

Inara Brubaker reported that she has had comments from patrons regarding the library. Inara reported that patrons feel lost at the front entrance of the library and staff could offer additional assistance. Inara also reported complaints about staff being too curt with patron requests who may appear more limited in their knowledge of library use.

Inara did state that the comments she has received regarding the library have been more positive than negative.

Sandra Norlin responded that customer satisfaction is a most important factor and that a work analysis team has been formed and led by consultant Maureen Sullivan.

Sandra reported that after the meeting with Cate McNeely, the department heads have implemented a program to ask three patrons three questions each week. The suggested questions included "How was the service?" "Did you find what you were looking for?" Susan Burrows stated that there has been an increase in attendance at the library with a staff that has not grown with the attendance.

Sue D'Hondt asked for additional signage for the next Friends book sale.

#### **NEW BUSINESS**

William Grice asked for Board approval to change the Board's meeting time to 7:00 PM instead of 7:30 PM.

MOTION by Rhys Read, seconded by Susan Burrows, to approve the regular monthly Board of Library Trustees meeting dates for the period August 2001 through July 2002 and to change the meeting time to 7:00 PM. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Rhys Read, seconded by Inara Brubaker, to approve the Library Closings for the period August 2001 through July 2002. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by William Grice, seconded by Inara Brubaker, to increase the Non-Resident Fee from \$150.00 per family per year to \$165.00 per family per year for period July 1, 2001 through June 30, 2002. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra Norlin will notify the Village of Rosemont about the change in the Non-Resident Fee in accordance with the Intergovernmental Agreement.

Sandra Norlin distributed a list of the contents of the Safety Deposit Box as of July 17, 2001.

NOMINATING COMMITTEE - Susan Burrows, Chairman.

The new officers took the Oath of Office. John Ciborowski was elected President, John Burke, Vice President and Carol Kidd, Secretary. John Burke will take the Oath of Office at the August 21, 2001 Board Meeting.

#### **ANNOUNCEMENTS**

Alderman Argus asked board members if they would consider televising their meetings in Room 102 at the City of Des Plaines. Eldon Burk responded that the library meetings could be taped at the library with a delayed broadcast time, but that cost of the tapings would be a consideration. The Board consensus was to continue to have their meetings at the library, but to continue to explore other options. President Burk appointed a Committee to review the options available to the library regarding broadcasting their meetings. President Burk appointed William Grice, Susan Burrows and John Ciborowski to the Committee. The Committee will meet at the City of Des Plaines in the Council Chambers with Alderman Argus on July 30, 2001 at 10:00 AM.

MOTION by Inara Brubaker, seconded by Rhys Read, to enter into an Executive Session at 10:01 PM to discuss Purchase or Lease of Real Property and Semi-Annual Review of Executive Session Minutes. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The regular session reconvened at 10:55 PM and was called to order by President John Ciborowski.

MOTION by Eldon Burk, seconded by William Grice, that the need for confidentiality still exists as to all of the remaining Executive Session minutes. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by William Grice. to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 10:55 PM.

Minutes prepared by Carol Kidd.



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# BOARD OF TRUSTEES & DES PLAINES CITY COUNCIL Minutes of the Special Meeting July 10, 2001

The special meeting of the Des Plaines Public Library Board of Trustees and the Des Plaines City Council was held in Meeting Room C on Tuesday, July 10, 2001. Mayor Tony Arredia called the meeting to order at 7:00 PM.

City Council & Library Board Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Rhys Read, Ellen Yearwood, Tony Arredia, Thomas Christiansen, Laura Murphy, Dick Sayad, Tom Becker, Rosemary Argus.

Also Present: Administrator Sandra Norlin, Martha Sloan, Carol Kidd, Charlotte Storer, Sue D'Hondt, Holly Richards Sorensen, Susan Farid, Veronica Schwartz, Leslie Steiner, Bob Blanchard, Val Manaves, Anna Marie McCall, Amy McLaughlin, Nick Straikow, Ralph Minnis, Mary Minnis, Kathy Krus, Wayne Serbin.

Mayor Arredia explained that the joint meeting between the City Council and Library Board of Trustees would include a presentation by Attorney Gerard Dempsey of Klein, Thorpe and Jenkins, LTD. Mayor Arredia advised that there would be an opportunity for questions after Mr. Dempsey completed his presentation.

The City Council members and Library Trustees introduced themselves.

President Burk introduced Mr. Dempsey who gave an overview of library law and answered questions.

Mayor Arredia asked if the Mayor and City Council could reappoint every position on the Library Board and Mr. Dempsey responded that the Mayor and City Council should be responsive to the library needs of the community.

Mayor Arredia asked Mr. Dempsey if ownership of the library building would be transferred to the Library Board if the library were converted to a district. Mr. Dempsey responded that he would research this question.

Mayor Arredia asked who usually owns the library building and Mr. Dempsey responded that the Illinois Local Library Act allows local libraries to own their own real estate, but the host municipality can own the building.

Alderman Sayad allowed that the library board has complete control over its own budget and the City Council has no authority or accountability for the library. Alderman Sayad stated that the residents of Des Plaines voice their concerns to Council members when library taxes are increased. President Burk responded that increases to the library tax are minimal and that the library generates only 2.5% of the total tax bill. President Burk also stated that the library has been responsive to concerns of the city council in regards to the budget. John Burke stated that the budget is done with sensitivity to Des Plaines and the economy. Susan Burrows stated that the library has made adjustments to the budget in response to City concerns in the past.

Alderman Argus stated that the residents of Des Plaines enjoy the library, but are concerned about tax increases as well.

Alderman Becker stated that the Library Board did not complete repairs to the old library building as budgeted for, but used the monies for other items. Alderman Becker asked if the Library Board had the authority to amend their budget and transfer funds from one line item to another. Mr. Dempsey responded that the Library Board has the authority to transfer funds from one line item to another. Rhys Read asked if the City of Des Plaines has the authority to amend their budget and Mayor Arredia responded that they can amend their budget, but they do not.

Alderman Christiansen asked if the library could return unused funds to the City of Des Plaines and Mr. Dempsey responded that it was permissible for Library and City unexpended funds to be returned to the city if both parties were in agreement. Mr. Dempsey stated that a special reserve fund could be created with unused funds. Susan Burrows replied that the library has a contingency for emergencies as well as a building project fund for future items that will need replacing, such as carpeting. Alderman Sayad responded that the City of Des Plaines is responsible for all outside repair of the library building.

Alderman Argus asked if the library was required to go out for bid for expensive items and if the library is required to have purchase orders and Mr. Dempsey responded that any item over \$5,000 requires a request for bid. Sandra Norlin stated that library policy states that any item over \$5,000 shall go out for bid. Eldon Burk stated that either the Library Board President or the Chairman of Finance Committee approves each library invoice.

Alderman Sayad repeated that the City Council has no authority over the library budget and that the City Council cannot stop payment on any library request for payment.

President Burk distributed a library comparison sheet based on 1996-2000 Illinois Public Library Annual Reports. Alderman Becker asked if the recent census figures were taken into account for the report and Sandra Norlin responded no, because the reports were filed before the census results were certified.

The meeting adjourned at 9:00 PM.

Minutes prepared by Carol Kidd.

# DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF JULY 2001

Following monthly reports to be reviewed and placed on file for audit:

| <ol> <li>Over the Counter Receipts</li> </ol>  | \$ 5,919.89                          |
|--|--------------------------------------|
| 2. Petty Cash Expenditures   | \$ 13.70                             |
| 3. Budget Expenditures for July  | \$ 303,180.63                        |
| 4. Expenditures Year to Date   | \$2,248,250.64                       |
| 5. Revenue for July  | \$ 88,561.59                         |
| 6. Revenue Year to Date  | \$ 2,050,291.88                      |
| o. Neveride real to bate   |                                      |
| MOTION by2 <sup>rd</sup> by  | . to be                              |
| approved, subject to audit, expenditures autho                                       | rized by the Library Administrator   |
| and Board Representatives for library Warrant  |                                      |
| July 02, 2001  | \$ 50,502.35                         |
| July 18, 2001  | \$ 45,398.10                         |
| Total  | \$ 95,900.45                         |
|  |                                      |
| ROLL CALL VOTE: AYES:  | _NAYS:                               |
| MOTION by2 <sup>nd</sup> by  | to approve,                          |
| MOTION by2 <sup>nd</sup> bysubject to audit, expenditures for salaries made follows: | e by the Library Administrator as    |
| July 12, 2001  | \$ 88,514.44                         |
| July 26, 2001  | \$ 85,103.92                         |
| Total  | \$ 173,618.36                        |
|  | 4,                                   |
| MOTION by2 <sup>nd</sup> by  | to approve.                          |
| subject to audit, transfer entries to the Library a                                  | account in July, 2001 by the City of |
| Des Plaines as follows:  |                                      |
| Gasoline and Diesel Fuel (July)  | ¢ 74.26 ′                            |
| Total  | \$ 74.36<br>\$ 74.36                 |
| i Olai   | \$ 74.36                             |
| ROLL CALL VOTE: AYES:  | NAYS:                                |
| NOLL CALL VOIL, AILD.  | 14/113                               |
|  |                                      |

# DES PLAINES PUBLIC LIBRARY OVER THE COUNTER RECEIPTS FOR THE MONTH OF JULY 2001

| •              |    | July 2000  |    | July 2001 | :   | 2000 to Date | 2  | 2001 to Date |
|----------------|----|------------|----|-----------|-----|--------------|----|--------------|
| Lost Materials | \$ | 72.00      | \$ | 397.16    | \$  | 2,635.88     | \$ | 4,141.78     |
| Fines          | \$ | 786.54     | \$ | 5,135.36  | \$4 | 45,267.25    | \$ | 44,378.98    |
| Damage         | \$ | 00         | \$ | 98.95     | \$  | 459.80       | \$ | 589.09       |
| Fees           | \$ | 43.90      | \$ | 246.22    | \$  | 2,885.39     | \$ | 5,526.62     |
| Copies         | \$ | 135.20     | \$ | 30.80     | \$  | 9,816.21     | \$ | 5,821.39     |
| Miscellaneous  | \$ | 3.00       | \$ | 11.40     | \$  | 235.21       | \$ | 145.30       |
| Totals         | \$ | 1,040.64   | \$ | 5,919.89  | \$0 | 61,299.74    | \$ | 60,603.16    |
| PETTY CASH E   | ΧP | enditure   | S  | July      |     |              |    | ·            |
| 970170         |    | Janitorial |    | 3.50      |     |              |    |              |
| 970260         |    | Postage    |    | 3.00      |     |              |    |              |
| 970260         |    | Postage    |    | 1.80      |     |              |    |              |
| 970260         |    | Postage    |    | 5.40      |     |              |    |              |
| Total          |    | J          |    | \$13.70   |     |              |    |              |



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IX

# BOARD OF TRUSTEES Minutes of the Finance Committee Meeting August 14, 2001

Chair:

Susan Burrows.

Present:

Inara Brubaker, Susan Burrows, John Ciborowski, Rhys Read, Sandra

Norlin, Carol Kidd, Martha Sloan, Hector Marino.

Call to Order: 5:34 PM by Susan Burrows.

Sandra Norlin asked for Committee approval for the following proposed expenditures:

Xibitz Proposal - Proposal for redesign and repair of the boat in the Youth Services Department at a cost of \$12,491.00.

MOTION by Rhys Read, seconded by Inara Brubaker, to approve the redesign and repair of the boat in the Youth Services Department in the amount of \$12,491.00. ROLL CALL VOTE: AYES: Brubaker, Burrows, Read. NAYS: None. MOTION CARRIED.

Microsoft Office XP – Proposal to upgrade Microsoft Office for 90 users at the Des Plaines Public Library at a cost of \$4,770.

John Ciborowski entered the meeting at 5:45 PM.

MOTION by Rhys Read, seconded by Inara Brubaker, to approve the purchase of upgrades for 90 Microsoft Office users at the Des Plaines Public Library at a cost of \$4,770.00. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Sandra Norlin presented estimates for the costs of lighting the atrium sculpture from Juno Lighting and Gibson Electric. The Committee asked Sandra to contact sculpture designers, Michael Hayden and Kristina Lucas for additional recommendations for lighting the sculpture before proceeding further.

Elevator Maintenance Contract - Sandra Norlin reported that the library is without an elevator maintenance contract and Gary Valente, Head of Building & Security Systems has obtained proposals from the following companies:

Schindler Elevator - \$9,102.72/year

Anderson Elevator - \$4,680.00/year

Montgomery-Kone Elevator - \$7,560.00/year

ThyssenKrupp Elevator - \$7,560.00/year

ACM Elevator - \$6,300.00/year

Sandra reported that Gary Valente is recommending ThyssenKrupp Elevator at a cost of \$7,560.00 because they are the largest large reliable company in the country and are able to do diagnostic testing on the equipment.

MOTION by Rhys Read, seconded by Inara Brubaker, to approve a one-year maintenance contract with ThyssenKrupp Elevator for elevator maintenance at a cost of \$7,560.00. ROLL CALL VOTE: AYES: Brubaker, Burrows, Ciborowski, Read. NAYS: None. MOTION CARRIED.

Trim Moulding for Aquarium Wall in the Children's Department – Sandra presented a proposal from Pinkus Woodworking Group for the installation of maple moulding around the aquarium and surrounding wall, which includes doorway casement and floor and ceiling trim at a cost of \$4,166.00.

MOTION by Rhys Read, seconded by Inara Brubaker, to approve the installation of maple moulding around the aquarium and surrounding wall, which includes doorway casement and floor and ceiling trim at a cost of \$4,166.00. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Security Camera Relocation – Sandra proposed the relocation of security cameras on the fourth floor by recommendation of the staff for increased security. The cost of the relocation is \$2,400.00. President Ciborowski approved the relocation of the security cameras at a cost of \$2,400.00.

Sandra Norlin asked the Committee to review the policy on library expenditures which authorizes the library administrator to approve single item purchases of goods or services up to two thousand (\$2,000) provided they do not exceed the line item authorized in the budget. Sandra provided the Committee with spending limits approved by other libraries in the area. The Committee will plan to discuss this policy at a future meeting.

Sandra Norlin asked the Committee to review the Strategic Plan before proceeding with the review of the FY2002 draft budget proposal. Sandra reported that the first review of the library budget will be on September 7, 2001at the City of Des Plaines. The Committee will present the first draft of the budget with corrections and additions to the full Board for approval at the August 21, 2001 Board meeting.

Sandra Norlin distributed the FY2002 Budget documents and answered questions from the Committee.

Susan Burrows left the meeting at 6:50 PM.

The Committee asked Sandra Norlin to increase the projected expenditure of the contingency reserve to \$50,000 and also asked that she prepare a comparison study of salary increases for surrounding libraries. Sandra proposed a minimal staffing increase that would not begin until July 2002 with an FTE of 1.865.

Meeting adjourned at 7:05 PM.

Minutes prepared by Carol Kidd.

ACCOUNTING PERIOD: 7/01

EDECTION CRITERIA: genledgr.fund in ('201', '202', '415')

| ACCOUNT TITLE                    | DEBITS       | CREDITS      |
|----------------------------------|--------------|--------------|
| 101000 PETTY CASH                | 500.00       |              |
| 102005 CASH PB PAYABLE 281190401 | 160.00       |              |
| 102008 CASH PB DEPOSIT 276502401 |              | 282,922.35   |
| 102012 CASH IPTIP/FOA 7139200161 | 345,401.94   |              |
| 102014 CASH FED INVST TRUST(FIT) | 195,698.41   |              |
| TOTAL CASH                       | 541,760.35   | 282,922.35   |
| 104033 INVESTMENTS-DOWNING       | 35,426.73    |              |
| TOTAL INVESTMENTS                | 35,426.73    | .00          |
| TOTAL ASSETS                     | 577,187.08   | 282,922.35   |
| 450030 ACCRUED LIAB-COMP ABSENCE |              | 105,901.30   |
| TOTAL ACCRUED LIABILITIES        | .00          | 105,901.30   |
| TOTAL CURRENT LIABILITIES        | .00          | 105,901.30   |
| TOTAL LIABILITIES                | .00          | 105,901.30   |
| 700110 EXPENDITURE CONTROL       | 2,293,817.60 |              |
| 700120 REVENUE CONTROL           |              | 1,964,164.67 |
| 700150 EXP. BUDGET CONTROL       |              | 4,678,051.00 |
| 700160 REV. BUDGET CONTROL       | 4,454,332.00 |              |
| 700170 BUDGET FUND BALANCE       | 223,719.00   |              |
| TOTAL SYSTEM CONTROL             | 6,971,868.60 | 6,642,215.67 |
| 720010 FUND BAL-RESRV-GIFT TRUST |              | 35,425.73    |
| TOTAL FUND BALANCE-RESERVED      | .00          | 35,425.73    |
| 730000 FUND BALANCE-UNRESERVED   |              | 482,590.63   |
| TOTAL FUND EQUITY                | .00          | 518,016.36   |
| TOTAL EQUITIES                   | 6,971,868.60 | 7,160,232.03 |
| TOTAL PUBLIC LIBRARY FUND        | 7,549,055.68 | 7,549,055.68 |
|                                  |              |              |

ACCOUNTING PERIOD: 7/01

SUBSCTION CRITERIA: genledgr.fund in ('201', '202', '415')

| ACCOUNT TITLE                    | DEBITS       | CREDITS      |
|----------------------------------|--------------|--------------|
| 101000 PETTY CASH                | 500.00       |              |
| 102005 CASH PB PAYABLE 281190401 | 160.00       |              |
| 102008 CASH PB DEPOSIT 276502401 |              | 282,922.35   |
| 102012 CASH IPTIP/FOA 7139200161 | 345,401.94   |              |
| 102014 CASH FED INVST TRUST(FIT) | 195,698.41   |              |
| TOTAL CASH                       | 541,760.35   | 282,922.35   |
| 104033 INVESTMENTS - DOWNING     | 35,426.73    |              |
| TOTAL INVESTMENTS                | 35,426.73    | .00          |
| TOTAL ASSETS                     | 577,187.08   | 282,922.35   |
| 450030 ACCRUED LIAB-COMP ABSENCE |              | 105,901.30   |
| TOTAL ACCRUED LIABILITIES        | .00          | 105,901.30   |
| TOTAL CURRENT LIABILITIES        | .00          | 105,901.30   |
| TOTAL LIABILITIES                | .00          | 105,901.30   |
| 700110 EXPENDITURE CONTROL       | 2,293,817.60 |              |
| 700120 REVENUE CONTROL           |              | 1,964,164.67 |
| 700150 EXP. BUDGET CONTROL       |              | 4,678,051.00 |
| 700160 REV. BUDGET CONTROL       | 4,454,332.00 |              |
| 700170 BUDGET FUND BALANCE       | 223,719.00   |              |
| TOTAL SYSTEM CONTROL             | 6,971,868.60 | 6,642,215.67 |
| 720010 FUND BAL-RESRV-GIFT TRUST |              | 35,425.73    |
| TOTAL FUND BALANCE-RESERVED      | .00          | 35,425.73    |
| 730000 FUND BALANCE-UNRESERVED   | •            | 482,590.63   |
| TOTAL FUND EQUITY                | .00          | 518,016.36   |
| TOTAL EQUITIES                   | 6,971,868.60 | 7,160,232.03 |
| TOTAL PUBLIC LIBRARY FUND        | 7,549,055.68 | 7,549,055.68 |
|                                  |              |              |

08/09/01 ACCOUNTING PERIOD: 7/01

#### CITY OF DES PLAINES

BALANCE SHEET

PAGE 2

FUND - 202 - LIBRARY CAPITAL PROJ FUND

CTION CRITERIA: genledgr.fund in ('201','202','415')

TOTAL FUND EQUITY

TOTAL LIBRARY CAPITAL PROJ FUND

TOTAL EQUITIES

ACCOUNT - - - - TITLE - - - -DEBITS CREDITS 102005 CASH PB PAYABLE 281190401 673.55 102008 CASH PB DEPOSIT 276502401 58,008.32 102012 CASH IPTIP/FOA 7139200161 13,830.04 102014 CASH FED INVST TRUST(FIT) 1,213.12 TOTAL CASH 73,725.03 .00 119200 RECEIVABLE-MISC 100,000.00 TOTAL ACCOUNTS RECEIVABLE 100,000.00 .00 TOTAL ASSETS 173,725.03 .00 700110 EXPENDITURE CONTROL 45,566.96 700120 REVENUE CONTROL 78,966.42 700150 EXP. BUDGET CONTROL 150,000.00 700160 REV. BUDGET CONTROL 173,000.00 700170 BUDGET FUND BALANCE 23,000.00 TOTAL SYSTEM CONTROL 173,000.00 297,533.38 730000 FUND BALANCE-UNRESERVED 49,191.65

.00

173,000.00

346,725.03

49,191.65

346,725.03

346,725.03

ACCOUNTING PERIOD: 7/01

BALANCE SHEET

SECTION CRITERIA: genledgr.fund in ('201','202','415')

FUND - 415 - FF & E - LIBRARY

| ACCOUNT TITLE              | DEBITS       | CREDITS      |
|----------------------------|--------------|--------------|
| 700150 EXP. BUDGET CONTROL |              | . 100,000.00 |
| 700170 BUDGET FUND BALANCE | 100,000.00   | •            |
| TOTAL SYSTEM CONTROL       | 100,000.00   | 100,000.00   |
| TOTAL EQUITIES             | 100,000.00   | 100,000.00   |
| TOTAL FF & E - LIBRARY     | 100,000.00   | 100,000.00   |
| TOTAL REPORT               | 7,995,780.71 | 7,995,780.71 |

CITY OF DES PLAINES
ORGANIZATION REVENUE STATUS

PAGE 1

SEMECTION CRITERIA: revledgr.fund in ('201', '202', '2130', '415')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 201 - PUBLIC LIBRARY FUND

ACCOUNTING PERIOD: 7/01

|         |                            |              | PERIOD    |             | YEAR TO DATE |              | YTD/  |
|---------|----------------------------|--------------|-----------|-------------|--------------|--------------|-------|
| ACCOUNT | TITLE                      | BUDGET       | RECEIPTS  | RECEIVABLES | REVENUE      | BALANCE      | BUD   |
|         |                            |              |           |             |              |              |       |
| 810010  | PROPERTY TAXES 1993        | .00          | .00       | .00         | .00          | .00          | .00   |
| 810011  | PROPERTY TAXES 1994        | .00          | .00       | .00         | .00          | .00          | .00   |
| 810012  | PROPERTY TAXES 1995        | .00          | .00       | .00         | 00           | .00          | .00   |
| 810013  | PROPERTY TAXES 1996        | .00          | .00       | .00         | .00          | .00          | .00   |
| 810014  | PROPERTY TAXES 1997        | .00          | .00       | .00         | .00          | .00          | .00   |
| 810015  | PROPERTY TAXES 1998        | 40,000.00    | ' .00.    | .00         | 9,636.10     | 30,363.90    | .24   |
| 810016  | PROPERTY TAXES 1999        | .00          | .00       | .00         | 20,849.83    | -20,849.83   | .00   |
| 810017  | PROPERTY TAXES 2000        | 4,086,344.00 | .00       | .00         | 1,742,369.11 | 2,343,974.89 | .43   |
| TOTAL   | PROPERTY TAXES             | 4,126,344.00 | .00       | .00         | 1,772,855.04 | 2,353,488.96 | .43 ` |
| 810800  | PERSONAL PROP REPL TAX     | 92,988.00    | .00       | .00         | .00          | 92,988.00    | .00   |
| TOTAL   | TAXES                      | 4,219,332.00 | .00       | .00         | 1,772,855.04 | 2,446,476.96 | . 42  |
| 822040  | STATE GRANT: PER CAPITA    | 65,000.00    | 65,947.57 | -00         | 65,947.57    | -947.57      | 1.01  |
| 822080  | STATE GRANT: LIBRARY TECH  | .00          | .00       | .00         | .00          | .00          | .00   |
| 822090  | STATE GRANT: LIB CONSTRUCT | .00          | 3,421.67  | .00         | 3,921.67     | -3,921.67    | .00   |
| 822095  | STATE GRANT: LIBRARY       | .00          | .00       | .00         | 21,916.92    | -21,916.92   | .00   |
| TOTAL   | STATE GRANTS               | . 65,000.00  | 69,369.24 | .00         | 91,786.16    | -26,786.16   | 1.41  |
| HerriL  | INTERGOVERNMENTAL REVENUE  | 65,000.00    | 69,369.24 | .00         | 91,786.16    | -26,786.16   | 1.41  |
| 850102  | LIBRARY FINES              | 100,000.00   | 3,706.41  | .00         | 49,140.43    | 50,859.57    | 49    |
| TOTAL   | FINES                      | 100,000.00   | 3,706.41  | .00         | 49,140.43    | 50,859.57    | . 49  |
| 850201  | COPYING FEE                | 30,000.00    | 2,560.97  | .00         | 5,819.87     | 24,180.13    | .19   |
| 850215  | SPECIAL PROGRAMS & EVENTS  | 15,000.00    | .00       | .00         | 3,417.00     | 11,583.00    | .23   |
| TOTAL   | FEES AND SERVICES          | 45,000.00    | 2,560.97  | 00          | 9,236.87     | 35,763.13    | .21   |
| TOTAL   | FINES, FEES, AND SERVICES  | 145,000.00   | 6,267.38  | .00         | 58,377.30    | 86,622.70    | .40   |
| 890010  | INTEREST INCOME            | 10,000.00    | 7,642.98  | .00         | 37,600.25    | -27,600.25   | 3.76  |
| 890050  | SALE OF FIXED ASSETS       | .00          | .00       | .00         | .00          | .00          | .00   |
| 898900  | TRANSFER FROM OTHER FUNDS  | .00          | .00       | .00         | .00          | .00          | .00   |
| 899900  | MISCELLANEOUS REVENUE      | 15,000.00    | 5,231.06  | .00         | 13,439.06    | 1,560.94     | . 90  |
| TOTAL   | OTHER REVENUE              | 25,000.00    | 12,874.04 | .00         | 51,039.31    | -26,039.31   | 2.04  |
| TOTAL   | PUBLIC LIBRARY FUND        | 4,454,332.00 | 88,510.66 | .00         | 1,974,057.81 | 2,480,274.19 | .44   |
| TOTAL   | PUBLIC LIBRARY FUND        | 4,454,332.00 | 88,510.66 | .00         | 1,974,057.81 | 2,480,274.19 | .44   |

PAGE 2

COUNTING, PERIOD: 7/01

SELECTION CRITERIA: revledgr.fund in ('201', '202', '2130', '415')

FUND - 202 - LIBRARY CAPITAL PROJ FUND FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT | TITLE                      | BUDGET     | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE | BALANCE     | YTD/<br>BUD |
|---------|----------------------------|------------|--------------------|-------------|--------------|-------------|-------------|
| 822080  | STATE GRANT:L[BRARY TECH   | .00        | .00                | .00         | .00          | .00         | .00         |
| 822090  | STATE GRANT: LIB CONSTRUCT | 20,000.00  | .00                | .00         | -25,000.00   | 45,000.00   | -1.25       |
| TOTAL   | STATE GRANTS               | 20,000.00  | .00                | .00         | -25,000.00   | 45,000.00   | -1.25       |
| TOTAL   | INTERGOVERNMENTAL REVENUE  | 20,000.00  | .00                | .00         | -25,000.00   | 45,000.00   | -1.25       |
| 890010  | INTEREST INCOME            | 3,000.00   | 50.93              | .00         | 1,234.07     | 1,765.93    | .41         |
| 890050  | SALE OF FIXED ASSETS       | .00        | .00                | .00         | .00          | -00         | .00         |
| 898902  | TRANSFER FROM LIB FUND     | 150,000.00 | .00                | .00         | .00          | 150,000.00  | .00         |
| 899920  | LIBRARY DONATIONS          | .00        | .00                | .00         | 100,000.00   | -100,000.00 | .00         |
| 899930  | LIBRARY BUY-A-BRICK        | .00        | .00                | :00         | .00          | .00         | .00         |
| TOTAL   | OTHER REVENUE              | 153,000.00 | 50.93              | .00         | 101,234.07   | 51,765.93   | .66         |
| TOTAL   | LIBRARY CAPITAL PROJ FUND  | 173,000.00 | 50.93              | .00         | 76,234.07    | 96,765.93   | .44         |
| TOTAL   | LIBRARY CAPITAL PROJ FUND  | 173,000.00 | 50.93              | .00         | 76,234.07    | 96,765.93   | .44         |

CITY OF DES PLAINES

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ORGANIZATION REVENUE STATUS

SELECTION CRITERIA: revledgr.fund in ('201', '202', '2130', '415')

FUND - 415 - FF & E - LIBRARY FUNCTION - 415 - FF & E - LIBRARY

ACCOUNTING PERIOD: 7/01

|          |                           |              | PERIOD    |             | YEAR TO DATE |              | YTTD/ |
|----------|---------------------------|--------------|-----------|-------------|--------------|--------------|-------|
| ACCOUNT  | TITLE                     | BUDGET       | RECEIPTS  | RECEIVABLES | REVENUE      | BALANCE      | BUD   |
| 890050   | SALE OF FIXED ASSETS      | .00          | .00       | .00         | .00          | .00          | .00   |
| 898900   | TRANSFER FROM OTHER FUNDS | .00          | .00       | .00         | .00          | .00          | .00   |
| TOTAL    | OTHER REVENUE             | .00          | .00       | .00         | .00          | .00          | 00    |
| TOTAL    | FF & E - LIBRARY          | . 00         | .00       | .00         | .00          | .00          | .00   |
| TOTAL    | FP & E - LIBRARY          | .00          | .00       | .00         | 00           | .00          | .00   |
| TOTAL RE | PORT                      | 4,627,332.00 | 88,561.59 | .00         | 2,050,291.88 | 2,577,040.12 | .44   |

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

PAGE 1

SELECTION CRITERIA: expledgr.fund in ('201', '202', '2130', '415')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

COUNTING PERIOD: 7/01

| ACCOUNT | TITLE                       | BUDGET       | PERIOD .<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | available<br>Balance | YTD/<br>BUD |
|---------|-----------------------------|--------------|--------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 910100  | SALARIES                    | 1,674,127.00 | 103,854.70               | .00                         | 806,010.35                | 868,116.65           | .48         |
| 910200  | TEMPORARY WAGES             | 635,842.00   | 48,264.16                | .00                         | 320,608.19                | 315,233.81           | .50         |
| 910300  | SUPERVISORY OVERTIME        | .00          | .00                      | .00                         | .00                       | .00                  | .00         |
| 910400  | NON-SUPERVISORY OVERTIME    | 500.00       | .00                      | .00                         | 163.77                    | 336.23               | . 33        |
| 910500  | VACATION PAY                | .00          | 12,375.23                | .00                         | 52,738.74                 | -52,738.74           | .00         |
| 910600  | SICK PAY                    | .00          | 3,022.06                 | .00                         | 23,248.83                 | -23,248.83           | .00         |
| 910700  | HOLIDAY PAY                 | .00          | 6,102.21                 | .00                         | 22,786.76                 | -22,786.76           | .00         |
| 910900  | ACT/OUT OF CLASS/PREMIUM    | 500.00       | .00                      | .00                         | .00                       | 500.00               | .00         |
| 910950  | EXCESS SICK HRS PAY OUT     | 3,500.00     | .00                      | .00                         | 3,401.76                  | 98.24                | . 97        |
| 918010  | UNEMPLOYMENT COMPENSATION   | 1,012.00     | .00                      | .00                         | 506.00                    | 506.00               | .50         |
| 918020  | EMPLOYER CONTR-F.I.C.A.     | 169,465.00   | 13,156.43                | .00                         | 93,739.07                 | 75,725.93            | .55         |
| 918021  | EMPLOYER CONTR-I.M.R.F.     | 142,301.00   | 11,266.90                | .00                         | 81,634.74                 | 60,666.26            | . 57        |
| 918040  | LIFE INS PREMIUMS           | 4,896.00     | 389.40                   | .00                         | 2,720.40                  | 2,175.60             | .56         |
| 918050  | MEDICAL INS PREMIUMS        | 218,452.00   | 13,072.56                | .00                         | 89,487.51                 | 128,964.49           | .41         |
| 918060  | TUITION REIMBURSEMENTS      | 5,000.00     | .00                      | .00                         | 69.50                     | 4,930.50             | .01         |
| 918070  | WORKERS COMPENSATION        | 6,000.00     | 383.43                   | .00                         | 2,896.92                  | 3,103.08             | .48         |
| TOTAL   | PERSONAL SERVICES           | 2,861,595.00 | 211,887.08               | .00                         | 1,500,012.54              | 1,361,582.46         | . 52        |
| Do      | LITIGATION & LEGAL FEES     | .00          |                          | .00                         | 607.50                    | -607.50              | .00         |
| 920105  | COSTS OF LITIGATION         | .00          | .00                      | .00                         | 12.95                     | -12.95               | .00         |
| 920110  | PROFESSIONAL CONSULTING     | 10,000.00    | 1,500.00                 | .00                         | 9,552.12                  | 447.88               | . 96        |
| 920120  | COMMUNICATION SERVICES      | 50,000.00    | 3,008.83                 | .00                         | 15,578.54                 | 34,421.46            | .31         |
| 920140  | DATA PROCESSING SERVICES    | 85,000.00    | 5,456.33                 | .00                         | 32,633.07                 | 52,366.93            | .38         |
| 920202  | CONFERENCES                 | 7,000.00     | -1,331.00                | .00                         | 2,572.13                  | 4,427.87             | .37         |
| 920204  | TRAINING                    | 2,500.00     | .00                      | .00                         | 2,156.91                  | 343.09               | .86         |
| 920206  | SEMINARS                    | 2,500.00     | 35.00                    | .00                         | 1,720.00                  | 780.00               | .69         |
| 920210  | IN-SERVICE TRAINING         | 2,000.00     | .00                      | .00                         | .00                       | 2,000.00             | . 00        |
| 920220  | MEMBERSHIP DUES             | 4,500.00     | 460.00                   | .00                         | 2,057.00                  | 2,443.00             | .46         |
| 920230  | PUBLICATION OF NOTICES      | 2,000.00     | .00                      | .00                         | 1,473.69                  | 526.31               | . 74        |
| 920341  | INSURANCE PREMIUMS (LIAB)   | .00          | .00                      | .00                         | .00                       | .00                  | .00         |
| 920850  | SUBSIDY:1994 E.R.P. TRANS   | 11,000.00    | 699.29                   | .00                         | 4,575.67                  | 6,424.33             | .42         |
| TOTAL   | SUBSIDIES, REBATES, CONTRIB | 11,000.00    | 699.29                   | .00                         | 4,575.67                  | 6,424.33             | .42         |
| 920900  | PROPERTY/LIAB CONTRIBUTIO   | 67,423.00    | .00                      | .00                         | 33,710.00                 | 33,713.00            | . 50        |
| 930010  | R & M EQUIPMENT             | 52,600.00    | -2,031.25                | .00                         | 14,486.22                 | 38,113.78            | . 28        |
| 930020  | R & M BLDGS & STRUCTURES    | 20,000.00    | 2,150.60                 | .00                         | 8,664.68                  | 11,335.32            | .43         |
| 930030  | R & M VEHICLES              | 3,000.00     | .00                      | .00                         | 1,237.97                  | 1,762.03             | .41         |
| 930195  | BOOK BINDING & REPAIR       | 3,000.00     | 1,253.10                 | .00                         | 3,438.95                  | -438.95              | 1.15        |
| 930210  | RENTAL OF EQUIPMENT         | 3,000.00     | .00                      | .00                         | .00                       | 3,000.00             | .00         |
| 930320  | CLEANING: CUSTODIAL SERV    | 45,000.00    | .00                      | .00                         | 21,727.50                 | 23,272.50            | -48         |
| 960070  | AUTO/TRAVEL EXPENSES        | 5,500.00     | 20.00                    | .00                         | 2,125.92                  | 3,374.08             | .39         |
| 960210  | SPECIAL EVENT PROGRAMMING   | 17,000.00    | 2,716.27                 | .00                         | 8,997.36                  | 8,002.64             | .53         |

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

PAGE 2

SELECTION CRITERIA: expledgr.fund in ('201', '202', '2130', '415')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

COUNTING PERIOD: 7/01

|         |                           |            |              |              |                    | •          |      |
|---------|---------------------------|------------|--------------|--------------|--------------------|------------|------|
|         |                           |            | PERIOD       | ENCUMBRANCES | YEAR TO DATE       | AVAILABLE  | YTD/ |
| ACCOUNT | TITLE                     | BUDGET     | EXPENDITURES | OUTSTANDING  | ENC + EXP          | BALANCE    | BUD  |
|         |                           |            |              |              |                    |            |      |
| 960990  | MISC CONTRACTUAL SVCS     | 70,000.00  | 5,402.91     | .00          | 64,757.16          | 5,242.84   | . 93 |
| TOTAL   | CONTRACTUAL SERVICES      | 463,023.00 | 19,340.08    | .00          | 232,085.34         | 230,937.66 | .50  |
|         |                           |            |              |              |                    |            |      |
| 970100  | SUPPLIES                  | 70,000.00  | 3,662.96     | .00          | 38,314.14          | 31,685.86  | .55  |
| 970110  | MEALS (PRSNRS/WRKRS/VOLS) | 1,500.00   | . 23.40      | .00          | 1,106.25           | 393.75     | .74  |
| 970170  | JANITORIAL                | 8,000.00   | 527.39       | .00          | 6,880.29           | 1,119.71   | .86  |
| 970200  | COPYING/FAX SUPPLIES      | 1,000.00   | .00          | .00          | 2,197.05           | -1,197.05  | 2.20 |
| 970260  | POSTAGE AND PARCEL        | 13,200.00  | 218.24       | .00          | 9,710.64           | 3,489.36   | .74  |
| 970270  | PRINTING-REPROD-BINDING   | 7,500.00   | .00          | .00          | 3,192.98           | 4,307.02   | .43  |
| 970320  | SUPPLIES: BLDG R/M        | .00        | .00          | .00          | .00                | .00        | .00  |
| 970330  | SUPPLIES: VEHICLE R/M     | .00        | 60.93        | .00          | 732.88             | -732.88    | .00  |
| 970600  | BOOKS                     | 493,000.00 | 27,960.97    | .00          | 203,064.71         | 289,935.29 | .41  |
| 970610  | AUDIO MATERIALS           | 64,000.00  | 4,542.78     | .00          | 23,993.83          | 40,006.17  | .37  |
| 970620  | SUBSCRIPTIONS & BOOKS     | 85,000.00  | 17,108.44    | .00          | 24,199.69          | 60,800.31  | .28  |
| 970630  | VISUAL MATERIALS          | 65,000.00  | 3,926.92     | 00           | 30,931.16          | 34,068.84  | .48  |
| 970640  | AUTOMATED REFERENCE MAT'L | 87,000.00  | -1,303.65    | .00          | 45,968.70          | 41,031.30  | .53  |
| 970810  | NATURAL GAS               | 19,000.00  | .00          | .00          | 25,423. <u>1</u> 6 | -6,423.16  | 1.34 |
| 950920  | ELECTRICITY               | 500.00     | .00          | .00          | 00                 | 500.00     | .00  |
| 40      | DIESEL                    | 3,500.00   | 54.28        | .00          | 292.27             | 3,207.73   | .08  |
| 970850  | GASOLINE                  | 800.00     | 20.08        | .00          | 126.68             | 673.32     | .16  |
| TOTAL   | COMMODITIES               | 919,000.00 | 56,802.74    | .00          | 416,134.43         | 502,865.57 | .45  |
| 980300  | IMPROVEMENTS              | .00        | .00          | .00          | .00                | .00        | -00  |
| 980400  | EQUI PMENT                | 135,000.00 | 1,850.53     | .00          | 9,965.85           | 125,034.15 | .07  |
| 980410  | COMPUTER HARDWARE         | .00        | .00          | .00          | 64,870.60          | -64,870.60 | .00  |
| 980420  | COMPUTER SOFTWARE         | .00        | -6,038.00    | .00          | 20,021.83          | -20,021.83 | .00  |
| 980500  | VEHICLES                  | .00        | .00          | .00          | .00                | .00        | .00  |
| 980600  | FURNITURE & FIXTURES      | 5,000.00   | 486.00       | .00          | 5,611.31           | -611.31    | 1.12 |
| TOTAL   | CAPITAL EXPENDITURES      | 140,000.00 | -3,701.47    | .00          | 100,469.59         | 39,530.41  | . 72 |
| 990300  | BANK/TRUST/AGENCY PEES    | 150.00     | .00          | .00          | .00                | 150.00     | .00  |
| 990900  | TRANSFER TO DEBT SERVICE  | .00        | .00          | .00          | 00                 | .00        | .00  |
| 990910  | TRANS TO D/S:93 GO BOND   | 29,283.00  | .00          | .00          | .00                | 29,283.00  | .00  |
| TOTAL   | DEBT SERVICE              | 29,433.00  | .00          | .00          | .00                | 29,433.00  | .00  |
| 990940  | TRANS TO LIB CAP PROJ FND | 150,000.00 | .00          | .00          | .00                | 150,000.00 | .00  |
| TOTAL   | TRANS TO LIB CAP PROJ FND | 150,000.00 | .00          | .00          | .00                | 150,000.00 | .00  |
| 991000  | TRANSFER TO OTHER FUNDS   | .00        | .00          | .00          | .00                | .00        | .00  |
| TOTAL   | TRANSFER TO OTHER FUNDS   | .00        | .00          | .00          | .00                | .00        | .00  |
| 993000  | CONTINGENCY RESERVE       | 50,000.00  | .00          | .00          | .00                | 50,000.00  | .00  |

CITY OF DES PLAINES

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QUNTING PERIOD: 7/01

ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.fund in ('201', '202', '2130', '415')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | TITLE               | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|---------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| TOTAL   | CONTINGENCY RESERVE | 50,000.00    | .00                    | .00                         | .00                       | 50,000.00            | .00         |
| TOTAL   | LIBRARY SERVICES    | 4,613,051.00 | 284,328.43             | .00                         | 2,248,701.90              | 2,364,349.10         | .49         |

CITY OF DES PLAINES

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ORGANIZATION EXPENDITURE STATUS

FUND - 201 - PUBLIC LIBRARY FUND

CUNTING PERIOD: 7/01

FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2120 - LIBRARY ACCUMULATION

SELECTION CRITERIA: expledgr.fund in ('201', '202', '2130', '415')

| ACCOUNT | TITLE                | BUDGET | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|----------------------|--------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 980600  | FURNITURE & FIXTURES | .00    | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | CAPITAL EXPENDITURES | .00    | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | LIBRARY ACCUMULATION | .00    | .00                    | .00                         | .00                       | .00                  | .00         |

CITY OF DES PLAINES

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ORGANIZATION EXPENDITURE STATUS

ACCOUNTING PERIOD: 7/01

SELECTION CRITERIA: expledgr.fund in ('201', '202', '2130', '415')

FUND - 201 .- PUBLIC LIBRARY FUND

FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2130 - IL LIBRARY PER CAP GRANT

|         |                           |              | PERIOD       | ENCUMBRANCES | YEAR TO DATE | AVAILABLE    | YTD/ |
|---------|---------------------------|--------------|--------------|--------------|--------------|--------------|------|
| ACCOUNT | TITLE                     | BUDGET       | EXPENDITURES | OUTSTANDING  | ENC + EXP    | BALANCE      | BUD  |
| 920110  | PROFESSIONAL CONSULTING   | .00          | .00          | .00          | .00          |              | .00  |
| 920120  | COMMUNICATION SERVICES    | .00          | .00          | .00          | .00          | .00          | .00  |
| 920140  | DATA PROCESSING SERVICES  | .00          | .00          | .00          | .00          | .00          | .00  |
| 920202  | CONFERENCES               | 5,000.00     | 1,331.00     | .00          | 2,456.00     | 2,544.00     | .49  |
| 920204  | TRAINING                  | .00          | .00          | .00          | 1,995.00     | -1,995.00    | .00  |
| 930010  | R & M EQUIPMENT           | .00          | 2,985.38     | .00          | 2,985.38     | -2,985.38    | .00  |
| 960070  | AUTO/TRAVEL EXPENSES      | .00          | .00          | .00          | .00          | .00          | .00  |
| 960210  | SPECIAL EVENT PROGRAMMING | .00          | .00          | .00          | .00          | .00          | .00  |
| 960990  | MISC CONTRACTUAL SVCS     | 60,000.00    | 14,535.82    | .00          | 37,679.32    | 22,320.68    | .63  |
| TOTAL   | CONTRACTUAL SERVICES      | 65,000.00    | 18,852.20    | .00          | 45,115.70    | 19,884.30    | .69  |
| 970100  | SUPPLIES                  | .00          | .00          | .00          | .00          | .00          | .00  |
| TOTAL   | COMMODITIES               | .00          | .00          | .00          | .00          | .00          | .00  |
| 980400  | EQUI PMENT                | .00          | .00          | .00          | .00          | .00          | .00  |
| 980410  | COMPUTER HARDWARE         | .00          | .00          | .00          | .00          | .00          | .00  |
| 980420  | COMPUTER SOFTWARE         | .00          | .00          | .00          | .00          | .00          | .00  |
| 922500  | VEHICLES                  | .00          | .00          | .00          | .00          | .00          | .00  |
|         | CAPITAL EXPENDITURES      | .00          | .00          | .00          | .00          | .00          | .00  |
| TOTAL   | IL LIBRARY PER CAP GRANT  | 65,000.00    | 18,852.20    | .00          | 45,115.70    | 19,884.30    | . 69 |
| TOTAL   | CIVIC & CULTURE           | 4,678,051.00 | 303,180.63   | .00          | 2,293,817.60 | 2,384,233.40 | . 49 |
| TOTAL   | PUBLIC LIBRARY FUND       | 4,678,051.00 | 303,180.63   | .00          | 2,293,817.60 | 2,384,233.40 | .49  |
|         |                           |              |              |              |              |              |      |

UNTING PERIOD: 7/01

ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.fund in ('201','202','2130','415')

FUND - 202 - LIBRARY CAPITAL PROJ FUND FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT | TITLE                     | BUDGET     | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|---------------------------|------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110  | PROFESSIONAL CONSULTING   | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 930010  | R & M EQUIPMENT           | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 960990  | MISC CONTRACTUAL SVCS     | 00         | .00                    | .00                         | .00                       | 00                   | .00         |
| TOTAL   | CONTRACTUAL SERVICES      | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 970100  | SUPPLIES                  | .00        | .00                    | .00                         | 36.00                     | -36.00               | .00         |
| TOTAL   | COMMODITIES               | .00        | .00                    | .00                         | 36.00                     | -36.00               | .00         |
| 980300  | IMPROVEMENTS              | .00        | .00                    | .00                         | -104,194.62               | 104,194.62           | .00         |
| 980400  | EQUI PMENT                | 50,000.00  | .00                    | .00                         | 46,683.78                 | 3,316.22             | . 93        |
| 980420  | COMPUTER SOFTWARE         | 50,000.00  | .00                    | .00                         | .00                       | 50,000.00            | .00         |
| 980600  | FURNITURE & FIXTURES      | 50,000.00  | .00                    | .00                         | 11,907.88                 | 38,092.12            | .24         |
| TOTAL   | CAPITAL EXPENDITURES      | 150,000.00 | .00                    | .00                         | -45,602.96                | 195,602.96           | 30          |
| TOTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00 | .00                    | .00                         | -45,566.96                | 195,566.96           | 30          |
| TOTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00 | .00                    | .00                         | -45,566.96                | 195,566.96           | 30          |

CITY OF DES PLAINES

PAGE 7 ORGANIZATION EXPENDITURE STATUS

PANUNTING PERIOD: 7/01

SELECTION CRITERIA: expledgr.fund in ('201','202','2130','415')

FUND - 415 - FF & E - LIBRARY

FUNCTION - 415 - FF & E - LIBRARY

| ACCOUNT | , TITLE                  | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | available<br>Balance | YTD/<br>BUD |
|---------|--------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110  | PROFESSIONAL CONSULTING  | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 920120  | COMMUNICATION SERVICES   | .00 .        | .00                    | .00                         | .00                       | .00                  | .00         |
| 930010  | R & M EQUIPMENT          | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 930320  | CLEANING: CUSTODIAL SERV | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 960990  | MISC CONTRACTUAL SVCS    | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | CONTRACTUAL SERVICES     | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980300  | IMPROVEMENTS             | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980400  | EQUI PMENT               | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980420  | COMPUTER SOFTWARE        | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980600  | FURNITURE & FIXTURES     | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TOTAL   | CAPITAL EXPENDITURES     | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TOTAL   | FF & E - LIBRARY         | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TOTAL   | FF & E - LIBRARY         | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TO L RE | PORT                     | 4,928,051.00 | 303,180.63             | .00                         | 2,248,250.64              | 2,679,800.36         | .46         |

LECTION CRITERIA: payable.due\_date='07/02/2001'

| ORGANIZATION | ACCOUNT | TTTLE                      |        | VENDOR PURCHA             | SE OR INVOICE | AMOUNT   |
|--------------|---------|----------------------------|--------|---------------------------|---------------|----------|
| 2110         | 920110  | PROFESSIONAL CONSULTING    | 100258 | MCNEELY CONSULTING        | 103           | 1,500.00 |
| 2110         | 920120  | COMMUNICATION SERVICES     | 72106  | COOPERATIVE COMPUTER SERV | • 5-22-01     | 1,416.37 |
| 2110         | 920120  | COMMUNICATION SERVICES     | 72106  | COOPERATIVE COMPUTER SERV | 5/16-6/15     | 47.85    |
| 2110         | 920140  | DATA PROCESSING SERVICES   | 72106  | COOPERATIVE COMPUTER SERV | * MAY 2001    | 3,523.80 |
| 2110         | 920140  | DATA PROCESSING SERVICES   | 72106  | COOPERATIVE COMPUTER SERV | 4-27-01       | 1,419.19 |
| 2110         | 920206  | SEMINARS                   | 100252 | ROBERT T. BLANCHARD       | REIMB         | 35.00    |
| 2110         | 920220  | MEMBERSHIP DUES            | 100075 | AMERICAN LIBRARY ASSOCIAT | 0059249       | 95.00    |
| 2110         | 920850  | SUBSIDY: 1994 E.R.P. TRANS | 04829  | CITY OF DES PLAINES EMPLO | JULY 2001     | 159.68   |
| 2110         | 920850  | SUBSIDY: 1994 E.R.P. TRANS | 04829  | CITY OF DES PLAINES EMPLO | JULY 2001     | 319.36   |
| 2110         | 920850  | SUBSIDY: 1994 E.R.P. TRANS |        | CITY OF DES PLAINES EMPLO | JULY 2001     | 159.68   |
| 2110         | 920850  | SUBSIDY: 1994 E.R.P. TRANS |        | CITY OF DES PLAINES EMPLO | JULY 2001     | 30.29    |
| 2110         | 920850  | SUBSIDY:1994 E.R.P. TRANS  |        | CITY OF DES PLAINES EMPLO | JULY 2001     | 15.14    |
| 2110         | 920850  | SUBSIDY:1994 E.R.P. TRANS  |        | CITY OF DES PLAINES EMPLO | JULY 2001     | 15.14    |
| 2110         | 930010  | R & M EQUIPMENT            | 72106  | CCOPERATIVE COMPUTER SERV | MAY 2001      | 651.65   |
| 2110         | 930020  |                            | 100000 | GIBSON                    | 0048969-IN    | 368.60   |
| 2110         | 930020  | R & M SLDGS & STRUCTURES   | 100077 | ACCESS TECHNOLOGIES       | 90598940      | 118.00   |
| 2110         | 930020  | R & M BLDGS & STRUCTURES   | 100250 | DRAKE JOHNSON             | 20123         | 762.00   |
| 2110         | 930020  | R & M BLDGS & STRUCTURES   | 27008  | RON SCHUNE                | 5-23-01       | 312.00   |
| 2110         | 930195  | BOOK BINDING & REPAIR      | 05479  | HOUCHEN BINDERY LTD       | 089931        | 384.55   |
| 2110         | 960070  | AUTO/TRAVEL EXPENSES       | 20397  | CORKY LEB                 | REIMB         | 20.00    |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING  |        | POONJA LEE CHO            | REIMB         | 79.90    |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING  |        | GIUSEPPE'S LA CANTINA     | 2454          | 37.25    |
| 10           | 960210  | SPECIAL EVENT PROGRAMMING  |        | UPSTART                   | 6836013-001   | 390.00   |
| 10           | 960210  | SPECIAL EVENT PROGRAMMING  |        | JERRY RUMPS               | 7-25-01       | 150.00   |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING  |        | MICHAEL GAUER             | 8-1-01        | 150.00   |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING  |        | INSTY PRINTS              | 206604        | 248.63   |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING  |        | INSTY PRINTS              | 206635        | 51.08    |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING  |        | DOMINICKS FINER FOODS     | 001596        | 70.50    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1098882       | 2.70     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1098389       | 2.70     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1098390       | 1.35     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1098385       | 46.05    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1100767       | 41.80    |
| 2110         | 960990  |                            | 02191  | BOOK WHOLESALERS INC      | 1097734       | 76.85    |
| 2110         | 960990  |                            | 02191  | BOOK WHOLESALERS INC      | 1099344       | 4.00     |
| 2110         | 960990  |                            | 02191  | BOOK WHOLESALERS INC      | 1099345       | 21.60    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1097733       | 18.75    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1098391       | 8.00     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1102294       | 98.25    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1098884       | 6.75     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1099346       | 10.40    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1097732       | 11.25    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1098881       | 8.05     |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      | 1096863       | 16.00    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 06463  | SECURITY LINK FROM AMERIT | 49190056      | 37.50    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 07606  | NIGHT OWL REFERENCE SERVI | 7/01-6/02     | 2,910.30 |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 08554  | C. BERGER & COMPANY       | 54685         | 1,267.20 |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | 100140 | midwest library systems   | 7-941         | 752.00   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | L00245 | RENTOKIL TROPICAL PLANT S | CH489176      | 23.52    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | L00245 | RENTOKIL TROPICAL PLANT S | CH491250      | 85.56    |
| 2110         | 960990  | MISC CONTRACTUAL SVCS      | L00245 | RENTOKIL TROPICAL PLANT S | CH491251      | 58.80    |

06/21/01 CCOUNTING PERIOD: 6/01

#### CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

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SELECTION CRITERIA: payable.due\_date='07/02/2001'

| ORGANIZATION | ACCOUNT | TITLE                 |                       | VENDOR PU                 | RCHASE OR INVOICE  | TKJOKA          |
|--------------|---------|-----------------------|-----------------------|---------------------------|--------------------|-----------------|
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 16839                 | AQUATICARE, INC.          | 314                | 365.83          |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007459617         | 31.43           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007475591         | 15.40           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007465381         | 52.53           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007479957         | 11.40           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007492029         | 25.70           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007496215         | 28.10           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007495875         | 26.83           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007459482         | 23.90           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007447427         | 4.50            |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007475503         | 22.50           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007455458         | 1.50            |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007465541         | 7.30            |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 19776                 | BAKER & TAYLOR, INC.      | 2007475196         | 50.30           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 58875                 | INGRAM LIBRARY SERVICES   | 74999209           | 26.70           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 58875                 | INGRAM LIBRARY SERVICES   | 75094691           | 7.40            |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 58875                 | INGRAM LIBRARY SERVICES   | 75137307           | 30.25           |
| 2110         | 960990  | MISC CONTRACTUAL SVCS | 58875                 | INGRAM LIBRARY SERVICES   | 75094687           | 17.30           |
| 2110         | 970100  | SUPPLIES              | 05337                 | SIGN A RAMA, USA          | 12158              | 56.45           |
| 2110         | 970100  | SUPPLIES              | 07527                 | STAGE & SCREEN            | 66666512           | 39.99           |
| 2110         | 970100  | SUPPLIES              | 09638                 | OFFICE DEPOT              | 129712713/1        | 128.17          |
| 110          | 970100  | SUPPLIES              | 09638                 | OFFICE DEPOT              | 129712875/1        | 46.79           |
| 2110         | 970100  | SUPPLIES              | 09638                 | OFFICE DEPOT              | 130870185/1        | 224.30          |
| 2110         | 970100  | SUPPLIES .            | 09638                 | OFFICE DEPOT              | 130869691/1        | 519.92          |
| 2110         | 970100  | SUPPLIES              | 09638                 | OFFICE DEPOT              | 130014985/1        | 1,196.00        |
| 2110         | 970100  | SUPPLIES              | 09638                 | OFFICE DEPOT              | 130050701/1        | -270.38         |
| 2110         | 970100  | SUPPLIES              | 09638                 | OFFICE DEPOT              | 130479360/2        | 11.33           |
| 2110         | 970100  | SUPPLIES              | 09638                 | OFFICE DEPOT              | 130869520/1        | 13.40           |
| 2110         | 970100  | SUPPLIES              | 09638                 | OFFICE DEPOT              | . 130385247/1      | 1,196.30        |
| 2110         | 970100  | SUPPLIES              | 09638                 | OFFICE DEPOT              | 130505157/1        | 44.30           |
| 2110         | 970100  | SUPPLIES              | 43765                 | DOMINICKS FINER FOODS     | 004573             | 4.14            |
| 2110         | 970100  | SUPPLIES              | 43765                 | DOMINICKS FINER FOODS     | 009243             | 4.34            |
| 2110         | 970170  | JANITORIAL            | 00282                 | BADE PAPER PRODUCTS       | 091924-00          | 356.30          |
| 2110         | 970170  | JANITORIAL            | 01638                 | KINDER INDUSTRIAL SUPPLY  | 015162             | 37.16           |
| 2110         | 970170  | JANITORIAL '          | 02436                 | NORTHWEST ELECTRICAL SUPP | K88871             | 34.55           |
| 2110         | 970170  | JANITORIAL            | 17132                 | MENARD'S                  | 18215              | 64.44           |
| 2110         | 970170  | JANITORIAL            | 85309                 | ACE DES PLAINES, INC      | . 01275380-16      | 10.49           |
| 2110         | 970260  | POSTAGE AND PARCEL    | 40311                 | FEDERAL EXPRESS CORP.     | 5-801-65913        | 17.34           |
| 2110         | 970260  | POSTAGE AND PARCEL    | 40311                 | PEDERAL EXPRESS CORP.     | 5-801-35286        | 31.73           |
| 2110         | 970600  | BCOKS                 | 00292                 | APPLE BOOKS               | 56682              | 1,412.47        |
| 2110         | 970600  | BOOKS                 | 02191                 | BOOK WHOLESALERS INC      | 1098391            | 91.35 ,         |
| 2110         | 970600  | BOOKS                 | 02191                 | BOOK WHOLESALERS INC      | 1098883            | 64.43           |
| 2110         | 970600  | BOOKS                 | 02191                 | BOOK WHOLESALERS INC      | 1097732            | 120.34<br>51.27 |
| 2110         | 970600  | BOOKS                 | 02191<br><i>02191</i> | BOOK WHOLESALERS INC      | 1098884<br>1099346 | 49.57           |
| 2110         | 970600  | BOOKS                 |                       | BOOK WHOLESALERS INC      |                    | 46.56           |
| 2110         | 970600  | BOOKS                 | 02191                 | BOOK WHOLESALERS INC      | 1098881<br>1097734 | 624.76          |
| 2110         | 970600  | BOOKS                 | 02191<br>02191        | BOOK WHOLESALERS INC      | 1100767            | 281.48          |
| 2110         | 970600  | BOOKS                 | 02191                 | BOOK WHOLESALERS INC      | 1102294            | 323.29          |
| 2110         | 970600  | BOOKS                 | 02191                 |                           | 1098882            | 15.54           |
| 2110         | 9706QQ  | BOOKS                 | 02191                 | BOOK WHOLESALERS INC      | 1098389            | 20.38           |
| <b>5</b> .40 | 970600  | BOOKS                 | U4471                 | POOR MINORPHONES THE      | 7030303            | *****           |

ACCOUNTING PERIOD: 6/01

SELECTION CRITERIA: payable.due\_date='07/02/2001'

| ORGANIZATION | ACCOUNT | TITLE   |        | VENDOR PUR                | CHASE OR INVOICE | AMOUNT   |
|--------------|---------|---------|--------|---------------------------|------------------|----------|
| 2110         | 970600  | BOOKS   | 02191  | BOOK WHOLESALERS INC      | 1099344          | 33.90    |
| 2110         | 970600  | BOOKS   | 02191  | BOOK WHOLESALERS INC      | 1098385          | 311.40   |
| 2110         | 970600  | BOOKS   | 02191  | BOOK WHOLESALERS INC      | 1097733          | 153.30   |
| 2110         | 970600  | BOOKS   | 02191  | BOOK WHOLESALERS INC      | 1099345          | 90.33    |
| 2110         | 970600  | BOOKS   | 02191  | BOOK WHOLESALERS INC      | 1098390          | 9.57     |
| 2110         | 970600  | BOOKS   | 03218  | BUSINESS COMMUNICATIONS I |                  | 148.80   |
| 2110         | 970600  | BOOKS   | 03363  | WEST GROUP                | 748-441-028      | 29.00    |
| 2110         | 970600  | BOOKS ` | 07439  | THE GALE GROUP            | 10756167         | 71.08    |
| 2110         | 970600  | BOOKS   | 07439  | THE GALE GROUP            | 10731863         | 44.17    |
| 2110         | 970600  | BOOKS   | 07439  | THE GALE GROUP            | 10737005         | 117.13   |
| 2110         | 970600  | BOOKS   | 07439  | THE GALE GROUP            | 10740920         | 76.86    |
| 2110         | 970600  | BOOKS   | 07439  | THE GALE GROUP            | 10757694         | 137.76   |
| 2110         | 970600  | BOOKS   | 07439  | THE GALE GROUP            | 10717945         | 128.01   |
| 2110         | 970600  | BOOKS   | 07439  | THE GALE GROUP            | 10752561         | 150.36   |
| 2110         | 970600  | BOOKS   | 100124 | CRABTREE PUBLISHING COMPA | 203865           | 73.22    |
| 2110         | 970600  | BOOKS   | 100246 | READING RAILROAD          | 859812           | 24.90    |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007492028       | 465.95   |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007459616       | 595.68   |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007455457       | 65.37    |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007517677       | 41.97    |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007516490       | 68.14    |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007479956       | 472.99   |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007496214       | 551.48   |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007447426       | 194.94   |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007465540       | 62.08    |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007459481       | 513.46   |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 3004489650       | 169.27   |
| 2110 ,       | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007518007       | 36.88    |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007475590       | 319.18   |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007465380       | 1,273.11 |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007509236       | 31.91    |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007475502       | 401.65   |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 3004506771       | 193.95   |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007475195       | 1,212.76 |
| 2110         | 970600  | BOOKS   | 19776  | BAKER & TAYLOR, INC.      | 2007522719       | 53.46    |
| 2110         | 970600  | воока   | 19776  | BAKER & TAYLOR, INC.      | 2007495874       | 875.21   |
| 2110         | 970600  | BOOKS   | 20177  | DEMCO EDUCATIONAL CORP    | 349964           | 102.20   |
| 2110         | 970600  | BOOKS   | 20232  | REGENT BOOK COMPANY       | 62421            | 21.03    |
| 2110         | 970600  | BOOKS   | 20361  | BERNAN ASSOCIATES         | 2147797          | 132.50   |
| 2110         | 970600  | BOOKS   | 22462  | SCHOOLSEARCH BY ESA ,     | 2102764          | 154.97   |
| 2110         | 970600  | BOOKS   | 22618  | LIBRARY OF CONGRESS       | 1010509-0006     | 240.00   |
| 2110         | 970600  | BOOKS   | 26987  | TECH REPUBLIC             | ATTACH           | 94.95    |
| 2110         | 970600  | BOOKS   | 35225  | MATTHEW BENDER & CO., INC | 05256313         | 70.66    |
| 2110         | 970600  | BOOKS   | 40830  | JOHN WILEY & SONS, INC.   | 7688400          | 34.15    |
| 2110         | 970600  | BOOKS   | 58875  | INGRAM LIBRARY SERVICES   | 75094684         | 4.47     |
| 2110         | 970600  | BOOKS   | 56875  | INGRAM LIBRARY SERVICES   | 75094686         | 133.44   |
| 2110         | 970600  | BOOKS   | 58875  | INGRAM LIBRARY SERVICES   | 75094689         | 13.11    |
| 2110         | 970600  | BOOKS   | 58875  | INGRAM LIBRARY SERVICES   | 74999215         | 29.01    |
| 2110         | 970600  | BOOKS   | 58875  | INGRAM LIBRARY SERVICES   | 74999213         | 35.00    |
| 2110         | 970600  | BOOKS   | 58875  | INGRAM LIBRARY SERVICES   | 74999212         | 72.64    |
| 2110         | 970600  | BOOKS   | 58875  | INGRAM LIBRARY SERVICES   | . 74999214       | 27.90    |

06/21/01 CCOUNTING PERIOD: 6/01

#### CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

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FUND - 201 - PUBLIC LIBRARY FUND

SELECTION CRITERIA: payable.due\_date='07/02/2001'

| ORGANIZATION | ACCOUNT | TITLE                 |        | VENDOR PURCHASE OF          | S INVOICE   | AMOUNT |
|--------------|---------|-----------------------|--------|-----------------------------|-------------|--------|
| 2110         | 970600  | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES     | 74999211    | 42.12  |
| 2110         | 970600  | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES     | 74999210    | 23.92  |
| 2110         | 970600  | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES     | 75094688    | 27.30  |
| 2110         | 970600  | BOOKS '               | 58875  | INGRAM LIBRARY SERVICES     | 75137306    | 290.88 |
| 2110         | 970600  | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES     | 75094690    | 54.81  |
| 2110         | 970600  | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES     | 75137304    | 13.41  |
| 2110         | 970600  | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES     | 75094685    | 13.11  |
| 2110         | 970600  | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES     | 75094692    | 17.55  |
| 2110         | 970600  | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES     | 75137305    | 4.47   |
| 2110         | 970600  | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES     | 74999208    | 73.42  |
| 2110         | 970600  | BOOKS                 | 82668  | POLONIA BOOK STORES         | 015223      | 109.93 |
| 2110         | 970600  | BOOKS                 | 95926  | LEISURE ARTS                | 97082461731 | 24.91  |
| 2110         | 970610  | AUDIO MATERIALS       | 02482  | CHIVERS NORTH AMERICA       | 205867      | 19.50  |
| 2110         | 970610  | AUDIO MATERIALS       | 07975  | BAKER & TAYLOR ENTERTAINM   | M93388110   | 13.50  |
| 2110         | 970610  | AUDIO MATERIALS       | 09640  | GATEWAY LEARNING CORPORAT   | 320024      | 269.95 |
| 2110 .       | 970610  | AUDIO MATERIALS       | 100243 | SOUTH INDIA MUSIC           | 5-23-01     | 58.00  |
| 2110         | 970610  | AUDIO MATERIALS       | 21195  | ALGONQUIN RECORDS           | 5-24-01-3   | 34.27  |
| 2110         | 970610  | AUDIO MATERIALS       | 21195  | ALGONQUIN RECORDS           | 5-24-01-2   | 23.79  |
| 2110         | 970610  | AUDIO MATERIALS       | 21195  | ALGONOUIN RECORDS           | 5-24-01-1   | 272.08 |
| 2110         | 970610  | AUDIO MATERIALS       | 28038  | BRILLIANCE AUDIO, INC.      | IN0123537   | 44.66  |
| _ 2110       | 970610  | AUDIO MATERIALS       | 28038  | BRILLIANCE AUDIO, INC.      | IN0123096   | 183.24 |
| 110          | 970610  | AUDIO MATERIALS       | 28038  | BRILLIANCE AUDIO, INC.      | IN0124189   | 123.12 |
| 2110         | 970610  | AUDIO MATERIALS       | 38057  | BOOKS ON TAPE               | 4448577M    | 5.00   |
|              | 970610  | AUDIO MATERIALS       | 38057  | BOOKS ON TAPE               | 4436784P    | 882.00 |
| 2110<br>2110 | 970610  | AUDIO MATERIALS       | 80139  | RECORDED BOOKS INC          | 1261013     | 555.70 |
|              | 970610  | AUDIO MATERIALS       | 80139  | RECORDED BOOKS INC          | 1268891     | 244.00 |
| 2110         | 970610  | AUDIO MATERIALS       | 80139  | RECORDED BOOKS INC          | 1261271     | 11.90  |
| 2110<br>2110 | 970610  | AUDIO MATERIALS       | 80139  | RECORDED BOOKS INC          | 1245807     | 5.95   |
| 2110         | 970610  | AUDIO MATERIALS       | 80139  | RECORDED BOOKS INC          | 1251839     | 187.60 |
| 2110         | 970620  | SUBSCRIPTIONS & BOOKS | 54257  | CHRONICLE GUIDANCE PUBL     | 806660016   | 122.54 |
| 2110         | 970620  | SUBSCRIPTIONS & BOOKS | 74130  | EBSCO SUBSCRIPTION SVC      | 1040031     | 91.00  |
| 2110         | 970630  | VISUAL MATERIALS      | 06342  | DISTRIBUTION VIDEO & AUDI   | 1507C       | 37.00  |
| 2110         | 970630  | VISUAL MATERIALS      | 06342  | DISTRIBUTION VIDEO & AUDI   | 10495       | 14.00  |
| 2110         | 970630  | VISUAL MATERIALS      | 06342  | DISTRIBUTION VIDEO & AUDI   | 1049K       | 30.00  |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM   | 939716560   | 212.49 |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM   | B39689850   | 149.84 |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM . | G31035310   | 14.98  |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM   | M93477980   | 22.48  |
|              | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM   | M93421580   | 41.13  |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM   | M93547830   | 14.98  |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM   | B39832630   | 153.61 |
| 2110<br>2110 | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM   | B39689840   | 41.21  |
|              | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM   | B19689980   | 19.71  |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM   | B39689830   | 907.82 |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BARER & TAYLOR ENTERTAINM   | B484286@4   | -3.15  |
| 2110         | 970630  | VISUAL MATERIALS      | 08284  | PBS VIDEO                   | 5784636     | 357.89 |
| 2110         | 970630  | VISUAL MATERIALS      | 100244 | SENTIMENTAL PRODUCTIONS     | 43144       | 128.00 |
| 2110         | 970630  | VISUAL MATERIALS      | 25775  | CRIMSON MULTIMEDIA DIST.,   | 9332        | 19.61  |
| 2110         | 970630  | VISUAL MATERIALS      | 58875  | INGRAM LIBRARY SERVICES     | 02447054    | 18.98  |
| 2110         | 970630  | VISUAL MATERIALS      | 58875  | INGRAM LIBRARY SERVICES     | 02534129    | 62.98  |
| 10           | 970840  | DIESEL                | 03031  | AVALON PETROLEUM COMPANY    | 28445       | 54.28  |

# CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

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SELECTION CRITERIA: payable.due\_date='07/02/2001'

FUND - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION   | ACCOUNT    | TITLE                 |        | VENDOR                    | PURCHASE OR | INVOICE    | AMOUNT    |
|----------------|------------|-----------------------|--------|---------------------------|-------------|------------|-----------|
| 2110           | 970850     | GASOLINE              | 03031  | AVALON PETROLEUM COMPANY  | •           | 359212     | 20.08     |
| 2110           | 980400     | EQUIPMENT             | 18150  | ASI SIGN SYSTEMS          |             | 88004      | 1,270.15  |
| 2110           | 980400     | equi pment            | 69018  | PROSTLINE                 |             | 01162781   | 283.13    |
| 2110           | 980400     | EQUI PMENT            | 69018  | FROSTLINE                 | •           | 01162736   | -121.75   |
| 2110           | 980600     | PURNITURE & FIXTURES  | 17895  | CONVERGENT COMMUNICATIONS |             | 185601     | 486.00    |
| TOTAL LIBRARY  | SERVICES   |                       |        |                           |             |            | 44,146.09 |
| 2130           | 960990     | MISC CONTRACTUAL SVCS | 05228  | KASCO PRINTING            | •           | 4094       | 2,903.00  |
| 2130           | 960990     | MISC CONTRACTUAL SVCS | 100078 | US OFFICE SOLUTIONS INC   |             | 002842     | 628.26    |
| 2130           | 960990     | MISC CONTRACTUAL SVCS | 15976  | GRAPHIC SOLUTIONS         | •           | 6600       | 950.00    |
| 2130           | 960990     | MISC CONTRACTUAL SVCS | 17560  | PANASONIC COMMUNICATIONS  | •           | 5992120-61 | 1,875.00  |
| TOTAL IL LIBRA | RY PER CAP | GRANT                 |        |                           |             |            | 6,356.26  |
| TOTAL FUND     |            | •                     |        |                           |             |            | 50,502.35 |

CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

ACCOUNTING PERIOD: 7/01

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SE CON CRITERIA: payable.due\_date='07/16/2001'

FUND - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT          | TITLE  |                | VENDOR PURCHASE OR        | INVOICE                       | AMOUNT                                  |
|--------------|------------------|--|----------------|---------------------------|-------------------------------|---|
| 2110         | 920140           | DATA PROCESSING SERVICES   | 19776          | BAKER & TAYLOR, INC.      | POA000406394                  | -40.41                                  |
| 2110         | 920220           | MEMBERSHIP DUES  | 100075         | AMERICAN LIBRARY ASSOCIAT | 0256085                       | 95.00                                   |
| 2110         | 920220           | MEMBERSHIP DUES  | 100075         | AMERICAN LIBRARY ASSOCIAT | 0256084                       | 95.00                                   |
| 2110         | 920220           | MEMBERSHIP DUES  | 100075         | AMERICAN LIBRARY ASSOCIAT | 0256083                       | 95.00                                   |
| 2110         | 920220           | MEMBERSHIP DUES  | 20127          | ILLINOIS LIBRARY ASSOCIAT | 104536                        | 40.00                                   |
| 2110         | 920220           | MEMBERSHIP DUES  | 20127          | ILLINOIS LIBRARY ASSOCIAT | 112806                        | 40.00                                   |
| 2110         | 930010           | R & M EQUIPMENT  | 25660          | ALARM DETECTION SYSTEMS,  | SI168395                      | 236.20                                  |
| 2110         | 930020           | R & M BLDGS & STRUCTURES   | 100250         | DRAKE JOHNSON             | 20167                         | 590.00                                  |
| 2110         | 930195           | BOOK BINDING & REPAIR  | 05479          | HOUCHEN BINDERY LTD       | 090850                        | 868.55                                  |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING  |                | JERRY RUMPS               | 8-22-01                       | 150.00                                  |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING  |                | SEPTRAN INC               |                               | 123.31                                  |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING  |                | SEPTRAN INC               |                               | 811.42                                  |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING  |                | SEPTRAN INC               |                               | 201.19                                  |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING  |                | SEPTRAN INC               |                               | 266.78                                  |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 02191          | BOOK WHOLESALERS INC      | 1106574                       | 1.60                                    |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 02191          | BOOK WHOLESALERS INC      | 1106568                       | 2.95                                    |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 02191          | BOOK WHOLESALERS INC      | 1105859                       | 10.25                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 02191          | BOOK WHOLESALERS INC      | 1106567                       | 6.75                                    |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 02191          | BOOK WHOLESALERS INC      | 1106570                       |   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 02191          |                           |                               | 20.81                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  |                | BOOK WHOLESALERS INC      | 1106569                       | 1.35                                    |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 02191          | BOOK WHOLESALERS INC      | 1106571                       | 6.40                                    |
| 21           | 960990           | MISC CONTRACTUAL SVCS  | 02191          | BOOK WHOLESALERS INC      | 1106566<br>54742              | 15.85                                   |
| 2111         | 960990           | MISC CONTRACTUAL SVCS  | 08554          | C. BERGER & COMPANY       | 2007573311                    | 1,051.20                                |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR, INC.      | 20075755812                   | 22.30<br>14.60                          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR, INC.      | 2007559955                    | 31.00                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776<br>19776 | BAKER & TAYLOR, INC.      | 2007520098                    | 17.60                                   |
|              | 960990           |  |                | BAKER & TAYLOR, INC.      | 2007548856                    | 34.70                                   |
| 2110         |                  | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR, INC.      |                               |   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR, INC.      | 2007548772                    | 57.50                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR, INC.      | 2007560321                    | 24.20                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR, INC.      | 2007544848                    | 10.90                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR, INC.      | 2007523647                    | , 1.10                                  |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR, INC.      | 2007523533                    | 37.80                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR, INC.      | 2007503372                    | 17.70                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR, INC.      | 2007530456                    | 20.70                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | BAKER & TAYLOR INC.       | 2007509414                    | 27.80                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 19776          | DAMEN & INIDON, INC.      | 2007536077                    | 13.70                                   |
| 2110 .       | 960990           | MISC CONTRACTUAL SVCS  | 22498          | FIRST SECURITY SYSTEMS, I | \$54423                       | 225.00                                  |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 28569          | STRUCTURE TECHNOLOGIES IN | 1148                          | 1,200.00                                |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 58875          | INGRAM LIBRARY SERVICES   | 75154026                      | 12.05                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 58875          | INGRAM LIBRARY SERVICES   | 75252130                      | 14.40                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 58875          | INGRAM LIBRARY SERVICES   | 75187207                      | 49.45                                   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS  | 83193          | TRANSWORLD SYSTEMS INC    | 712550                        | 4,375.00                                |
| 2110         | 970100           | SUPPLIES   | 05855          |                           | 8459435                       | 63.00                                   |
| 2110         | 970100<br>970100 |  | 12675          | •                         | 52011<br>275622               | - 94.10<br>87.72                        |
| 2110         | 970100           |  | 20177          |                           | 375632<br>000592              | -250.00                                 |
| 2110<br>2110 | 970100           |  | 20177          |                           |                               | 453.29                                  |
| 2110         |                  |  | 20177          |                           | 375943<br>REIMB               | 23.40                                   |
| 2110         | 970110<br>970170 | MEALS (PRSNRS/WRKRS/VOLS) JANITORIAL   |                |                           | 252998                        | 8.57                                    |
| 21           | 970170           |  | 00189<br>09689 |                           | 232 <del>33</del> 6<br>079970 | 15.77                                   |
|              |                  | The state of the s | -,,,,,,        | serve dimen               |                               | • |

TOTAL FUND

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45,398.10

SEL ON CRITERIA: payable.due\_date='07/16/2001'

FUND - 201 - PUBLIC LIBRARY FUND

|                 |         |                           |        | }                         |               |           |
|-----------------|---------|---------------------------|--------|---------------------------|---------------|-----------|
| ORGANIZATION    | ACCOUNT | TITLE                     | ****** | VENDOR PURCHA             | SE OR INVOICE | AMOUNT    |
| 2110            | 970600  | BOOKS                     | 58875  | INGRAM LIBRARY SERVICES   | 75187210      | 22.74     |
| 2110            | 970600  | BOOKS                     | 58875  | INGRAM LIBRARY SERVICES   | 75187208      | 20.44     |
| 2110            | 970600  | BOOKS                     | 93526  | THOMSON FINANCIAL PUBLISH | 812376        | 502.00    |
| 2110            | 970610  | AUDIO MATERIALS           | 07975  | BAKER & TAYLOR ENTERTAINM | M93634510     | 92.20     |
| 2110            | 970610  | AUDIO MATERIALS           | 07975  | BAKER & TAYLOR ENTERTAINM | M93493260     | 8.24      |
| 2110            | 970610  | AUDIO MATERIALS           | 08285  | R.R. BOWKER               | 312998        | 202.28    |
| 2110            | 970610  | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 6-16-01-1     | 510.60    |
| 2110            | 970610  | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 6-16-01-5     | 38.47     |
| 2110            | 970610  | AUDIO MATERIALŚ           | 21195  | ALGONQUIN RECORDS         | 6-8-01-3      | 52.46     |
| 2110            | 970610  | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 6-16-01-3     | 74.14     |
| 2110            | 970610  | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 6-8-01-2      | 11.19     |
| 2110            | 970610  | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | 6-8-01-1      | 487.51    |
| 2110            | 970610  | AUDIO MATERIALS           | 28038  | BRILLIANCE AUDIO, INC.    | IN0124650     | 91.68     |
| 2110            | 970610  | AUDIO MATERIALS           | 38057  | BOOKS ON TAPE             | 4460719M      | 10.00     |
| 2110            | 970610  | AUDIO MATERIALS           | 80139  | RECORDED BOOKS INC        | 1273185       | 5.95      |
| 2110            | 970610  | AUDIO MATERIALS           | 80139  | RECORDED BOOKS INC        | 1267516       | 23.80     |
| 2110            | 970630  | VISUAL MATERIALS          | 06342  | DISTRIBUTION VIDEO & AUDI | 1507D         | 37.00     |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19823900     | 38.29     |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19862300     | 17.44     |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19977380     | 24.39     |
| 2110            | 970630  | . VISUAL MATERIALS        | 07042  | BAKER & TAYLOR ENTERTAINM | R19823902     | 113.98    |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R20073702     | 757.46    |
| 211             | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19862302     | 10.46     |
| 2115            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19977381     | 10.44     |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19862301     | 45.13     |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R20073703     | 217.61    |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19977382     | 110.21    |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19823901     | 20.88     |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R20073701     | 13.93     |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R19977383     | 51.13     |
| 2110            | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R20073700     | 54.36     |
| 2110            | 970630  | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | M93635650     | 11.21     |
| 2110            | 970630  | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | M93581340     | 44.97     |
| 2110            | 970630  | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | Z338591CM     | -120.67   |
| 2110            | 970630  | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | 2352848CM     | -14.25    |
| 2110            | 970630  | VISUAL MATERIALS          | 58875  | INGRAM LIBRARY SERVICES   | 02620540      | 121.43    |
| 2110            | 970630  | VISUAL MATERIALS          | 58875  | INGRAM LIBRARY SERVICES   | 02768700      | 74.96     |
| 2110            | 970640  | AUTOMATED REFERENCE MAT'L |        | NEWSBANK                  | • RN333830    | 9,975.00  |
| 2110            | 970640  | AUTOMATED REFERENCE MAT'L |        | INFO USA MARKETING, INC.  | • 1-90-149605 | 6,170.00  |
| 2110            | 980400  | EQUIPMENT                 | 01250  | W.W. GRAINGER, INC.       | 937-025004-6  | 419.00    |
| 2110            | 980420  | COMPUTER SOFTWARE         | 100286 | VIVENDI UNIVERSAL         | 3744662       | 301.00    |
| TOTAL LIBRARY S | ERVICES |                           |        |                           |               | 45,398.10 |
|                 |         |                           |        |                           | •             |           |
|                 |         |                           |        |                           |               |           |

# ADMINISTRATOR'S REPORT August 21, 2001

#### PERSONNEL

New employees for July/August are Dale Loux, Maintenance Assistant, Full-time; Jason Pluta, Technology Page, Part-time; and Kassam Master, Circulation Page, Part-time.

Joseph Mershon, Amy Warman, and Jennifer Weber ended their employment during this time period.

#### STAFF DEVELOPMENT

The Work Analysis Team presented results of their activities to the library staff on July 26. They are preparing their final report for the Department Heads.

Training for migration to the new computer system SIRSI has begun in anticipation for the installation and changeover in December.

#### PATRON SERVICES

This month's statistical charts do not show a clear picture of our growth in services and demand because we were closed most of July 2000 in preparation for the move into our new facility. If compared to July 1999, we show an increase of 9.22% in circulation.

Our Summer Reading Club event on August 5 was successful, as was the entire program. The Youth Services Department enrolled 903 children, the largest number in their history. They are especially proud that this was accomplished without staff visiting the schools to announce the program and without "fancy" incentive prizes. The YS staff feels that over 900 children were reading this summer merely for the pleasure of reading.

The Adult Services Department enrolled 144 people in their program, with 43 readers turning in their game cards (four books read) to qualify for great prizes, provided by local merchants through the extraordinary efforts of Laurie Papadourakis of the Readers Services Department.

The Mobile Library service will include five new stops in their September schedule. Bob Blanchard, Head of Community Outreach will give a full report of Mobile Library activities at this month's Board meeting.

#### **ADMINISTRATIVE ACTIVITIES**

Since my last report I have attended the following meetings: City Holiday Decorations Committee (7/18 and 8/15); Santa Arrival Committee (8/15); Mary Walsh regarding Mobile Library service in Rosemont (8/19); Chamber Advisory Committee (7/31); Poetry Corner Discussion (7/31); Board Ad Hoc Committee on Televising Board Meetings (8/6); and Board Finance Committee Meeting (8/15).

Mike O'Connor, Dominican College Library Science Student about the building project, interviewed me. (8/9)

# XV

# JULY 2001 HOLDINGS

|                   | Last<br>Month | This<br>Month | Change  | Percent<br>Change |
|-------------------|---------------|---------------|---------|-------------------|
| Books             | 204,586       | 206,188       | 1602    | 0.8%              |
| Audio             | 18,139        | 18,515        | 376     | 2.1%              |
| Video             | 10,717        | 10,805        | 88      | 0.8%              |
| Puzzles and Games | 513           | 510           | -3      | -0.6%             |
| Realia            | 232           | 232           | 0       | 0.0%              |
| Pamphlets         | 1,337         | 1,337         | 0       | 0.0%              |
| *************     |               | =======       | ======= |                   |
| Total             | 235,524       | 237,587       | 2063    | 0.9%              |

# DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT July 2001

Total 2000 to Date: July 2000

404,241 18,342 Total 2001 to Date: July 2001 % Change 497,238 23.01% 71,830 291.61%

|                              | MAIN LIBRA | RY     | MOBILE LIBR | ARY         | 10          | DTAL   |
|------------------------------|------------|--------|-------------|-------------|-------------|--------|
| CHILDREN                     | 2000       | 2001   | 2000        | 2001        | 2000        | 2001   |
| Non Fiction                  | 644        | 3,817  | 245         | 241         | 889         | 4,058  |
| Fiction                      | 2,291      | 12,390 | 531         | 721         | 2,822       | 13,111 |
| Foreign Language Non Fiction | 2          | 47     | 6           | 7           | 8           | 54     |
| Foreign Language Fiction     | 32         | 169    | 1 <i>7</i>  | 31          | 49          | 200    |
| Periodicals                  | 45         | 314    | 18          | 26          | 63          | 340    |
| Compact Discs                | 88         | 698    | 12          | 19          | 100         | 717    |
| Audio Cassettes              | 53         | 318    | 16          | 9           | 69          | 327    |
| Audio Kits                   | 103        | 348    | 14          | 17          | 117         | 365    |
| Puzzles                      | 31         | 319    | 23          | 13          | 54          | 332    |
| Games                        | 8          | 65     | 4           | 7           | 12          | 72     |
| Audio Books                  | 82         | 287    | 7           | 12          | 89          | 299    |
| Video Fiction                | 741        | 3,048  | 209         | 282         | 950         | 3,330  |
| Video Non Fiction            | 197        | 980    | 31          | 26          | 228         | 1,006  |
| DVD                          | 13         | 257    | 3           | 0           | 16          | 257    |
| CD ROMs                      | 107        | 610    | . 1         | 0           | 108         | 610    |
| SUB TOTAL                    | 4,437      | 23,667 | 1,137       | 1,411       | 5,574       | 25,078 |
| ADULT                        |            |        |             |             |             |        |
| Non Fiction                  | 2,414      | 10,118 | 136         | 174         | 2,550       | 10,292 |
| Fiction                      | 2,585      | 8,936  | 507         | 33 <i>7</i> | 3,092       | 9,273  |
| Large Type                   | 327        | 1,134  | 56          | 149         | 383         | 1,283  |
| Foreign Language Non Fiction | 40         | 206    | 4           | 5           | 44          | 211    |
| Foreign Language Fiction     | 125        | 648    | 2           | 1           | 12 <i>7</i> | 649    |
| High School Collection       | 63         | 440    | · 4         | 2           | 67          | 442    |
| Periodicals                  | 514        | 2,231  | 103         | 124         | 617         | 2,355  |
| Pamphlets                    | 0          | . 7    | 0           | 1           | 0           | 8      |
| Compact Discs                | 1,276      | 6,633  | 216         | 312         | 1,492       | 6,945  |
| Audio Cassettes              | 103        | 285    | 4           | 7           | 107         | 292    |
| Puzzles                      | 4          | 0      | i           | 0           | 5           | 0      |
| Pictures .                   | 19         | 50     | 1           | 0           | 20          | 50     |
| Audio Books                  | 462        | 1,890  | 42          | 30          | 504         | 1,920  |
| CD ROMs                      | 34         | 146    | 0           | 0           | 34          | 146    |
| Video Fiction                | 2,268      | 6,586  | 259         | 326         | 2,527       | 6,912  |
| Video Non Fiction            | 894        | 2,948  | 21          | 24          | 915         | 2,972  |
| DVD                          | 247        | 2,846  | 33          | 4           | 280         | 2,850  |
| Misc. Formats                | 3          | 150    | 1           | 2           | 4           | 152    |
| •                            | 11,378     | 45,254 | 1,390       | 1,498       | 12,768      | 46,752 |
| GRAND TOTAL                  | 15,815 *   | 68,921 | 2,527 *     | 2,909       | 18,342 *    | 71,830 |
| Self Check                   | 519        | 14,467 | 0           | o           | 519         | 14,467 |

<sup>\*</sup> Due to move in 2000, Main Library only open 9 days and Mobile Library only in service 9 days.

# DES PLAINES PUBLIC LIBRARY REGISTRATION SERVICES REPORT FOR JULY 2001

#### I. LIBRARY CARD REGISTRATION SERVICES

| <u>July 2000</u>           | <u>lune 2001</u>   | July 2001   | Year to Date<br>2000 | Year to Date 9<br>2001 | % Change |
|----------------------------|--|-------------|----------------------|------------------------|----------|
| 613                        | 939  | 835         | 4,276                | 5,437                  | 27.2%    |
| A.<br>B.<br>C.<br>D.       | New Registr<br>Renewals<br>Non-Reside<br>Off-line Libi   | nt Cards    |                      | 332<br>352<br>150      |          |
|                            | Total  |             |                      | 835                    |          |
| II. OTH                    | ER REGISTRA  | TION SERVIC | CES                  |                        |          |
| 1.<br>2.<br>3.<br>4.<br>5. | Patrons Registering for Programs Number of Meeting Room Uses Voters Registered LAN Discs Sold (Year to Date – 2) Cab Cards |             |                      | 146<br>63<br>0<br>0    |          |
|                            | Total  |             |                      | 215                    |          |

#### III. TOTAL NUMBER OF REGISTERED BORROWERS

| July 2000 | 37,348 | (69.9% of Population)  |
|-----------|--------|------------------------|
| July 2001 | 38,482 | (65.4% of Population)* |

<sup>\*</sup>The population for the City of Des Plaines increased from 53,414 to 58,720. (2000 Census Report)

# DES PLAINES PUBLIC LIBRARY CIRCULATION SERVICES REPORT FOR JULY 2001

#### **PATRON ATTENDANCE COUNT**

| <u>July 2000</u> | <u>lune 2001</u> | <u>July 2001</u> | Year to Date<br>2000 | Year to Date<br>2001 | % Change |
|------------------|------------------|------------------|----------------------|----------------------|----------|
| 5,988            | 42,729           | 42,177           | 168,795              | 247,713              | 46.8%    |

# **RECIPROCAL BORROWING**

(Materials Lent)

|               | June 2000 | July 2001 | % Change |
|---------------|-----------|-----------|----------|
| NSLS          | 2,133     | 11,105    | 420.6%   |
| OTHER SYSTEMS | 441       | 2,557     | 479.8%   |
| TOTAL         | 2574      | 13,662    | 430.8%   |

#### INTERLIBRARY LOAN

| Sent ·   | 1,193 |
|----------|-------|
| Received | 580   |

## DES PLAINES PUBLIC LIBRARY CIRCULATION PATRON ASSISTANCE JULY 2001

| Assistance/Service Desk                  | <u>Number</u> | <u>Total</u> |
|--|---------------|--------------|
| 1. Phone Calls Received                  | 1,724         |              |
| 2. Patron Renewals                       | 1,596         |              |
| 3. Patron Reserves Delivered             | 1,405         |              |
| 4. Directional                           | 2,258         |              |
| 5. Account Inquiries                     | 1,972         |              |
| 6. Program Sign-up                       | 201           |              |
| Total                                    |               | 9,156        |
| Assistance/Switchboard                   |               |              |
| 1. Phone Calls Answered                  |               | •            |
| Administration                           | 144           |              |
| Adult Services                           | 1,400         |              |
| Building/Security                        | 72            |              |
| Circulation                              | 1,540         |              |
| Community Services                       | 64<br>70      |              |
| Public Information<br>Technical Services | 79<br>29      |              |
| Youth Services                           | 257           |              |
| 2. Delivery/Buzzer                       | 52            |              |
| 3. 2-Way Radio                           | 91            |              |
| 3. 2 vray Radio                          | J.            |              |
| Total                                    |               | 3,728        |
| GRAND TOTAL                              |               | 12,884       |

## DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE JULY 2001

| <u>Assistance</u>  | Number   | <u>Total</u> |
|--|--|--------------|
| <ol> <li>Computer</li> <li>Directional</li> <li>Informational</li> <li>Mechanical</li> <li>Tax Forms</li> <li>Instruction</li> </ol>   | 392<br>1,041<br>1,079<br>101<br>1<br>30          |              |
| Total  |  | 2,644        |
| Reference and Readers Services   | <b>i</b>   |              |
| <ol> <li>Specific item request</li> <li>Ready reference</li> <li>In-Depth Reference</li> <li>Virtual Reference Desk</li> <li>Interlibrary Loan Requests</li> <li>Readers'Advisory</li> <li>Reserves</li> </ol> | 3,011<br>1,197<br>193<br>18<br>227<br>174<br>567 |              |
| Total  |  | 5,387        |
| Sign Up  |  |              |
| <ol> <li>Internet</li> <li>Computer Lab</li> <li>Group Study Rooms</li> <li>Reading Edge</li> </ol>  | 5,678<br>408<br>211<br>0                         |              |
| Total  |  | 6,297        |
| GRAND TOTAL  |  | 14,328       |

# DES PLAINES PUBLIC LIBRARY USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS July 2001

| Ancestry.com   | NA     |
|--|--------|
| bigChalk Library                                       | 38     |
| Biography Resource Center                              | 350    |
| College Source Online                                  | 13     |
| Contemporary Authors                                   | . 25   |
| Des Plaines Public Library Homepage                    | 44,848 |
| Encyclopedia Britannica Online                         | 40     |
| FACTS.com  | 238    |
| Facts On File  | 3      |
| First Search   | 527    |
| Grolier Online   | NA     |
| Health & Wellness Resource Center                      | 40     |
| Hoover's Online  | NA     |
| Info USA (American Business Disc & Phone Disc)         | 289    |
| InfoTrac   | 1,242  |
| Library Catalog (access via dialup, telnet, or remote) | 99     |
| NewsBank (Chicago Tribune)                             | 207    |
| News Illinois  | 18     |
| NoveList   | 237    |
| PoemFinder   | 28     |
| ProQuest (Chicago Sun-Times, Daily Herald,             | 126*   |
| New York Times, Wall Street Journal)                   |        |
| Searchasaurus  | 1      |
| Student Resource Center                                | 79     |
| What Do I Read Next?                                   | 46     |
| World Book Encyclopedia                                | 899*   |
| Total Searches & Queries                               | 49,393 |

<sup>\*</sup>Number of hits (number of searches not provided)

### DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE JULY 2001

| <u>Assistance</u>   | <u>Number</u>                    | <u>Total</u> |
|---|----------------------------------|--------------|
| <ol> <li>Computer Sign-up</li> <li>Program Sign-up</li> <li>Equipment Repair &amp; Assistance</li> <li>Directional Questions</li> <li>ILL &amp; Patron Holds</li> </ol> | 1,796<br>391<br>600<br>331<br>72 |              |
| Total   |                                  | 3,190        |
| In-House Circulation  |                                  | •            |
| <ol> <li>Train Sets</li> <li>Chess/Checkers</li> <li>Periodicals</li> <li>Textbooks</li> <li>Reserve Books</li> </ol> Total   | 1,009<br>173<br>19<br>9<br>22    | 1,232        |
| Reference   |                                  |              |
| <ol> <li>Specific Item Request</li> <li>Reference</li> <li>Reader's Advisory</li> <li>Referrals to Other Libraries</li> <li>Book Bag Request</li> </ol>                 | 987<br>790<br>190<br>24<br>2     |              |
| Total   |                                  | 1,993        |
| GRAND TOTAL   |                                  | 6,415        |

# DES PLAINES PUBLIC LIBRARY MEETING ROOM JULY 2001

|   | Times Used   | <u>Attendance</u>   |
|---|--|---|
| Library Sponsored Adult Programs  |  |   |
| Book Discussion Great Decisions How to Pick Stocks Library Board/City Council Library Cable Network New Employee Orientation Readers Advisory Interest Group Reference Department Style Committee Walking in Switzerland  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                 | 19<br>17<br>32<br>35<br>7<br>19<br>12<br>10<br>8<br>44                |
| Work Analysis Team  | 9  | 101   |
| Total  Outside Community Groups   | 19   | 304   |
| AAUW Des Plaines Toastmasters Diabetic Support Group District 62 District 62 Alumni DuPage Figure Skaters Kiwanis Club of Des Plaines Mansard South Condominium Association Park Place Condominium Association Romance Writers Soft Bodies Doll Club Thacker Park Condominium Association | 2<br>2<br>1<br>13<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 13<br>24<br>11<br>130<br>12<br>14<br>10<br>10<br>35<br>20<br>32<br>20 |
| Other   |  |   |
| Library Board Meeting   | 1  | 14  |
| Total   | 1  | .14   |

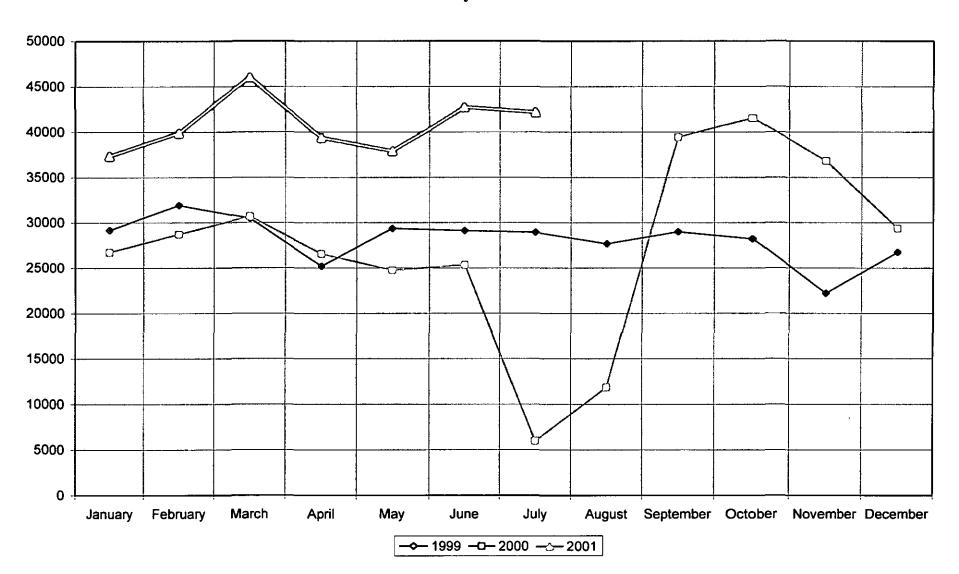
# DES PLAINES PUBLIC LIBRARY MEETING ROOM JULY 2001

# **Library Sponsored Children's Programs**

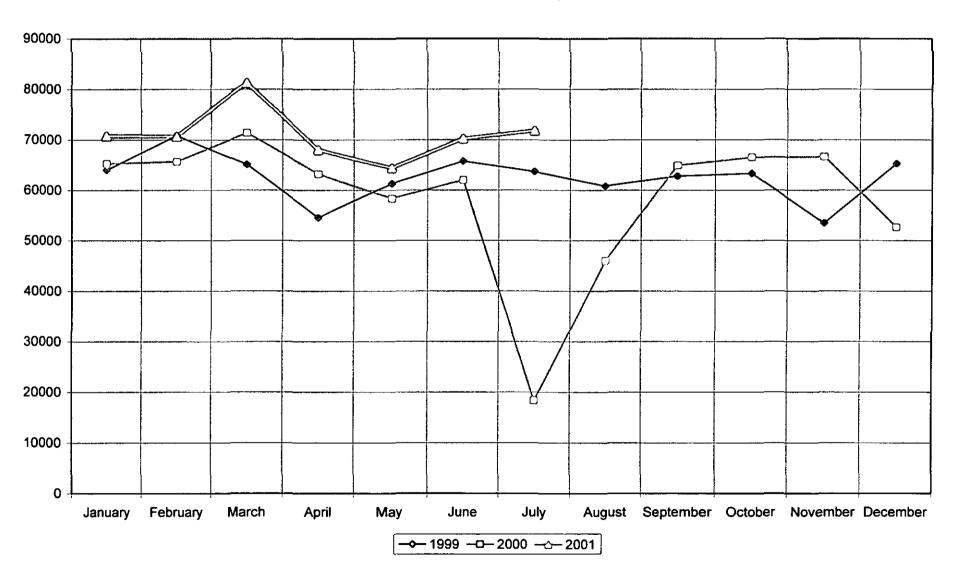
| 2 – 5 Year Old Storytime              | 4   | . 94  |
|---------------------------------------|-----|-------|
| Bartholomew and the Oobleck Play      | 1   | 76    |
| · · · · · · · · · · · · · · · · · · · | 1 O |       |
| Bright Start Baby Book Times          | 18  | 330   |
| Fiesta                                | 1   | 180   |
| Junior Great Books                    | 4   | 32    |
| Homeschooling Support Group           | 1   | 15    |
| Mad Hatter Party                      | 1   | 70    |
| Movie Madness                         | 1 . | 24    |
| Origami Program                       | 1   | 30    |
| Preschool Movie Morning               | 4   | 64    |
| Science Fun K-3 <sup>rd</sup>         | 1   | 50    |
| Science Fun 4-8 <sup>th</sup>         | 1   | . 36  |
| YA Theatre                            | 1   | 76    |
| Total                                 | 39  | 1,077 |
| Literacy Program                      |     |       |
| Learn to Read                         | 16  | 1,105 |
| Grand Total                           | 100 | 2,831 |

July Total = 38 groups involving 2,831 people. 2001 Year to Date Total 582 groups involving 23,629.

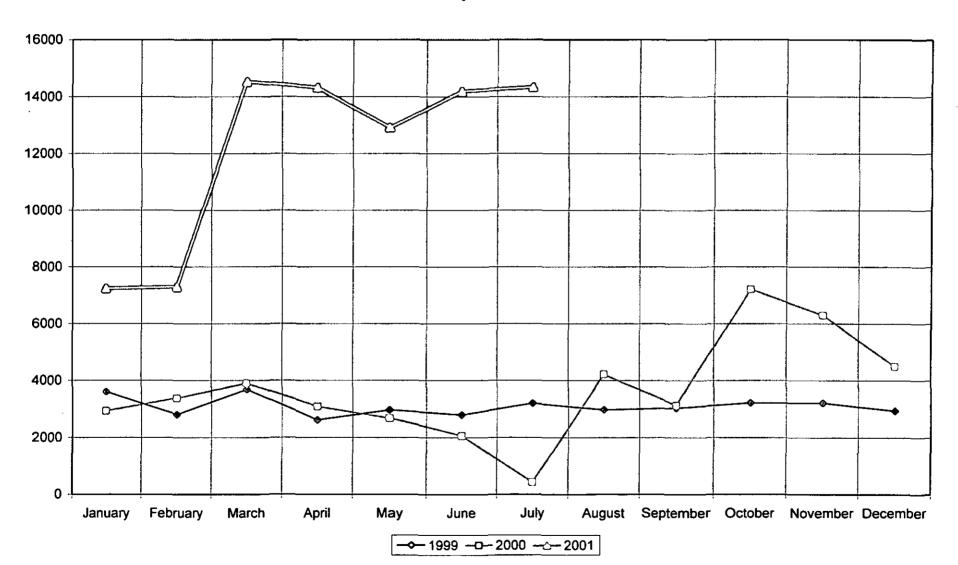
### Patron Attendance July 2001



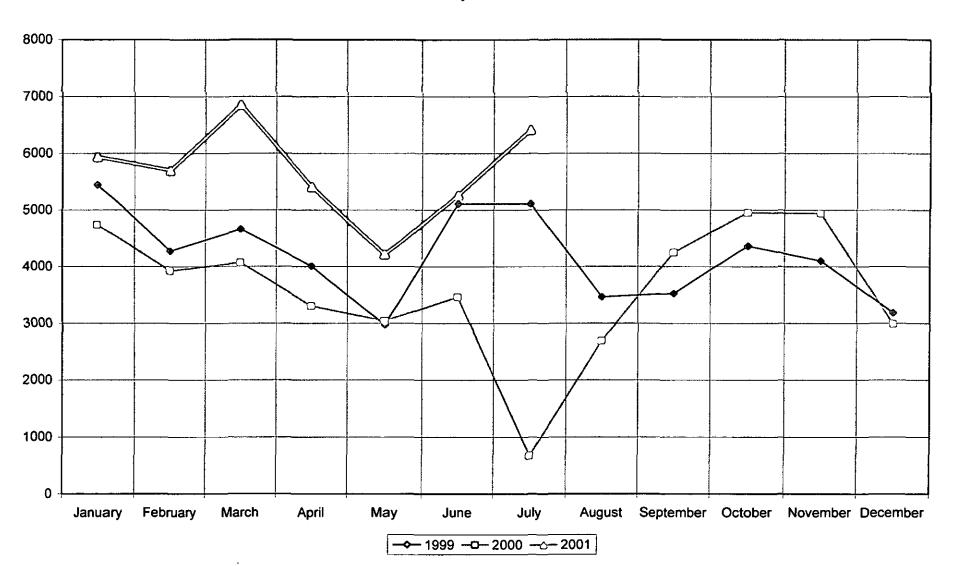
# Circulation Statistics Items Circulated Per Month By Year



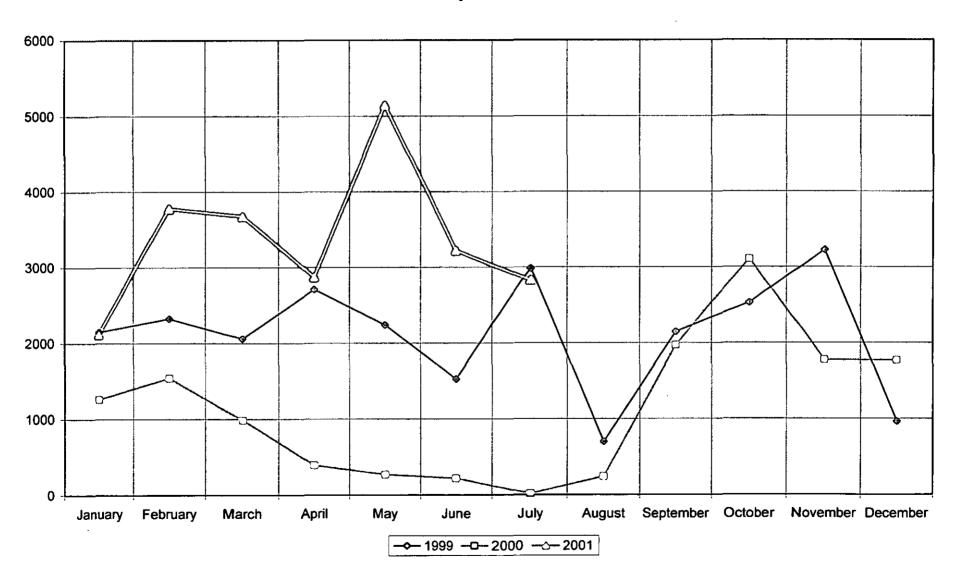
## Adult Patron Assistance July 2001



### Children's Patron Assistance July 2001



### Meeting Room Attendance July 2001







#### June, 2001 Total number calls =625

- 9 Antioch Public Library
- 41 Arlington Heights Memorial Library
- 12 Aurora Public Library
- 11 Barrington Area Public Library
- 10 Bartlett Public Library
- 8 Bedford Park Public Library
- 30 Bellwood Public Library
- 6 Bradley Public Library
- 7 Bridgeview Public Library
- 9 Coal City Public Library
- 12 Des Plaines Public Library
- 29 Ela Area Public Library
- 25 Elk Grove Village Public Library
- 21 Elmhurst Public Library
- 10 Fossil Ridge Public Library
- 9 Fremont Public Library
- 16 Glenview Public Library
- 23 Highland Park Public Library
- 15 Homer Township Public Library
- 14 Indian Trails Public Library
- 16 Lake Forest Public Library

- 7 Lincolnwood Public Library
- 14 Lisle Library District (phone problems)
- 17 Mt Prospect Public Library
- 7 Nippersink Public Library
- 12 Northbrook Public Library
- 6 Orland Park Public Library
- 14 Oswego Public Library
- 8 Palatine Public Library
- 13 Park Ridge Public Library
- 8 Prospect Heights Public Library
- 11 Riverside Public Library
- 10 Rolling Meadows Public Library
- 12 St. Charles Public Library
- 38 Schaumburg Township Public Library
- 46 Skokie Public Library
- 12 Vernon Area Public Library
- 17 Villa Park Public Library
- 12 Warrenville Public Library
- 11 Westchester Public Library
- 9 WoodDale Public Library
- 10 Woodstock Public Library

#### SAMPLE QUESTIONS

Train schedule from Paris Airport to Avignon

Investment information for Coca Cola

What does 'reasonable documentation for a disability' mean in relation to ADA?

Books on graphing calculators

Address/phone for Chicago Center for Clinical Research

Information on preservation of a lighthouse in Kenosha

States with the most organic farming

Amish clothesline design

Why does the moon sometimes look bigger?

Information on Michigan cherries

Meaning of 'invictus'

Instructions for filling out an Indian Visa application

Prices for Bumper Pool Tables

Sources for financial help for seniors

URLs for state and federal tax forms

Contact for New England School of Law

Number of white cells in normal blood count

What percent of the African continent was colonized in 1876?

Maulyn Usulmann Marilyn Uselmann Head, Night Owl

# Arrest raises Internet filter issue

BY RUSSELL LISSAU

Daily Herald Staff Writer

Officials with the Vernon Area Public Library say they will not change their stance against Internet filters, even though a former patron was charged with downloading child pornography using library computers.

"We don't believe in filters," said Echo Morgan, a spokeswoman for the Lincolnshire library. "Everybody should have access to any kind of information."

The Lake County Sheriff's Office announced Monday that Richard M. Dirkes, 24, was charged with 15 counts of possession of child pornography. Dirkes, who does not have a permanent address, downloaded the illegal photographs at the library if late 1999 and early 2000, according to police.

Dirkes has been in custody at the Lake County jail since March after he was arrested and charged with domestic battery, jail officials said. He was convicted of that charge and sentenced to six months of periodic imprisonment, or work release, officials said

Dirkes was arrested again late last week after a sheriff's investigation revealed Dirkes was in possession of child pornography, authorities said.

Copies of the photographs were

found recently by Dirkes' wife in a storage unit they had rented, said Lake County Undersheriff Gary Stryker. She turned them over to police, Stryker said.

Dirkes told investigators he had downloaded the photographs off the Internet at the library, authorities said.

Dirkes remained in custody Monday on \$150,000 bond. He is scheduled to appear in court today.

Librarians at Vernon were unaware of the investigation or the charges against Dirkes.

The charges come at a time when library leaders, First Amendment advocates and legislators nationwide are in a court battle over filtering software and access to the World Wide Web.

The Vernon Area Library does not use electronic filtering software to block access to pomographic or inappropriate Web sites. Some libraries have Internet filters on their computers, while others do not.

Supporters of filters say they keep children away from offensive Web sites.

Opponents say the filters impose on First Amendment rights to free speech and often ban access to Web pages that aren't pomographic, such as medical or artistic sites.

Libraries and schools that receive

federal funding to help pay for computers and Internet access must soon comply with a new law mandating the installation of Web filters or risk losing the funds.

The law is being challenged, however, by organizations including the American Library Association and the American Civil Liberties Union. Courts in several states have overturned similar laws on constitutional grounds.

Morgan said the criminal case likely won't lead the library board to change its position against Net filters.

"We do stand behind our policy," she said.

About half of the library's 20 public Internet terminals are in the youth services department, while the others are in the adult services department, Morgan said. All of the computers are in the open, either in alcoves or along the library walls.

"It deters people from pulling (inappropriate) information off the Internet and allows our librarians to keep an eye on what's going on," Morgan said.

Because of the criminal case, Internet filters likely will be discussed at the library board's Aug. 20 meeting, Morgan said.

That meeting is scheduled for 7 p.m. at the library, 300 Old Half Day Road.

0965



# Music For The Young... And The Young At Heart!

The One-Man-Band for KIDS!

July 25, 2001

Ms. Veronica Schwartz Des Plaines Public Library 1501 Ellinwood Street Des Plaines, IL 60016

Dear Ms. Schwartz

I just wanted to drop you a quick note to say thank you for the wonderful School Library Journal review you wrote about my tape of children's songs, "The Big Blue Ball." I was thrilled that you liked it!

I've been very pleased so far to find out that children, parents and people like yourself enjoy the tape. I am fairly new to full-time children's music, so the whole project was a bit of an experiment. But I am proud to report that in addition to your positive review, the tape recently won a Parents' Choice Recommended Award.

Libraries are always one of my very favorite places to play, and I am having fun this summer playing summer reading programs at libraries in my area (just outside of Washington, DC.) Hope your summer reading program is going well!

Thanks again for your kind words. I've already had one library in Texas call to ask how they could order my tape, thanks to your review.

Best regards,
Peter McCory



Sarah Ann Long System Director

# DIRECTOR

TO: NSLS Public Library Directors

**NSLS Public Library Circulation Managers** 

FROM: Sandy McVeigh

North Suburban Library System

DATE: July 19, 2001

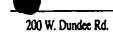
RE: RBP Statistics

Attached are the RBP statistics for June 2001. The figures listed UNDER your library are the number of items borrowed by patrons of other libraries from your library. You can determine the number of items borrowed from other libraries by reading ACROSS the columns. The total is on the last page.

Reciprocal Borrowing Statistics dating as far back as July 1999 are now available to NSLS members in an easily printable format (PDF). To access them, log in to SUSi at <a href="http://susi.nslsilus.org">http://susi.nslsilus.org</a>. Click on the blue bar labeled "SUSi-Query." Click next on the link which says "RBP Statistics." You will need Adobe Acrobat installed on your browser in order to view them. This can be easily downloaded through a link on the RBP Statistics page.

Statistics received after the tenth will be added to the online records, but a revised paper copy will not be sent out.

If you have any questions, please call 847-459-1300, extension 7134 (Sandy McVeigh) or 7133 (Ian Baaske).



|                   | Algonquin | Antioch      | Arlington Hts  |              | Cary   | Cook Mem.       |  | Deerfield   | Des Plaines    | Dundee   | Ela  | Elk Grove                             | Evanston   | Fox Lake     |
|-------------------|-----------|--------------|----------------|--------------|--|-----------------|--|-------------|----------------|--|--|---------------------------------------|--|--------------|
| Ugonquin          |           |              | 19             | 255          | 56   |                 | 1225   |             | 20             | 371  | 84   | - 6                                   |  |              |
| Antioch           |           |              | 5              |              |  | 39              |  |             | 1              |  | 1  |                                       | 3  | 18           |
| Vilington Heights | 52        | 9            |                | 108          |  | 5               |  | 9           | 122            | 3  | 61   | 156                                   | 20   | l            |
| 3arrington        | 462       |              | 114            |              | 22   | 29              | 33   |             | 16             | 86   | 5313   | 5                                     | 19   |              |
| Cary              | 247       |              | 12             | 2172         |  |                 | 1011   |             | 16             | 4  | 124  | l .                                   | 51   |              |
| Cook Memorial     |           |              | 22             | 1            | 10   |                 |  | 71          | 143            | 2  | 204  | · · · · · · · · · · · · · · · · · · · | 13   | :            |
| Crystal Lake      | 69        |              | 8              | 116          | 39   | 7               |  |             | 8              | 16   | 18   | i — —                                 | 10   | 1            |
| Deerfield         |           |              | 5              | 3            |  | 17              |  | 1           | 4              |  |  |                                       | 28   |              |
| Des Plaines       | 4         |              | 190            | 1            |  |                 | 58   |             |                |  | 22   | 287                                   | 40   |              |
| Dundee            | 2454      |              | 19             | 201          | 4  |                 | 143  |             | - 2            |  | 51   | 12                                    |  |              |
| Ela               | 10        |              | 39             | 732          | <del></del>                                      | 151             | 4  | 3           |                |  |  | 24                                    |  |              |
| Elk Grove         |           |              | 67             | 23           |  |                 | <del>                                     </del> | 7           | 82             |  |  | <del></del>                           | <del>                                     </del> | <del></del>  |
| Evanston          |           |              | 42             | 14           | <del> </del>                                     | 22              | <del> </del>                                     | 68          | 48             |  |  | <del></del>                           | <del> </del>                                     |              |
| Fox Lake          |           | 106          | 31             | 15           | 6  |                 | <del></del>                                      |             | - 70           |  | 218  |                                       | <del>                                     </del> | <del> </del> |
| Fox River Grove   |           | 1,50         | 6              |              | 68   |                 | 39   | <del></del> | 15             |  | 52   | <del> </del>                          | <del>                                     </del> | <del> </del> |
| Fremont           |           | 6            |                | 30           |  | 3635            | <del></del>                                      | 10          |                |  | 616  | <del> </del>                          | 8  | <del> </del> |
| Gall Borden       | 33        |              | 27             | 99           | 1  | 3033            | 56   |             | 42             | 207  | - 010  | 55                                    |  |              |
| Glencoe           |           | <del></del>  | 29             | 33           | <del> </del>                                     | 5               |  | 8           |                | 207  |  | 1 33                                  | 42   |              |
| Glenview          |           |              | 49             | ├ <b>─</b> ─ | <del> </del>                                     | 5               |  | 32          |                |  | 6  | <del> </del>                          | 93   |              |
| Grayslake         | 18        |              | 5              |              | <del> </del>                                     | 1144            |  |             | 33             | 3  | 16   |                                       | 12   |              |
| Highland Park     |           |              | 4              |              | <del> </del>                                     | 71              |  | 556         | 18             |  | <u></u>  | <del> </del>                          | +  |              |
| Highwood          |           | <del> </del> | 4              | <del> </del> | <del> </del> -                                   | <del></del>     | <del> </del>                                     | 5           |                |  |  | <del> </del>                          | † <del></del>                                    | <del></del>  |
| Huntley           | 270       | <del></del>  | 7              | 29           | <del> </del> -                                   | 34              | 325  | 1 <u> </u>  | <del> </del> - | 101  |  |                                       | 1  |              |
| Indian Trails     |           | 42           | L              |              |  | 72              | 1  |             | 278            | 10   | 179  |                                       |  | 1            |
| Lake Bluff        |           | 72           | 5              |              | <del> </del> -                                   | 357             |  | 89          |                |  |  | <del>' </del>                         | 33   | 1            |
| Lake Forest       |           | <del> </del> | 2              |              | <del> </del>                                     | 245             | <u> </u>   | 156         |                |  | <b> </b>   | ·                                     | 39   |              |
| Lake Villa        |           | 600          | 1              | 3.           | <del> </del>                                     | 388             |  | 12          |                |  | 43   | 1 7                                   | <del></del>                                      | +            |
| Lincolnwood       | <u> </u>  | 800          | <del>  '</del> | <del> </del> | <del>}</del>                                     | 300             | <del>'</del>                                     |             | <del></del>    |  | 4,   | <u>'</u>                              | 78   |              |
| McHenry           | 11        | 2            | 19             | 400          | 46   | ļ <sub>23</sub> |  | <u> </u>    |                |  |  | <del> </del>                          | 12   |              |
|                   | - ''      |              | 19             | 123          | 16   |                 |  |             | 11             | 3  | 73   |                                       | <del>                                     </del> |              |
| McHenry-Nunda     |           |              | <del> </del>   | <b> </b>     | <del> </del>                                     | 5               | 23   |             |                |  | ·  | <u> </u>                              | <del> </del>                                     | .            |
| Morton Grove      |           |              | 1060           |              | <del> </del> -                                   | <del> </del>    |  | 13          |                |  | ļ  | 519                                   |  |              |
| Mt. Prospect      |           |              |                |              |  | 2               |  | ļ           | 1286           |  | 17   |                                       |  |              |
| Niles             |           | 12           |                |              | <u> </u>   |                 |  | 29          |                |  | ļ  |                                       | 5 2  |              |
| Northbrook        |           |              | 4              | <u> </u>     | ļ  | 78              |  | 157         |                |  | 13   | 2:                                    | 5 181  | <u> </u>     |
| North Chicago     |           |              | 6              |              | <u> </u>   | 556             |  | 60          |                |  |  |                                       | <u> </u>   | <u>'</u>     |
| Palatine          |           | 3            |                |              | <u> </u>   | 30              | 12   |             |                |  | 26   |                                       |  |              |
| Park Ridge        |           | <b></b> _    | 19             |              | <del> </del>                                     | <del> </del> -  | ļ <u> </u>                                       |             |                |  |  |                                       | 5 21   |              |
| Prospect Heights  |           | <b>!</b>     | 408            | <u> </u>     | ļ  | 1               | ļ  |             |                |  | 11   |                                       |  |              |
| Rolling Meadows   | \         | <u> </u>     | 343            |              |  | 1               | 3  |             | 73             | <b></b>  | 13   |                                       |  |              |
| Round Lake        |           | 37           |                | 54           |  | 298             |  |             |                |  | 17   |                                       |  | 2            |
| Schaumburg        |           |              | 104            |              |  | 40              |  |             | 92             |  |  | 7 127                                 |  |              |
| Skokle            |           |              | 18             |              |  | 1               |  |             |                | 1  | 1  | 2                                     | 88   | 7            |
| Vernon            |           |              |                |              |  | 54              |  | 40:         |                |  | 57   |                                       |  | 5            |
| Warren-Newport    | 3         | 11 <u></u> _ |                | 23           | 3 27   | 7 209           | 9  | 5           | 7 42           |  | 3  | 4                                     | 2  |              |
| Wauconda          |           | 10           | ) 15           | 309          | 9  | 1 4             | 6 89   | 9           | 14             |  | 38   | 3                                     | 4 10   | 0            |
| Waukegan          |           |              | 3              | 3            |  | 131             | 5  |             | 5              |  |  |                                       |  | 4            |
| Wilmette          | 1         |              | 1 9            | 9            | 1  | 13              |  | 4:          |                |  | 2  | 5                                     | 74   | 9            |
| Winnetka-Northfie | <u> </u>  |              | 3              | 1            | <del>                                     </del> | †               | <del> </del>                                     | 21          |                |  | <del></del>                                      | 4                                     | 33   | ol           |
| Zion-Benton       | 1         | <del></del>  | 3              | 1            | 1  | 20              | 1  | 1           | 1              | <del>                                     </del> | <del>                                     </del> | 1                                     | 1  | 1            |
| Total Loaned:     | 3,635     |              |                | 6,221        | 251  |                 |  | 2,274       | 11,896         | 966  | 8,623  | 2,471                                 | 3,195  | 45           |



|                   | Fox Rvr Gro  | Fremont  | Gail Borden   | Glencoe        | Glenview     | Grayslake   | Highland Pk | Highwood     | Huntley  | Indian Trails                                    | Lk Bluff   | Lk Forest   | Lk Villa    | Lincolnwood  |
|-------------------|--------------|--|---------------|----------------|--------------|-------------|-------------|--------------|--|--|--|-------------|-------------|--------------|
| Algonquin         | 5            |  | 35            |                | 1            | 2           |             |              |  |  |  |             |             | L            |
| Antioch           |              | 9  | 2             |                |              | 41          |             | 6            |  | 2  |  | 1           | 2025        |              |
| Arlington Heights |              |  |               | 4              | _16          | 2           | 7           | 6            |  | 1939   |  | 2           |             | 1            |
| Barrington        | 95           | 2  | 15            |                |              | 1           | 15          | 5            |  | 47   |  | 10          |             |              |
| Cary              | 108          |  | 3             |                |              |             |             |              |  | 23   |  |             |             |              |
| Cook Memorial     |              | 2571   |               | 3              | 101          | 98          | 100         | 14           |  | 74   | 58   | 427         | 125         |              |
| Crystal Lake      |              |  | 2             |                | 6            | 31          |             | 1            |  |  |  | <u> </u>    |             | <u></u>      |
| Deerfield         |              |  |               | 19             | 10           | 14          | 721         | 20           |  | 63   |  | 14          |             | A            |
| Des Plaines       | 20           | 26   |               |                | 58           |             |             | 5            |  | 67   |  | 1           |             | 10           |
| Dundee            |              | 3  | 354           |                |              |             |             |              |  | 12   |  | 4           |             |              |
| Ela               |              | 686  | 2             | 4              | 2            |             | 3           |              |  | 6  | <u></u>  | 7           | .1          | 9            |
| Elk Grove         |              |  |               |                | l            | 3           |             |              |  | 24   |  |             |             |              |
| Evanston          |              |  |               | 153            | 239          | 2           | 174         | 3            |  | 14   | 2  | 76          | 5           | 116          |
| Fox Lake          |              | 64   |               |                | 2            | 61          | 1           |              | }  | 13   |  | 1           | 102         | 7            |
| Fox River Grove   |              | 1  |               |                |              | 1           |             |              |  | 17   | I  |             |             |              |
| Fremont           |              |  |               |                | 1            | 382         |             | 14           |  | 2  |  | 16          | 9           | 8            |
| Gali Borden       |              |  |               |                | 1            | i           | 1           | I            | 1  |  | 1  |             |             |              |
| Glencoe           |              |  | 1             |                | 22           |             | 169         | 4            |  | 1  |  | 40          |             | 2            |
| Glenview          |              | 1  |               | 22             | 1            | 2           |             | 3            |  | 9  |  |             |             | 22           |
| Grayslake         |              | 361  |               |                | 25           | <u> </u>    | 55          | 8            |  | 9  |  | 15          | 111         | 12           |
| Highland Park     |              |  |               | 553            |              |             |             | 247          |  |  | 10   | 110         |             | 5            |
| Highwood          |              |  | 1             | 4              | <del> </del> | <del></del> | 807         | t            |  | <del>                                     </del> |  | 50          | 3           |              |
| Huntley           |              |  | 62            |                | 3            |             |             | T            |  | <b>—</b>   | 1  |             |             |              |
| Indian Trails     |              | 89   |               | 20             |              | 7           | 17          |              | <u> </u>   |  | T  | 1:          |             | 2 3          |
| Lake Bluff        |              | 6  |               | 2              | 5            | 3           | 72          | 8            |  | 1  | 1  | 378         | 3(          |              |
| Lake Forest       |              | 2  |               | 13             | 13           |             | 292         | 19           |  |  |  |             | 5           | 6            |
| Lake Villa        |              | 60   |               |                | 5            | 552         | 24          |              |  |  |  | 6           | 9           |              |
| Lincolnwood       |              |  |               | 13             | 2            |             | 14          |              |  | 5  | 5  |             | 1)          |              |
| McHenry           |              | 23   | 3 2           |                | 2            | 27          | 1           | T            |  | 2  | 2  | T           | 2           | 4            |
| McHenry-Nunda     | T            | 2  | 10            |                | 2            | 2           |             |              |  |  | T  | T           | 4           | 5            |
| Morton Grove      |              | 1  |               | 11             | 526          | 1           | 16          | 3            |  | 20   |  |             |             | 14           |
| Mt. Prospect      |              | T  |               |                | . 56         |             | 1           |              |  | 170  | )  | 2           | 1 1         | 3            |
| Niles             | T            | 1  |               | 1              | 3133         |             | 7           |              |  | 91   |  |             |             | 130          |
| Northbrook        |              | 57   | 2             | 213            | 498          | 3           | 182         | 1:           | 3  | 112  | 2]   | 2           | 9           |              |
| North Chicago     | 1            | 1  |               |                | 6            |             | 2 35        | 10           | )  |  | 3:   | 3 43        | 8 1         | 1            |
| Palatine          |              | 36   | 12            | 1              | - E          |             | 51          |              | 1  | 240  |  | τ           |             |              |
| Park Ridge        |              | 1  | 9             |                | 3 48         | 3           | i           | 1            | i  | 1 -  | 7  |             | 5           |              |
| Prospect Heights  | 1            | <del>                                     </del> |               | 12             | 128          | 3           | 5 3         | 3            | i  | 2756   | 3 2  | 4           |             | 9            |
| Rolling Meadows   |              | 1  | 1             | <del> </del>   | <b>†</b>     | <b>†</b>    | 2           | 1            | -  | 27   | 7  | 1           | 1           |              |
| Round Lake        | 1            | 18:  | 9 9           | <del>, </del>  | 1            | 450         | 3           | <del> </del> | 1  | 1  | 1  | 1           | 61          | 2            |
| Schaumburg        |              |  | 8             |                | 20           |             | 1           | $\vdash$     | <del>                                     </del> | 22   | <u> </u>   | 1           | T           | <del></del>  |
| Skokle            |              | <del> </del>                                     | <del> </del>  | 8:             |              | _,          | 76          | 6            | <u></u>  | <del></del>                                      |  | 0           | 1           | 29           |
| Vernon            | 1            | 29   | 4             | 2              |              |             |             | · L ·        |  | 1074   |  |             | 1           |              |
| Warren-Newport    | 1            | 29   |               | <del> </del> - |              |             |             |              |  | 20   |  | 2 12        |             |              |
| Wauconda          | <del>}</del> | 70   |               | 1              |              |             |             | 3            | <del>`}</del>                                    | 18   |  | <del></del> | <del></del> | 8            |
| Waukegan          | 25           |  |               | 20             |              |             |             |              | <del></del>                                      | <del></del>                                      | 4  | 4 12        | 2           | io           |
| Wilmette          | <del></del>  | <del>                                     </del> |               | 198            |              |             | 2 50        |              |  | <del></del>                                      | <del>                                     </del> |             | 8           | <del>~</del> |
| Winnetke-Northile | <del></del>  | <del> </del>                                     | <del>' </del> | 84             |              |             | 81          |              | 2  |  | <del>- </del>                                    |             | 8           | 1            |
| Zion-Benton       | ┩            | 5  | <del>, </del> |                | 33.          | 5           |             |              |  |  | -  |             |             | <u>'</u>     |
| Total Loaned:     | 253          | 4,954  | -             | 2,234          | 6,894        |             |             |              |  | 6,886  | 326  |             |             |              |
|                   | 203          | ,554   | 341           | 4,234          | 0,084        | 7,070       | 3,220       | 440          | <u> </u>   |  |  | ·           | ·           |              |

|                   | McHenry  | McH-Nunda  | Morton Grov                                      | Mt. Prospec      | Niles        | Northbrook   | North Chgo     | Palatine       | Park Ridge   | Prospect Ht  | Ring Mdws          | Round Lk   | Schaumbun  | Skokle       |
|-------------------|--|--|--|------------------|--------------|--------------|----------------|----------------|--------------|--------------|--------------------|--|--|--------------|
| Algonquin         | 42   |  |  | 5                |              |              |                | 139            |              |              | 17                 |  | 587  |              |
| Antioch           | 15   |  |  | 2                |              | 20           | 1              |                | 3            |              |                    | 63   | 21   | 5            |
| Arlington Heights | 1  |  | 18   | 496              | 44           | 122          |                | 761            | 57           | 982          | 901                | 7  | 634  | 67           |
| Barrington        |  |  |  | 13               | 13           | 40           |                | 5231           | 17           | 2            | 65                 |  | 1642   | <del></del>  |
| Cary              | 3  |  |  | 4                | 3            | 23           |                |                | 3            |              |                    | 27   | 57   | 4            |
| Cook Memorial     | 3  |  | 19   | 10               | 17           | 69           | 44             | 31             | 8            | 1            | 7                  | 41   | 106  | 56           |
| Crystal Lake      | 15   |  |  | 8                |              | 30           |                | 51             |              |              |                    |  | 224  |              |
| Deerfield         | ·  |  | 8  | 4                | 83           | 1056         |                | 6              | 11           |              |                    |  | 110  | 161          |
| Des Plaines       |  |  | 32   | 938              | 328          |              | <del></del>    | 89             |              | 50           | 74                 | 12   | 311  | 131          |
| Dundee            | 1  |  | <del></del>                                      | 1                | 6            |              |                | 102            |              | 5            | 8                  |  | 634  |              |
| Ela               | 1  |  | <del> </del>                                     | 2                | 24           |              | ·              | 633            | 9            |              |                    |  |  |              |
| Elk Grove         |  |  | <del> </del>                                     | 33               |              |              |                | 26             |              | 1            | 2                  | <u>_</u>   | 717  | 35           |
| Evanston          |  |  | 203  | 21               | 119          |              | <sup>-</sup>   | 12             |              |              | 3                  |  | 119  | 2803         |
| Fox Lake          | 57   | 37   | 203  | 6                |              | 100          |                | 24             | <u></u> -    |              | 2                  | 1124   | 16   | 2003         |
| Fox River Grove   |  |  | <del> </del>                                     | <u> </u>         |              | 6            | <u> </u>       |                | <del> </del> |              |                    | 3  | 3  |              |
| Fremont           | 141  |  | 1  | <del></del>      | 24           |              |                | 21             | 5 24         | <del></del>  | 11                 | 87   | 30   |              |
| Gail Borden       | 4  |  | <del> </del>                                     | 12               |              | 5            | <u> </u>       | 81             |              | <del></del>  | 86                 | <del> </del>                                     | 2511   |              |
| Glencoe           |  |  | <del>                                     </del> | <del> '-</del>   | 3            |              | <del></del> -  | <del> </del>   | 7            | <del></del>  | - 00               | <del> </del>                                     |  | ~····        |
| Glenvlew          | <del></del>                                      | · · · · · · · · · · · · · · · · · · ·            | 148  | 29               |              |              | <del> </del>   | 8              |              | 6            | 2                  |  | 14   | 458          |
| Grayslake         |  | <del></del>                                      | 170  | 4                | <del></del>  | 17           | <del></del> -  | 14             |              |              |                    | 542  | i  | 9            |
| Highland Park     |  | <del></del>                                      | <del> </del>                                     | 3                |              |              | <del></del>    | 2              |              | <del> </del> |                    | - 342  | 22   | 121          |
| Highwood          |  | <del></del>                                      |  |                  | <del></del>  | 37           | <u> </u>       | 9              |              | <del> </del> |                    | <del> </del>                                     |  | 20           |
| Huntley           |  |  | <b></b>  | <del></del>      |              |              | <del> </del>   | 5              |              | <del> </del> | 8                  | <del> </del>                                     | 203  |              |
| Indian Trails     |  |  | 3  | 348              | 25           | 479          |                | 764            | ·            | 948          | 42                 |  | 307  | 182          |
| Lake Bluff        | <del></del>                                      | <del> </del>                                     | 3  | 340              | 2.5          | 16           |                |                | <del></del>  | 340          |                    | <del>}</del>                                     |  | 13           |
| Lake Forest       |  |  | ļ  | 7                | <del> </del> | 66           |                |                | <del></del>  | <del> </del> | <b> </b>           | <del>                                     </del> | <del>                                     </del> | 10           |
| Lake Villa        |  |  | 12   |                  |              |              |                |                |              |              | <b></b>            | 875  |  | 9            |
| Lincolnwood       | <del></del>                                      | <del> </del>                                     | 24   | A                | <del></del>  |              |                | <del> </del>   | 36           |              | 4                  |  | 2  | 2203         |
| McHenry           | <del> </del> -                                   |  |  | <u> </u>         | <del></del>  | 10           |                |                | +            | <del></del>  | <del> </del>       | 16   |  | 2203         |
| McHenry-Nunda     | 753  | 1  | ? <del> </del>                                   | <del></del>      | <del> </del> |              | ' <del> </del> | <del> </del>   | 3            | <del>'</del> | <del> </del>       | 'e   |  |              |
| Morton Grove      | /33  | <del> </del>                                     | <del> </del>                                     |                  | 2992         | 11           | <del> </del>   | <del> </del> - | <del> </del> | <del> </del> | ļ — — <sub>1</sub> |  | 5  | 3542         |
| Mt. Prospect      | <del> </del> -                                   | <del>}</del>                                     | <del> </del>                                     | 15               | 2992         |              | 1              | 312            | 82           |              | 1                  | 4  | 576  |              |
| Niles             | 4  | <del> </del>                                     | 51   | 76               |              | 83           |                | 15             |              |              |                    |  | 151  | 1062         |
| Northbrook        | <del></del>                                      | <del> </del>                                     | 23   |                  |              |              | <del>'</del>   | 45             | <del></del>  | <del></del>  |                    | <del></del>                                      | 32   | 183          |
| North Chicago     | <del> </del> -                                   | <del> </del>                                     |  | <del>' '</del> ' | 5            |              | ·              | 45             | 5            | <u>'</u>     | <del> </del>       | <del> </del>                                     | 8  |              |
| Palatine          | <del>}</del>                                     | <del></del>                                      | - <b></b>  | 166              |              |              |                | <del> </del>   | <del> </del> | 3 27         | 1910               | ,  | 3923   | 32           |
| Park Ridge        | <del> </del>                                     | <del> </del>                                     | - <del> </del>                                   | 155              |              |              |                | 40             | 36           | 17           |                    |  | 3923   | 1            |
| Prospect Heights  | <del> </del> -                                   | <del> </del>                                     | <del></del>                                      | 291              |              |              |                | 122            | 1            |              | 1 3:               | <u>'</u>   | 63   |              |
| Rolling Meadows   | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     |                  |              | 2            |                | 97             |              |              | <del> </del> -     | <del> </del>                                     | 999  |              |
| Round Lake        | <del>                                     </del> | <del> </del> -                                   | <b>-</b>   | 32               |              |              |                | 12             |              | <u> </u>     | <del> </del>       | <del> </del>                                     | 999  | <del> </del> |
| Schaumburg        | <del> </del>                                     | <del>                                     </del> | - <del> </del>                                   | <del> </del>     |              | <u> </u>     |                |                | :l           |              | 25                 | <del>. </del>                                    | <del> </del>                                     | 22           |
| Skokle            | <del> </del>                                     | <del> </del>                                     | 1  | 117              |              |              |                | 650            |              | <u> </u>     | 25                 |  | 168  | ļ <u>77</u>  |
|                   | <del> </del>                                     | <del> </del>                                     | 979  |                  | <u> </u>     |              |                | 47             |              |              | 1                  | 2]   |  | <del> </del> |
| Vernon            | 1  |  | <u> </u>   | 59               |              |              |                | 45             |              |              | <del></del>        |  |  | 117          |
| Warren-Newport    | <del> </del>                                     | <del> </del>                                     | 1  | 34               |              | 84           | <del></del>    | 14             |              | <u>'</u>     | <u> </u>           | 78   |  |              |
| Wauconda          | 78   | <b>'</b>   | <b></b>  | 5                |              | <del> </del> | J              | 96             |              | <del></del>  | 18                 |  |  | 2            |
| Waukegan          | <b> </b>   | <del> </del>                                     |  | 16               |              | 63           |                | ·              | <u> </u>     |              |                    | 15   |  | I            |
| Wilmette          | <b></b>  | <del>}</del>                                     | 41   |                  | 77           |              | .1             | <b></b>        | 16           | <del></del>  | <b>!</b>           | ·  | 42   | 1            |
| Winnetka-Northfie |  | <del> </del>                                     | <b></b>  |                  | <u> </u>     | 619          | <del></del>    | <b></b>        | ·            | !            | <del> </del>       | ļ  | 3  | 94           |
| Zion-Benton       | ļ  | <b></b>  | <del> </del>                                     | 11               | <b>'</b>     | <b></b>      | <u> </u>       | 1              | <del> </del> | 1            | <u> </u>           | <b></b>  | 2  |              |
| Total Loaned:     | 1,121  | 45   | 1,562  | 2,798            | 6,306        | 7,139        | 123            | 10,813         | 3,213        | 3,227        | 3,676              | 2,977  | 15,158   | 12,487       |

|                        | Vernon   | Warm-Newp     | Wauconda       | Waukegan     | Wilmette    | Wintka-Nrthf                                     | Zion-Benton  | Total Borrowed | Total Loaned | Loan-Borrow    |
|------------------------|----------|---------------|----------------|--------------|-------------|--|--------------|----------------|--------------|----------------|
| Algonquin              | 12       |               |                | 4            |             |  |              | 2,912          | 3,635        | 723            |
| Antioch                | 29       | 211           | 1              |              |             |  | 11           | 2,760          | 859          | 1901           |
| Arlington Heights      | 232      | 3             | 19             |              |             | 3  |              | 6,905          | 4,580        | -2325          |
| Barrington             | 96       | <del>-</del>  | 993            | 5            | 21          | 4  | <b></b>      | 14,431         | 6,221        | -8210          |
| Cary                   | 28       | 1             | 141            |              | 4           |  | <del></del>  | 4,069          | 251          | -3818          |
| Cook Memorial          | 12130    | 536           | 25             | 16           | 13          | 24   | 18           | 17,216         | 11,630       | -5586          |
| Crystal Lake           | 6        | 7             | 34             |              |             |  | <del> </del> | 706            | 3,733        | 3027           |
| Deerfield              | 644      | <u> </u>      |                |              | 12          | 7  | <del> </del> | 3,038          | 2,274        | -764           |
| Des Plaines            | 19       | 2             | 11             |              | 12          | <del>                                     </del> |              | 3,659          | 11,896       | 8237           |
| Dundee                 | 9        | <del>-</del>  | <del> '-</del> |              | 7           | 7  |              | 4,041          | 966          | -3075          |
| Ela                    | 1288     | 9             | 101            |              | 7           | 4  | <del> </del> | 4,047          | 8,623        | 4576           |
| Elk Grove              | 1200     |               | 101            |              | <del></del> | <del></del>                                      | ļI           | 1,060          | 2,471        | 1411           |
| Evanston               | 17       | ∤ <del></del> | <del></del>    | 32           | 2896        | 617  | 18           | 8,021          | 3,195        | -4826          |
| Fox Lake               | 122      | 57            |                | 17           | 2890        | 617  | 1            |                | 3,195        | -3036          |
| Fox River Grove        | 14       | 57            | 350            | 1/           |             | <del>                                     </del> | 6            | 3,487          | . 1          | -3036          |
|                        | 850      | 98            | 4 22 4         |              |             |  |              | 1,293          | 253          |                |
| Fremont<br>Gail Borden | 850      | 2             | 1031           | 26           | 39          | 7  | <del> </del> | 7,328          | 4,954        | -2374<br>-2708 |
|                        | 6        | <u> </u>      | <del> </del>   | ļ            |             |  |              | 3,235          | 527          | 1144           |
| Glencoe                |          | k             |                | <b></b>      | 119         |  | 1            | 1,090          | 2,234        | 2212           |
| Glenview               | 93       |               |                | ļ            | 366         |  |              | 4,682          | 6,894        |                |
| Grayslake              | 160      | 622           | 13             | <del>-</del> | 5           | 1  |              | 4,288          | 4,076        | -212<br>797    |
| Highland Park          | 171      |               |                | 2            |             |  | 8            |                | 3,228        |                |
| Highwood               | 38       |               |                |              | 3           | 1  | <u> </u>     | 987            | 446          | -541           |
| Huntley                | 7        | <b>}</b>      | <u> </u>       | 3            | 1           | <u> </u>   | <u>]</u>     | 1,081          | 0            | -1081          |
| Indian Trails          | 7495     | 1             | 18             |              | 30          |  |              |                | 6,886        | -6004          |
| Lake Bluff             | 32       |               | 1              |              | 6           |  | 4            |                | 326          | -4184          |
| Lake Forest            | 346      |               | <del>1</del>   | 4            | 1           |  | 1            | 1,557          | 5,547        | 3990           |
| Lake Villa             | 174      |               | 16             | 53           |             | '.1 '  |              |                | 6,500        | 2624           |
| Lincolnwood            | 2        |               | ļ              | ļ            | 29          | • 6  |              | 2,529          | 688          | -1841          |
| McHenry                | 79       | 9             |                | 1            |             | <del> </del>                                     | 11           | 2,210          | 1,121        | -1089          |
| McHenry-Nunda          |          | ļ             | 305            | ļ            | ļ <u></u>   |  | <u> </u>     | 1,170          | 45           | -1125          |
| Morton Grove           | 2        |               |                |              | 35          |  |              | 7,531          | 1,562        | -5969          |
| Mt. Prospect           | 13       |               | <del> </del>   | ļ            | 15          |  |              | 5,882          | 2,798        | -3084          |
| Niles                  | 123      |               |                | 16           |             |  |              | 12,969         | 6,306        | -6663          |
| Northbrook             | 57       |               | 1              | 4            | 101         |  |              |                | 7,139        | 4560           |
| North Chicago          | 12       |               |                | 405          | 4           | 1  | ·1           | 1              | 123          | -2135          |
| Palatine               | 267      |               |                | <u> </u>     | 10          | <u> </u>   | 7            | 8,407          | 10,813       | 2406           |
| Park Ridge             | 2        |               | 2              | !            | 24          | <u> </u>   |              | 3,651          | 3,213        | -438           |
| Prospect Heights       | 49       | "             | <u> </u>       | <u> </u>     | 1           | 3 .  | 5            | 4,405          | 3,227        | -1178          |
| Rolling Meadows        | <u> </u> | <u> </u>      | <u> </u>       | <u></u>      |             |  | 1            | 2,549          | 3,676        | 1127           |
| Round Lake             | . 47     |               |                |              |             |  | 4 6          | <del></del>    | 2,977        | 591            |
| Schaumburg             | 67       | . I           | 3              |              | _ 10        | 0 4  | 4            | 3,123          | 15,158       | 12035          |
| Skokle                 |          | 1             | 12             | ?( 1         | 368         | 87   | 7(           | 4,431          | 12,487       | 8056           |
| Vernon                 |          | 11            | 23             | 7            | 14          | \$ 24  | 4            | 4,873          | 25,267       | 20394          |
| Warren-Newport         | 265      | 5             | 38             | 420          |             | 7 :  | 122          | 7,393          | 10,034       | 2641           |
| Wauconda               | 94       | 19            | <u> </u>       | 1            | 1           |  | 7            | 1,587          | 4,252        | 2665           |
| Waukegan               | 132      | 5941          | 31             | 1            | 1 :         | 2  | 478          |                | 1,845        | -6817          |
| Wilmette               | 23       |               |                | 25           |             | 960  |              | 4,323          | 5,013        | 690            |
| Winnetka-Northfle      |          | - <del></del> | 1              | 12           |             |  |              | 3,137          | 2,680        | -257           |
| Zion-Benton            |          | 1017          | 55             |              |             | 3 2:   | 3            | 2,335          | 710          | -1625          |
|                        | 25,267   | 10,034        |                |              | 5,013       |  |              | 223,990        | 223,990      |                |
| Total Loaned:          |          |               |                |              |             |  |              |                |              |                |







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To:

Library Board of Trustees

From:

John Burke, Chairman of the Planning Committee

Date:

08/14/01

Re:

**Executive Service Corps Final Report** 

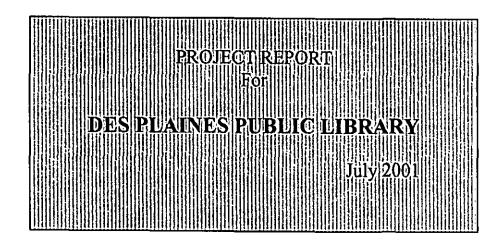
Please review the attached report prepared by Walter Roth and the Executive Service Corps. Walter Roth will attend the August 21, 2001 board meeting to discuss the final report with you and to give you his recommendations. If you have any questions, please call me.





EXECUTIVE
SERVICE
CORPS OF CHICAGO
Consultants to Nonprofit and Government Organizations

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Walter S. Roth, Project Manager Adolph Link, Consultant David Lieberman, Consultant Charlotte Fiechter, Regional Administrator ESC Project #3875

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### **Foreword**

The Des Plaines Public Library Board of Trustees and staff recently completed the planning and construction of a new public library for the City of Des Plaines. The new facility is now in operation, providing greater resources, much improved library services and it is a cultural focal point for the residents.

The Executive Service Corps in 1996 assisted the Board and staff in developing a strategic plan, which is being updated regularly and its goals continue to be implemented. A series of Focus Groups were conducted by the Executive Service Corps early in 2000 to determine the level of satisfaction with the library services and facilities among the residents of the city.

With the completion of the new facility and after a few months of operations, the Board thought it desirable to reexamine its own activities, since so much of the Board's efforts had been directed toward the building project and it was necessary to focus on the opportunities the new building provided in serving the community.

It was suggested that the Executive Service Corps undertake another project to examine how the Board of Trustees could organize itself to meet the mission and the challenges of future. Many issues and opportunities were identified through a questionnaire and individual interviews of the Board of Trustees and the Library Administrator. These were considered and underlying issues were identified during a retreat held on April 21, 2001. This report and its recommendations are the result of these activities.

John Burke, Vice President and Planning Committee Chair, and Sandra Norlin, Library Administrator, worked closely with the ESC project team in conducting this assignment, as did Eldon Burk, President, and members of the Board.

## Mission and the Envisioned Future

#### The Des Plaines Public Library Mission Statement

The mission of the Des Plaines Public Library is to provide free and open access to information in a welcoming environment and to promote literacy, lifelong learning and the love of reading for all residents of Des Plaines.

#### The Mission Revisited

The participants of the retreat were asked to judge the current mission according to a number of criteria and then decide whether the mission should be changed. One half of the participants thought it should not be changed, while the rest thought it might be changed to some extent, none thought that it definitely should be changed.

# The Des Plaines Public Library Vision Statement

The Des Plaines Public Library is an essential cultural and educational service so vital that all residents of the community use its resources to realize their hopes and to enrich their lives.

### Vision Looking 3 to 5 Years Ahead

Participants of the retreat were asked to listen to a fictitious account involving remarks by outsiders of how the Library was "building community and changing lives." They were asked to "begin coloring - shapes, pictures, words" of what they had heard. Then, participants were asked to write in a few phrases what the Library's results could be in the future.

The following are the thoughts of the participants of the retreat looking 3 to 5 years ahead:

- ♦ Beyond new library
- ♦ Maintain momentum
- ♦ Review Board functions
- ♦ Redefine role of library
- ♦ Relationship with City Council and community
- ♦ Changing population
- ♦ Satisfaction
- ♦ Pride and unity in community (Focus)
- ♦ Expand knowledge (Abundant resources)
- ♦ Keep up with times
- ◊ Increase library use
- ♦ Deals with creative community needs
- ♦ Location enables entertainment focus
- ♦ Stimulate fine arts
- ♦ Limitless knowledge source
- ♦ User should be able to find pleasure and help in library
- ♦ Suggest things user never thought of
- ♦ Should be multicultural/ethnic
- ♦ Dreams of growing so much as to grow out of present building
- ♦ Redesign services to serve the community more fully
- ♦ Become entertainment center
- ♦ Keep open ears to needs

It is important that the vision and ideas about the vision be kept in mind as goals are set. Working toward the vision should be a constant process. It should be the strategic thrust of the organization.

# Initial Recommendation: Review Board Functions

### Why are these recommendations important?

The Board of Trustees in its operations needs to have time to consider the really important issues, particularly those relating to the organization's mission and vision. The Board should minimize the time spent on routine agenda items, without jeopardizing its oversight function. At the same time, Board meetings should be of reasonable length and they should provide a sense of accomplishment to its members.

#### Initial Recommendation #1:

Improve committee structures by submitting written reports and motions prior to Board meetings, preferably with the agenda one week in advance of the meeting.

Providing verbal reports at Board meetings take valuable time away from other perhaps more important issues and it does not provide the opportunity for other members to examine the material more closely.

A motion prior to a discussion tends to focus everyone on solving a problem. It avoids lengthy discussions on issues not directly related to the problem. Obviously, the motion can be modified or restated. It is very helpful to have background information and the recommendation prior to the meeting.

#### Initial Recommendation #2:

Improve Board meeting agenda by careful agenda development, by exploring consent agenda and by completing the agenda schedule within a two hour period.

A unique agenda should be developed for each meeting, with input from key members and the Library Administrator. Important issues relating to the future of the organization are placed on the agenda for discussion (perhaps with a motion). Sufficient time must be allotted for this segment of the meeting.

As much as possible of routine business should be placed in the consent agenda. Anyone wishing to discuss an item from the consent agenda removes that item from the consent agenda for it to be handled separately.

The President of the Board of Trustees controls the agenda time schedule. He has to apply the discipline to keep discussions focused and to provide sufficient time for the major issues.

## Additional Recommendations

The additional recommendations are based on the fundamental underlying issues identified by the participants during the retreat. These are to be considered by the Board by selecting 2 or 3 of the most important at one time.

#### **Finance Committee**

- Develop funding sources to supplement tax based funds for refinements to building and support of cultural features to be added.
- Refine the process by which the Board establishes and monitors the budget.

#### Management Committee

- Paid staff and volunteer staff need to be appropriate for the diversity of the community.
- Establish a two-way linkage between the programs and services and the Board's strategic plan.

#### Planning Committee

• Develop a system to continuously monitor how well the library is serving the community.

#### Establish Board Development Committee (either permanent or ad hoc)

- Assess Board organizational needs regularly.
- Recommend new members to meet Library needs and represent the community.
- Modify the Board member manual to orient new members.
- Train committee members and their chairs; encourage attendance at professional organization meetings.

#### Executive Committee

- Increase support and participation in community activities.
- Continue to attempt improvements in relations and cooperation between the City administration and the Library Board administration.
- Focus attention on the issues of the Strategic Plan.

## Appendix

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## **Description of the Planning Process**

At the request of John Burke, Vice President, and of Sandra Norlin, Library Administrator, and with the approval of the Board of Trustees, a planning process was initiated on October 20, 2000 with the objective to identify where the organization should be five years from now and then determine how the Board should organize itself to achieve that goal. It was anticipated that the process would take up to eight months to complete.

#### STEP 1 - QUESTIONNAIRES AND INTERVIEWS

The purpose of the confidential questionnaire was to assist in developing a list of issues, problems and opportunities faced by the Board of Trustees in planning five years ahead.

All eight current members of the Board submitted completed questionnaires directly to the Executive Service Corps (ESC) project team, which tabulated and analyzed the replies.

All eight current members of the Board and the Library Administrator were interviewed individually by members of the ESC project team. Issues identified during these interviews were added to those obtained through the use of the questionnaire.

#### STEP 2 - CATEGORIZED LIST OF ISSUES

The following list of issues was developed by the ESC project team, based on the results of the confidential questionnaire and the individual interviews. The list was reviewed, modified and approved by the library management team.

# LIST OF ISSUES BASED ON QUESTIONNAIRE AND INTERVIEWS

#### **BOARD RESPONSIBILITIES - FINANCIAL**

- 1. The library needs funds for community activities to make it a greater cultural center
- 2. Need to identify new alternate sources for funding
- 3. Sustaining funding in an economic downturn
- 4. Mode of presentation of financial reports to the Board
- 5. The committee does not meet to discuss variances from budget

#### **BOARD RESPONSIBILITIES - PLANNING**

- 1. Mission, vision and beliefs should be reexamined because of the new library location and changing conditions
- 2. To take appropriate actions to implement what the Board believes the image should be: accessible, friendly, helpful, welcoming, informative, a community resource and gathering place
- 3. Need to identify trends in order to deal with them
- 4. Our Board and staff must identify opportunities from trends
- 5. We don't know if we are serving the diverse needs of the population
- 6. Are we satisfied with the increasing usage of the new library facility?
- 7. Cable TV, large bookstores and home Internet access compete with us in attracting patrons

#### BOARD RESPONSIBILITIES - STAFF MANAGEMENT AND RELATIONS

- 1. The staff should be appropriate for the multi-culturing community
- 2. Need some Spanish speaking staff
- 3. Do we have a program that solicits and which optimizes the use of volunteers in the operation of the Library
- 4. We hear about volunteer staff occasionally but we are not getting information to evaluate effective usage
- 5. The Board should establish a formal staff review process to reach the Board in case of disagreement with the administrator

#### **BOARD RESPONSIBILITIES - OPERATIONS**

- 1. Establish a linkage between the programs and services developed by the staff and the Board's strategic responsibilities
- 2. Must continue to improve old and find new programs and services
- 3. Need outreach programs and services to seniors
- 4. Need outreach programs and services to minorities
- 5. Need for more multi-cultural programs by the Library
- 6. Our collection is inadequate in Spanish language books and in other languages related to the diverse community population
- 7. The collection should be appropriate for the multi-culturing community
- 8. Develop communication and services which will meld the diverse backgrounds
- 9. Regarding oversight function of the Board, the Board depends on the library administrator to communicate to the Board
- 10. Program and service evaluations are given to the Board through staff reports
- 11. Uncertain if we are measuring the right things in evaluating the programs and services
- 12. Board might want to audit policies
- 13. Greater Board oversight of activities might permit members to have more information when responding to criticism
- 14. Some areas, particularly the first floor of the new library, could be made more welcoming

#### **BOARD STRUCTURES**

- 1. Time manage agenda more effectively
- 2. More formal, productive agenda
- 3. Board does not utilize committee structure fully and efficiently
- 4. The Board spends considerable times as a committee-of-the-whole
- 5. Written committee reports were not issued in advance of meeting
- 6. Board meetings are not tightly organized, nor are motions prepared in advance
- 7. More challenges and debates in Board discussions, without the need for unanimous decisions
- 8. No specific instructions are given to committee chairs
- 9. We could do a better job of training committee chairs when appointed
- 10. The committees could perhaps become more proactive and effective, yet most members are satisfied
- 11. Are some Board functions and responsibilities being overlooked because of the Board's trust and dependency on the current Library Administrator
- 12. Should the Board rely on the strong administrator to create the management and staff structure meeting the library's needs
- 13. Reexamine bylaws of the B of T to be certain that they are correct and up-to-date

#### **BOARD BUILDING**

- 1. Board member skills and expertise are not fully utilized when non-essential items are discussed at meetings
- 2. Member skills are not formally analyzed and utilized
- 3. No formal new board member training and orientation (procedures, policies, finances, bylaws, legal requirements, handbook)
- 4. Desirable Board member skills have not been formally developed
- 5. Ethnic and age diversity is not reflected in the board composition
- 6. Establish an annual board member review evaluation
- 7. Utilize talents of board members to volunteer, assist and lead programs

#### **OUTREACH**

- 1. Many subgroups in the community are not aware of the programs and services we offer
- 2. Board needs to reach out to the ethnic communities, which are difficult to reach
- 3. We have not yet peaked in our opportunity to embrace the community
- 4. People in the community who do not use the library facility see it as a big tax drain
- 5. People complaining of financial inefficiencies despite the library having the second lowest tax rate
- 6. There is still some community resentment of the Board and the administration because the new facility was built without a referendum
- 7. Although our image in general is positive, our image to some is that we are elitist, that the board is not under any restraints and that it is spending too much money
- 8. Need better publicity and public relations regarding Board actions
- 9. Need more visibility of library board and management in the community
- 10. Relationship with the City Council is now a lesser concern, but still one requiring attention
- 11. A cooperative arrangement between the Library and the City to take full advantage of the municipal TV channel
- 12. The Friends of the Library should expand to reach more of the population

#### STEP 3 - PLANNING THE RETREAT

A Board of Trustee retreat was planned for Saturday, April 21, 2001 at the First Congregational Church in Des Plaines, for the Board to revisit the Library's mission and vision and, through the list of issues, identify the most fundamental issues for the Board to develop an appropriate structure and organization to resolve those issues in the future.

The entire Board of Trustees was invited to participate in the retreat, in addition to the Library Administrator and three past Board members.

The following materials were sent to the participants in advance of the retreat:

- Retreat agenda
- Replies to the questionnaire
- Categorized list of issues
- Statement of the Library's mission, vision and key beliefs
- A general list of functions of a typical Board (see Appendix)
- Governance and Administration Policies for Libraries

#### **STEP 4 - THE RETREAT**

Outcome: An agreed upon plan by the Board for an appropriate structure and organization for the future.

#### Mission Revisited

Participants were asked to judge the current mission according to a number of criteria and then decide whether the mission should be changed.

One half the participants thought the mission should not be changed, while the others thought it might be changed to some extent. None believed that it definitely should be changed.

The individual survey sheets were given to the Planning Committee Chair.

#### The Vision Looking 3 to 5 Years Ahead

Participants were shown the current vision of the Library. They were then asked to listen to a fictitious account involving remarks by outsiders of how the Library was "building community and changing lives." First they were asked to "begin coloring - shapes, pictures, words" of what they had heard. Finally, participants were asked to write in a few phrases what the Library's results could be in the future.

#### Identifying Fundamental Underlying Issues

The Categorized List of Issues previously given to the participants was also shown on flip charts covering the walls of the room. The complete list was reviewed again with everyone.

It was explained to the participants that we wanted to identify the fundamental underlying issues for each of the seven categories, keeping in mind the mission and the vision thoughts identified earlier. Two breakout groups were formed and they were given the choice of either working off the Categorized List of Issues or to modify a list of underlying issues prepared by the ESC project team. Both groups chose to work off the ESC list. The entire group then went over the results and the following fundamental issues were identified:

#### **Setting Priorities**

The participants voted to prioritize the categories, with each member having 3 votes, with the following results:

| 9 votes |
|---------|
| 9 votes |
| 4 votes |
| 4 votes |
| 1 vote  |
| 0 votes |
| 0 votes |
|         |

#### Retreat Action Plans

The following plans were made by the breakout groups in the remaining time of the retreat:

- 1. Maintain committee structure
- 2. Add ad hoc
- 3. Relations with Mayor re: new members

#### Board responsibilities

- 1. Continue on same and don't lose sight of big picture
- 2. Board must be the public face of the Library
- 3. Increase time and events for reflecting on community issues
- 4. Develop better and more effective Board meetings
- 5. More effective committee reports to Board including motions

#### **Issues**

- 1. Maintain current Board structure
- 2. Refocus on responsibilities of committees and individuals to achieve mission and vision

#### **FUNDAMENTAL ISSUES**

#### Developed by Participants during Retreat

#### A. Finance

- 1. Develop funding sources to supplement tax based funds for refinements to building and support of cultural features to be added.
- 2. Refine the process by which the Board establishes and monitors the budget.

#### B. Planning

- 1. Develop a system to continuously monitor how well the library is serving the community.
- 2. The mission, vision and key beliefs should be revisited every two years.

#### C. Staff/Management Relations

- 1. Paid staff and volunteer staff need to be appropriate for the diversity of the community.
- 2. Board should be informed in a timely fashion of all disputes and dismissals of employees and volunteers through the management committee.

#### D. Operations

- 1. Establish a two-way linkage between the programs and services and the Board's strategic plan.
- 2. The Board's role is to set policy and the staff responsibility is to implement.

#### E. Board Structure

- 1. By laws of the Board need to be updated every other year or as needed.
- 2. Improve committee structures by issuing written reports and proposed motions prior to Board meetings.
- 3. Improve Board meeting agenda by exploring consent agenda; stay on agenda schedule under two hours.
- 4. Focus attention on the issues of the Strategic Plan.

#### F. Board Building

- 1. Assess Board organizational needs regularly.
- 2. Recommend new members to meet Library needs and represent the community.
- 3. Modify the Board member manual to orient new members.
- 4. Train committee members and their chairs; encourage attendance at professional organization meetings.

#### G. Outreach

- 1. Increase support and participation in community activities.
- 2. Continue to attempt improvements in relations and cooperation between the City administration and the Library Board administration.

# DES PLAINES PUBLIC LIBRARY Confidential Questionnaire

The purpose of the questionnaire is to assist in developing a "laundry list" of issues, problems and opportunities we face in planning five years ahead. These will be discussed and prioritized by the Board of Trustees at a future meeting. This refined list will be addressed through Board committees or task forces. Please try to answer each question to the best of your ability and from your own unique perspective.

|    |                                      |                         | es or task forces. Please try to answer each que<br>ur own unique perspective. |
|----|--------------------------------------|-------------------------|--|
| 1. | About how much                       | ı time do you s         | pend per month on B of T affairs?  |
| 2  | Are the individua<br>Yes<br>Explain: | al skills of boar<br>No | d members adequately utilized?  Don't know                                     |
| 3. | Are there addition Yes Explain:      | nal skills that v<br>No | would improve the effectiveness of the board?  Don't know                      |
| 4. | Do you consider<br>Yes<br>Explain:   | also serving or<br>No   | n other boards as being beneficial?  Don't know                                |
| 5. | Were you given<br>Yes<br>Explain:    | sufficient infor<br>No  | mation or training when you joined the B of Ta  Don't know                     |
| 6. | Are you comfort<br>Yes<br>Explain:   | able that you a<br>No   | re being kept abreast of activities?  Don't know                               |
| 7. | Do you believe t<br>Yes<br>Explain:  | hat the mission<br>No   | and vision statements are still appropriate?  Don't know                       |
| 8. | Do you agree the<br>Yes<br>Explain:  | at the statemen<br>No   | t of beliefs are your fundamental values?  Don't know                          |
| 9. | Are you familia<br>Yes<br>Explain:   | r with the bylav<br>No  | ws of the B of T and are they current?  Don't know                             |

| 10. | Are you familiar v                      | vith the library        | policies and are they current?                             |
|-----|---|-------------------------|--|
|     | Yes<br>Explain:                         | No                      | Don't know   |
|     | Are the programs of the mission?        | and services the        | e library currently offers adequate to meet the goals      |
|     | Yes<br>Explain:                         | No                      | Don't know   |
| 12. | Is the current fund<br>Yes<br>Explain:  | ling adequate to<br>No  | meet the financial needs of the library? Don't know        |
| 13. | What are the major                      | or positive aspe        | cts of the new library facility?                           |
| 14. | Are there areas of                      | the new facilit         | y that could have been improved?                           |
| 15. | Has the communi<br>Yes<br>Explain:      | ty reacted favor        | rably with respect to the new library?  Don't know         |
| 16. | Have there been to<br>Yes<br>Explain:   | negative commo          | ents by members of the community? Don't know               |
| 17. | Have new progra<br>Yes<br>Explain:      | ms or services l<br>No  | been introduced since moving to this facility?  Don't know |
| 18  | . Are there program<br>Yes<br>Explain:  | ns or services t<br>No  | hat you would like to see started or expanded?  Don't know |
| 19  | . Are we taking ad<br>Yes<br>Explain:   | vantage of the          | new facility in serving the community?  Don't know         |
| 20  | . Is the process cur<br>Yes<br>Explain: | rrently in use to<br>No | evaluate programs and services adequate?  Don't know       |

| 21. | Is the board kept a                     | dequately infor         | med regarding program and service evaluations?                |
|-----|---|-------------------------|---|
|     | Yes<br>Explain:                         | No                      | Don't know  |
| 22. | Do you feel that the<br>Yes<br>Explain: | ne library is ser<br>No | ving the diverse population appropriately? Don't know         |
| 23. | Are there groups v<br>Yes<br>Explain:   | within the comr<br>No   | nunity the library is not currently serving?  Don't know      |
| 24. | What is our image                       | in the commu            | nity?   |
| 25. | What would you l                        | ike our image t         | o be?   |
| 26. | Is the community<br>Yes<br>Explain:     | aware of the p<br>No    | rograms and services being offered?  Don't know               |
| 27. | Is the community<br>Yes<br>Explain:     | taking advanta<br>No    | ge of the programs and services?  Don't know                  |
| 28. | . Are there trends i<br>Yes<br>Explain: | n the communi<br>No     | ty that need to be considered in future services?  Don't know |
| 29  | . What are outside                      | competing force         | es that will affect us in the future?                         |
| 30  | . Do you believe th<br>Yes<br>Explain:  | nat the board is<br>No  | aware and dealing with these trends?  Don't know              |
| 31  | . Are there opportu<br>Yes<br>Explain:  | unities that we r<br>No | may want to consider?  Don't know                             |
| 32  | . What are the stre                     | ngths and weak          | nesses of the current Board of Trustees?                      |

| 33. | Is the board doing                     | an adequate jo       | b of setting policies and planning for the future?               |
|-----|--|----------------------|--|
|     | Yes<br>Explain:                        | No                   | Don't know   |
| 34. | Does the present of                    | ommittee struc       | ture of the board function effectively?                          |
|     | Yes<br>Explain:                        | No                   | Don't know   |
| 35. | Is there an annual                     | board member         | review evaluation?   |
|     | Yes<br>Explain:                        | No                   | Don't know   |
| 36. | Is there a clear div                   | vision between       | board and staff responsibilities?                                |
|     | Yes<br>Explain:                        | No                   | Don't know   |
| 37. | Are internal comm                      | nunications bet      | ween the board and staff adequate and appropriate                |
|     | Yes<br>Explain:                        | No                   | Don't know   |
| 38. | Is the current mar<br>Yes<br>Explain:  | agement and si<br>No | taff structure adequate to meet the library's needs?  Don't know |
| 39  | Does the composicommunity?             | ition of the boa     | rd adequately reflect the cultural diversity of the              |
|     | Yes<br>Explain:                        | No                   | Don't know   |
| 40  | . Does the composicommunity?           | ition of the staf    | f adequately reflect the cultural diversity of the               |
|     | Yes<br>Explain:                        | No                   | Don't know   |
| 41  | . What is the role o                   | of the Friends o     | f the Library?   |
| 42  | . What should the                      | role be of the F     | riends of the Library?   |
| 43  | . Are the volunteer<br>Yes<br>Explain: | opportunities o      | within the library being adequately exploited?  Don't know       |

## DES PLAINES PUBLIC LIBRARY BOARD OF TRUSTEES RETREAT April 21, 2001 9:00 AM to 3:30 PM

#### **AGENDA**

Purpose: To examine how the Board of Trustees should be organized to

meet the mission and the challenges of the future

Outcome: An agreed upon plan by the Board for an appropriate structure

and organization for the future

#### I. Introduction

a. Opening remarksb. Purpose and outcome of retreatd. Walter Roth

c. Board and facilitator introductions

d. Agenda review

II. Mission revisited ESC Team
III. Looking five years ahead ESC Team

a. The Des Plaines Public Library

b. The Board of Trustees

#### Break

#### IV. Discussion of underlying issues

ESC Team

a. Review of categorized issues

b. Identifying fundamental underlying issues

c. Identifying fundamental underlying issues (con't)

d. Discussion/consensus

#### **Break**

#### V. Discussion of outcomes

ESC Team

a. Combining vision of 5 yrs ahead and underlying issues into desired outcomes

b. The organization to achieve these outcomes

#### VI. Conclusion

a. Summary, next steps, evaluationb. Closing remarksClosing remarksWalter RothEldon Burk

#### DES PLAINES PUBLIC LIBRARY

#### **Typical Board of Trustee Functions**

#### General Board Functions:

**Board Responsibilities** 

**Board Structures** 

**Board Building** 

Outreach

#### **Board Responsibilities:**

- 1. Mission and Purpose
- 2. Select Library Administrator
- 3. Assess performance of Library Administrator
- 4. Planning
- 5. Budget and resources
- 6. Manage resources
- 7. Determine and monitor programs and services
- 8. Facilities
- 9. Accountability
- 10. Legal and ethical integrity

#### **Board Structures:**

- 1. Bylaws
- 2. Select Board officers
- 3. President's leadership responsibilities
- 4. Committee structure and effectiveness of committees
- 5. Committee chairs responsibilities and training
- 6. Member responsibilities
- 7. Meeting agenda development and preparation
- 8. Board/Staff relationship and communication
- 9. Advisory groups

#### **Board Building:**

- 1. Profile membership skill requirements
- 2. Board of Trustees position descriptions
- 3. Recruitment of Board of Trustee membership
- 4. Training and orientation of new members
- 5. Motivation and involvement of Board members
- 6. Assess individual member performance
- 7. Succession issues
- 8. Appreciation and recognition of members

#### Outreach:

- 1. Articulating mission, vision and key beliefs
- 2. Identify community needs and perceptions
- 3. Public relations
- 4. City/Library partnership
- 5. Communication

SEPTEMBER

Des Plaines Public Library

1501 Ellinwood Street

Des Plaines, IL 60016-4553

847.827.5551 phone

847.827.7974 fax www.desplaines.lib.il.us

#### **NOTICE**

#### **DES PLAINES PUBLIC LIBRARY**

#### **BOARD OF TRUSTEES**

#### **REGULAR BOARD MEETING**

**TUESDAY, SEPTEMBER 18, 2001** 

7:00 PM

Conference Room - Second Floor

#### Agenda:

- Management Committee Report
- Executive Committee Report

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.

#### DES PLAINES PUBLIC LIBRARY

#### **BOARD OF TRUSTEES**

# Agenda for the Regular Meeting September 18, 2001 6:30 PM

- I. Call to Order. (7:00 PM)
- II. Consideration of the Agenda.
- III. Approval of Minutes of the Regular Board Meeting, August 21, 2001. (Action Item)
- IV. Public Comments and Questions.
- V. City Council Community Services Committee Rosemary Argus.
- VI. Finance Report Susan Burrows. (Action Item)(7:30 PM)
  - A. Over the Counter Receipts (to be filed)
  - B. Petty Cash Expenditures (to be filed)
  - C. Statement of Cash Receipts and Disbursements (to be filed)
  - D. Budget Expenditures Report (to be filed)
  - E. Expenditures (to be approved)
  - F. Budget Meetings 09/06/01 & 09/07/01.
  - G. Budget Meeting November 14, 2001.
- VII. Building and Grounds Committee John Ciborowski.
  - A. Sculpture Lighting.
  - B. Pae White Artwork.

- VIII. Management Committee Ellen Yearwood. (8:00 PM)
  - A. Report of August 27, 2001 Meeting.
- IX. Executive Committee John Burke.
  - A. Report of August 30, 2001 Meeting.
- X. Planning Committee John Burke.
- XI. System Membership John Ciborowski. (8:30 PM)
- XII. Friends of the Library Inara Brubaker.
- XIII. Administrator's Report Sandra Norlin.
- XIV. New Business. (8:45 PM)
  - A. 1<sup>st</sup> Anniversary Celebtation September 30, 2001. Board Assignments.
  - B. Gates Grant.
- XV. Announcements.
- XVI. Adjournment. (9:00 PM)

## Des Plaines Public Library

1501 Ellinwood Street

Des Plaines, IL 60016-4553

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# BOARD OF TRUSTEES Minutes of the Regular Meeting August 21, 2001

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the second floor conference room on Tuesday, August 21, 2001. President John Ciborowski called the meeting to order at 7:00 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Noreen Lake, Rhys Read, Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Carol Kidd, Martha Sloan, Leslie Steiner, Hector Marino, Sue D'Hondt, Jennifer Upshaw, Walter Roth.

John Burke and Noreen Lake took the Oath of Office.

MOTION by Inara Brubaker, seconded by Ellen Yearwood, to amend the agenda by adding under XVI. New Business. C. Consideration of Art Guild Purchase Award. D. Proposal for New Year's Eve Celebration from Special Events Commission. E. Proposal for Fundraiser. IX. Finance. K. Expenditure for Microsoft Office XP. L. Expenditure for SIRSI Training. M. Expenditure for High Voltage Maintenance Contract. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Inara Brubaker, seconded by Rhys Read, to approve the Minutes of the regular Board Meeting of July 17, 2001, as amended and to approve the Minutes of the Joint Library Board of Trustees and Des Plaines City Council Meeting of July 10, 2001, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

#### PUBLIC COMMENTS AND QUESTIONS

None

CITY COUNCIL COMMUNITY SERVICES COMMITTEE – Rosemary Argus.

Alderman Argus absent. No report.

PLANNING COMMITTEE - John Burke.

John Burke introduced Walter Roth from Executive Service Corps. Walter Roth gave an overview of the ESC final report to the library and offered suggestions to the board for more effective meetings.

The Executive Committee will meet on Thursday, August 30, 2001, to discuss committee restructuring.

The Board consensus was to begin implementing the recommendations made by Executive Service Corps.

John Ciborowski introduced new Board member, Noreen Lake, to the Board of Trustees.

BOARD REVIEW OF DEPARTMENT ACTIVITIES - Bob Blanchard.

Sandra Norlin introduced Bob Blanchard, Head of Community Services who gave an overview of the department and its activities. Bob provided information on several new stops that have been added to the Mobile Library route. Bob gave a detailed report of the Community Services Department and a PowerPoint presentation of the mobile library, past and present.

FINANCE COMMITTEE - Susan Burrows

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

| 1. | Over the Counter Receipts    | \$   | 5,919.89     |
|----|------------------------------|------|--------------|
| 2. | Petty Cash Expenditures      | \$   | 13.70        |
| 3. | Budget Expenditures for July | \$   | 303,180.63   |
| 4. | Expenditures Year to Date    | \$ 2 | ,248,250.64  |
| 5. | Revenue for July             | \$   | 88,561.59    |
| 6. | Revenue Year to Date         | \$ 2 | 2,050,291.88 |

MOTION by Susan Burrows, seconded by John Burke, to be approved, subject to audit, expenditures authorized by the Library Administrator and Board Representatives for library Warrant Registers as follows:

| July 02, 2001 | \$        | 50,502.35 |
|---------------|-----------|-----------|
| July 18, 2001 | <u>\$</u> | 45,398.10 |
| Total         | \$        | 95,900.45 |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by William Grice, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| July 12, 2001 |   | \$ | 88,514.44         |
|---------------|---|----|-------------------|
| July 26, 2001 |   | \$ | 85,103. <u>92</u> |
| Total         | • | \$ | 173,618.36        |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION BY Susan Burrows, seconded by Ellen Yearwood, to be approved, subject to audit, transfer entries to the Library account in July 2001 by the City of Des Plaines as follows:

| Gasoline and Diesel Fuel (July) | \$<br><u>74.36</u> |
|---------------------------------|--------------------|
| Total                           | \$<br>74.36        |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows distributed minutes from the August 14, 2001 Finance Committee meeting.

Susan Burrows reported that the Finance Committee reviewed the first draft of the FY2002 budget. Sandra Norlin reported that priorities include a modest staff increase that will begin in July 2002, an increase to the book budget and an 18.6% decrease in the capital outlay.

Rhys Read commented that the tax levy would actually decrease with the minimal increase in the library budget.

MOTION by Rhys Read, seconded by Ellen Yearwood, to approve the draft of the FY2002 Budget papers dated August 14, 2001 as prepared by the Finance Committee. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

The following motions were presented to the Board by Finance Chairman, Susan Burrows:

MOTION by Committee to approve additional expenses to Rentacrate in the amount of \$1,609.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Committee to purchase 15 Booktrucks from Demco in the amount of \$2,310.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Committee to approve the redesign and repair of the boat in the Youth Services Department in the amount of \$12,491.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Committee to approve the purchase of upgrades to 90 Microsoft Office XP users at the Des Plaines Public Library at a cost of \$4,770.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Committee to approve a one-year maintenance contract with ThyssenKrupp Elevator for elevator maintenance at a cost of \$7,560.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to approve additional SIRSI training for library employees at a cost not to exceed \$3,000.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke, to approve a one-year contract with High Voltage Maintenance (HVM) UPS services at a cost of \$4,680.00. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

#### BUILDING AND GROUNDS COMMITTEE - John Ciborowski.

John Ciborowski reported that the City of Des Plaines Executive Committee will deal with library building problems that include the elevator and air conditioning system. The Community Block Grant will sponsor the installation of the handicap accessible side door leading from the parking garage into the library. Pinkus Woodworking Group will install maple moulding around the aquarium and surrounding wall, which includes doorway casement and floor and ceiling trim.

John Ciborowski also reported that the library will have some of the outside brick power washed due to salt residue.

MANAGEMENT COMMITTEE - Ellen Yearwood, Chairman.

Ellen Yearwood scheduled a Management Committee meeting for Monday, August 27, 2001 at 6:00 PM.

SYSTEM MEMBERSHIP - John Ciborowski.

John Ciborowski reported on an Internet pilot project through North Suburban Library Systems with the address <a href="https://www.answersunlimited">www.answersunlimited</a>. org that will eventually operate 24 hours a day, seven days a week.

FRIENDS OF THE LIBRARY - Inara Brubaker.

Inara Brubaker reported that the Friends will hold their semi-annual booksale beginning September 14, 2001 for members and concluding September 16, 2001. The Friends did not have a meeting in July, but will meet on Tuesday, August 28, 2001 at 7:00 PM in the second floor conference room of the library.

#### ADMINISTRATOR'S REPORT

New employees for July/August are Dale Loux, Maintenance Assistant, Full-time; Jason Pluta, Technology Page, Part-time; and Kassam Master, Circulation Page, Part-time.

Joseph Mershon, Amy Warman, and Jennifer Weber ended their employment during this time period.

The Work Analysis Team presented results of their activities to the library staff on July 26. They are preparing their final report for the Department Heads.

Training for migration to the new computer system SIRSI has begun in anticipation for the installation and changeover in December.

This month's statistical charts do not show a clear picture of our growth in services and demand because we were closed most of July 2000 in preparation for the move into our new facility. If compared to July 1999, we show an increase of 9.22% in circulation.

Our Summer Reading Club event on August 5 was successful, as was the entire program. The Youth Services Department enrolled 903 children, the largest number in their history. They are especially proud that this was accomplished without staff visiting the schools to announce the program and without "fancy" incentive prizes. The YS staff feels that over 900 children were reading this summer merely for the pleasure of reading.

The Adult Services Department enrolled 144 people in their program, with 43 readers turning in their game cards (four books read) to qualify for great prizes, provided by local merchants through the extraordinary efforts of Laurie Papadourakis of the Readers Services Department.

The Mobile Library service will include five new stops in their September schedule. Bob Blanchard, Head of Community Outreach will give a full report of Mobile Library activities at this month's Board meeting.

Since my last report I have attended the following meetings: City Holiday Decorations Committee (7/18 and 8/15); Santa Arrival Committee (8/15); Mary Walsh regarding Mobile Library service in Rosemont (8/19); Chamber Advisory Committee (7/31); Poetry Corner Discussion (7/31); Board Ad Hoc Committee on Televising Board Meetings (8/6); and Board Finance Committee Meeting (8/15).

Mike O'Connor, Dominican College Library Science Student about the building project, interviewed me. (8/9)

#### **NEW BUSINESS**

John Ciborowski will attend the September 4 City Council meeting, Eldon Burk the September 17 meeting, Susan Burrows the October 1 meeting and Ellen Yearwood the October 15 meeting.

President Ciborowski asked Board members to call him regarding their choices for Committee assignments.

Sandra Norlin was notified that the Des Plaines Art Guild will host their annual Art Fair on September 8, 2001 and asked for approval for a purchase award. Sandra explained that in past years art purchases were funded by the interest from the Gertrude Downing Trust.

MOTION by Eldon Burk, seconded by Susan Burrows, to authorize Library Administrator, Sandra Norlin, to approve an art purchase in an amount not to exceed \$1,000.00 to be purchased with interest funds from the Downing Trust and that the artwork be displayed in the library for a period of one year, after which time the artwork will become part of the library's art collection. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

Sandra Norlin reported that the Special Events Commission has asked the library for permission to use the first floor meeting rooms and washrooms for a New Years Eve celebration. The Board postponed this discussion until the September 18, 2001 meeting. The Special Events Committee will meet again on September 5, 2001.

Eldon Burk proposed selling a library building ornament as a fundraiser for the library. The Board will address this again in the spring and take no action at this time.

#### **OLD BUSINESS**

John Ciborowski reported that the Ad Hoc Committee met at the City of Des Plaines in the Council Chambers on August 6, 2001. The recommendation by the Committee was to videotape the Board meetings at the library through Library Cable Network and broadcast the meetings on Channel 17 through the City of Des Plaines.

MOTION by Committee, to videotape Des Plaines Public Library Board meetings from the second floor conference room of the library on a quarterly basis funded by a library grant and to broadcast the meetings on Channel 17 through the City of Des Plaines. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Josh Pfluger from Library Cable Network will attend the September Board meeting and present information on the taping.

The Ad Hoc Committee asked that library patrons be polled for a response to the televised meetings.

#### ANNOUNCEMENTS

Sandra Norlin announced that the library will celebrate its one year anniversary on Sunday, September 30, 2001 form 2:00 PM – 4:00 PM.

MOTION by Eldon Burk, seconded by Inara Brubaker, to enter into an Executive Session at 9:40 PM to discuss Purchase or Lease of Real Property. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The regular session reconvened at 9:55 PM and was called to order by President John Ciborowski.

MOTION by Rhys Read, seconded by Inara Brubaker, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 9:55 PM.

Minutes prepared by Carol Kidd.

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF AUGUST 2001

Following monthly reports to be reviewed and placed on file for audit:

|   | •   |
|---|---|
| 1. Over the Counter Receipts  | \$ 7,166.82                                   |
| 2. Petty Cash Expenditures  | \$ 7,166.82<br>\$ 128.93                      |
| 3. Budget Expenditures for August   | \$ 128.93<br>\$ 528,175.23<br>\$ 2,776,425.87 |
| 4. Expenditures Year to Date  | \$ 2,776,425.87                               |
| <ol><li>Revenue for August</li></ol>  | \$ 264,471.76                                 |
| 6. Revenue Year to Date   | \$2,314,808.13                                |
| MOTION by 2 <sup>nd</sup> b   | to be   |
| MOTION by2 <sup>nd</sup> b<br>approved, subject to audit, expenditures at                             | uthorized by the Library Administrator        |
| and Board Representatives for library Warr  | ant Registers as follows:                     |
| August 06, 2001   | \$ 72 70 4 12                                 |
| August 06, 2001   | \$ 73,724.13<br>\$ 59,238.65                  |
| August 20, 2001   | \$ 39,238.65<br>\$ 133,063.79                 |
| Total   | \$ 132,962.78                                 |
| ROLL CALL VOTE: AYES:   | NAYS:   |
| MOTION by2 <sup>nd</sup> by_<br>subject to audit, expenditures for salaries n                         | to approve.                                   |
| subject to audit, expenditures for salaries r<br>follows:   | nade by the Library Administrator as          |
| August 09, 2001   | \$ 87,699.98                                  |
| August 23, 2001   | \$ 86,295.80                                  |
| Total   | \$ 86,295.80<br>\$ 173,995.78                 |
| MOTION by 2 <sup>nd</sup> by  | to approve.                                   |
| MOTION by2 <sup>nd</sup> by subject to audit, transfer entries to the Libr of Des Plaines as follows: | ary account in August, 2001 by the Cit        |
| Gasoline and Diesel Fuel (August)   | \$ 141.03                                     |
| Total   | \$ 141.03                                     |
|   |   |
| ROLL CALL VOTE: AYES:   | NAYS:   |

# DES PLAINES PUBLIC LIBRARY OVER THE COUNTER RECEIPTS FOR THE MONTH OF AUGUST 2001

| August 2000 August 2001 2000 to Date |    |          |    | 2        | 001 to Date |           |    |           |
|--------------------------------------|----|----------|----|----------|-------------|-----------|----|-----------|
| Lost Materials                       | \$ | 438.15   | \$ | 435.06   | \$          | 3,074.03  | \$ | 4,576.84  |
| Fines -                              | \$ | 2,540.56 | \$ | 6,148.33 | \$4         | 47,807.81 | \$ | 50,527.31 |
| Damage                               | \$ | 43.95    | \$ | 143.51   | \$          | 503.75    | \$ | 732.60    |
| Fees                                 | \$ | 309.22   | \$ | 435.57   | \$          | 3,194.61  | \$ | 5,962.19  |
| Copies                               | \$ | 23.90    | \$ | -13.70   | \$          | 9,840.11  | \$ | 5,807.69  |
| Miscellaneous                        | \$ | 610.42   | \$ | 18.05    | \$          | 845.63    | \$ | 163.35    |
| Totals                               | \$ | 3,966.20 | \$ | 7,166.82 | \$(         | 65,265.94 | \$ | 67,769.98 |

## PETTY CASH EXPENDITURES – August

| 960070 | Auto/Travel | 11.00    |
|--------|-------------|----------|
| 960070 | Auto/Travel | 5.53     |
| 970260 | Postage     | 3.60     |
| 970260 | Postage     | 64.00    |
| 970260 | Postage     | 2.40     |
| 970260 | Postage     | 2.40     |
| 920206 | Seminars    | 40.00    |
| Total  |             | \$128.93 |

VOT/01 COUNTING PERIOD: 8/01

CITY OF DES PLAINES BALANCE SHEET

LECTION CRITERIA: genledgr.fund in ("201", "202", "415")

FUND - 201 - PUBLIC LIBRARY FUND

ACCOUNT - - - - TITLE - - - -DEBITS CREDITS 101000 PETTY CASH 500.00 102005 CASH PB PAYABLE 281190401 400.00 102007 CASH PB PAYROLL 276329401 .00 102008 CASH PB DEPGSIT 276302401 390,861.05 102012 CASH IPTIP/FOA 7139200161 52,515.08 102014 CASH FED INUST TRUST(FIT) 195,698.41 102026 .00 CASH FIRST BANK ACCUMULTH 102031 CASH PLAINSBANK ACCUMULTN .00 TOTAL CASH 249,113.49 390,861.05 104003 INVESTMENTS-US OBLIGATION .00 104006 INVESTMENTS-CERTIF OF DEP .00 104030 INVESTMENTS-ACCUMULATION .00 104031 INVESTMENTS-EARLE .00 .00 104032 INVESTMENTS-DUNCAN 104033 INVESTMENTS-BOWNING 35,426.73 TOTAL INVESTMENTS 35,426.73 .00 115400 RECEIVABLE-ACCRUED INTRST .00 115410 RECEIVABLE-INTEREST EARNS .00 118000 RECEIVABLE-PROPERTY TAXES .00 .00 119200 RECEIVABLE-MISC TOTAL ACCOUNTS RECEIVABLE .00 .00 TOTAL ASSETS 284,540.22 390,861.05 401000 ACCOUNTS PAYABLE .00 401001 AUDIT ACCOUNTS PAYABLE . 00 410020 ESCROW DEPOSITS .00 TOTAL DEPOSITS .00 .00 430010 DUE TO-CORPORATE GENL .00 430080 DUE TO-ENPL RETRIRT TRUST .00 TOTAL DUE TO-OTHER FUNDS .00 .00 450030 ACCRUED LIRE-COMP ABSENCE 105,901.30 450040 ACCRUED PAYROLL .00 TOTAL ACCRUED LIABILITIES .00 105,901.30 470000 DEFERRED REU-PROPERTY TAX .00 470100 LIBRARY DEFERRED REVENUE .00 TOTAL DEFERRED REU-PROPERTY TAX .00 .00 471000 DEFERRED REV-OTHER .00 TOTAL CURRENT LIABILITIES .00 105,901.30 TOTAL LIABILITIES 105,901.30 .00

PAGE 2

COUNTING PERIOD: 8/01

BALANCE SHEET

LECTION CRITERIA: genledgr.fund in ("201", "202", "415")

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNT   | TITLE                     | DEBITS       | CREDITS      |  |
|-----------|---------------------------|--------------|--------------|--|
| 700110    | EXPENDITURE CONTROL       | 2,818,671.99 |              |  |
| 700120    | REVENUE CONTROL           | ,            | 2,088,433.50 |  |
| 700130    | ENCUMBRANCE CONTROL       | ,            | . 00         |  |
| 700140    | RESERVE FOR ENCUMBRANCE   |              | .00          |  |
| 700150    | EXP. BUDGET CONTROL       |              | 4,678,051.00 |  |
| 700160    | REU. BUDGET CONTROL       | 4,454,332.00 |              |  |
| 700170    | BUBGET FUND BALANCE       | 223,719.00   |              |  |
| TOTAL SYS | STEN CONTROL              | 7,496,722.99 | 6,766,484.50 |  |
| 720010    | FUAD BAL-RESRU-GIFT TRUST | •            | 35, 425.73   |  |
| TOTAL FU  | ND BALANCE-RESERVED       | .00          | 35, 425.73   |  |
| 730000    | FUND BALANCE-UNRESERVED   | ·            | 482,590.63   |  |
| TOTAL FU  | ND EQUITY                 | .00          | 518,016.36   |  |
| TOTAL EQ  | UITIES                    | 7,496,722.99 | 7,284,500.86 |  |
| TOTAL PU  | BLIC LIBRARY FUND         | 7,781,263.21 | 7,781,263.21 |  |

COUNTING PERSON: 8/01

707/01

BALANCE SHEET

LECTION CRITERIA: genledgr.fund in ('ZO1', 'ZOZ', '415')

FUND - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT TITLE                    | DEBITS                | CREDITS    |
|----------------------------------|-----------------------|------------|
| 102005 CASH PB PAYABLE 281190401 | 673.55                |            |
| 102008 CASH PB DEPOSIT 276502401 | 202,048.04            |            |
| 102012 CASH IPTIP/FOA 7139200161 | 13,877.6 <del>9</del> |            |
| 102014 CASH FED INUST TRUST(FIT) | 1,213.12              | •          |
| TOTAL CASH                       | 217,812.40            | .00        |
| 119200 RECEIVABLE-HISC           | 100,000.00            |            |
| TOTAL ACCOUNTS RECEIVABLE        | 100,000.00            | .00        |
| TOTAL ASSETS                     | 317,812.40            | .00        |
| 401000 ACCOUNTS PAYABLE          |                       | .00        |
| 401001 AUDIT ACCOUNTS PAYABLE    |                       | .00        |
| 471000 DEFERRED REV-OTHER        |                       | .00        |
| TOTAL CURRENT LIABILITIES        | . 00                  | .00        |
| TOTAL LIABILITIES                | .00                   | .00        |
| 700110 EXPENDITURE CONTROL       |                       | 92,296.12  |
| 700120 REVENUE CONTROL           | •                     | 226,374.63 |
| 700150 EXP. BUDGET CONTROL       |                       | 150,000.00 |
| 700160 REV. BUDGET CONTROL       | 173,000.00            |            |
| 700170 BUDGET FUND BALANCE       |                       | 23,000.00  |
| TOTAL SYSTEM CONTROL             | 173,000.00            | 441,629.75 |
| 730000 FUND BALANCE-UNRESERVED   |                       | 49,191.65  |
| TOTAL FUND EQUITY                | .00                   | 49,191.65  |
| TOTAL EQUITIES                   | 173,000.00            | 490,812.40 |
| TOTAL LIBRARY CAPITAL PROJ FUND  | 490,812.40            | 490,812.40 |

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CITY OF DES PLAINES BALANCE SHEET

VOT/01 COUNTING PERIOD: 8/01

LECTION CRITERIA: genledgr.fund in ("201", "202", "415")

FUND - 415 - FF & E - LIBRARY

| ACCOURT TITLE                    | DEBITS       | CREDITS      |
|----------------------------------|--------------|--------------|
| 102005 CASH PE PAYABLE 281190401 | .00          |              |
| 102008 CASH PB BEPOSIT 276502401 | .00          |              |
| 102014 CASH FED INUST TRUST(FIT) | .00          | •            |
| TOTAL CASH                       | .00          | .00          |
| 104051 INVESTMENTS-SEIDLER CO    | .00          |              |
| TOTAL INVESTMENTS                | .00          | .00          |
| TOTAL ASSETS                     | .00          | .00          |
| 401000 ACCOUNTS PAYABLE          |              | .00          |
| TOTAL CURRENT LIABILITIES        | .00          | .00          |
| TOTAL LIABILITIES                | .00          | .00          |
| 700110 EXPENDITURE CONTROL       |              | .00          |
| 700120 REVENUE CONTROL           | ,            | .00          |
| 700150 EXP. BUDGET CONTROL       |              | 100,000.00   |
| 700160 REU. BUDGET CONTROL       |              | .00          |
| 700170 BUDSET FUND BALANCE       | 100,000.00   |              |
| TOTAL SYSTEM CONTROL             | . 100,000.00 | 100,000.00   |
| 730000 FUND BALANCE-UNRESERVED   |              | .00          |
| TOTAL FUND EQUITY                | .00          | .00          |
| TOTAL EQUITIES                   | 100,000.00   | 100,000.00   |
| TOTAL FF & E - LIBRARY           | 100,000.00   | 100,000.00   |
| TOTAL REPORT                     | 8,372,075.61 | 8,372,075.61 |

## CITY OF DES PLAINES ORGANIZATION REVENUE STATUS

LECTION CRITERIA: revledgr.fund in ("ZO1", "ZO2", "415")

ME CO1 - PUBLIC LIBRARY FUND INCTION - 201 - PUBLIC LIBRARY FUND

| 0011         PROPERTY TAXES 1994         .00   |      | 771 |              | YEAR TO DATE |             | PERIOD     | •            |                           |               |
|--|------|-----|--------------|--------------|-------------|------------|--------------|---------------------------|---------------|
| 0011         PROPERTY TAXES 1994         .00   | D    | BUI | BALANCE      | REVENUE      | receivables | RECEIPTS   | BUDGET       | TITLE                     | COUNT         |
| 0011         PROPERTY TAXES 1994         .00   | .00  |     | .00          | 00           | .00         | .00        | . 00         | PROPERTY TAXES 1993       | 0010          |
| 0012         PROPERTY TAXES 1995         .00   | .00  |     |              | .00          | .00         |            |              |                           | 0011          |
| 0013         PROPERTY TAXES 1996         .00   | .00  |     |              | .00          | .00         |            |              | PROPERTY TAXES 1995       | 0012          |
| 0014 PROPERTY TAXES 1997         .00 <td>.00</td> <td></td> <td>.00</td> <td>.00</td> <td>.00</td> <td>.00</td> <td></td> <td></td> <td></td>  | .00  |     | .00          | .00          | .00         | .00        |              |                           |               |
| 0019         PROPERTY TAXES 1998         40,000.00         .00         .00         9,636.10         30,363.90         .2           0016         PROPERTY TAKES 1999         .00         .00         .00         .20,849.83         -20,849.83         .0           0017         PROPERTY TAXES 2000         4,086,344.00         .00         .00         1,742,369.11         2,343,974.89         .6           10800         PERSONAL PROP REPL TAX         92,988.00         .00         .00         1,772,855.04         2,353,488.96         .4           10800         PERSONAL PROP REPL TAX         92,988.00         92,988.00         .00         1,865,843.04         2,353,488.96         .4           17AL         TAXES         4,219,332.00         92,988.00         .00         1,865,843.04         2,353,488.96         .4           12040         STATE GRANT: FER CAPITA         65,000.00         .00         .00         .5947.57         -947.37         1.6           12080         STATE GRANT: LIBRARY TECH         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00         .00 <t< td=""><td>.00</td><td></td><td></td><td>•</td><td></td><td></td><td></td><td></td><td></td></t<>   | .00  |     |              | •            |             |            |              |                           |               |
| 0016       PROPERTY TAKES 1999       .00       .00       .00       .20,849.83       -20,849.83       .00         0017       PROPERTY TAKES 2000       4,086,344.00       .00       .00       1,742,369.11       2,343,974.89       .6         0800       PERSONAL PROP REPL TAK       92,988.00       92,988.00       .00       1,772,855.04       2,353,488.96       .4         10800       PERSONAL PROP REPL TAK       92,988.00       92,988.00       .00       92,988.00       .00       1,865,843.04       2,353,488.96       .4         17AL       TAKES       4,219,332.00       92,988.00       .00       1,865,843.04       2,353,488.96       .4         12040       STATE GRANT: PER CAPITA       65,000.00       .00 <td>.24</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | .24  |     |              |              |             |            |              |                           |               |
| 0017       PROPERTY TAXES 2000       4,086,344.00       .00       .00       1,742,369.11       2,343,974.89       .6         NTAL       PROPERTY TAXES       4,126,344.00       .00       .00       1,772,855.04       2,353,488.96       .4         10800       PERSONAL PROP REPL TAX       92,988.00       92,988.00       .00       92,988.00       .00       1,865,843.04       2,353,488.96       .4         17040       STATE GRANT: PER CAPITA       65,000.00       .00       .00       .00       .6       .947.57       -947.57       1.6         12080       STATE GRANT: LIBRARY TECH       .00  | .00  |     |              | •            |             |            |              |                           |               |
| 17AL   PROPERTY TAXES   4,126,344.00   .00   .00   1,772,855.04   2,353,488.96   .40   . | .43  |     | 2,343,974.89 |              |             |            |              |                           |               |
| TAL TAXES  | .43  |     |              |              |             |            |              |                           |               |
| 2040   STATE GRANT: PER CAPITA   65,000.00   | .00  | 1   | .00          | 92,988.00    | .00         | 92,988.00  | 92,988.00    | PERSONAL PROP REPL TRX    | 0800          |
| 12080     STATE GRANT: LIBRARY TECH     .00 <td< td=""><td>.44</td><td>,</td><td>2,353,488.96</td><td>1,865,843.04</td><td>.00</td><td>92,988.00</td><td>4,219,332.00</td><td>TAXES</td><td>ITAL</td></td<>  | .44  | ,   | 2,353,488.96 | 1,865,843.04 | .00         | 92,988.00  | 4,219,332.00 | TAXES                     | ITAL          |
| 12080     STATE GRANT: LIBRARY TECH     .00 <td< td=""><td>. 01</td><td>1</td><td>-947.37</td><td>63, 947. 37</td><td>.00</td><td>.00</td><td>63,000.00</td><td>STATE GRANT:PER CAPITA</td><td><b>!</b>2040</td></td<>   | . 01 | 1   | -947.37      | 63, 947. 37  | .00         | .00        | 63,000.00    | STATE GRANT:PER CAPITA    | <b>!</b> 2040 |
| 2090   STATE GRANT:LIB CONSTRUCT   .00   11,002.08   .00   14,923.75   -14,923.75   \cdot \cdo | .00  |     | .00          |              | .00         | .00        | - •          | STATE GRANT: LIBRARY TECH |               |
| 2095 STATE GRANT: LIBRARY .00 .00 .00 21,916.92 -21,916.92 .0  | .00  | 1   | -14,923.75   | 14,923.75    | .00         | 11,002.08  |              | STATE GRANT:LIB CONSTRUCT | ?Z090         |
| TAL STATE GRANTS 65,000.00 11,002.08 .00 102,788.24 -37,788.24 1.5   | .00  |     | -21,916.92   | 21,916.92    | .00         | .00        |              | STATE GRANT:LIBRARY       | 2095          |
|  | .58  | 1   | -37,788.24   |              | .00         | 11,002.08  | 65,000.00    |                           |               |
| ITAL INTERGOVERNMENTAL REVENUE 65,000.00 11,002.08 .00 102,788.24 -37,788.24 1.5   | .58  | 1   | -37,788.24   | 102,788.29   | .00         | 11,002.08  | 65,000.00    | INTERGOVERNMENTAL REVENUE | JTRL.         |
| 30102 LIBRARY FINES 100,000.00 9,163.21 .00 58,303.64 41,696.36 .!   | .58  |     | 41 ,696 .36  | 58,303.64    | .00         | 9,163.21   | 100,000.00   | LIBRARY FINES             | 501 02        |
|  | .58  |     | 41,696.36    | 58, 303. 64  | .00         | 9,163.21   |              |                           |               |
| 30201 COPYING FEE 30,000.00 .00 .00 3,819.87 Z4,180.13 .   | .19  |     | Z9,180.13    | 5,819.87     | .00         | . 00       | 30,000.00    | COPYING FEE               | 30201         |
|  | .26  |     | 11,083.00    | 3,917.00     | .00         | 500.00     |              |                           |               |
|  | . 22 |     | 35, 263.13   | 9,736.87     | .00         |            | <del>-</del> |                           |               |
| OTAL FIRES, FEES, AND SERVICES 145,000.00 9,663.21 .00 68,040.51 76,959.49   | .47  |     | 76,959.49    | 68,040.51    | .00         | 9,663.21   | 145,000.00   | FINES, FEES, AND SERVICES | OTAL          |
| 90010 INTEREST INCORE 10,000.00 36.61 .00 37,642.65 -27,642.65 3.  | 3.76 | 3   | -27,692.65   | 37,642.65    | .00         | 36.61      | 10,000.00    | INTEREST INCOME           | 90010         |
| 90050 SALE OF FIXED ASSETS .00 .00 .00 .00 .00 .00 .00   | .00  |     | .00          | .00          | .00         | .00        |              | SALE OF FIXED ASSETS      | 90050         |
| 98900 TRANSFER FROM OTHER FUNDS .00 .00 .00 .00 .00 .00 .00 .00 .00 .0   | .00  |     | .00          | . 00         | .00         | .00        | .00          | TRANSFER FROM OTHER FUNDS | 98900         |
| 99900 MISCELLAHEOUS REVENUE 19,000.00 680.00 .00 14,119.06 880.94 .  | . 94 |     | 880.94       | 14,119.06    | .00         | 680.00     | 15,000.00    | MISCELLAHEOUS REVENUE     | 99900         |
| OTAL OTHER REVENUE 25,000.00 716.61 .00 51,761.71 -26,761.71 2.  | 2.07 | 2   | -26,761.71   | 51,761.71    |             | 716.61     | 25,000.00    | OTHER REVENUE             | OTAL          |
| OTAL PUBLIC LIBRARY FUND 4,454,332.00 114,369.90 .00 2,088,433.50 2,365,898.50 .   | .47  |     | Z,365,898.50 | 2,088,433.50 | .00         | 114,369.90 | 4,454,332.00 | PUBLIC LIBRARY FURD       | OTAL          |
| OTAL PUBLIC LIBRARY FUND 4,454,332.00 114,369.90 .00 2,088,433.50 2,365,898.50 .   | . 47 |     | 2,365,898.50 | 2,088,433.50 | .00         | 114,369.90 | 4,454,332.00 | PUBLIC LIBRARY FUND       | OTAL          |

CITY OF DES PLAINES ORGANIZATION REVENUE STATUS

COUNTING PERIOD: 8/01

LECTION CRITERIA: revledgr.fund in ('201', '202', '415')

MO 02 - LIBRARY CAPITAL PROJ FUND MCTION - 202 - LIBRARY CAPITAL PROJ FUND

|       |                           |            | PERIOD     |             | YEAR TO DATE         |             | /מזץ  |
|-------|---------------------------|------------|------------|-------------|----------------------|-------------|-------|
| COUNT | TITLE                     | BUDGET     | RECEIPTS   | RECEIVABLES | REVENUE              | BALANCE     | BUD   |
| :2080 | STATE GRANT: LIBRARY TECH | .00        | .00        | .00         | .00                  | .00         | .00   |
| :2090 | STATE GRANT:LIB CONSTRUCT | 20,000.00  | .00        | .00         | -25,000.00           | 45,000.00   | -1.25 |
| ITAL  | STATE GRANTS              | 20,000.00  | .00        | .00         | -25,000.00           | 45,000.00   | -1.25 |
| ITAL  | INTERGOVERNMENTAL REVENUE | 20,000.00  | .00        | .00         | -25,000.00           | 45,000.00   | -1.25 |
| P0010 | INTEREST INCORE           | 3,000.00   | 101.86     | .00         | 1,374.63             | 1,625.37    | .46   |
| 10050 | SALE OF FIXED ASSETS      | .00        | .00        | .00         | .00                  | .00         | .00   |
| 18902 | TRANSFER FROM LIB FUND    | 150,000.00 | 150,000.00 | .00         | 150,000.00           | .00         | 1.00  |
| 19920 | LIBRARY DONATIONS         | .00        | .00        | .00         | 100,000.00           | -100,000.00 | .00   |
| 19930 | LIBRARY BUY-A-BRICK       | .00        | .00        | .00         | .00                  | .00         | .00   |
| ITAL  | OTHER REVENUE             | 153,000.00 | 150,101.86 | .00         | 251,374.63           | -98,374.63  | 1.69  |
| ITAL  | LIBRARY CAPITAL PROJ FUND | 173,000.00 | 150,101.86 | .00         | 226,374.63           | -53,374.63  | 1.31  |
| JTAL  | LIBRARY CAPITAL PROJ FUND | 173,000.00 | 150,101.86 | .00         | <b>ZZ6, 374. 6</b> 3 | -53,374.63  | 1,31  |

CITY OF DES PLAINES ORGANIZATION REVENUE STATUS PAGE 3

:LECTION CRITERIA: revledgr.fund in ('201', '202', '415')

JN 15 - FF & E - LIBRARY
JNCTION - 415 - FF & E - LIBRARY

COUNTING PERIOD: 8/01

| COUNT   | TITLE                     | BUDGET       | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>REVENUE | Balance      | YTD/<br>BUD |
|---------|---------------------------|--------------|--------------------|-------------|-------------------------|--------------|-------------|
| 70050   | SALE OF FIXED ASSETS      | .00          | .00                | .00         | .00                     | .00          | .00         |
| 78900   | TRANSFER FROM OTHER FUNDS | .00          | .00                | . 00        | . 00                    | .00          | .00         |
| )TAL    | OTHER REVENUE             | .00          | .00                | .00         | .00                     | .00          | .00         |
| JTAL    | FF & E - LIBRARY          | . 00         | .00                | .00         | .00                     | .00          | . 00        |
| JTAL    | FF & E - LIBRARY          | .00          | .00                | .00         | .00                     | .00          | . 00        |
| ITAL RI | PORT                      | 4,627,332.00 | 269, 471 . 76      | .00         | 2,314,808.13            | 2,312,523.87 | . 50        |

V/07/01 COUNTING PERIOD: 8/01

### CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

ELECTION CRITERIA: expledgr.fund in ('ZO1', 'ZO2', '415')

INITION - PUBLIC LIBRARY FUND INCTION - 400 - CIVIC & CULTURE IPARTHENT - 2110 - LIBRARY SERVICES

| דהטסטג | TITLE                       | BUDGET       | FERIOD<br>EXPENDITURES | Encumbrances<br>Outstanding | YEAR TO DATE .<br>ENC + EXP | AVRILABLI<br>BALANCE   | YTD!<br>Bud |
|--------|-----------------------------|--------------|------------------------|-----------------------------|-----------------------------|------------------------|-------------|
| 10100  | SALARIES                    | 1,674,127.00 | 107,839.2Z             | .00                         | 913,849.57                  | 760,277.43             | . 55        |
| 10200  | TEMPORARY HAGES             | 635,842.00   | 47,786.74              | .00                         | 368, 394.93                 | 267,447.07             | .58         |
| 10300  | SUPERVISORY OVERTINE        | .00          | .00                    | .00                         | .00                         | .00                    | .00         |
| 10400  | NON-SUPERVISORY OVERTIME    | 500.00       | 185.15                 | .00                         | 348.92                      | 151.08                 | .70         |
| 10500  | VACATION PRY                |              | 16,134.90              | .00                         | 68,873.64                   | -68,873.64             | .00         |
| 10600  | SICK PAY                    | . 00         | 1,930.45               | .00                         | 25,179.28                   | -25,179.28             | . 00        |
| 10700  | HOLIDAY PAY                 | .00          | 119.32                 | .00                         | 22,906.08                   | -22,906.08             | .00         |
| 10900  | ACT/OUT OF CLASS/PREMIUM    | 500.00       | . 00                   | .00                         | .00                         | 500.00                 | . 00        |
| 10950  | EXCESS SICK HRS PAY OUT     | 3,500.00     | . 00                   | .00                         | 3,401.76                    | 98.24                  | . 97        |
| 18010  | UNEMPLOYMENT COMPENSATION   | 1,012.00     | .00                    | .00                         | 506.00                      | 506.00                 | . 50        |
| 18020  | EMPLOYER CONTR-F.I.C.A.     | 169,465.00   | 13,171.18              | .00                         | 106,910.25                  | 62,554.75              | . 63        |
| 18021  | EMPLOYER CONTR-I.H.R.F.     | 142,301.00   | 11,246.64              | .00                         | 92,881.38                   | 49,419.62              | . 65        |
| 18040  | LIFE INS PREMIUMS           | 4,896.00     | 396.61                 | .00                         | 3,117.01                    | 1,778.99               | . 64        |
| 18050  | REDICAL INS PRENIUMS        | 218,452.00   | 13,090.9 <del>9</del>  | .00                         | 102,578.50                  | 115,873.50             | . 47        |
| 18060  | TUITION REINBURSEMENTS      | 5,000.00     | _ 00                   | .00                         | 69.50                       | 4, 930. 50             | . Q1        |
| 18070  | NORKERS COMPENSATION        | 6,000.00     | 413.71                 | .00                         | 3,310.63                    | 2,699.37               | . 55        |
| OTAL   | PERSONAL SERVICES           | 2,861,595.00 | 212,314.91             | .00                         | 1,712,327.45                | 1,149,267.55           | . 60        |
| 201    | LITIGATION & LEGAL FEES     | .00          | 992.00                 | .00                         | 1,599.50                    | -1,599.30              | .00         |
| 20109  | COSTS OF LITIGATION         | .00          | 12.20                  | .00                         | 25.15                       | -25.15                 | .00         |
| 20110  | PROFESSIONAL CONSULTING     | 10,000.00    | 3,679.33               | .00                         | 13,231.45                   | -3,231.45              | 1.32        |
| 20120  | COMMUNICATION SERVICES      | 50,000.00    | 2,390.55               | .00                         | 17,969.09                   | 32,030.91              | . 36        |
| 20140  | DATA PROCESSING SERVICES    | 85,000.00    | 7,606.37               | .00                         | 40,239.44                   | 44,760.56              | . 47        |
| 20202  | CONFERENCES                 | 7,000.00     | 687.89                 | .00                         | 3,260.02                    | 3, <b>73</b> 9.98      | . 47        |
| 20204  | Training                    | 2,500.00     | 3,306.00               | .00                         | 5,462.91                    | -2,962,91              | 2.19        |
| 20206  | SEMINARS                    | 2,500.00     | 45.00                  | .00                         | 1,765.00                    | 735.00                 | .71         |
| 20210  | IN-SERVICE TRAINING         | 2,000.00     | . 00                   | .00                         | . 00                        | 2,000.00               | . 00        |
| 20220  | MEMBERSHIP DUES             | 4,500.00     | 25.00                  | .00                         | 2,082.00                    | 2,418.00               | . 46        |
| 20230  | PUBLICATION OF NOTICES      | 2,000.00     | 118.00                 | .00                         | 1,591.69                    | 408.31                 | . 80        |
| 20341  | INSURANCE PREMIUMS (LIAB)   | .00          | .00                    | .00                         | .00                         | .00.                   | . 00        |
| 20850  | SUBSIDY:1994 E.R.P. TRANS   | 11,000.00    | 699.29                 | .00                         | 5,274.96                    | 5,723.04               | . 48        |
| OTAL   | SUBSIDIES, REBATES, CONTRIB | 11,000.00    | 699.29                 | .00                         | 5,274.96                    | 5,725.04               | . 48        |
| Z0900  | PROPERTY/LIAB CONTRIBUTIO   | 67,923.00    | .00                    | .00                         | 33,710.00                   | 33,713.00              | . 50        |
| 30010  | R & H EQUIPHENT             | 52,600.00    | 1,675.30               | .00                         | 16,161.52                   | 36, 438. 48            | . 31        |
| 30020  | R & M BLDGS & STRUCTURES    | 20,000.00    | 392.40                 | .00                         | 9,057.08                    | 10, <del>9</del> 42.92 | . 45        |
| 30030  | R & N VEHICLES              | 3,000.00     | 825.00                 | .00                         | 2,062.97                    | 937.03                 | . 69        |
| 30195  | BOOK BINDING & REPAIR       | 3,000.00     | .00                    | .00                         | 3,438. <b>9</b> 5           | -438.95                | 1.15        |
| 30210  | RENTAL OF EQUIPMENT         | 3,000.00     | 4,040.00               | .00                         | 4,040.00                    | -1,040.00              | 1.35        |
| 30320  | CLEANING: CUSTODIAL SERV    | 45,000.00    | 6,850.00               | .00                         | 28,577.50                   | 16,422.50              | . 64        |
| 60070  | AUTO/TRAVEL EXPENSES        | 5,500.00     | 1,735.48               | . 00                        | 3,861.40                    | 1,638.60               | . 70        |
| 160210 | SPECIAL EVENT PROGRAMMING   | 17,000.00    | 2,301.76               | .00                         | 11,299.12                   | 5,700.88               | . 66        |
|        |                             |              |                        |                             |                             |                        | . •         |

CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

COUNTING PERIOD: 8/01

ELECTION CRITERIA: expledgr.fund in ('201', '202', '415')

INCIDENT OF PUBLIC LIBRARY FUND INCIDENT 400 - CIVIC & CULTURE

| PARTMENT       | _ | 2110 | ۱ - | LIBRARY | <b>CERNITOUS</b> |
|----------------|---|------|-----|---------|------------------|
| arna i ii ka i | - | 4111 | , - | LIBRUNK | PIUNTETS         |

|        |  |            |                        |                             |              | •                           |       |
|--------|--|------------|------------------------|-----------------------------|--------------|-----------------------------|-------|
| :COUNT | IITLE  | FUDGET     | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YERR TO BATE | AVAILABLE                   | YTD/  |
| ,coon; | The state of the s | DODGE;     | Entenditunes           | GOISINNITHS                 | ENC + EXP    | BALANCE                     | Bud   |
| i0990  | MISC CONTRACTURE SUCS  | 70,000.00  | 5,6 <del>6</del> 7.13  | .00                         | 70,424.29    | -924.29                     | 1.01  |
| ITAL   | CONTRACTUAL SERVICES   | 463,023.00 | 43,048.70              | .00                         | 275,134.04   | 187,888.96                  | . 59  |
|        | •  |            |                        |                             |              |                             |       |
| 101.00 | SUPPLIES   | 70,000.00  | 3,416.64               | .00                         | 41,730.78    | <b>Z8, Z69</b> . <b>Z</b> Z | . 60  |
| 70110  | MEALS (PRSHRS/WRKRS/VOLS)  | 1,500.00   | 22.02                  | .00                         | 1,128.27     | 371.73                      | . 75  |
| 70170  | JANITORIAL   | 8,000.00   | 1,105.08               | .00                         | 7,985.37     | 14.63                       | 1.00  |
| 70200  | COPYING/FAX SUPPLIES   | 1,000,00   | .00                    | .00                         | 2,197.05     | -1,197.05                   | 2.20  |
| 70260  | POSTAGE AND PARCEL   | 13,200.00  | 1,634.68               | .00                         | 11,345.32    | 1,854.68                    | . 86  |
| 70270  | Printing-Reprod-Binding  | 7,500.00   | .00                    | 00                          | 3,192.98     | 4,307.02                    | . 43  |
| 70320  | SUPPLIES: BLDG R/N   | . 00       | .00                    | .00                         | .00          | .00                         | . 00  |
| 10330  | SUPPLIES: VEHICLE R/N  | .00        | 9.90                   | .00                         | 742.78       | -742.78                     | . 00  |
| 70600  | BOOKS  | 493,000.00 | 43,714.19              | .00                         | 246,778.90   | 246,221.10                  | . 50  |
| /0610  | AUDIO MATERIALS  | 64,000.00  | 10,209.17              | .00                         | 34,203.00    | 29,797.00                   | . 53  |
| 70620  | SUBSCRIPTIONS & BOOKS  | 85,000.00  | 261.43                 | .00                         | 24,461.12    | 60,538.88                   | . 29  |
| 70630  | VISUAL NATERIALS   | 65,000.00  | 5,269.03               | .00                         | 36,200.19    | 28,799.81                   | . 56  |
| 70640  | AUTONATED REFERENCE NAT'L  | 87,000.00  | 4,357.00               | .00                         | 50,325.70    | 36,674.30                   | . 58  |
| 70810  | NATURAL GAS  | 19,000.00  | 224.29                 | .00                         | 25,647.45    | -6,647.45                   | 1.35  |
| 70820  | ELECTRICITY  | 500.00     | .00                    | .00                         | .00          | 500.00                      | .00   |
| 708    | DTESEL   | 3,500.00   | 111.14                 | .00                         | 403,41       | 3,096.59                    | .12   |
| 70850  | GASOLINE   | 800.00     | 29.89                  | .00                         | 156.57       | 643.43                      | . 20  |
| OTAL   | CONNOBITIES  | 919,000.00 | 70,364.46              | .00                         | 486,498.89   | 432,501.11                  | . 53  |
| 30300  | INPROVENENTS   | .00        | .00                    | 00                          |              | .00                         | .00   |
| 30400  | EQUIPMENT  | 135,000.00 | 7,156.85               | .00                         | 17,122.70    | 117,877.30                  | .13   |
| B0410  | COMPUTER HARDHARE  | .00        | 444.94                 | .00                         | 65,315.54    | -65,315.54                  | .00   |
| 80420  | COMPUTER SOFTWARE  | .00        | 3,514.28               | .00                         | 23,536.11    | -23,536.11                  | .00   |
| 80500  | VEHICLES   | .00        | .00                    | .00                         | .00          | .00                         | .00   |
| 80600  | FURNITURE & FIXTURES   | 3,000.00   | .00                    | .00                         | 5,611.31     | -611.31                     | 1.12  |
| OTAL   | CAPITAL EXPENDITURES   | 140,000.00 | 11,116.07              | .00                         | 111,585.66   | 28,414.34                   | . 80  |
| 90300  | BANK/TRUST/AGENCY FEES   | 150.00     | .00                    | .00                         | .00          | 150.00                      | .00   |
| 90900  | TRANSFER TO DEBT SERVICE   | .00        | .00                    | . 00                        | .00          | .00                         | . 90  |
| 90910  | TRANS TO D/S:93 GO BOND  | 29,283.00  | 28,527.00              | .00                         | 28,527.00    | 756.00                      | . 97  |
| OTAL   | DEBT SERVICE   | 29,433.00  | 28,527.00              | .00                         | 28,527.00    | 906.00                      | . 97  |
| 90940  | TRANS TO LIB CAP PROJ FHD  | 150,000.00 | 150,000.00             | .00                         | 150,000.00   | .00                         | 1.00  |
| OTAL   | TRANS TO LIB CAP PROJ FND ·  | 150,000.00 | 150,000.00             | .00                         | 150,000.00   | .00                         | .1.00 |
| 91000  | TRANSFER TO OTHER FUNDS  | .00        | .00                    | .00                         | .00          | .00                         | .00   |
| OTAL   | TRANSFER TO OTHER FUNDS  | .00        | .00                    | .00                         | . 00         | .00                         | .00   |
| 93000  | CONTINGENCY RESERVE  | 50,000.00  | .00                    | .00                         | .00          | 50,000.00                   | .00   |

/07/01

COUNTING PERIOD: 8/01

## CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

PAGE 3

LECTION CRITERIA: expledgr.fund in ("ZO)", "ZOZ", "415")

MICTION - PUBLIC LIBRARY FUND MCTION - 400 - CIVIC & CULTURE PARTMENT - 2110 - LIBRARY SERVICES

| COUNT | TITLE               | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | available<br>Balance | YTD/<br>8UD |
|-------|---------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| ITAL  | CONTINGENCY RESERVE | 50,000.00    | .00                    | .00                         | .00                       | 30,000.00            | .00         |
| ITAL  | LIBRARY SERVICES    | 4,613,051.00 | 515,371.14             | .00                         | 2,764,073.04              | 1,848,977.96         | .60         |

1/07/0

COUNTING PERIOD: 8/01

#### CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

PAGE 4

:LECTION CRITERIA: expledgr.fund in ('201', '202', '415')

INITED 01 - PUBLIC LIBRARY FUND INCITON - 400 - CIVIC & CULTURE

**:PARTMENT - 2120 - LIBRARY ACCUMULATION** 

| COUNT | TITLE                | BUOGET | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AURILABLE<br>BALANCE | YTD/<br>Bud |
|-------|----------------------|--------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 30600 | FURNITURE & FIXTURES | .00    | .00                    | .00                         | .00                       | .00                  | .00         |
| ITAL  | CAPITAL EXPENDITURES | .00    | .00                    | .00                         | .00                       | .00                  | .00         |
| ITAL  | LIBRARY ACCUMULATION | .00    | .00                    | .00                         | .00                       | .00                  | .00         |

COUNTING PERIOD: 8/01

## CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

LECTION CRITERIA: expledgr.fund in ('201', '202', '415')

NT 01 - PUBLIC LIBRARY FUND NCTION - 400 - CIVIC & CULTURE

PARTMENT - 2130 - IL LIBRARY PER CAP GRANT

|              | •                         |              | PERIOD       | ENCUMERANCES | YERR TO DATE | AVAILABLE              | YTD/ |
|--------------|---------------------------|--------------|--------------|--------------|--------------|------------------------|------|
| COUNT        | TITLE                     | BUDGET       | EXPENDITURES | OUTSTANDING  | ENC + EXP    | BALANCE                | BUD  |
| :0110        | PROFESSIONAL CONSULTING   | .00          | .00          | .00          | .00          | .00                    | .00  |
| 10120        | COMMUNICATION SERVICES    | .00          | .00          | .00          | .00          | .00                    | .00  |
| :0140        | DATA PROCESSING SERVICES  | .00          | .00          | .00          | .00          | .00                    | .00  |
| <b>!020Z</b> | CONFERENCES               | 3,000.00     | . 80         | .00          | 2,456.00     | 2,544.00               | . 49 |
| 10204        | TRAINING                  | .00          | .00          | .00          | 1,995.00     | -1, <del>99</del> 5.00 | .00  |
| 10206        | SEMINARS                  | . 00         | .00          | .00          | .00          | .00                    | .00  |
| 10010        | R & N EQUIPMENT           | .00          | .00          | .00          | Z,985.38     | -Z, 985.38             | .00  |
| 50070        | AUTO/TRAVEL EXPENSES      | .00          | .00          | .00          | .00          | .00                    | .00  |
| J0210        | SPECIAL EVENT PROGRAMMING | .00          | .00          | .00          | .00          | .00                    | .00  |
| 10990        | HISC CONTRACTUAL SUCS     | 60,000.00    | 9,483.25     | .00          | 47,162.57    | 12,837.43              | .79  |
| ITAL         | CONTRACTUAL SERVICES      | 65,000.00    | 9,483.25     | .00          | 54,598.95    | 10,401.05              | . 84 |
| /0100        | SUPPLIES                  | .00          | .00          | .00          | .00          | .00                    | .00  |
| 10270        | PRINTING-REPROD-BINDING   | . 00         | .00          | .00          | .00          | .00                    | .00  |
| ITAL         | CORRODITIES               | .00          | .00          | .00          | .00          | 00                     | .00  |
| 30400        | EQUIPNENT                 | .00          | .00          | .00          | 00           | .00                    | .00  |
| 30410        | COMPUTER HARDWARE .       | .00          | .00          | .00          | .00          | .00                    | .00  |
| 304          | COMPUTER SOFTHARE         | .00          | .00          | .00          | .00          | .00                    | .00  |
| 30500        | VEHICLES                  | .00          | .00          | .00          | .00          | .00                    | .00  |
| ITAL         | CAPITAL EXPENDITURES      | .00          | .00          | .00          | .00          | .00                    | .00  |
| JTAL         | IL LIBRARY PER CAP GRANT  | 65,000.00    | 9,483.25     | .00          | 54,598.95    | 10,401.03              | .84  |
| STAL         | CIVIC & CULTURE           | 4,678,051.00 | 5Z4,854.39   | .00          | 2,818,671.99 | 1,859,379.01           | .60  |
| OTAL         | PUBLIC LIBRARY FUND       | 4,678,051.00 | 524,854.39   | .00          | Z,818,671.99 | 1,859,379.01           | .60  |

COUNTING PERIOD: 8/01

LECTION CRITERIA: expledgr.fund in ('201', '202', '415')

INI 02 - LIBRARY CAPITAL PROJ FUND INCTIUM - 202 - LIBRARY CAPITAL PROJ FUND

| COUNT: | TITLE                     | BUDGET     | PERIOD<br>Expenditures | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD      |
|--------|---------------------------|------------|------------------------|-----------------------------|---------------------------|----------------------|------------------|
| :0110  | PROFESSIONAL CONSULTING   | .00        | .00                    | .00                         | . 00                      | .00.                 | .00              |
| 10010  | R & N EQUIPMENT           | .00        | .00                    | .00                         | . 00                      | .00                  | .00              |
| 10990  | HISC CONTRACTUAL SUCS     | .00        | .00                    | .00                         | .00                       | .00                  | .00              |
| ITAL   | CONTRACTUAL SERVICES      | .00        | .00                    | .00                         | . 00                      | .00                  | .00              |
| '0100  | SUPPLIES                  | .00        | .00                    | .00                         | 36.00                     | -36.00               | .00              |
| ITAL   | CONMODITIES               | .00        | .00                    | .00                         | 36.00                     | -36.00               | .00              |
| 30300  | INPROVENENTS              | .00        | . 00                   | .00                         | -104,194.62               | 104,194.62           | .00              |
| 30400  | EQUIPMENT                 | 50,000.00  | .00                    | .00                         | 46,683.78                 | 3,316.22             | . <del>9</del> 3 |
| 30420  | COMPUTER SOFTHARE         | 50,000.00  | .00                    | .00                         | . 00                      | 50,000.00            | .00              |
| 30600  | FURNITURE & FIXTURES      | 50,000.00  | 3,320.84               | .00                         | 15,228.72                 | 34,771.28            | .30              |
| ITAL   | CAPITAL EXPENDITURES      | 150,000.00 | 3,320.84               | .00                         | -42,282.12                | 192,282.12           | 28               |
| JTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00 | 3,320.84               | .00                         | -42,246.12                | 192,296.12           | 28               |
| JTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00 | 3,320.84               | .00                         | -42,246.12                | 192,246.12           | 28               |

CITY OF DES PLAIRES ORGANIZATION EXPENDITURE STATUS

COUNTING PERIOD: 8/01

LECTION CRITERIA: expledgr.fund in ("ZO)", "ZOZ", "415")

ND 5 - FF & E - LIBRARY METIUM - 415 - FF & E - LIBRARY

| COUNT | TITLE                    | Bubget       | PERIOD<br>EXPENDITURES | ENCUMERANCES<br>OUTSTRNDING | VERR TO BRIE<br>ENC + EXP | RUNILABLE<br>BALANCE | YTD/<br>BUD |
|-------|--------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| :0110 | PROFESSIONAL CONSULTING  | .00          | .00                    | .00                         | .00                       | .00                  | 00          |
| :0120 | COMMUNICATION SERVICES   | .00          | .00                    | .00                         | .00                       | .00                  | . 00        |
| :0010 | R & M EQUIPMENT          | .00          | .08                    | .00                         | .00                       | .00                  | .00         |
| 10320 | CLEANING: CUSTODIAL SERV | .00          | .00                    | .00                         | .00                       | .80                  | .00         |
| 10990 | NISC CONTRACTUAL SUCS    | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| ITAL  | CONTRACTUAL SERVICES     | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 10300 | IMPROVENENTS             | .00          | .00                    | .00                         | .00                       | .00                  | . 00        |
| 10400 | EQUIPMENT                | .00          | .00                    | .00                         | .00                       | .00 -                | .00         |
| 30420 | COMPUTER SOFTHARE        | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 10600 | FURNITURE & FIXTURES     | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | . 90        |
| ITAL  | CAPITAL EXPENDITURES     | 100,000.00   | .00                    | . 00                        | .00                       | 100,000.00           | .00         |
| JTAL  | FF & E - LIBRARY         | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| JTAL  | FF & E - LIBRARY         | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | . 00        |
| TAL R | EPORT                    | 4,928,051.00 | 528,175.23             | .00                         | 2,776,425.87              | 2,151,625.13         | . 56        |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

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LECTION CRITERIA: payable.due\_dace='08/06/2001'

| ORGANIZATION | ACCOUNT          |  |        | 1/ENTOD                    |             | 71710               |                 |
|--------------|------------------|--|--------|----------------------------|-------------|---------------------|-----------------|
| ORGANIZATION | ACCOUNT          | TITLE  |        | VENDOR 1                   | PURCHASE OR | INVOICE             | AMOUNT          |
| 2110         | 920110           | PROFESSIONAL CONSULTING                        | 06070  | LOHAN ASSOCIATES           |             | 01389               | 416.46          |
| 2110         | 920110           | PROFESSIONAL CONSULTING                        | 06070  | LOHAN ASSOCIATES           |             | 01390               | 499.81          |
| 2110         | 920110           | PROFESSIONAL CONSULTING                        | 06070  | LOHAN ASSOCIATES           | •           | 01392               | 98.06           |
| 2110         | 920110           | PROFESSIONAL CONSULTING                        | 100389 | MITCHELL & KOHN LIGHTING   |             | 220401              | 165.00          |
| 2110         | 920120           | COMMUNICATION SERVICES                         | 06827  | CINGULAR WIRELESS          |             | 49682107            | 22.02           |
| 2110         | 920120           | COMMUNICATION SERVICES                         | 72106  | COOPERATIVE COMPUTER SERV  | •           |                     | 47.85           |
| 2110         | 920140           | DATA PROCESSING SERVICES                       | 27515  | THELIBRARYPLACE.COM        |             | F15NS9819M          | 5\$3.75         |
| 2110         | 920140           | DATA PROCESSING SERVICES                       | 72106  | COOPERATIVE COMPUTER SERV  | •           | 6-27-01             | 1,417.35        |
| 2110         | 920202           | CONFERENCES                                    | 04365  | SANDRA NORLIN              |             | REIMB               | 54.87           |
| 2110         | 920202           | CONFERENCES                                    | 07548  | LESLIE STEINER             |             | REIMB               | 337.21          |
| 2110         | 920202           | CONFERENCES                                    | 09656  | HOLLY RICHARDS SORENSEN    |             | REIMB               | 162.81          |
| 2110         | 920202           | CONFERENCES                                    | 20127  | ILLINOIS LIBRARY ASSOCIAT  |             | ATTACH              | 133.00          |
| 2110         | 920204           | TRAINING                                       | 100403 | NEXT TECHNOLOGY            |             | ORDER ID888         | 1,322.00        |
| 2110         | 920204           | TRAINING                                       | 31786  | OAKTON COMMUNITY COLLEGE   |             | 52985               | 1,984.00        |
| 2110         | 920206           | SEMINARS                                       | 43806  | NORTH SUBURBAN LIBRARY SY  |             | ATTACH              | 25.00           |
| 2110         | 920230           | PUBLICATION OF NOTICES                         | 01597  | JOURNAL AND TOPICS NEWSPA  |             | 76199               | 118.00          |
| 2110         | 920850           | SUBSIDY:1994 R.R.P. TRANS                      | 04829  | CITY OF DES PLAINES. EMPLO |             | AUGUST 2001         | 159.68          |
| 2110         | 920850           | SUBSIDY:1994 E.R.P. TRANS                      | 04829  | CITY OF DES PLAINES EMPLO  |             | AUGUST 2001         | 319.36          |
| 2110         | 920850           | SUBSIDY: 1994 E.R.P. TRANS                     | 04829  | CITY OF DES PLAINES EMPLO  |             | AUGUST 2001         | 159.68          |
| 2110         | 920850           | SUBSIDY: 1994 E.R.P. TRANS                     |        | CITY OF DES PLAINES EMPLO  |             | AUGUST 2001         | 15.14           |
| 2110         | 920850           | SUBSIDY:1994 E.R.P. TRANS                      |        | CITY OF DES PLAINES EMPLO  |             | AUGUST 2001         | 15.14           |
| 2110         | 920850           | SUBSIDY:1994 E.R.P. TRANS                      |        | CITY OF DES PLAINES EMPLO  |             | AUGUST 2001         | 30.29           |
| 2110         | 930010           | R & M EQUIPMENT                                | 07424  | NEOPOST                    |             | 40625195            | 243.00          |
| 110          | 930010           | R & M EQUIPMENT                                | 100370 | CONTROL SOLUTIONS          |             | 100896              | 500.00          |
| 2110         | 930010           | R & M EQUIPMENT                                | 100402 | LAPIN SYSTEMS              | ,           | 5407                | 438.75          |
| 2110         | 930020           | R & M BLDGS & STRUCTURES                       | 27008  | RON SCHUNE                 |             | 6-22-01             | 104.00          |
| 2110         | 930020           | R & M BLDGS & STRUCTURES                       | 28052  | PROGRAM PROFESSIONAL SERV  |             | 55588               | 288.40          |
| 2110         | 930320           | CLEANING: CUSTODIAL SERV                       | 09536  | CRYSTAL MGMT & MAINT SERV  | •           | 9519                | 3,460.00        |
| 2110         | 960070           | AUTO/TRAVEL EXPENSES                           | 04365  | SANDRA NORLIN              |             | REIMB               | 340.65          |
| 2110         | 960070           | AUTO/TRAVEL EXPENSES                           | 07546  | LESLIE STEINER             |             | REIMB               | 605.15          |
| 2110         | 960070           | AUTO/TRAVEL EXPENSES                           | 09656  | HOLLY RICHARDS SORENSEN    |             | REIMB               | 759.62          |
| 2110         | 960070           | AUTO/TRAVEL EXPENSES                           | 21092  | PETTY CASH PETTY CASH      |             | PETTY CASH          | 11.06           |
| 2110<br>2110 | 960070<br>960210 | AUTO/TRAVEL EXPENSES SPECIAL EVENT PROGRAMMING | 21092  | JANWAY COMPANY             |             | PETTY CASH<br>21269 | 19.00<br>162.85 |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING                      |        | PRAIRIE BRASS BAND         |             | 8-05-01             | 500.00          |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING                      |        | LEE WAYNE CORPORATION      |             | 379324              | 598.49          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1113855             | 6.20            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1110318             | 10.80           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1101534             | .80             |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1109993             | 1.35            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1109994             | 16.00           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1101530             | 17.55           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1112868             | 4.00            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1109027             | 11.20           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1107377             | 6.75            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1111521             | 24.00           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1101532             | .80             |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1112867             | 11.80           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1112865             | 4.05            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1114750             | 3.20            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                          | 02191  | BOOK WHOLESALERS INC       |             | 1112869             | 18.35           |
|              |                  |  |        |                            |             |                     |                 |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

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LECTION CRITERIA: payable.due\_date='08/06/2001'

| 201 1        | 00010 0100       | ,   |                |   |                      |                 |
|--------------|------------------|---|----------------|---|----------------------|-----------------|
| ORGANIZATION | ACCOUNT          | TITLE                                       |                | VENDOR PURCHASE O                               | R INVOICE            | AMOUNT          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1111933              | 69.60           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1113296              | 6.75            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1114748              | 16.10           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1112864              | 1.60            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1115431              | 9.90            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1109354              | 36.70           |
| -2110        | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1112870              | .80             |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1109030              | 7.80            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1106572              | 4.80            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1112866              | 1.60            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1109028              | 4.00            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1109026              | 4.80            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1109031              | 85.84           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1101533              | 70.20           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1111520              | 1.35            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1109032              | 41.70           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1111930              | 12.10           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1106573              | . 24.95         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1109995              | 5.60            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1109024              | 1.35            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1110986              | 1.35            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1110985.             | 1.60            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1112269              | 2.40            |
| 10           | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1101531              | 1.60            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1109029              | 5.40            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1111932              | 24.55           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1111931              | 10.80           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                            | 1109025              | 29.35           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 08554          | C. BERGER & COMPANY                             | 54802                | 835.20          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 100245         | RENTOKIL TROPICAL PLANT S                       | CH493916             | 58.80           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 100245         | RENTOKIL TROPICAL PLANT S                       | CH493915             | 85.56           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 16839          | AQUATICARE, INC.                                | 342                  | 401.93          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                            | 2007618830           | 33.90           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                            | 2007589068           | 35.80           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                            | 2007623635           | 23.30           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                            | 2007616259           | 46-00           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                            | 2007602998           | 46.10           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                            | 2007603071           | 12.10           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                            | 2007595002           | 31.70           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.<br>BAKER & TAYLOR, INC.    | 2007584168           | 17.20           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | •   | 2007619834           | 9.50            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                            | 2007588554           | 26.70           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                            | 2007595084           | 29.40           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 58875          | INGRAM LIBRARY SERVICES                         | 75302438             | 22.80           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 58875          | INGRAM LIBRARY SERVICES                         | 75316117             | 9.25            |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 58875          | INGRAM LIBRARY SERVICES                         | 75316115<br>20M26953 | 7.60            |
| 2110<br>2110 | 960990<br>960990 | MISC CONTRACTUAL SVCS                       | 58875          | INGRAM LIBRARY SERVICES INGRAM LIBRARY SERVICES | 2CM26953<br>75405906 | -12.05<br>14.00 |
| 2110         | 960990           | MISC CONTRACTUAL SVCS MISC CONTRACTUAL SVCS | 58875<br>58875 | INGRAM LIBRARY SERVICES                         | 75383315             | 26.50           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 58875          | INGRAM LIBRARY SERVICES                         | 75472379             | 26.75           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 70067          | NORBERT SOLARZ                                  | 164891               | 55.00           |
|              |                  |   |                |   |                      |                 |

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ELECTION CRITERIA: payable.due\_date='08/06/2001'

| FUND - 201 - P | UBLIC LIBE       | ARY FUND              |                |                           |             |             |                  |
|----------------|------------------|-----------------------|----------------|---------------------------|-------------|-------------|------------------|
| ORGANIZATION   | ACCOUNT          | TITLE                 | ·              | ····· VENDOR ·····        | PURCHASE OF | INVOICE     | AMOUNT           |
| 2110           | 970100           | SUPPLIES              | 07975          | BAKER & TAYLOR ENTERTAINS | 1           | B446776CN   | -218.08          |
| 2110           | 970100           | SUPPLIES              | 07975          | BAKER & TAYLOR ENTERTAINS | 1           | B453292CM   | -54.52           |
| 2110           | 970100           | SUPPLIES              | 07975          | BAKER & TAYLOR ENTERTAINS | 1           | Z352848CM   | -14.25           |
| 2110           | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT              |             | 132544424/1 | 328.20           |
| 2110           | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT              |             | 132438445/1 | 5.06             |
| 2110           | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT              |             | 132009279/1 | 30.06            |
| 2110           | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT              |             | 132544664/1 | 74.52            |
| 2119           | 970100           | SUPPLIES "            | 09638          | OFFICE DEPOT              |             | 129959508/1 | -540.16          |
| 2110           | 970100           | SUPPLIES              | 20177          | DEMCO EDUCATIONAL CORP    |             | 382034      | 405.83           |
| 2110           | 970100           | SUPPLIES              | 20957          | RIGSS, INCORPORATED       |             | 2730        | 495.22           |
| 2110           | 970100           | SUPPLIES              | 21092          | PETTY CASH                |             | PETTY CASH  | .50              |
| 2110           | 970100           | SUPPLIES              | 43765          | DOMINICKS FINER FOODS     |             | 016260      | 3.99             |
| 2110           | 970100           | SUPPLIES              | 43765          | DOMINICKS FINER FOODS     |             | 007938      | 4.19             |
| 2110           | 970170           | JANITORIAL            | 00878          | DES PLAINES GLASS         |             | 2560        | 178.00           |
| 2110           | 970170           | JANITORIAL            | 100369         | ADAMS ELEVATOR EQUIPMENT  |             | 7400164994  | 66.28            |
| 2110           | 970170           | JANITORIAL            | 100372         | P.B. SALES                |             | 4514        | 101.14           |
| 2110           | 970260           | POSTAGE AND PARCEL    | 00933          | POSTMASTER                |             | REPLENISH   | 1,450.00         |
| 2110           | 970260           | POSTAGE AND PARCEL    | 21092          | PETTY CASH                |             | PETTY CASH  | 3.00             |
| 2110           | 970260           | POSTAGE AND PARCEL    | 21092          | PETTY CASH                |             | PETTY CASH  |                  |
| 2110           | 970260           | POSTAGE AND PARCEL    |                | PETTY CASH                |             | PETTY CASH  | .60              |
| 2110           | 970260           | POSTAGE AND PARCEL    | 21092          | FEDERAL EXPRESS CORP.     |             | 5-848-59182 | 1.20             |
| 2110           | 970260           |                       | 40311          | FEDERAL EXPRESS CORP.     |             | 5-848-90322 | 18.08            |
| _ 2110         | 970330           |                       | 40311          | LEE AUTO PARTS INC        | -           |             | 48.41            |
| 110            | 970600           | SUPPLIES: VEHICLE R/M | 07553          | BOOK WHOLESALERS INC      |             | D504653     | 9.90             |
| 2110           | 970600           |                       | 02191          | BOOK WHOLESALERS INC      |             | 1111932     | 173.94           |
| 2110           |                  | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1101531     | 3.90             |
| 2110           | 970600           | BOOKS                 | 02191          |                           |             | 1109029     | 48.00            |
| 2110           | 970600<br>970600 | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1109026     | 14.34            |
| 2110           |                  | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1111931     | 95.82            |
| 2110           | 970600<br>970600 | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1110985     | 10.77            |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1101532     | 13.56<br>29.33   |
| 2110           | 970600           | BOOKS                 | 02191<br>02191 | BOOK WHOLESALERS INC      |             | 1109030     | 49.14            |
| 2110           | 970600           | BOOKS                 |                | BOOK WHOLESALERS INC      |             | 1106572     | 53.82            |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1109032     | 374.92           |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             |             |                  |
| 2110           | 970600           |                       | 02191          | BOOK WHOLESALERS INC      |             | 1111930     | 100.61<br>10.19  |
| 2110           | 970600           | BOOKS<br>BOOKS        | 02191          | BOOK WHOLESALERS INC      |             | 1101533     | 598.84           |
|                |                  |                       | 02191          |                           |             |             |                  |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1112269     | 30.57            |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1109025     | 203.32           |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1109031     | 10.25            |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1106573     | 255.41           |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1112865     | 28.77            |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1110986     | 10.19            |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1110318     | 76.72            |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1109027     | 53.66            |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1107377     | 50.31            |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1114750     | 9.56             |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1101530     | 134.74           |
| 2110           | 970600           | BOOKS                 | 02191          | BOOK WHOLESALERS INC      |             | 1111521     | 101.10<br>114.78 |
| 2110<br>2110   | 970600<br>970600 | BOOKS                 | 02191          | BOOK WHOLESALERS INC      | •           | 1109994     | 10.17            |
|                | 310000           | BOOKS                 | 02191          | BOOK MACHESANERS INC      |             | 1103334     | 10.11            |

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| ORGANIZATION | ACCOUNT          | TITLE          |                |       | VENDOR                     |            | PURCHASE OR | INVOICE                  |     | AMOUNT           |
|--------------|------------------|----------------|----------------|-------|----------------------------|------------|-------------|--------------------------|-----|------------------|
| 2110         | 970600           | BOOKS          |                |       | WHOLESALER                 | e two      |             | 1112870                  |     | 7.10             |
| 2110         | 970600           | BOOKS          | 02191<br>02191 |       | WHOLESALER                 |            |             |                          |     | 2.10             |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1111520                  |     | 10.19            |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1101534                  |     | 17.85            |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1112866                  |     | 9.59<br>15.58    |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1112867                  |     | 101.43           |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1111933                  |     | 535.07           |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1115431                  |     | 104.25           |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1114748                  |     | 109.66           |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1112869                  |     | 162.16           |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1112864                  |     | 3.90             |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1113296                  |     | 54.41            |
|              | 970600           | BOOKS          |                |       | WHOLESALER                 |            |             | 1113855                  |     |                  |
| 2110         | 970600           | BOOKS          | 02191          |       | WHOLESALER                 |            |             | 1112868                  |     | 53.48            |
| 2110         |                  |                | 02191          |       | WHOLESALER                 |            |             |                          |     | 14.95            |
| 2110         | 970600           | BOOKS          | 02191          |       |                            |            |             | 1109354                  |     | 264.09           |
| 2110         | 970600           | BOOKS          | 02339          |       | ) CHAMBER O<br>WESS REFERE |            |             | 120332                   |     | 35.00            |
| 2110         | 970600<br>970600 | BOOKS          | 02953          |       | iess refere<br>Vess refere |            |             | 5070118-01<br>5078215-01 |     | 1,568.50         |
| 2110         | 970600           | BOOKS          | 02953          |       | GROUP                      | NCB SERVIC |             | 748-441-028              |     | 699.50           |
| 2110<br>2110 | 970600           | BOOKS<br>BOOKS | 03363<br>04964 |       | GROOP<br>LER PUBLISH       | TAKE TWO   |             | 00227040                 |     | 171.38<br>163.18 |
| 2110         | 970600           | BOOKS          |                |       | AGRAPHICS                  | ING, INC.  |             | 17444                    |     | 1,570.28         |
| 2110         | 970600           | BOOKS          | 05101<br>05948 |       | TESS & LEGA                | T DEDODTE  |             | 3546563                  |     | 428.58           |
|              | 970600           | BOOKS          |                |       | BALE GROUP                 | L KEFORIS, |             | 10814819                 |     | 80.B4            |
| 2110         | 970600           | BOOKS          | 07439<br>07439 |       | BALE GROUP                 |            |             | 10823931                 |     | 19.16            |
| 2110         | 970600           | BOOKS          | 07439          |       | ALE GROUP                  |            |             | 10798926                 |     | 138.51           |
| 2110         | 970600           | BOOKS          | 07439          |       | SALE GROUP                 |            |             | 10813069                 |     | 47.12            |
| 2110         | 970600           | BOOKS          | 07439          |       | SALE GROUP                 |            |             | 10800052                 |     | 82.34            |
| 2110         | 970600           | BOOKS          | 07439          |       | SALE GROUP                 |            |             | 10814603                 |     | 73.34            |
| 2110         | 970600           | BOOKS          | 07439          |       | SALE GROUP                 |            |             | 10786243                 |     | 832.65           |
| 2110         | 970600           | BOOKS          | 07439          |       | ALE GROUP                  |            |             | 10790875                 |     | 561.86           |
| 2110         | 970600           | BOOKS          | 07439          |       | ALE GROUP                  |            |             | 10797381                 |     | 47.92            |
| 2110         | 970600           | BOOKS          | 07439          | THE C | BALE GROUP                 |            |             | 10810867                 |     | 761.13           |
| 2110         | 970600           | BOOKS          | 07439          | THE C | ALE GROUP                  |            |             | 10829018                 |     | -116.35          |
| 2110         | 970600           | BOOKS          | 07439          |       | ALE GROUP                  |            |             | 10804254                 |     | 189.84           |
| 2110         | 970600           | BOOKS          | 07439          |       | ALE GROUP                  |            |             | 10787990                 | ني: | 718.38           |
| 2110         | 970600           | BOOKS          | 07439          | THE C | ALE GROUP                  |            |             | 10799429                 |     | 44.17            |
| 2110         | 970600           | BOOKS          | 07439          |       | ALE GROUP                  |            |             | 10821902                 |     | 160.22           |
| 2110         | 970600           | BOOKS +        | 07439          |       | ALE GROUP                  |            |             | 10817515                 |     | 160.34           |
| 2110         | 970600           | BOOKS          | 07527          |       | & SCREEN                   |            |             | 09002165448              |     | 43.99            |
| 2110         | 970600           | BOOKS          | 07977          |       | ELL REPAIR                 | INFORMATI  |             | B04392870-1              |     | 185.30           |
| 2110         | 970600           | BOOKS          | 08285          | R.R.  | BOWKER                     |            |             | 504840                   |     | 303.93           |
| 2110         | 970600           | BOOKS .        | 08789          | UNIVE | RSITY PARK                 | MEDIA      |             | 25826                    |     | 118.75           |
| 2110         | 970600           | BOOKS          | 100371         | CAROL | ANDO PRESS                 |            |             | STS 82                   |     | 15.97            |
| 2110         | 970600           | BOOKS          | 100373         | SPINN | ER PUBLICA                 | TIONS      |             | 00038526                 |     | 23.00            |
| 2110         | 970600           | BOOKS          | 12156          | THOMS | ON LEARNING                | 3          |             | 40258153SO               |     | 22.65            |
| 2110         | 970600           | BOOKS          | 16762          | ABC-C | LIO, INC.                  |            |             | B016167                  |     | 72.23            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER | & TAYLOR,                  | INC.       |             | 2007595001               |     | 748.03           |
| 2110         | 970600           | BOOKS          | 19776          | BAKER | & TAYLOR,                  | inc.       |             | 2007603070               |     | 369.08           |
| 2110         | 970600           | BOOKS          | 19776          |       | & TAYLOR,                  |            |             | U15NS4895M               |     | -470.42          |
| 2110         | 970600           | BOOKS          | 19776          | •     | E TAYLOR,                  |            |             | 2007639141               |     | 210.82           |
| 2110         | 970600           | BOOKS          | 19776          | BAKER | & TAYLOR,                  | INÇ.       |             | 2007645433               |     | 38.64            |

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| 2110   970600   BOOKE   19776   BAKER & TATLER, INC.   1007549047   533.21   | ORGANIZATION   | ACCOUNT | TITLE |       | VENDOR                  | PURCHASE OR INVOICE | AMOUNT   |
|--|----------------|---------|-------|-------|-------------------------|---------------------|----------|
| 1110   970600   BOOKE   19776   BAKER & TATLOR, INC.   2007619813   277.03   | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007589067          | 553.21   |
| 2110   979600   BOOKS   19776   BAKER & TANIOR, INC.   2007629514   186.61   | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007616258          | 1,409.62 |
| 1910   970600   BOCKS   1976   BARCE & TATLOR, INC.   2007529614   196.41  | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007618829          | 695.85   |
| 1110   970600   BOOKS   19776   BAKER & TAXLOR, INC.   2007595059   S11.47   | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007619833          | 237.83   |
| 110  | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007623634          | 386.61   |
| 2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   3004561719   208.08   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   2007584167   465.14      | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007634212          | 100.43   |
| 110  | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007595083          | 511.87   |
| 110   970600 BOOKS   19776 BAKER & TAYLOR, INC.   3004542146   696.18  | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 3004561719          | 208.08   |
| 110   970600 BOOKS   19776 BAKER & TAYLOR, INC.   2007602997   1,016.40  | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007584167          | 486.14   |
| 2110   970600   BOOKS   19776   BANER & TAYLOR, INC.   2007602812   60.45  | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 3004543246          | 896.38   |
| 1110   | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007602997          | 1,036.40 |
| 1110   970600   BOOKS   20776   BAKER & TAYLOR, INC.   2007588553   456.12   | 2110           | 970600  | BOCKS | 19776 | BAKER & TAYLOR, INC.    | 2007602832          | 60.45    |
| 2110   970600   BOOKS   20397   CORKY LEE   REIMS   5.09   | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007614062          | 150.75   |
| 2110   970600   BOOKS   20397   CORKY LEE   REIMS   5.89     2110   970600   BOOKS   20579   SALEM PRESS   0.008703   70.88     2110   970600   BOOKS   20579   SALEM PRESS   0.008703   39.78     2110   970600   BOOKS   20579   COUNCIL OF STATE GOVT   8934   53.49     2110   970600   BOOKS   21030   CONGRESSIONAL QUARTERLY   167872   110.95     2110   970600   BOOKS   21416   AMBRE CREGER   REIMS   10.85     2110   970600   BOOKS   21466   AMBRE CREGER   REIMS   10.85     2110   970600   BOOKS   21466   AMBRE CREGER   REIMS   10.85     2110   970600   BOOKS   21466   AMBRE CREGER   REIMS   10.85     2110   970600   BOOKS   21806   FACTS ON FILE   237531   105.93     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   7538316   61.47     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   7538319   12.51     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   7538319   12.51     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   7538311   11.65     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383121   11.65     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383121   11.65     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383121   11.65     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75387121   11.65     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472185   11.22     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472186   11.22     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472186   11.91     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472186   11.91     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472186   11.91     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472186   11.91     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472186   11.91     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472186   11.91     2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75405905   42.32     2110   970600   BOOKS   58875     | 2110           | 970600  | BOOKS | 19776 | BAKER & TAYLOR, INC.    | 2007588553          | 456.12   |
| 2110   370600   BOOKS   20579   SALEM PRESS   0308005   70.88     2110   370600   BOOKS   20579   SALEM PRESS   0308783   89.78     2110   370600   BOOKS   20737   CUNCIL OF STATE GOVT   8934   53.49     2110   370600   BOOKS   21030   CONGRESSIONAL QUARTERLY   167872   110.95     2110   370600   BOOKS   23416   AMBER CREGER   REIMB   10.85     2110   370600   BOOKS   23406   FACTS ON FILE   297533   105.93     2110   370600   BOOKS   23406   FACTS ON FILE   297533   105.93     2110   370600   BOOKS   38875   INGRAM LIBRARY SERVICES   75383120   94.50     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383120   94.50     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383139   12.51     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383139   12.51     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383319   12.51     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383319   12.51     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383321   13.65     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383321   13.65     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383321   13.65     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75383321   13.65     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472385   14.22     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472385   14.22     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472386   13.86     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472383   11.60     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472383   12.62     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472383   12.62     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472383   12.62     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75472383   12.62     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75316114   76.85     2110   370600   BOOKS   58875   INGRAM LIBRARY SERVICES   75   | 2110           | 970600  | BOOKS | 20397 | CORKY LEE               | REIMB               | 31.14    |
| 1110   370600   BOOKS   20579   SALEM PRESS   0308783   89.78  | 2110           | 970600  | BOOKS | 20397 | CORKY LEE               | REIMB               | 5.09     |
| 1110   970600   BOOKS   20137   COUNCIL OF STATE GOVT   8934   \$3.49  | 2110           | 970600  | BOOKS | 20579 | SALEM PRESS             | 0308005             | 70.88    |
| 1110   | 2110           | 970600  | BOOKS | 20579 | SALEM PRESS             | 0308783             | 89.78    |
| 2110   970600   BOOKS   23416   AMBER CREGER   REIMB   10.85   | 2110           | 970600  | BOOKS | 20737 | COUNCIL OF STATE GOVT   | 8934                |          |
| 1110   | 2110           | 970600  | BOOKS | 21030 | CONGRESSIONAL QUARTERLY |                     |          |
| 10   | 2110           | 970600  | BOOKS | 23416 |                         |                     |          |
| 110   \$70600   BOOKS   \$8875   INGRAM LIBRARY SERVICES   75383320   94.50  | 2110           | 970600  | BCOKS | 23806 |                         |                     |          |
| 1110   |                | 970600  | BOOKS | 26339 |                         |                     |          |
| 2110   970600   BOOKS   S8875   INGRAM LIBRARY SERVICES   75383319   12.51   | <del>-</del> , | 970600  |       | -     |                         |                     |          |
| 2110   970600   BOOKS   58875   INGRAM LIBRARY SERVICES   75316116   81.33   |                |         |       |       |                         |                     |          |
| 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75383321 13.65 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75351745 71.10 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75351745 71.10 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472382 3.19 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472381 13.11 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472381 13.11 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472381 13.11 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472380 118.86 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472384 55.21 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472384 55.21 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472384 55.21 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75405905 48.32 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75405905 48.32 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75405905 42.32 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75405907 22.08 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75405907 22.08 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75303314 29.64 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302419 14.22 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302419 14.22 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302411 31.58 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302411 31.59 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302411 31.59 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302411 31.59 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302411 31.59 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302411 31.59 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302442 7.03 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302442 7.03 2110 970600 BOOKS 58875 INGRAM L |                |         |       |       |                         |                     |          |
| 2110   970600   BOOKS   58875   IMGRAM LIBRARY SERVICES   75351745   71.10   |                |         |       |       |                         |                     |          |
| 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472385 14.22 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472381 13.11 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472381 13.11 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472380 118.86 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472380 118.86 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472384 55.23 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75472384 55.23 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75405905 48.32 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75405905 48.32 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75405908 52.29 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75405907 22.08 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75405907 22.08 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75303117 23.03 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75303114 29.64 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302441 34.58 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302441 34.58 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302441 34.58 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302441 34.58 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302440 25.05 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302442 7.03 2110 970600 BOOKS 58875 INGRA |                |         |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472382       1.19         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472381       13.11         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472380       118.86         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472384       55.23         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472384       55.23         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316114       76.85         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405905       46.32         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405905       46.32         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405905       46.32         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405907       22.08         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383314 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |                |         |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472381       13.11         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472380       118.86         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472383       21.62         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472384       55.23         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405905       48.32         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405905       48.32         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405908       52.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405907       22.08         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383317       23.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383314       29.64         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       <  |                |         |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472380       118.86         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472383       21.62         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472384       55.23         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316114       76.85         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405905       48.32         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405908       52.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405908       52.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405908       52.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383317       21.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       <  |                |         |       |       | =                       |                     |          |
| 2110       970600       BOOKS       \$8875       INGRAM LIBRARY SERVICES       75472383       21.62         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472384       55.23         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316114       76.85         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405905       48.32         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405908       52.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405907       22.08         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75303317       23.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383314       29.64         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |                |         |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472384       55.23         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316114       76.85         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405905       48.32         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405907       22.08         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405907       22.08         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75303317       23.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383314       29.64         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |                |         |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316114       76.85         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405905       48.32         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405908       52.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405907       22.08         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383317       23.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383314       29.64         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316118       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |                |         |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405905       48.32         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405908       52.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405907       22.08         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383317       23.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       39.06         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |                |         |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405908       52.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405907       22.08         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383317       23.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302437       139.96         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.07         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       <  |                |         |       |       |                         |                     | -        |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75405907       22.08         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383317       23.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316118       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302437       139.96         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.07         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302442       <  |                |         | _ +   |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383317       23.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383314       29.64         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316118       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302437       139.96         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.07         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302442       7.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302436 <t< td=""><td></td><td></td><td></td><td></td><td></td><td>*</td><td></td></t<>   |                |         |       |       |                         | *                   |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383314       29.64         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316118       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302437       139.96         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472378       43.07         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302442       7.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302436       4.47         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302436 <td< td=""><td></td><td>_</td><td></td><td></td><td></td><td></td><td></td></td<>  |                | _       |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302439       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316118       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302437       139.96         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472378       43.07         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302442       7.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302442       7.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302436       4.47  |                |         |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302441       34.58         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316118       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302437       139.96         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472378       43.07         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302442       7.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302436       4.47         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302436       4.47   |                |         |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75316118       14.22         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302437       139.96         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472378       43.07         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302442       7.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302436       4.47  |                |         |       |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302437       139.96         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472378       43.07         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302442       7.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302436       4.47   |                |         | ij.   |       |                         |                     |          |
| 2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302440       25.05         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75472378       43.07         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75383318       43.29         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302442       7.03         2110       970600       BOOKS       58875       INGRAM LIBRARY SERVICES       75302436       4.47   |                |         |       |       |                         |                     |          |
| 2110     970600     BOOKS     58875     INGRAM LIBRARY SERVICES     75472378     43.07       2110     970600     BOOKS     58875     INGRAM LIBRARY SERVICES     75383318     43.29       2110     970600     BOOKS     58875     INGRAM LIBRARY SERVICES     75302442     7.03       2110     970600     BOOKS     58875     INGRAM LIBRARY SERVICES     75302436     4.47  |                |         |       |       |                         |                     |          |
| 2110     970600     BOOKS     58875     INGRAM LIBRARY SERVICES     75383318     43.29       2110     970600     BOOKS     58875     INGRAM LIBRARY SERVICES     75302442     7.03       2110     970600     BOOKS     58875     INGRAM LIBRARY SERVICES     75302436     4.47   |                | -       |       |       |                         |                     |          |
| 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302442 7.03 2110 970600 BOOKS 58875 INGRAM LIBRARY SERVICES 75302436 4.47  |                |         |       |       | • •                     |                     | 43.29    |
| 2110 970600 BOOKS . 58875 INGRAM LIBRARY SERVICES 75302436 4.47  |                |         | •     |       |                         | 75302442            | 7.03     |
| 200.60   |                |         |       |       |                         | 75302436            | 4.47     |
|  | 2110           | 970600  |       | 68715 | THE CHILD'S WORLD       | NA39646             | 980.60   |

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ELECTION CRITERIA: payable.due\_date='08/06/2001'

|              | DELC DION | CALL FORD                 |         |                           |             |             |          |
|--------------|-----------|---------------------------|---------|---------------------------|-------------|-------------|----------|
| ORGANIZATION | ACCOUNT   | TITLE                     |         | VENDOR I                  | PURCHASE OR | INVOICE     | AMOUNT   |
| 2110         | 970600    | BOOKS                     | 82668   | POLONIA BOOK STORES       | (           | 015479      | . 92.99  |
| 2110         | 970600    | BOOKS                     | 82668   | POLONIA BOOK STORES       |             | 015530      | 101.24   |
| 2110         | 970610    | AUDIO MATERIALS           | 02482   | CHIVERS NORTH AMERICA     | :           | 208036      | 2,061.12 |
| 2110         | 970610    | AUDIO MATERIALS           | 02492   | CHIVERS NORTH AMERICA     | ;           | 207639      | 209.88   |
| 2110         | 970610    | AUDIO MATERIALS           | 02482   | CHIVERS NORTH AMERICA     | ·           | B0111703    | 29.97    |
| 2110 ′       | 970610    | AUDIO MATERIALS           | 07975   | BAKER & TAYLOR ENTERTAINM | I           | B40148850   | 4.61     |
| 2110         | 970610    | AUDIO MATERIALS           | 07975   | BAKER & TAYLOR ENTERTAINM | I           | B40316010   | 24.18    |
| 2110         | 970610    | AUDIO MATERIALS           | 07975   | BAKER & TAYLOR ENTERTAINM | I           | B40102730   | 21.29    |
| 2110         | 970610    | AUDIO MATERIALS           | 07975   | HAKER & TAYLOR ENTERTAINM |             | B40103800   | 38.00    |
| 2110         | 970610    | AUDIO MATERIALS           | 07975   | BAKER & TAYLOR ENTERTAINM |             | 340102720   | 126.90   |
| 2110         | 970610    | AUDIO MATERIALS           | 21195   | ALGONQUIN RECORDS         |             | 5-26-01-1   | 201.42   |
| 2110         | 970610    | AUDIO MATERIALS           | 21195   | ·ALGONQUIN RECORDS        |             | 5-25-01-3   | 39.17    |
| 2110         | 970610    | AUDIO MATERIALS           | 21195   | ALGONQUIN RECORDS         |             | 5-25-01-1   | 170.65   |
| 2110         | 970610    | AUDIO MATERIALS           | 21195   | ALGONQUIN RECORDS         | 7           | 7-3-01-5    | 39.17    |
| 2110 .       | 970610    | AUDIO MATERIALS           | 21195   | ALGONQUIN RECORDS         | 7           | 7-3-01-2    | 208.43   |
| 2110         | 970610    | AUDIO MATERIALS           | 21195   | ALGONQUIN RECORDS         | 7           | 7-3-01-1    | 264.41   |
| 2110         | 970610    | AUDIO MATERIALS           | 28038   | BRILLIANCE AUDIO, INC.    | I           | N125640     | 102.48   |
| 2110         | 970610    | AUDIO MATERIALS           | 38057   | BOOKS ON TAPE             | 4           | 472204M     | 20.00    |
| 2110         | 970610    | AUDIO MATERIALS           | 38057   | BOOKS ON TAPE             | 4           | 470952P     | 212.00   |
| 2110         | 970610    | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | 9           | 70538       | 5.95     |
| 2110         | 970610    | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | 1           | 271485      | 1,693.60 |
| 2110         | 970610    | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | 9           | 13923       | 162.40   |
| 2110         | 970610    | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | 1           | 279645      | 11.90    |
| 110 .        | 970610    | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | 1           | 266030      | 1,602.40 |
| 4110         | 970610    | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | . 1         | 279571      | 382.40   |
| 2110         | 970610    | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | 9           | 70538       | 5.95     |
| 2110         | 970620    | SUBSCRIPTIONS & BOOKS     | 71360   | MORNINGSTAR               | 9           | 48218C      | 89.00    |
| 2110         | 970630    | VISUAL MATERIALS          | 05884   | LIBRARY VIDEO COMPANY     | o           | 01442890001 | 39.90    |
| 2110         | 970630    | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | 2           | 412A        | 70.10    |
| 2110         | 970630    | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | 2           | 378A        | 66.00    |
| 2110         | 970630    | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | 1           | .507E       | 76.00    |
| 2110         | 970630    | VISUAL MATERIALS          | 07042   | BAKER & TAYLOR ENTERTAINM | R           | 20231910    | 54.91    |
| 2110         | 970630    | VISUAL MATERIALS          | 07042   | BAKER & TAYLOR ENTERTAINM | · R         | 20362720    | 27.15    |
| 2110         | 970630    | VISUAL MATERIALS          | 07042   | BAKER & TAYLOR ENTERTAINM | R           | 20148750    | 245.33   |
| 2110         | 970630    | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | м           | 193705200   | 29.92    |
| 2110         | 970630    | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | · а         | 40102730    | 11.23    |
| 2110         | 970630    | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | 3           | 40316010    | 33.71    |
| 2110         | 970630    | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | 3           | 40148850    | 218.81   |
| 2110         | 970630    | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | В           | 40103800    | 59.92    |
| 2110         | 970630    | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | 3           | 40102720    | 307.15.  |
| 2110         | 970630    | VISUAL MATERIALS          | 07975 . | BAKER & TAYLOR ENTERTAINM | В           | 40018210    | 13.95    |
| 2110         | 970630    | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | z           | 338591CM    | -120.67  |
| 2110         | 970630    | VISUAL MATERIALS          | 100374  | SELECTVIDEO PUBLISHING    | 2           | 0010179     | 1,013.59 |
| 2110         | 970640    | AUTOMATED REFERENCE MAT'L | 07439   | THE GALE GROUP            |             | 110763532   | 945.00   |
| 2110         | 970840    | DIESEL                    | 03031   | AVALON PETROLEUM COMPANY  |             | 8720        | 57.77    |
| 2110         | 970850    | GASOLINE                  | 03031   | AVALON PETROLEUM COMPANY  |             | 60760       | 15.79    |
| 2110         | 980400    | EQUIPMENT                 | 05124   | CDW GOVERNMENT, INC.      |             | 216206      | 567.25   |
| 2110         | 980400    | EQUIPMENT                 | 09638   | OFFICE DEPOT              |             | 32748002/1  | 142.92   |
| 2110         | 980400    | equi pment                | 100368  | DANIEL LYZA               |             | -30-01      | 194.00   |
| 2110         | 980400    | EQUI PMENT                | 10150   | ASI SIGN SYSTEMS          |             | 7385RV1     | 2,271.26 |
| 2110         | 980400    | equi pment                | 69018   | FROSTLINE                 | 0           | 1162975     | 481.42   |

D 07/26/01

ACCOUNTING PERIOD: 7/01

CITY OF DES PLAINES

CASH REQUIREMENTS BILL LIST

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SELECTION CRITERIA: payable.due\_date='08/06/2001'

| ORGANIZATION   | ACCOUNT    | TITLE                 |        | VENDOR PUR                | CHASE OR INVOICE | AMOUNT    |
|----------------|------------|-----------------------|--------|---------------------------|------------------|-----------|
| 2110           | 980410     | COMPUTER HARDWARE     | 05124  | CDW GOVERNMENT, INC.      | DY08599          | 444.94    |
| 2110           | 980420     | COMPUTER SOFTWARE     | 05124  | CDW GOVERNMENT, INC.      | DX91283          | 187.67    |
| 2110           | 980420     | COMPUTER SOFTWARE     | 05124  | CDW GOVERNMENT, INC.      | CDW041801        | 175.36    |
| 2110           | 980420     | COMPUTER SOFTWARE     | 100401 | SBC GLOBAL SERVICES INCOR | _ IL481356       | 3,151.25  |
| TOTAL LIBRARY  | SERVICES   |                       |        |                           |                  | 64,240.88 |
| 2130           | 960990     | MISC CONTRACTUAL SVCS | 07581  | ARLINGTON HEIGHTS MEMORIA | • 01/02/-01      | 6,648.25  |
| 2130           | 960990     | MISC CONTRACTUAL SVCS | 100016 | PANASONIC COMMUNICATION & | 9 30094665       | 960.00    |
| 2130           | 960990     | MISC CONTRACTUAL SVCS | 17560  | PANASONIC COMMUNICATIONS  | • 6048474-71     | 1,875.00  |
| TOTAL IL LIBRA | RY PER CAP | GRANT                 |        |                           |                  | 9,483.25  |
| TOTAL FUND     |            | •                     |        | •                         |                  | 73,724.13 |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST PAGE 12

ELECTION CRITERIA: payable.due\_date='08/20/2001'



01 - PUBLIC LIBRARY FUND

| RGANIZATION | ACCOUNT | TITLE                     |        | ···· VENDOR ····          | PURCHASE OR | INVOICE    | AMOUNT          |
|-------------|---------|---------------------------|--------|---------------------------|-------------|------------|-----------------|
| 110         | 920100  | LITIGATION & LEGAL FEES   | 25529  | KLEIN, THORPE AND JENKINS |             | 1657-1     | 222.00          |
| 110         | 920105  | COSTS OF LITIGATION       | 25529  | KLEIN, THORPE AND JENKINS |             | 1657-1     | 992.00<br>12.20 |
| 110         | 920110  | PROFESSIONAL CONSULTING   | 06258  | EXECUTIVE SERVICE CORPS O | _           | 6005       | 2,500.00        |
| 110         | 920120  | COMMUNICATION SERVICES    | 100015 | VERIZON WIRELESS          | -           | 21222      | .90             |
| 110         | 920140  | DATA PROCESSING SERVICES  | 07007  | PSINET, INC.              | •           | 7011604    | 1,767.35        |
| 110         | 920140  | DATA PROCESSING SERVICES  | 07007  | ·PSINET, INC.             |             | 7014089    | 627.78          |
| 110         | 920140  | DATA PROCESSING SERVICES  | 72106  | COOPERATIVE COMPUTER SERV | •           | ,022000    | 47.85           |
| 110         | 920140  | DATA PROCESSING SERVICES  | 72106  | COOPERATIVE COMPUTER SERV | •           | JUNE 2001  | 3,692.29        |
| 110         | 920206  | SEMINARS                  | 37429  | DES PLAINES CHAMBER OF CO | _           | 00391      | 20.00           |
| 110         | 920220  | MEMBERSHIP DUES           | 09046  | CHRISTINE POSINGER        |             | REIMB      | 25.00           |
| .110        | 930010  | R & M EQUIPMENT           | 09643  | ABM/PRO SERVICE, INC.     |             | 42784      | 115.00          |
| :110        | 930010  | R & M EQUIPMENT           | 72106  | COOPERATIVE COMPUTER SERV |             | JUNE 2001  | 378.55          |
| :110        | 930030  | R & M VEHICLES            | 74477  | EHRHARDTS TRAILER SALES   |             | 9546       | 825.00          |
| :110        | 930210  | RENTAL OF EQUIPMENT       | 100473 | RENTACRATE INCORPORATED   | •           | IL-1848    | 2,431.00        |
| !110        | 930320  | CLEANING: CUSTODIAL SERV  | 09536  | CRYSTAL MGMT & MAINT SERV |             | 9599       | 3,390.00        |
| !110        | 960210  | SPECIAL EVENT PROGRAMMING |        | AMERICAN LIBRARY ASSOCIAT |             | B464727    | 362.88          |
| !110        | 960210  | SPECIAL EVENT PROGRAMMING |        | MICHAELS #8625            |             | 0111       | 22.94           |
| <b>!110</b> | 960210  | SPECIAL EVENT PROGRAMMING |        | MICHAELS #8625            |             | 0992       | 25.77           |
| ?110        | 960210  | SPECIAL EVENT PROGRAMMING |        | KATHERINE RANK            |             | REIMB      | 31.61           |
| ?110        | 960210  | SPECIAL EVENT PROGRAMMING |        | CHRIS FASCIONE            |             | 8-05-01    | 350.00          |
| ?110        | 960210  | SPECIAL EVENT PROGRAMMING |        | ROTARY CLUB OF DES PLAINE |             | 6-29-01    | 125.00          |
| 1110        | 960210  | SPECIAL EVENT PROGRAMMING |        | DOMINICKS FINER FOODS     |             | 010633     | 11.08           |
| 2110        | 960210  | SPECIAL EVENT PROGRAMMING |        | DOMINICKS FINER FOODS     |             | 000458     | 9.34            |
| 211         | 960210  | SPECIAL EVENT PROGRAMMING | _      | DOMINICKS FINER FOODS     |             | 014694     | 43.61           |
| 2110        | 960210  | SPECIAL EVENT PROGRAMMING |        | DOMINICKS FINER FOODS     |             | 011096     | 25.59           |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1115430    | 6.75            |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1116387    | 1.35            |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1125056    | 10.80           |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1114747    | 1.35            |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1123470    | 58.30           |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1116385    | 19.00           |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1116386    | 28.00           |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1119736    | 2,70            |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1114749    | 13.45           |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1124453    | 2.40            |
| 2110.       | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1123469    | 1.60            |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1115433    | 3 . 75          |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1114751    | 51.20           |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1125494    | 7.80            |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | • ,         | 1123468    | 1.35            |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1120140 .  | 46.40           |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1124454    | 15.20           |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1115429    | 1.35            |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1116384    | .80             |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191. | BOOK WHOLESALERS INC      |             | 1117244    | 39.00           |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |             | 1115432    | 1.35            |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 06789  | AMBASSADOR BUSINESS SOLUT |             | 6559586    | 107.00          |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 08554  | C. BERGER & COMPANY       |             | 54908      | 864.00          |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 08554  | C. BERGER & COMPANY       |             | 54863      | 979.20          |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 16839  | AQUATICARE, INC.          | •           | 358        | 300.00          |
| 2110        | 960990  | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      |             | 2007623578 | 41.60           |
|             |         |                           |        |                           |             |            |                 |

:ELECTION CRITERIA: payable\_due\_date='08/20/2001'



| 7UN 201 - PU | BLIC LIBR        | ARY FUND                              |                |  |             |                            |                |
|--------------|------------------|---------------------------------------|----------------|--|-------------|----------------------------|----------------|
| )RGANIZATION | ACCOUNT          | TITLE                                 |                | VENDOR   | PURCHASE OR | INVOICE                    | TNUOMA         |
| <b>?110</b>  | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007665019                 | 3.20           |
| 1110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007660807                 | 13.50          |
| ?110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007700139                 | . 39.00        |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007644240                 | 30.90          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007639478                 | 30.20          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007695790                 | 22.20          |
| 2110 .       | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007635713                 | 21.40          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007700592                 | 17.60          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007681358                 | 60.20          |
| 2110 ,       | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007652038                 | 59.10          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007688801                 | 19.30          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007681600                 | 18.70          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           | ·           | 2007644334                 | 24.80          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 19776          | BAKER & TAYLOR, INC.                           |             | 2007670356                 | 26.20          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 25660          | ALARM DETECTION SYSTEMS,                       |             | 105093                     | 98.85          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 58875          | INGRAM LIBRARY SERVICES                        |             | 75646050                   | 3.40           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 58875          | INGRAM LIBRARY SERVICES                        |             | 75560725                   | 35.70          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 58875          | INGRAM LIBRARY SERVICES                        |             | 75523931                   | 11.70          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 70067          | NORBERT SOLARZ                                 |             | 164893                     | 10.00          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                 | 70067          | NORBERT SOLARZ                                 | •           | 164894                     | 51.00          |
| 2110         | 970100           | SUPPLIES                              | 05337          | SIGN A RAMA, USA                               |             | 12466                      | 90.00          |
| 2110         | 970100           | SUPPLIES                              | 09638          | OFFICE DEPOT                                   |             | 133672718/1                | 13.21          |
| 2110         | 970100           | SUPPLIES                              | 09638          | OFFICE DEPOT                                   | •           | 133676798/1                | 43.55          |
| 211          | 970100           | SUPPLIES .                            | 09638          | OFFICE DEPOT                                   |             | 133676936/1                | 10.99          |
| 2116         | 970100           | SUPPLIES                              | 09638          | OFFICE DEPOT                                   | •           | 133676239/1                | 4.50           |
| 2110         | 970100           | SUPPLIES                              | 09638          | OFFICE DEPOT                                   |             | 134234252/1                | 25.29          |
| 2110         | 970100           | SUPPLIES                              | 09638          | OFFICE DEPOT                                   |             | 132544424/2                | 28.56          |
| 2110         | 970100           | SUPPLIES                              | 09638          | OFFICE DEPOT                                   |             | 134234492/1                | 555.58         |
| 2110         | 970100           | SUPPLIES                              | 09638          | OFFICE DEPOT                                   |             | 133676593/1                | 11.08          |
| 2110         | 970100           | SUPPLIES                              | 09638          | OFFICE DEPOT                                   |             | 134234031/1                | 100.10         |
| 2110         | 970100           | SUPPLIES                              | 09836          | GENERAL BINDING CORP                           |             | 11939840                   | 167.71         |
| 2110         | 970100           | SUPPLIES                              | 13629          | VERNON   |             | 115030                     | 662.53         |
| 2110         | 970100           | SUPPLIES                              | 14465          | INSTY PRINTS                                   | •           | 206791                     | 96.71          |
| 2110         | 970100           | SUPPLIES                              | 17247          | IMAGING OFFICE SYSTEMS, I                      |             | 130322                     | 22.00          |
| 2110         | 970100           | SUPPLIES                              | 20177          | DEMCO EDUCATIONAL CORP                         |             | 382034                     | -101.54        |
| 2110         | 970100           | SUPPLIES                              | 20177          | DEMCO EDUCATIONAL CORP                         |             | 392651                     | 100.92         |
| 2110         | 970100           | SUPPLIES                              | 20177          | DEMCO EDUCATIONAL CORP                         |             | 387373                     | 361.59         |
| 2110         | 970100           | SUPPLIES                              | 20177          | DEMCO EDUCATIONAL CORP                         |             | 389310                     | 67B.40         |
| 2110         | 970110           | MEALS (PRSNRS/WRKRS/VOLS)             | 43765          | DOMINICKS FINER FOODS                          |             | 000081                     | 22.02          |
| 2110         | 970170           | JANITORIAL                            | 00282          | BADE PAPER PRODUCTS                            |             | 092661-00                  | 559.60         |
| 2110         | 970170           | JANITORIAL .                          | 01638          | KINDER INDUSTRIAL SUPPLY                       |             | 015593                     | 23.34          |
| 2110         | 970170           | JANITORIAL                            | 01638          | KINDER INDUSTRIAL SUPPLY                       |             | 015407                     | 11.13          |
| 2110         | 970170           | JANITORIAL                            | 01638          | KINDER INDUSTRIAL SUPPLY                       |             | 015578                     | 5.19           |
| 2110         | 970170           | JANITORIAL                            | 01638          | KINDER INDUSTRIAL SUPPLY                       |             | 015525                     | 18.96          |
| 2110         | 970170           | JANITORIAL                            | 07553          | LEE AUTO PARTS INC                             |             | D477491                    | 24.12          |
| 2110         | 970170           | JANITORIAL                            | 07553          | LEE AUTO PARTS INC                             |             | D489855                    | 50.43          |
| 2110         | 970170           | JANITORIAL                            | 29379          | HANSEN TRUE VALUE HARDWAR                      |             | 070601-0073                | 66.89<br>20.28 |
| 2110<br>2110 | 970260<br>970260 | POSTAGE AND PARCEL                    | 40311          | FEDERAL EXPRESS CORP.<br>FEDERAL EXPRESS CORP. |             | 5-849-51855<br>5-849-83052 | 37.46          |
| 2110         | 970260           | POSTAGE AND PARCEL POSTAGE AND PARCEL | 40311<br>74130 | EBSCO SUBSCRIPTION SVC                         |             | 0-71250                    | 55.65          |
| 2112         | 970600           | BOOKS                                 | 02191          | BOOK WHOLESALERS INC                           |             | 1125494                    | 65.36          |
|              |                  | ,                                     |                |  |             | •                          | -              |

8/09/01 CCOUNTING PERIOD: 8/01

CITY OF DES PLAINES

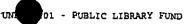
CASH REQUIREMENTS BILL LIST

ELECTION CRITERIA: payable.due\_date='08/20/2001'

UNI 01 - PUBLIC LIBRARY FUND

| UNA TOT - PO  | RPIC FIRE        | ARY FUND |                |   |                        |         |
|---------------|------------------|----------|----------------|---|------------------------|---------|
| RGANIZATION   | ACCOUNT          | TITLE    |                | VENDOR PURCHASE OR                      | INVOICE                | TRUOMA  |
| :110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1115433                | 40.79   |
| :110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1124454                | 66.89   |
| :110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1124453                | 12.57   |
| :110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1120140                | 235.92  |
| 1110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1115432                | 10.19   |
| :110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1125056                | 76.72   |
| !110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | DES062                 | -88.57  |
| !110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1116384                | 8.99    |
| !110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1123468                | 10.19   |
| !110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1123469                | 6.56    |
| ?110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1116387                | 13.51   |
| ?110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1114751                | 285.41  |
| 2110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1115430                | 45.00   |
| 2110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1123470                | 375.66  |
| 2110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1116385                | 147.09  |
| 2110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1115429                | 8.46    |
| 2110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1116386                | 82.95   |
| 2110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1117244                | 234.87  |
| 2110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1114749                | 87.07   |
| 2110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1114747                | 8.99    |
| 2110          | 970600           | BOOKS    | 02191          | BOOK WHOLESALERS INC                    | 1119736                | 17.94   |
| 2110<br>2110  | 970600           | BOOKS    | 02151          | MARQUIS WHO'S WHO                       | 375942                 | 331.90  |
| 2110          | 970600           | BOOKS    | 04964          | WHEELER PUBLISHING, INC.                | 00228538               | 162.43  |
| 2110          | 970600           | BOOKS    | 05338          | STANDARD & POOR'S                       | 5387240                | 469.48  |
| 2110          | 970600           | BOOKS    | 07439          | THE GALE GROUP                          | 10839586               | 137.76  |
| 2110          | 970600           | BOOKS    | 07439          | THE GALE GROUP                          | 10849154               | 47.12   |
| 2110          | 970600           | BOOKS    | 07439          | THE GALE GROUP                          | 10852524               | 20.80   |
| 2110          | 970600           | BOOKS    | 07439          | THE GALE GROUP                          | 10833490               | 275.16  |
| 2110          | 970600           | BOOKS    | 07439          | THE GALE GROUP                          | 10840084               | 44 . 92 |
|               | 970600           | BOOKS    |                | THE GALE GROUP                          | 10844622               | 478.97  |
| 2110          |                  |          | 07439          | THE GALE GROUP                          | 10833597               | 189.28  |
| 2110          | 970600           | BOOKS    | 07439          | <del></del>                             | •                      | 73.34   |
| 2110          | 970600           | BOOKS    | 07439          | THE GALE GROUP U.S. TOY CO/CONSTRUCTIVE | 10840963<br>5043936001 | 312.99  |
| 2110          | 970600           | BOOKS    | 07585          | · ·                                     | 00236025               | 299.95  |
| 2110          | 970600           | BOOKS .  | 07904<br>07977 | BOWKER<br>MITCHELL REPAIR INFORMATI     | 2600084                | 266.00  |
| 2110<br>2110. | 970600<br>970600 | BOOKS    |                | RUSSIA ONLINE INCORPORATE               | 706                    | 81.96   |
|               |                  |          | 100162         | NATIONAL GEOGRAPHIC MAPS                | ATTACH                 | 106.45  |
| 2110          | 970600           | BOOKS .  | 100454         |   |                        | 42.04   |
| 2110          | 970600           | BOOKS    | 100455         | HEINEMANN                               | 1831813<br>ATTACH      | 16.45   |
| 2110          | 970600           | BOOKS    | 100457         | JUDY CARMAN THE ROSEN PUBLISHING GROU   | 216761                 | 20.60   |
| 2110          | 970600           | BOOKS    | 12730          | BAKER & TAYLOR, INC.                    | 2007681599             | 468.69  |
| 2110          | 970600           | BOOKS    | 19776          | BAKER & TAYLOR, INC.                    | 2007696265             | 56.77   |
| 2110          | 970600<br>970600 | BOOKS    | 19776<br>19776 | BAKER & TAYLOR, INC.                    | 2007695562             | 137.47  |
| 2110          | 970600           | BOOKS ·  | 19776          | BAKER & TAYLOR, INC.                    | 2007706216             | 139.45  |
| 2110<br>2110  | 970600           | BOOKS    | 19776          | BAKER & TAYLOR, INC.                    | 2007660806             | 296.37  |
| 2110          | 970600           | BOOKS    | 19776          | BAKER & TAYLOR, INC.                    | 2007644333             | 370.18  |
| 2110          | 970600           | BOOKS    | 19776          | BAKER & TAYLOR, INC.                    | 2007730273             | 123.34  |
| 2110          | 970600           | BOOKS    | 19776          | BAKER & TAYLOR, INC.                    | 2007623577             | 809.42  |
| 2110          | 970600           | BOOKS    | 19776          | BAKER & TAYLOR, INC.                    | 2007735648             | 498.30  |
| 2110          | 970600           | BOOKS    | 19776          | BAKER & TAYLOR, INC.                    | 2007716719             | 43.06   |
| 2110          | 970600           | BOOKS    | 19776          | BAKER & TAYLOR, INC.                    | 2007669825             | 76.37   |
| ***           | 270000           |          | 27770          |   |                        |         |

ELECTION CRITERIA: payable.due\_date='08/20/2001'



| RGANIZATION  | ACCOUNT          | TITLE                           |                | VENDOR                                      | PURCHASE OR INVOICE | AMOUNT          |
|--------------|------------------|---------------------------------|----------------|---|---------------------|-----------------|
| .110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 2007652037          | 958.08          |
| :110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 2007644239          | 448.94          |
| :110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 2007670355          | 578.13          |
| :110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 2007665018          | 109.74          |
| :110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 3004595666          | 114.56          |
| :110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 2007688800          | 337.54          |
| :110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 2007695789          | 493.47          |
| :110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 2007681357          | 960.61          |
| !110 ·       | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | , 2007700138        | 677.47          |
| !110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 2007700591          | 419.31          |
| !110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 2007639477          | 585.70          |
| 1110         | 970600           | BOOKS                           | 19776          | BAKER & TAYLOR, INC.                        | 2007635712          | 545.25          |
| 1110         | 970600           | BOOKS                           | 20270          | NATIONAL REGISTER PUBLISH                   | 290680              | 1,353.43        |
| 1110         | 970600           | BOOKS                           | 20361          | BERNAN ASSOCIATES                           | \$13739             | 79.00           |
| <b>?110</b>  | 970600           | BOOKS                           | 20579          | SALEM PRESS                                 | 0307143-IN          | 616.35          |
| 2110         | 970600           | BOOKS                           | 20737          | COUNCIL OF STATE GOVT                       | 10363               | 53.49           |
| 2110         | 970600           | BOOKS                           | 21494          | A.M. BEST CO.                               | 1571048             | 680.95          |
| 2110         | 970600           | BOOKS                           | 21810          | VICTOR KAMKIN                               | 154193              | 140.84          |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75560724            | 13. <i>6</i> 5  |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75560723            | 72.27           |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75646051            | 9.60            |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75646052            | 23.15           |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75523928            | 26.76           |
| 211          | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75560722            | 7.67            |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75560726            | 167.39          |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75523929            | 13.08           |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75523930            | 62.04           |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75560718            | 8.63            |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75560721            | 25.80           |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75560720            | 12.54           |
| 2110         | 970600           | BOOKS                           | 58875          | INGRAM LIBRARY SERVICES                     | 75560719            | 30.37           |
| 2110         | 970600           | BOOKS .                         | 82668          | POLONIA BOOK STORES                         | 14252CM             | -198.00         |
| 2110         | 970600           | BOOKS                           | 82668          | POLONIA BOOK STORES                         | 015644              | 256.96          |
| 2110         | 970600           | BOOKS                           | 93526          | THOMSON FINANCIAL PUBLISH                   |                     | 188.50          |
| 2110         | 970600           | BOOKS                           | 93526          | THOMSON FINANCIAL PUBLISH                   |                     | 248.50          |
| 2110         | 970610           | AUDIO MATERIALS                 | 02482          | CHIVERS NORTH AMERICA                       | B0112880            | 52.47           |
| 2110         | 970610           | AUDIO MATERIALS                 | 02482          | CHIVERS NORTH AMERICA                       | 208981              | 6.50            |
| 2110         | 970610           | AUDIO MATERIALS                 | 02482          | CHIVERS NORTH AMERICA CHIVERS NORTH AMERICA | 208863              | 97.44           |
| 2110         | 970610           | AUDIO MATERIALS AUDIO MATERIALS | 02482          | CHIVERS NORTH AMERICA                       | B0112105<br>208786  | 48.72<br>248.85 |
| 2110<br>2110 | 970610<br>970610 | AUDIO MATERIALS                 | 02482<br>02482 | CHIVERS NORTH AMERICA                       | B0112007            | 101.19          |
| 2110         | 970610           | AUDIO MATERIALS                 | 02482          | CHIVERS NORTH AMERICA                       | 208145              | 176.13          |
| 2110         | 970610           | AUDIO MATERIALS                 | 07975          | BAKER & TAYLOR ENTERTAINM                   |                     | 56.98           |
| 2110         | 970610           | AUDIO MATERIALS                 | 07975          | BAKER & TAYLOR ENTERTAINM                   |                     | 8.23            |
| 2110         | 970610           | AUDIO MATERIALS                 | 100166         | BORDERS BOOKS AND MUSIC                     | 6689                | 91.96           |
| 2110         | 970610           | AUDIO MATERIALS                 | 21195          | ALGONQUIN RECORDS                           | 7-11-01-3           | 13.29           |
| 2110         | 970610           | AUDIO MATERIALS                 | 21195          | ALGONQUIN RECORDS                           | 7-11-01-5           | 12.59           |
| 2110         | 970610           | AUDIO MATERIALS                 | 21195          | ALGONQUIN RECORDS                           | 7-11-01-2           | 12.59           |
| 2110         | 970610           | AUDIO MATERIALS                 | 21195          | ALGONQUIN RECORDS                           | 7-16-01-1           | 442.75          |
| 2110         | 970610           | AUDIO MATERIALS                 | 21195          | ALGONQUIN RECORDS                           | 7-16-01-3           | 39.87           |
| 2110         | 970610           | AUDIO MATERIALS                 | 21195          | ALGONQUIN RECORDS                           | 7-11-01-1           | 351.16          |

ELECTION CRITERIA: payable.due\_date='08/20/2001'

| UN | 01 | - | PUBLIC | LIBRARY | FUND |
|----|----|---|--------|---------|------|
|    | ,  |   |        |         |      |

| RGANIZATION   | ACCOUNT  | TITLE                     |         | VENDOR P                  | JRCHASE OR INVOICE | TOUOMA    |
|---------------|----------|---------------------------|---------|---------------------------|--------------------|-----------|
| !110          | 970610   | AUDIO MATERIALS           | 38057   | BOOKS ON TAPE             | 4493714M           | 10.00     |
| !110          | 970610   | AUDIO MATERIALS           | 38057   | BOOKS ON TAPE             | 4500713P           | 372.00    |
| 1110          | 970610   | AUDIO MATERIALS           | 38057   | BOOKS ON TAPE             | 4503937M           | 10.00     |
| <b>?110</b>   | 970610   | AUDIO MATERIALS           | 38057   | BOOKS ON TAPE             | 4511194M           | 5.00      |
| ?110          | 970610   | AUDIO MATERIALS           | 58875   | INGRAM LIBRARY SERVICES   | 75638242           | 41.12     |
| <b>₹110</b>   | 970610   | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | 1288639            | 5.95      |
| ?110          | 970610   | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | 1291820            | 11.90     |
| <b>?110</b>   | 970610   | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | 1286886            | 330.40    |
| ?110          | 970610   | AUDIO MATERIALS           | 80139   | RECORDED BOOKS INC        | 1283151            | 23.80     |
| 2110          | 970620   | SUBSCRIPTIONS & BOOKS     | 54257   | CHRONICLE GUIDANCE PUBL   | ATTACH             | 172.43    |
| 2110          | 970630   | VISUAL MATERIALS          | 05124   | CDW GOVERNMENT, INC.      | DT37779            | 39.93     |
| 2110          | 970630   | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | 2378B              | 74.00     |
| 2110          | 970630   | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | 1507F              | 37.00     |
| 2110          | 970630   | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | 2378C              | . 38.00   |
| 2110          | 970630   | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | 1507G              | 148.00    |
| 2110          | 970630   | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | 1668E              | 449.25    |
| 2110          | 970630   | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | · 2378C            | 38.00     |
| 2110          | 970630   | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | 2378E              | 186.00    |
| 2110 .        | 970630   | VISUAL MATERIALS          | 06342   | DISTRIBUTION VIDEO & AUDI | 2411A              | 37.00     |
| 2110          | 970630   | VISUAL MATERIALS          | 07042   | BAKER & TAYLOR ENTERTAINM | R20484871          | 65.68     |
| 2110          | 970630   | VISUAL MATERIALS          | 07042   | BAKER & TAYLOR ENTERTAINM | R20432281          | 92.96     |
| 2110          | 970630   | VISUAL MATERIALS          | 07042   | BAKER & TAYLOR ENTERTAINM | R20413740          | 10.44     |
| 2110          | 970630   | VISUAL MATERIALS          | 07042   | BAKER & TAYLOR ENTERTAINM | R20484870          | 26.05     |
| 211           | 970630   | VISUAL MATERIALS          | 07042   | BAKER & TAYLOR ENTERTAINM | R20432280          | 416.85    |
| 211           | 970630   | VISUAL MATERIALS          | 07042   | BAKER & TAYLOR ENTERTAINM | R20413741          | 26.43     |
| 2110          | 970630   | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | B40438570          | 546.11    |
| 2110          | 970630   | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | B40740230          | 18.53     |
| 2110          | 970630   | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | B40490230          | 37.48     |
| 2110          | 970630   | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | B40495650          | 72.81     |
| 2110          | 970630   | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | B40437930          | 18.73     |
| 2110          | 970630   | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | B40437900          | 52.44     |
| 2110          | 970630   | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | B40370570          | 103.32    |
| 2110          | 970630   | VISUAL MATERIALS          | 07975   | BAKER & TAYLOR ENTERTAINM | M93758120          | 14.98     |
| 2110          | 970630   | VISUAL MATERIALS          | 100374  | SELECTVIDEO PUBLISHING    | 20010215           | 49.90     |
| 2110          | 970630   | VISUAL MATERIALS          | 100453  | DAVID NELSON              | 7-09-01            | 50.90     |
| 2110          | 970630   | VISUAL MATERIALS          | 100456  | SOUTHPORT VIDEO           | 2184               | 157.85    |
| 2110          | 970630   | VISUAL MATERIALS          | 25775   | CRIMSON MULTIMEDIA DIST., | 10619              | 158.89    |
| 2110          | 970630   | VISUAL MATERIALS          | 25775   | CRIMSON MULTIMEDIA DIST., | 10611              | 128.89    |
| 2110          | 970630   | VISUAL MATERIALS          | 58875   | INGRAM LIBRARY SERVICES   | 02930090           | 25.61     |
| 2110          | 970640   | AUTOMATED REFERENCE MAT'L |         | BIGCHALK.COM, INC.        | • 00005943         | 3,412.00  |
| 2110          | 970840   | DIESEL                    | 03031   | AVALON PETROLEUM COMPANY  | 28822              | 53.37     |
| 2110          | 970850   | GASOLINE                  | 03031 . | AVALON PETROLEUM COMPANY  | 354840             | 14.10     |
| 2110          | 980400   | EQUIPMENT                 | 28014   | INTER-TEL TECHNOLOGIES, I | ♠ 660087           | 3,500.00  |
| TOTAL LIBRARY | SERVICES |                           |         |                           |                    | 55,917.81 |
| TOTAL FUND    |          |                           |         |                           |                    | 55,917.81 |

ت) 18/09/01

CCOUNTING PERIOD: 8/01

CITY OF DES PLAINES

CASH REQUIREMENTS BILL LIST

PAGE 17

ELECTION CRITERIA: payable.due\_date='08/20/2001'

PUR 20

**COTAL FUND** 

02 - LIBRARY CAPITAL PROJ FUND

GANIZATION ACCOUNT -----TITLE------ VENDOR ------ PURCHASE OR INVOICE

AMOUNT

02 980600 FURNITURE & FIXTURES 17924 CORPORATE CONCEPTS, INC.

• 118171

3,320.84

OTAL LIBRARY CAPITAL PROJ FUND

3,320.84

3,320.84

## Des Plaines Public Library

1501 Ellinwood Street

Des Plaines, IL 60016-4553

847.827.5551 phone

847.827.7974 fax

www.desplaines.lib.il.us

## VIII

# BOARD OF TRUSTEES Minutes of the Management Committee Meeting August 27, 2001

Chair:

Ellen Yearwood

Present:

Ellen Yearwood, William Grice, John Ciborowski, Martha Sloan.

Call to Order: 6:00 by Ellen Yearwood.

The Committee reviewed the Staff Computer and Internet Use Policy and made the following changes:

5c.

Personal use of chat, newsgroup; Usenet, listservs, and free email accounts (e.g., Yahoo, Hotmail, Homenet) Internet/email must be minimized and on employee's own time (breaks, before and after working hours). Business related use of the computer takes priority over personal use. Staff members should make clear that their opinions and recommendations do not represent the Board or Administration of the Des Plaines Public Library.

4a.

The computers are provided for business use. Personal use must be minimized and on employee's own time (breaks, before and after working hours). Business related use of the computer takes priority over personal use.

The Committee discussed internet filtering and directed Martha Sloan, Coordinator of Public Services, to determine the need to reexamine the current policy and to 1) conduct a round table discussion with the adult services staff and to bring back to the committee the pros and cons of filtering from their recommendations and 2) reexamine the reference librarian's job description to ensure that it includes the responsibility and duty of actively facilitating patrons to find information on any subject, even if the information is personally offensive to the staff person involved.

The Committee discussed the staff's reaction to dealing with sites that are pornographic or with patrons accessing such sites. Ellen Yearwood and William Grice asked for a clear recourse for any member of the staff who feels "sexually harassed." Martha Sloan responded that the library's policy manual includes a section on sexual harassment (Section D, H. Harassment, including sexual harassment.)

The meeting adjourned at 6:35 PM.

Minutes prepared by Martha Sloan

#### PLANNING COMMITTEE REPORT

### September 2001

Board Members recently received the Project Report of the Executive Service Corps (ESC), based on the results of the Board Development Retreat held in April. At our last Board Meeting, with the assistance of Walter Roth of the ESC, we reviewed the Initial Recommendations of that Report.

In order to begin the process of implementing certain of those recommendations, a meeting of the Executive Committee of the Board was held on August 30<sup>th</sup>. (Certain of the decisions of the Committee are outlined in the attached Minutes.) It was agreed that, in order to conduct our Board meetings more efficiently, committee reports will, to the extent possible, be submitted in writing in the monthly Board packet, and, where appropriate, will be included in a consent agenda. We will develop a "template" for use on the front page of all committee reports, indicating to the reader whether the report is intended A. Merely as a progress report; B. Requesting a response from the Board; or C. Requiring Board action.

In order to give Carol Kidd time to prepare the committee reports for inclusion in the packets, it is essential that those reports be in her hands no later than ten days prior to the Board meeting.

Respectfully submitted:

John M. Burke, Chairman Planning Committee

1501 Ellinwood Street

Des Plaines, IL 60016-4553

847.827.5551 phone

847.827.7974 fax

www.desplaines.lib.il.us

IX

# BOARD OF TRUSTEES Minutes of the Executive Committee Meeting August 30, 2001

Chair:

John Burke.

Present:

John Burke, John Ciborowski, Eldon Burk, Ellen Yearwood, Sandra Norlin,

Carol Kidd.

Call to Order: 5:35 PM by John Burke.

The Committee discussed the recommendations made by Walter Roth and the Executive Service Corps for improving the agenda and preparing a consent agenda. John Burke suggested designing a template for committee minutes that would include the following checklist in the top right corner 1) Progress report 2) Response requested 3) Board action needed. The Committee consensus was to have all committee meeting minutes included in the monthly board packet.

Eldon Burk suggested that the monthly Board meeting begin with a consent agenda and include all committee reports and finance, administrator, and Friends reports. The Committee will allow anyone attending the meeting to remove items from the consent agenda for discussion. The Board secretary will not read the consent agenda.

Ellen Yearwood entered the meeting at 6:00 PM.

The Committee consensus was to continue with the board review of department activities, but on a quarterly basis with the presentation time being approximately 20 minutes.

The Committee consensus was to have Board members contact the Library Administrator when requesting items to be placed on the agenda and that the Board President meet with the Administrator.

The meeting adjourned at 6:20 PM.

Minutes prepared by Carol Kidd.

## ADMINISTRATOR'S REPORT September 18, 2001

#### I. PERSONNEL

New employees since the last report: Daushal Rawal, Page I and Marianne Orme, Reference Librarian, Adult Services, Part-time.

Employee separations since last report: Jason Pluta, Technology Page; Lori Maslon, Mark Camposagrado, Monisha Williams, and Ahmed Osman, Page I; and Thomas Kinnebrew, Librarian I, Youth Services.

#### II. STAFF DEVELOPMENT

The Work Analysis Team submitted their final report to the Executive Team on September 6. The group is to be commended for their dedicated work, their opening the process to all staff input, and for thoughtful analysis, and promising suggestions. Their belief statements about customer service will serve as an effective guide for our staff. They will present their report to the whole staff on Thursday, September 13 at the All-Staff Meeting. Members of this team are Bob Blanchard, Mei-Na Chen, Kathy Kyrouac, Vee Luz, Chris Posinger, Paulette Simo, and David Whittingham.

Susan Farid, Martha Sloan, and I met with Peopleworks staff to prepare for the series of meetings with the fulltime Circulation Department staff for team building for improving customer service delivery.

#### III. PATRON SERVICES

Fall programming has begun, with storytimes for children everyday, Monday through Friday. The new Mobile Library schedule is in effect. Learn to Read registration has begun and the Sunday films, sponsored by the Friends of the Library have been resumed. Plans are underway for a festive, informative, and elegant First Anniversary Celebration, thanks to the planning of Chris Posinger.

Our patron usage continues to be robust, but the statistics are difficult to compare with last year's figures, because we were closed during the first two weeks of August for the move to our new building.

#### IV. ADMINISTRATIVE ACTIVITIES

Our library has been selected to receive one of Secretary of State/State Librarian Jesse White's Project Next Generation grants for 2001-2002. The grant will supply funds for computers, digital cameras, scanners, laptops, and staff for the mentoring of 10-12 children from sixth through eighth grades.

The mentors will be trained and the children will receive one-on-one assistance from the mentors as the youth develop computer skills and build self-esteem. The project will begin in November, with the children actively involved by February.

I have received introductory information concerning P.A.92-0166 (House Bill 1785) which will allow non-resident library card purchasers to use their cards at all Illinois libraries. The law, which is scheduled to take effect on January 1, 2002, is being reviewed for administrative procedures in a series of public hearings throughout the state. The North Suburban Library staff is monitoring this process and keeping librarians informed.

I attended the Des Plaines Art Guild's Fall Art Fair on September 8 to make a purchase award for the library. I selected a series of four monoprints from Jan Bowersox. The artist is changing the frame and mat on one print and is creating a new print for this series.

On August 27 I attended a planning session for the customer service teambuilding project with the staff of Peopleworks and a seminar on Meeting Management at North Suburban Library System Headquarters. I attended the Chamber/City Advisory Committee meeting on 8/28, the Board Executive Committee meeting on 8/30, and a teleconference with the Illinois State Library staff concerning the Project Next Generation. I conducted a brief orientation meeting with Noreen Lake on 9/4 and a budget discussion meeting with the acting City Manager and City Finance Director.

## XIII

## **AUG. 2001 HOLDINGS**

|   | Last<br>Month | This<br>Month | Change       | Percent<br>Change |
|---|---------------|---------------|--------------|-------------------|
| Books                                   | 206,188       | 207,765       | 1577         | 0.8%              |
| Audio                                   | 18,535        | 18,844        | 309          | 1.7%              |
| Video                                   | 10,805        | 10,862        | 57           | 0.5%              |
| Puzzles and Games                       | 510           | 502           | 8            | -1.6%             |
| Realia                                  | 232           | 232           | 0            | 0.0%              |
| Pamphlets                               | 1,337         | 1,337         | 0            | 0.0%              |
| ======================================= | ============= |               | ·<br>:====== |                   |
| Total                                   | 237,607       | 239,542       | 1935         | 0.8%              |

## **DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT** August 2001

Total 2000 to Date: August 2000

450,849 46,608 Total 2001 to Date: August 2001

% Change 575,575 78,337

27.66% 68.08%

|                              | MAIN LIBRAR | <b>XY</b> | MOBILE LIBRA | ARY      | 10     | DTAL   |
|------------------------------|-------------|-----------|--------------|----------|--------|--------|
| CHILDREN                     | 2000        | 2001      | 2000         | 2001     | 2000   | 2001   |
| Non Fiction                  | 2,658       | 3,852     | 311          | 294      | 2,969  | 4,146  |
| Fiction                      | 9,706       | 13,219    | 684          | 727      | 10,390 | 13,946 |
| Foreign Language Non Fiction | 32          | 55        | 4            | 8        | 36     | 63     |
| Foreign Language Fiction     | 70          | 261       | 31           | 34       | 101    | 295    |
| Periodicals                  | 257         | 356       | 20           | 36       | 277    | 392    |
| Compact Discs                | 395         | 761       | 21           | 12       | 416    | 773    |
| Audio Cassettes              | 299         | 323       | 11           | 8        | 310    | 331    |
| Audio Kits                   | 189         | 345       | 40           | 20       | 229    | 365    |
| Puzzles                      | 225         | 312       | 24           | 47       | 249    | 359    |
| Games                        | 55          | 98        | 6            | 10       | 61     | 108    |
| Audio Books                  | 154         | 349       | 9            | 11       | 163    | 360    |
| Video Fiction                | 1,803       | 3,343     | 215          | 349      | 2,018  | 3,692  |
| Video Non Fiction            | 780         | 1,137     | 31           | 40       | 811    | 1,177  |
| DVD                          | 40          | 311       | 0            | 0        | 40     | 311    |
| CD ROMs                      | 574         | 699       | . 0          | 2        | 574    | 701    |
| SUB TOTAL                    | 17,237      | 25,421    | 1,407        | 1,598    | 18,644 | 27,019 |
| ADULT                        |             |           |              |          |        |        |
| Non Fiction                  | 5,990       | 10,610    | 110          | 138      | 6,100  | 10,748 |
| Fiction                      | 5,113       | 9,227     | 343          | 356      | 5,456  | 9,583  |
| Large Type                   | 698         | 1,277     | 224          | 167      | 922    | 1,444  |
| Foreign Language Non Fiction | 123         | 253       | 2            | 2        | 125    | 255    |
| Foreign Language Fiction     | 247         | 580       | 3            | 1        | 250    | 581    |
| High School Collection       | 188         | 465       | . 1          | 2        | 189    | 467    |
| Periodicals                  | 1,699       | 2,576     | 130          | 100      | 1,829  | 2,676  |
|                              | 7           |           |              |          | · ·    |        |
| Pamphlets                    |             | 11        | 0            | 0        | 7      | 11     |
| Compact Discs                | 4,229       | 7,568     | 258          | 356      | 4,487  | 7,924  |
| Audio Cassettes              | 326         | 411       | 10           | 12       | 336    | 423    |
| Puzzles                      | 0           | 0         | 3 .          | 0        | 3      | (      |
| Pictures                     | 44          | 40        | 0            | 0        | 44     | 40     |
| Audio Books                  | 1,124       | 2,070     | 48           | 49       | 1,172  | 2,119  |
| CD ROMs                      | 109         | 186       | 0            | 0        | 109    | 186    |
| Video Fiction                | 4,271       | 7,524     | 235          | 323      | 4,506  | 7,847  |
| Video Non Fiction            | 1,879       | 3,362     | 25           | 52       | 1,904  | 3,414  |
| DVD                          | 511         | 3,461     | 0            | 3        | 511    | 3,464  |
| Misc. Formats                | 14          | 132       | 0            | 4        | 14     | 136    |
|                              | 26,572      | 49,753    | 1,392        | 1,565    | 27,964 | 51,318 |
| GRAND TOTAL                  | 43,809 *    | 75,174    | 2,799 *      | 3,163 ** | 46,608 | 78,337 |
| Self Check                   | 4,973       | 16,979    | 0            | 0        | 4,973  | 16,979 |

<sup>\*</sup> In 2000, Mobile Library down 5 days for scheduled service and Main Library closed 13 days due to move.

<sup>\*\*</sup> In 2001, Mobile Library down 5 days for scheduled maintenance.

## DES PLAINES PUBLIC LIBRARY CIRCULATION PATRON ASSISTANCE AUGUST 2001

| Assistance/Service Desk        | <u>Number</u> | <u>Total</u> |
|--------------------------------|---------------|--------------|
| 1. Phone Calls Received        | 1,720         |              |
| 2. Patron Renewals             | 1 <i>,777</i> | ,            |
| 3. Patron Reserves Delivered   | 1,623         |              |
| 4. Directional                 | 2,641         |              |
| 5. Account Inquiries           | 2,291         |              |
| 6. Program Sign-up             | 121           | •            |
| 7. In Person Patron Assistance | 2,295         |              |
| Total .                        | •             | 12,468       |
| Assistance/Switchboard         |               |              |
| 1. Phone Calls Answered        | •             |              |
| Administration                 | 167           |              |
| Adult Services                 | 1,670         |              |
| Building/Security              | 50            |              |
| Circulation                    | 1,612         |              |
| Community Services             | 30            | • ,          |
| Public Information             | 96            | ,            |
| Technical Services             | 41            |              |
| Youth Services                 | 334           |              |
| 2. Delivery/Buzzer             | 86            |              |
| 3. 2-Way Radio                 | 105           |              |
| Total                          |               | 4,191        |
| GRAND TOTAL                    |               | 16,659       |

# DES PLAINES PUBLIC LIBRARY REGISTRATION SERVICES REPORT FOR AUGUST 2001

## 1. LIBRARY CARD REGISTRATION SERVICES

| August 2000          | July 2001 Augu  | st 2001    | Year to Date<br>2000 | Year to Date<br>2001   | % Change     |
|----------------------|---|------------|----------------------|------------------------|--------------|
| 1,290                | 835   | 895        | 5,566                | 6,332                  | 14.0%        |
| A.<br>B.<br>C.<br>D. | New Registration<br>Renewals<br>Non-Resident Ca<br>Off-line Library C | rds        |                      | 378<br>386<br>129<br>2 | )<br>)       |
|                      | Total   | •          |                      | 895                    | 5            |
| II. OTHI             | ER REGISTRATION   | I SERVICI  | ES                   |                        |              |
| 1.                   | Patrons Registerin  | ng for Pro | grams                | 157                    | 7            |
| 2.                   | Number of Meeti   |            |                      | 35                     | <del>.</del> |
| 3.                   | Voters Registered   | ١          |                      | 2                      | <u>)</u>     |
| 4.                   | LAN Discs Sold  |            | ,                    | (                      | ) ·          |
| _                    | (Year to Date – 2)  | ) .        |                      | -                      | •            |
| 5.                   | Cab Cards   |            |                      | 7                      | 7            |
|                      | Total   |            |                      | 20                     | I .          |

## III. TOTAL NUMBER OF REGISTERED BORROWERS

| August 2000 | .37,994 | (71.1% of Population)  |
|-------------|---------|------------------------|
| August 2001 | 38,355  | (65.3% of Population)* |

<sup>\*</sup>The population for the City of Des Plaines increased from 53,414 to 58,720. (2000 Census Report)

# DES PLAINES PUBLIC LIBRARY CIRCULATION SERVICES REPORT FOR AUGUST 2001

## PATRON ATTENDANCE COUNT

| <u>August 2000</u> | <u>July 2001</u> | August 2001 | Year to Date<br>2000 | Year to Date 2001 | % Change |
|--------------------|------------------|-------------|----------------------|-------------------|----------|
| 11,867             | 42,177           | 43,555      | 180,662              | 291,268           | 61.2%    |

## **RECIPROCAL BORROWING**

(Materials Lent)

|               | August 2000 | August 2001 | % Change |
|---------------|-------------|-------------|----------|
| NSLS          | 4,145       | 11,639      | 180.8%   |
| OTHER SYSTEMS | 1,213       | 2,881       | 137.5%   |
| TOTAL         | 5,358       | 14,520      | 171.0%   |

## **INTERLIBRARY LOAN**

| Sent     | 1,263 |
|----------|-------|
| Received | 623   |

## DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE AUGUST 2001

| <u>Assistance</u>  | Number  | <u>Total</u> |
|--|---|--------------|
| <ol> <li>Computer</li> <li>Directional</li> <li>Informational</li> <li>Mechanical</li> <li>Tax Forms</li> <li>Instruction</li> </ol>   | 333<br>1,009<br>1,033<br>194<br>26<br>73            |              |
| Total  |   | 2,668        |
| Reference and Readers Services   |   |              |
| <ol> <li>Specific item request</li> <li>Ready reference</li> <li>In-Depth Reference</li> <li>Virtual Reference Desk</li> <li>Interlibrary Loan Requests</li> <li>Readers'Advisory</li> <li>Reserves</li> </ol> Total | 3,147<br>1,184<br>256<br>28<br>338—<br>145.<br>703— | 5,801        |
| Sign Up  |   |              |
| <ol> <li>Internet</li> <li>Computer Lab</li> <li>Group Study Rooms</li> <li>Reading Edge</li> </ol>  | 5,820<br>358<br>343<br>1                            |              |
| Total  |   | 6,522        |
| GRAND TOTAL  |   | 14,991       |

## DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE AUGUST 2001

| <u>Assistance</u>   | Number                           | <u>Total</u> |
|---|----------------------------------|--------------|
| <ol> <li>Computer Sign-up</li> <li>Program Sign-up</li> <li>Equipment Repair &amp; Assistance</li> <li>Directional Questions</li> <li>ILL &amp; Patron Holds</li> </ol> | 2,043<br>160<br>886<br>332<br>99 |              |
| Total   |                                  | 3,520        |
| In-House Circulation  |                                  |              |
| <ol> <li>Train Sets</li> <li>Chess/Checkers</li> <li>Periodicals</li> <li>Textbooks</li> <li>Reserve Books</li> </ol>   | 1,235<br>283<br>16<br>6<br>8     |              |
| Total   |                                  | 1,548        |
| Reference   |                                  |              |
| <ol> <li>Specific Item Request</li> <li>Reference</li> <li>Reader's Advisory</li> <li>Referrals to Other Libraries</li> <li>Book Bag Request</li> </ol>                 | 937<br>813<br>198<br>10<br>7-    |              |
| Total   |                                  | 1,965        |
| GRAND TOTAL   |                                  | 7,033        |

## DES PLAINES PUBLIC LIBRARY MEETING ROOM AUGUST 2001

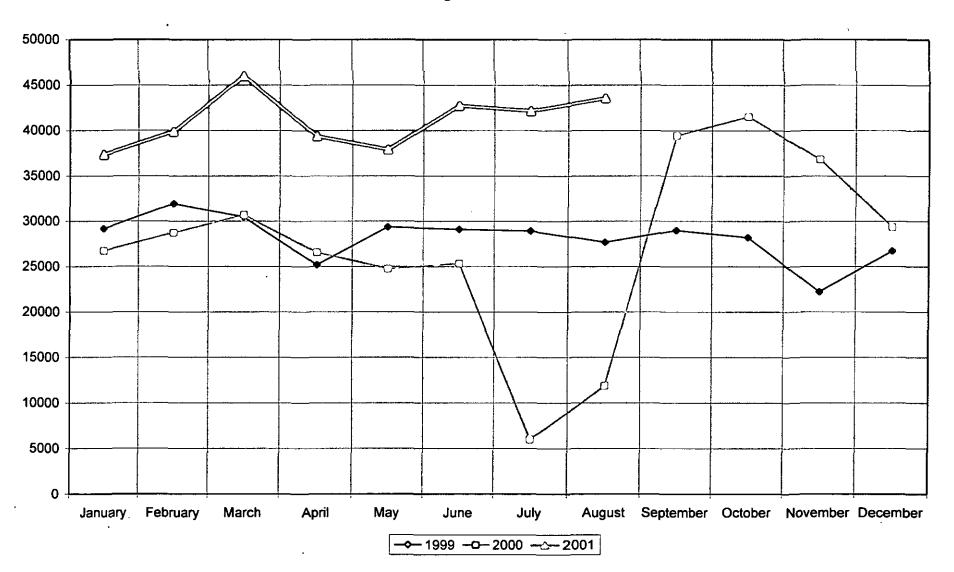
|  | Times Used | <u>Attendance</u> |
|--|------------|-------------------|
| Library Sponsored Adult Programs       | -          |                   |
| Bear Market Seminar                    | : 1        | 20                |
| Circulation Clerks Meeting             | 2          | 18                |
| Executive Committee Meeting            | 1          | 6                 |
| Great Decisions                        | 1          | 17                |
| Holiday Decorating Committee           | 1          | 8                 |
| How to Pick Mutual Funds               | 1          | 15                |
| Insurance Open Enrollment Meeting      | 1          | 15                |
| New Employee Orientation               | 1          | 19                |
| Outlook Training                       | 2          | 15                |
| Oregon Coast and the Pacific Northwest | · 1        | 28                |
| Page Meeting                           | 2          | 35                |
| SIRSI Migration                        | 1          | 7                 |
| Style Committee                        | 1          | 7                 |
| Tuesday Morning Book Group             | · 1        | 18                |
| Work Analysis Team                     | 4          | . 23              |
| Total                                  | 21         | 251               |
| Outside Community Groups               |            |                   |
| AAUW                                   | 1          | . 7               |
| Attorney General Task Force            | 1          | 30                |
| Des Plaines Art Guild                  | 1          | 25                |
| Des Plaines Toastmasters               | 2          | 28                |
| Diabetic Support Group                 | 1          | 9                 |
| District 62 Principal's Meeting        | 1          | 12                |
| Home School Support Group              | 2          | 35                |
| Junior Woman's Club of Des Plaines     | 1          | 5                 |
| Kiwanis Club of Des Plaines            | . 1        | 12                |
| Moms on the Move                       | . 1        | 25                |
| Park Place Condominium Association     | 1          | 30                |
| River Pointe Condominium               | 1          | 70                |
| Romance Writers                        | 1          | 20                |
| Shepherd's Vineyard Ministry           | 1          | 10                |
| Soft Bodies Doll Club                  | · 1        | 25                |
| Toastmasters Northwest Division        | 1          | 36                |
| Total                                  | 18         | 379               |

# DES PLAINES PUBLIC LIBRARY MEETING ROOM AUGUST2001

| •   | ٠.    |
|-----|-------|
| 1   | 17.   |
| 1   | 17    |
| . * | •     |
| 4   | 36    |
| 5   | 86    |
| 1   | 7     |
| 1 . | 34    |
| . 1 | 9     |
| 1   | 12    |
| 13  | 184   |
|     |       |
| 16  | 260   |
| 69  | 1,091 |
|     | 16    |

August Total = 39 groups involving 1,091 people. 2001 Year to Date Total 621 groups involving 24,720.

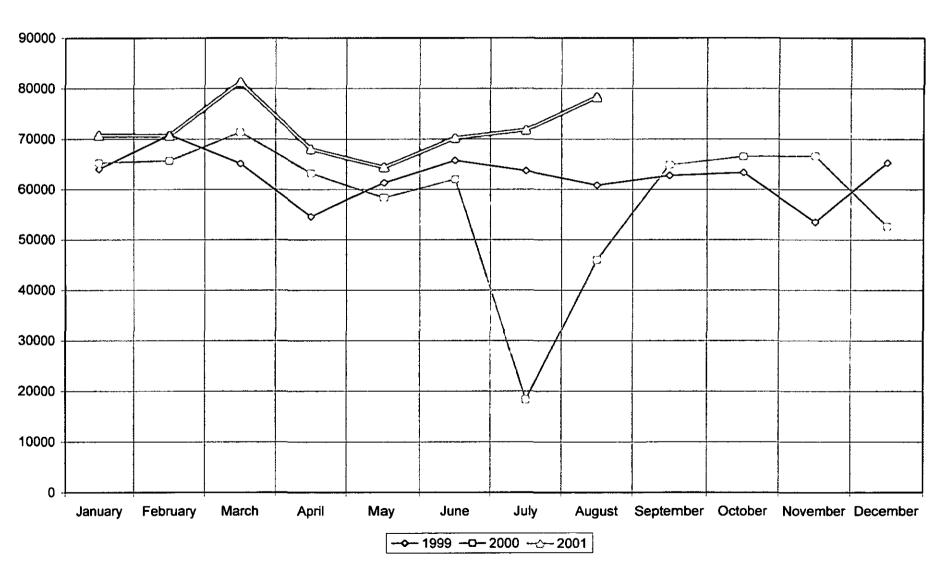
# Patron Attendance August 2001



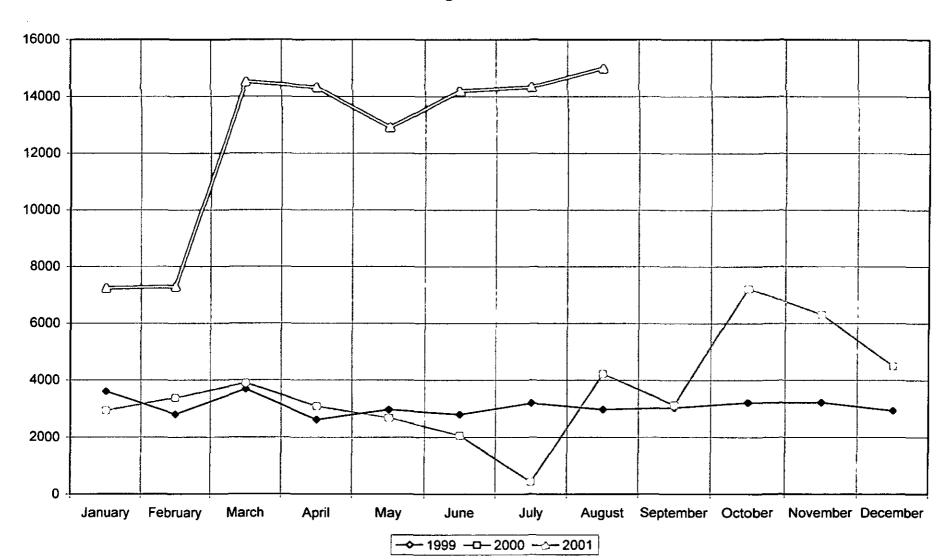




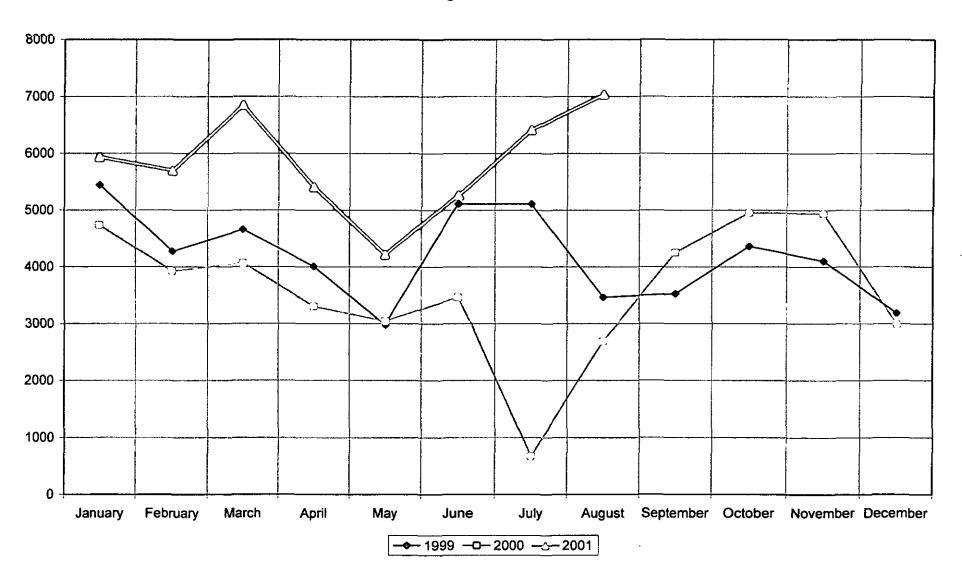
# Circulation Statistics Items Circulated Per Month By Year



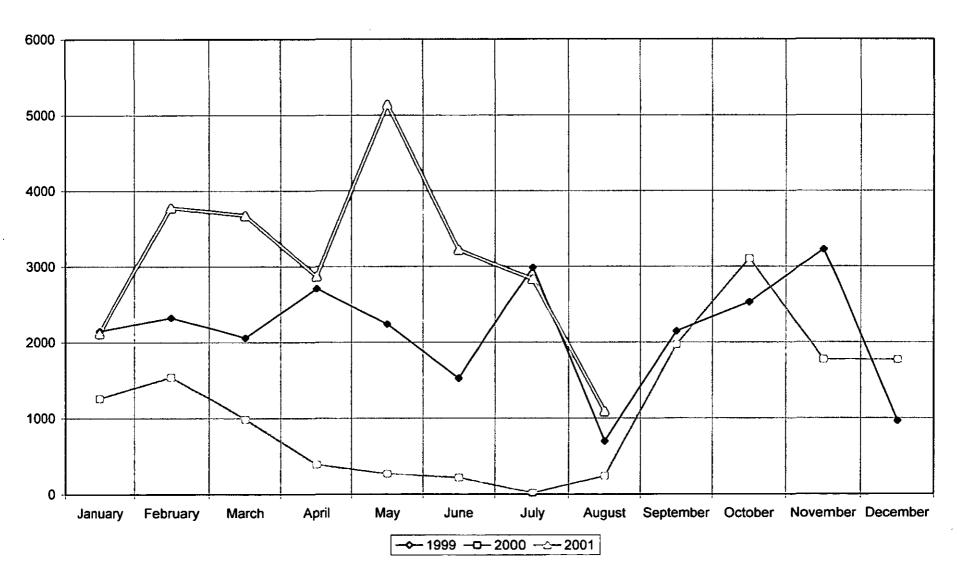
# Adult Patron Assistance August 2001



# Children's Patron Assistance August 2001



# Meeting Room Attendance August 2001





# DIRECTOR

TO:

**NSLS Public Library Directors** 

FROM:

Mary Witt, Assistant Director North Suburban Library System

Sarah Ann Long System Director

DATE:

August 2, 2001

RE:

**RBP Semiannual Report** 

Attached is the Reciprocal Borrowing Program Semiannual Report for
January 1, 2001 through June 30, 2001. As we have told you in previous
memos, a new formula is being used to calculate the payment; if you have any
questions about the formula, please call me at 847-459-1300 extension 7144.

A new column titled "6 month Circulation" includes the figure provided by
your circulation staff that represents all items lent by your library through any
means, including RBP. This figure is used in the new calculation.

Checks will be made out on August 31, 2001. If you have a correction,
please call Sandy McVeigh (extension 7134) by August 30, 2001.

# Reciprocal Borrowing Program Semiannual Report First Half of Year 2000-2001

8/13/2001 10:05 AM

|                   | 1 4 6 25 | Loans         | 7 6 Tay        |                   | Borrowings         |             | 6 month        | RBP 10'                                 | % of 6Mo         | RBP Items   | Cash   |                                 |
|-------------------|----------|---------------|----------------|-------------------|--------------------|-------------|----------------|---|------------------|---|--|---------------------------------|
|                   | Jan-Mar  | Apr-Jun       | Total          | Jan-Mar           | Apr-Jun            | Total       | Circulation    | Imbalance Cir                           | culation         | >10% of Circ  | Paid "   |                                 |
| Algonquin         | 9355     | 11642         | 20997          | 8013              | 9246               | 17259       | 183010         | 3738                                    | 18,30            |   |  |                                 |
| Antioch           | 1230     | 1692          | 2922           | 6408              | 7743               | 14151       | 110487         |   | 11,04            | 9 Roger and Transport   |  |                                 |
| Artington Heights | 9846     | 13522         | 23368          | 14513             | 19732              | 34245       | 708123         |   | 70,81            | <b>2.</b> – 2. – 2. – 2. – 2. – 2. – 2. – 2. –  |  |                                 |
| Barrington        | 12662    | 17618         | 30280          | 26959             | 38214              | 65173       | 318480         | 質問さらなり                                  | 31,84            |   | Mary or  |                                 |
| Cary              | 710      | 862           | 1572           | 7986              | 11363              | 19349       | 114536         | Bell Commence                           | 11,45            |   |  |                                 |
| Cock Memorial     | 28024    | 35082         | 63106          | 37491             | 50472              | 87963       | 505090         | ·秦克德 700 克克                             | 50,50            | 9かいがっかったご   | 3.5  |                                 |
| Crystal Lake      | 8444     | 10863         | 19307          | 1923              | 2568               | 4489        | 310075         | 14818                                   | 31,00            | 3   | 1. 特别的   |                                 |
| Deerfield         | 5215     | 6914          | 12129          | 6197              | 8705               | 14902       | 2457 / 16577   | <b>被处现得了。这些个</b>                        | 1,65             | 3 Francis   | 8.25 3.35  |                                 |
| Des Plaines       | 22191    | 32888         | 55079          | 7871              | 10281              | 18152       | 421299         | 36927                                   | 42,130           | DD 1994年 - 12.1-12  |  | 42,75                           |
| Dundee            | 1699     | 2397          | 4096           | 11379             | 13852              | 25231       | /30538         | 様を受けた。シェ                                | 13,05            | 4年1月 日本   | Son Steel  |                                 |
| Ela               | 17027    | 24465         | 41492          | 8295              | 11156              | 4 19451     | . / 355664     | 22041                                   | - 💯 35,56        | <b>3</b> 40747 3.5  | 1.2.2.3  |                                 |
| Elk Grove         | 4654     | 6370          | 11024          | 3319              | 3599               | 6918        | 12881          | 7 4106 · ·                              | 1,28             |   | 700  | \$70                            |
| Evanston          | 7033     | 6476          | 13509          | 16742             | 24868              | 41610       | 443505         |   | 44,35            | transia di Santa di S |  |                                 |
| Fox Lake          | 894      | 1291          | 2185           | 7298              | 10514              | 17812       | 3 44411 Z      |   | 4,44             | 1   |  |                                 |
| Fox River Grove   | 270      | 627           | 897            | 2639 -            | 3596               | 6235        | 1094           | 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10               | 9   | 1.11   |                                 |
| Fremont           | 9770     | 14851 🐇       | 24621          | 16972             | /21091             | 38063       | 240024         |   | 24,00            | 2   | 7.2  | 43.4                            |
| Gail Borden       | 1646     | 1880          | <b>26 3526</b> | 6817              | .∛ 8880 °          | 15697       | 5412           | 12 1 7 3 90 C                           | 54               | 177 4 1   |  |                                 |
| Glencoe           | 4747     | 6534          | 11281          | 2583              | 3452               | 6035        | 84348          | 5246                                    | 8,43             | 5 19 18 E 18 1  | <b>水金器</b>   | Broken L                        |
| Glenview          | 15081    | 20821         | 35902          | 10014             | 13853              | 23867       | 43080          | 12035                                   | 4,30             | 7,727   | 1,000  | \$193                           |
| Gravalako         | 9032     | 11907         | 20939          | 10483             | 13232              | 23715       | 169609         |   | 16,96            | 1)  |  |                                 |
| Highland Park     | 7335     | 48977         | 56312          | .5693             | 46429              | 52122       | 21209          | 4190                                    | 2,12             | 2,069   |  | \$52                            |
| . Highwood        | 901      | 1381          | 2282           | 2018              | 2838               | 4856        | 2722           |   |                  | 2   | 19 J. 1986   |                                 |
| Huntley           | 2663     | 2268          | 4931           | 2252              | 3172               | 5424        | 1148           |   | €55 ° #11!       | <b>5</b> )  |  |                                 |
| Indian Trails     | 15341    | 19448         | 34789          | 27863             | 37854              | 65717       | 322038         |   | 32,20            | 机密性管膜   | te de la company   | 72 m                            |
| Lake Bluff        | 683      | 986           | 1669           | 9853              | 13094              | 22947       | 33337          |   | 3,33             |   |  |                                 |
| Lake Forest       | 12261    | 16296         | 28557          | 3584              | 4552               | 8136        | 184793         | 20421                                   | .:: 18,479       | 1,942   |  | \$49                            |
| Lake Villa        | 16207    | 19824         | 36031          | 6503              | 10099              | 16602       | 296169         | 19429                                   | 29,617           | 136   |  | نَ كُرِ اللَّهِ عَلَيْهِ        |
| Lincolnwood       | 1632     | 2224          | 3856           | 5933              | 7615               | 13548       | 68108          |   | 6,81             | 巴克罗斯克尔  | المارية الماري<br>المارية المارية الماري | · Transition                    |
| McHenry           | 1516     | 2722          | 4238           | 4863              | 6685               | 11548       | 119390         |   | 11,939           |   |  |                                 |
| McHenry-Nunda     | 180      | 126           | 306            | 1975              | <b>~~~ 3018</b> ~~ | 4993        | 6455           | <b>美华人的名字</b>                           | 64               | 8 5 多 5 金   | 323.7  | $\Rightarrow j \in \mathcal{J}$ |
| Morton Grove      | 14321    | 4807          | 19128          | 25594             | 23055              | 48649       | 23973          |   | 2,39             | <b>7</b> 24 #44 9   | % %%.  |                                 |
| Mt. Prospect      | 6294     | 8067          | 14361          | 10803             | 16316              | 27119       | 17145          |   | 1,71             |   | with the   |                                 |
| Niles             | 14648    | 19264         | · 33910        | 23274             | 34769              | 58043       | 404696         | \$P\$ (1) 1.4%                          | 40,470           |   | 作的 到   | 26                              |
| Northbrook        | 16292    | 21150         | 37442          | 5113              | 7256               | 12369       | 339823         | 25073 🐪                                 | 33,98            |   | ويراثه وتوريع  |                                 |
| North Chicago     | 287      | 428           | 715            | 4628              | 5924               | · ** 10552' | 887 🧳          |   | 7 8t             |   | *.: **   | 20 July 19                      |
| Palatine          | 21190    | 29865         | 51055          | 18100             | 24960              | 43060       | 60123          | 7995                                    | 6,012            | 2 : / : : : 1,983   | はカクロ   | 5 <b>\$50</b> -                 |
| Park Ridge        | 5764     | 8514          | 14278          | 8180              | 11201              | 19381       | 318706         | 1353, 1 - 12. 13.13                     | 31,67            | 15.52 像点。如:   | 29.5° 5.5  | Ť.                              |
| Prospect Heights  | 6415     | 9309          | 15724          | 8728              | 12094              | 20822       | 31 Sec 74717 2 | <b>是一个人的人的</b> ,是一个                     | 7,47             |   | والأروب والتابلين  | ani ka                          |
| Rolling Meadows   | 7290     | 9845          | 16935          | 5845              | 7768               | 13813       | 7 75 202440 g  | 3322                                    | 20,24            |   | - But 5-1  | 高彩化学                            |
| Round Lake        | 6326     | ~~ & 8751 ··· | 15077          | 6715              | 8350               | 15065       | -25-111662<br> | 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - | <b>5</b> #41,160 |   | 121 / 4  |                                 |
| Schaumburg        | /32147   | 46881         | 79028          | 5648              | ൂ് 🖟 8451 ്        | 14097-      |                | 64931                                   | 97,52            |   |  | 1 2 3                           |
| Skokle            | 24899    | 37714         | 62613          | 11135             | .≨€12747 ⊊         | 23882       | 47-64,75230 g  | <i>£</i> ; ₹, 38731. ↓ €                | 7,52             |   |  | /\ \$780 <sub>\(\alpha\)</sub>  |
| Vernon            | 52281    | 71527         | , 123808       | <b>2 311155</b> 5 | 14882              | 26037       | 477331         | 🦸 🦪 97771 🦟                             | 47,73            |   |  | \$1,251                         |
| Warren-Newport    | 20313    | 27017         | 47330          | 16486             | 20947              | 37433       | 494637         | 9897 <sub></sub>                        | 49,46            |   |  | 4 1.72                          |
| Wauconda          | 9315     | 11780         | 21095          | 3384              | 4729               | 8113        | 172093         | 12982                                   | 17,20            |   | ×2.5   |                                 |
| Waukegan          | 2353     | 4033          | % /g: 6386     | 19565 ;           | 25590              | 45155       | / 12926        | 1. 1990 - 1. 1990 - 1. 1990 -           | ,                |   | 1/2-11/20  | in similar                      |
| Wilmette          | 10782    | 14972         | 25754          | 9569              | 12525              | 22094       | 282559         | 3660                                    | 28,256           | Service Salar and   |  | #4.12 S                         |

Reciprocal Borrowing Program Semianmal Report First Hall of Year 2000-2001

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# July, 2001 Total number calls =648

- 12 Antioch Public Library
- 54 Arlington Heights Memorial Library
- 13 Aurora Public Library
- 11 Barrington Area Public Library
- 11 Bartlett Public Library
- 9 Bedford Park Public Library
- 23 Bellwood Public Library
- 7 Bradley Public Library
- 5 Bridgeview Public Library
- 12 Coal City Public Library
- 12 Des Plaines Public Library
- 27 Ela Area Public Library
- 30 Elk Grove Village Public Library
- 31 Elmhurst Public Library
- 12 Fossil Ridge Public Library
- 9 Fremont Public Library
- 25 Glenview Public Library
- 23 Highland Park Public Library
- 14 Homer Township Public Library
- 15 Indian Trails Public Library
- 12 Lake Forest Public Library
- 8 Lincolnwood Public Library

- 11 Lisle Library District
- 4 Mokena Public Library
- 25 Mt Prospect Public Library
- 6 Nippersink Public Library
- 16 Northbrook Public Library
- 7 Orland Park Public Library
- 15 Oswego Public Library
- 8 Palatine Public Library
- 15 Park Ridge Public Library
- 9 Prospect Heights Public Library
- 10 Riverside Public Library
- 11 Rolling Meadows Public Library
- 10 St. Charles Public Library
- 35 Schaumburg Township Public Library
- 51 Skokie Public Library
- 13 Vernon Area Public Library
- 15 Villa Park Public Library
- 10 Warrenville Public Library
- 12 Westchester Public Library
- 8 WoodDale Public Library
- 12 Woodstock Public Library

# SAMPLE QUESTIONS

Who owns patent for Teflon?

List of local pulmonary specialists

Critiques for psychological tests

Value of a baseball card

How long to keep tax records

Side effects of St. John's Wort

Directions to House on the Rock in Wisconsin

Price for an antique hedge trimmer

Does the new tax law include estate tax?

Pediatric hospitals in the United States

Form of address on wedding invitation for single women

Phone for Disney store in Santa Ana, CA

What is the curved surface of water called?

How to save a wet paperback

Information about bacteria on cruise ships

Number of public libraries in the United States

NOTE: If you have any questions about Night Owl please contact me at

muselman@ahml.lib.il.us or call 847-506-2670.

*Moulyr Uselmann* Marilyn Uselmann Head, Night Owl



Sarah Ann Long System Director

# DIRECTOR

TO: NSLS Public Library Directors

**NSLS Public Library Circulation Managers** 

FROM: Sandy McVeigh

North Suburban Library System

DATE: August 16, 2001

RE: RBP Statistics

Attached are the RBP statistics for July 2001. The figures listed UNDER your library are the number of items borrowed by patrons of other libraries from your library. You can determine the number of items borrowed from other libraries by reading ACROSS the columns. The total is on the last page.

Reciprocal Borrowing Statistics dating as far back as July 1999 are now available to NSLS members in an easily printable format (PDF). To access them, log in to SUSi at <a href="http://susi.nslsihus.org">http://susi.nslsihus.org</a>. Click on the blue bar labeled "SUSi-Query." Click next on the link which says "RBP Statistics." You will need Adobe Acrobat installed on your browser in order to view them. This can be easily downloaded through a link on the RBP Statistics page.

Statistics received after the tenth will be added to the online records, but a revised paper copy will not be sent out.

If you have any questions, please call 847-459-1300, extension 7134 (Sandy McVeigh) or 7133 (Jan Baaske).

# North Suburban Library System Reciprocal Borrowing Program Juty 2001

|                   | Algonquin      | Antioch         | Arlington Hts | Barrington  | Cary        | Cook Mem. | Crystal Lk  | Deerfield                             | Des Plaines | Dundee                     | Ela         | Elk Grove   | Evanston    | Fox Lake        |
|-------------------|----------------|-----------------|---------------|-------------|-------------|-----------|-------------|---------------------------------------|-------------|----------------------------|-------------|-------------|-------------|-----------------|
| Algonquin         |                |                 | 10            | 214         | 47          |           | 1406        |                                       | 13          | 394                        | 61          | 4           | 7           |                 |
| Antloch           |                |                 | 9             | 3           | -           | 65        | 1           | 85                                    |             |                            | 17          | <del></del> | 4           | 153             |
| Arlington Heights | 22             |                 |               | 113         |             | 2         | 2           | 5                                     |             | 9                          | 76          | 306         | 23          |                 |
| Barrington        | 357            |                 | 135           |             | . 8         | 39        | 45          |                                       |             | 90                         | 4535        | 26          | 21          |                 |
| Cary              | 161            |                 | 4             | 2142        |             |           | 972         | · · · · · · · · · · · · · · · · · · · | 5           | 15                         | 141         |             | 17          |                 |
| Cook Memorial     |                |                 | 20            | 41          | 9           |           | <u></u>     | 50                                    |             |                            | 144         | 3           |             | 7               |
| Crystal Lake      | 80             |                 | 15            | 118         | 67          | 3         | <u> </u>    |                                       | 4           | 13                         | 16          |             | 23          | <del> </del> -  |
| Deerfield         |                |                 | 3             | 10          |             | 20        |             |                                       | 2           |                            | 7           | 1           | 47          |                 |
| Des Plaines       | 12             |                 | 217           |             |             |           | 36          | <del></del>                           |             |                            | 39          | 230         |             |                 |
| Dundee            | 2663           |                 | 33            | 330         | 2           |           | 53          |                                       | 13          |                            | 61          | 11          |             |                 |
| Ela               | 19             |                 | 61            | 781         | 5           | 106       | 4           | 16                                    | 30          |                            |             | 25          | 19          | <del></del>     |
| Elk Grove         | <del>:</del> - |                 | 124           | 23          | <u>_</u>    | 100       |             | 3                                     | 31          |                            |             |             | 14          |                 |
| Evanston          |                |                 | 10            | 22          |             | 14        |             | 34                                    | 123         |                            |             | 19          |             | ····            |
| Fox Lake          |                |                 | 17            | 17          |             | 99        |             |                                       | 3           |                            | 64          | - 13        | 2           | <del></del>     |
| Fox River Grove   | 4              |                 | 3             | 919         | 92          | - 53      | 57          |                                       | 8           | 5                          | 37          |             |             |                 |
| Fremont           |                | <del></del>     | 105           | 30          | 52          | 3229      | J1          | 15                                    | 18          |                            | 607         | 13          | 10          |                 |
| Gali Borden       | 32             | <del></del> -   | 16            | 195         |             | 0623      | 15          |                                       | - 5         | 145                        |             | 84          |             | <del>-</del>    |
| Glencoe           | 2              |                 | 28            |             |             |           | 7.5         | 9                                     | <u>_</u>    |                            |             |             | 23          | <del></del>     |
| Glenview          |                |                 | 40            |             |             |           | 3           | 24                                    | 312         |                            |             |             | 148         |                 |
| Grayslake         | 4              | <del></del>     | 3             |             |             | 1057      | 2           | 13                                    | 7           | 8                          | 12          |             | 22          |                 |
| Highland Park     |                | <del>''</del> - |               | <del></del> |             | 87        |             | 570                                   | 36          |                            |             |             | 110         |                 |
| Highwood          |                |                 | 2             |             |             | - 07      |             | 3,0                                   | - 50        |                            | ·———        |             |             |                 |
| Huntley           | 234            |                 | 2             | 42          |             |           | 420         | <u></u>                               |             | 78                         |             | 3           | 55          |                 |
| Indian Trails     | 8              |                 | 1119          | 71          |             | 113       | 420         | 105                                   | 189         |                            | 237         | 22          | 93          |                 |
| Lake Bluff        | <del></del>    |                 | 4             |             |             | 278       |             | 59                                    | 100         |                            | 231         |             | 54          |                 |
| Lake Forest       |                | <del></del>     | 1             |             |             | 266       |             | 214                                   | 23          |                            |             |             | 46          | 12              |
| Lake Villa        |                | <del></del>     | 15            | 10          |             | 394       |             | 16                                    | 1           |                            | 44          | 18          |             |                 |
| Lincolnwood       |                |                 | 13            | 10          |             | 354       |             | 6                                     | <u> </u>    |                            | <del></del> |             | 63          | . 210           |
| McHenry           | 10             |                 | 17            | 171         |             | 41        | 806         | 5                                     |             | 16                         | 57          | 7           | - 03        |                 |
| McHenry-Nunda     |                |                 |               |             |             | 21        | 6           |                                       | 1           |                            |             | <u>-</u>    | <del></del> |                 |
| Morton Grove      |                |                 | 7             | 14          | <del></del> | 15        |             | 14                                    | 186         |                            |             |             | 62          |                 |
| Mt. Prospect      |                |                 | 1080          | 8           |             | 8         |             |                                       | 1186        |                            | 14          | 573         |             |                 |
| Niles             |                |                 | 34            | 6           |             | 5         |             | 11                                    | 5641        |                            | 2           | - 3,3       | 2           |                 |
| Northbrook        |                |                 | 10            |             |             | 29        |             | 149                                   | 72          | 4                          |             | 50          |             |                 |
| North Chicago     | <del></del>    |                 | 4             |             |             | 384       | <del></del> | 80                                    |             | <del></del> <del>-</del> ' | <del></del> |             |             |                 |
| Palatine          | 20             |                 | 700           | 426         |             | 24        | 4           | 68                                    | 98          |                            | 216         | 42          | 9           | - <del></del> - |
| Park Ridge        |                | <del></del>     | 20            | 9           | <del></del> |           | 6           |                                       | 2241        | 6                          | 7           | 21          | 49          |                 |
| Prospect Heights  | <u> </u>       | <del></del> -   | 514           |             |             |           |             |                                       | 132         | 4                          | -           | 5           | 60          |                 |
| Rolling Meadows   |                |                 | 312           | 6           |             |           | 2           |                                       | 34          | <u>_</u>                   | 4           | 93          | 15          |                 |
| Round Lake        |                | <del></del>     | 312           | 55          |             | 260       |             | 13                                    | 28          |                            | 172         | - 53        | 2           | 58              |
| Schaumburg        |                | <del></del>     | 104           | 129         |             | 37        |             | 5                                     | 68          | 137                        | 18          | 2027        | 15          | 20              |
| Skokle            |                |                 | 30            | 129         |             | 6         |             | 133                                   | 74          | , ,                        | 10          |             | 890         |                 |
| Vernon            | <del></del>    | ···-            | 120           |             |             | 654       | <del></del> | 444                                   | 126         |                            | 588         | 5           | 6           |                 |
|                   | 3              |                 |               | - 63        |             |           |             | 74                                    | 120         |                            | 13          |             | 18          | <del></del>     |
| Warren-Newport    | 3              |                 | 9             |             |             | 2102      | 110         | 14                                    |             | 2                          | 412         |             | 5           |                 |
| Wauconda          |                |                 | 20            | 338         | 5           | 68        | 110         | - 30                                  | 13          |                            | -           | <del></del> | 3           | - 4             |
| Waukegan          |                |                 | 3             | 7           |             | 1512      |             | 30<br>77                              | . 87        | ——                         | 4           |             | 824         |                 |
| Wilmette          |                |                 | 10            |             |             |           |             |                                       | 12          |                            | 25          |             | 3651        |                 |
| Winnetka-Northfie |                |                 | •             |             |             |           |             | 27                                    | 12          | <del></del>                | 1           |             | 365         |                 |
| Zion-Benton       |                |                 |               | 7           |             | 176       |             | 11                                    | 46 405      |                            |             |             | 1           | 2               |
| Total Loaned:     | 3,631          | 0               | 4,990         | 6,342       | 235         | 11,124    | 3,950       | 2,369                                 | 11,105      | 924                        | 7,632       | 3,589       | 3,521       | 460             |





# North Suburban Library System Reciprocal Borrowing Program July 2001

|                   | Fox Rvr Gro | Fremont  | Gail Borden                                      | Glencoe    | Glenview | Grayslake    | Highland Pk | Highwood     | Huntley  | Indian Trails     | Lk Bluff   | Lk Forest  | Lk VIIIa   | Lincolnwood                                      |
|-------------------|-------------|----------|--|------------|----------|--------------|-------------|--------------|--|-------------------|--|--|--|--|
| Algonquin         | 10          |          | 43   |            |          | ·            |             |              | 1568   |                   | [  |  |  | L  |
| Antioch           |             | 26       |  |            |          | 23           |             |              |  | 2                 |  | 8  | 1838   |  |
| Arlington Heights |             | 15       | 1  | 1          | 35       |              | 8           |              |  | 2100              | [  | 8  |  |  |
| Barrington        | 100         | 10       | 23   |            | 4        | . 3          | 17          |              | 3  | 37                |  | 16   | 34   | <u> </u>   |
| Cary              | 90          | 9        |  |            |          | 1            |             |              | 10   | 19                |  |  | ĺ  |  |
| Cook Memorial     |             | 2379     | 1  | 13         | 136      | 69           | . 80        | <del></del>  |  | 75                | 71   | 481  | 135  |  |
| Crystal Lake      |             |          | 3  |            | 7        | 2            |             |              | 22   |                   |  |  |  |  |
| Deerfield         |             | 13       |  | 34         | 6        | 9            |             |              |  | 21                | · .  | 27   |  |  |
| Des Plaines       | 30          |          | 6  |            | 58       | 1            |             | ··           |  | 20                | 1  | 1  | 2  | 20   |
| Dundee            |             |          | 435  |            |          | <del></del>  | <del></del> |              | 178  |                   |  | 3  |  |  |
| Ela               |             | 491      | 2  |            | 9        |              |             |              | 4  |                   |  | 6  |  | 7  |
| Elk Grove         |             | - 10.    | <del></del>                                      | <u>-</u> - |          |              |             | <del></del>  |  | <del></del>       | <del>                                     </del> |  |  | 3  |
| Evanston          | <del></del> | ·        |  | 147        | 258      | 4            |             |              |  | 32                | <del> </del>                                     | 57   |  | 134  |
| Fox Lake          |             | 56       |  |            | . 1      | 65           |             |              | <del></del>                                      | <del> </del>      | 2  | 6  | 1065   |  |
| Fox River Grove   |             |          | 9  |            |          | - 03         |             |              |  | <del></del>       | <del> </del>                                     | <del></del>                                      |  |  |
| Fremont           |             |          |  |            |          | 317          | 8           | <del> </del> |  |                   |  | 11   | 47   | 4  |
| Gall Borden       |             |          |  | ·          | 3        | 2            | <u> </u>    | <del> </del> | <del>                                     </del> | <del> </del>      | <del>                                     </del> | <del> '</del>                                    | <del>                                     </del> | <del> </del>                                     |
| Glencoe           |             |          |  |            | 10       |              | 226         | ļ            | <del> </del> -                                   | <del> </del>      | <del></del>                                      | 20   | <del> </del>                                     |  |
|                   |             |          |  |            | 10       |              | 1           | ļ <u> </u>   | ļ  |                   | <del>}</del>                                     | 5  |  |  |
| Glenview          |             |          |  | 24         |          | 3            |             |              |  | 16                | ļ  | 8  |  | <del>                                     </del> |
| Grayslake         |             | 407      |  |            | 20       |              | 69          |              |  | 4                 | <del></del>                                      | <u> </u>   |  |  |
| Highland Park     |             |          |  | 534        |          | 7            |             |              |  | <u> </u>          | 11   |  | <u> </u>   | <del> </del> -                                   |
| Highwood          |             |          |  | 18         |          | 1            | 845         |              |  | <u> </u>          | <u> </u>   | 37   |  | <del> </del> -                                   |
| Huntley           |             |          | 72   |            | 3        | 4            |             | L            |  | <u></u>           | ļ <u>.                               </u>        | <u> </u>   | <u> </u>   | ļ  |
| Indian Trails     |             | 77       |  | 8          |          | 12           |             | L            |  | <u> </u>          | 2  |  | 12   |  |
| Lake Bluff        |             |          |  | 8          |          |              | 100         |              |  | <u></u>           |  | 3953   | L  |  |
| Lake Forest       |             |          |  | 8          | 7        |              | 287         |              |  |                   | 148  |  | 12   |  |
| Lake Villa        |             | 67       |  | 1          |          | 664          | 56          |              |  | 6                 |  | 69   | <u> </u>   | L  |
| Lincolnwood       |             |          |  | 3          | 22       |              | 15          |              | T  | 8                 |  |  | <u> </u>   | <del></del>                                      |
| McHenry           |             | 34       | 1  |            |          | 42           |             |              | 4  | 5                 |  |  |  |  |
| McHenry-Nunda     | 15          |          | 3  |            |          | 1            | <del></del> |              |  | 3                 |  |  | 64   |  |
| Morton Grove      |             |          |  | 6          | 903      | 1            | 3           |              |  |                   |  |  |  | 51   |
| Mt. Prospect      |             | 1        |  | 1          | 73       | 2            | ·           |              |  | 194               | 1  | 37   | 4  | 1  |
| Niles             |             |          |  | 3          | 2761     | 3            |             |              | 4  | 52                |  |  | -  | 137  |
| Northbrook        |             |          |  | 171        | 604      | 3            |             |              |  | 151               | <del> </del>                                     | 36   |  | 8  |
| North Chicago     |             |          |  |            |          | 3            |             | <del></del>  |  |                   | 24   | 378  | 26   | 2  |
| Palatine          |             | 33       | 12   |            | 14       |              | 42          |              | <del> </del>                                     | 237               |  | 5  |  | 2  |
| Park Ridge        | <del></del> |          |  |            | 72       | <del>-</del> |             | ——··         |  |                   |  | 16   | 18   |  |
| Prospect Heights  | <del></del> | 6        | <del>                                     </del> | 8          |          |              | 1           | ļ            | <del> </del>                                     | 2830              | 13   |  | 1  | <del>                                     </del> |
| Rolling Meadows   |             |          |  |            | 19       | 4            | <u> </u>    |              |  | 2000              | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | <del>                                     </del> |
| Round Lake        | ———         | 162      | 16   |            | 18       | 540          | t           | <del></del>  | <del> </del>                                     | ├─ <del>─</del> ─ |  | <del> </del>                                     | 667  | <del></del> -                                    |
| Schaumburg        |             | 163<br>6 | 35   |            | 30       |              |             | <del></del>  | <del></del>                                      | 18                | <del> </del>                                     | <del>                                     </del> | <del> </del>                                     | <del> </del> -                                   |
| Skokle            | <del></del> |          | 35   | 51         | 208      |              | 40          | ļ            | <del></del>                                      | 2                 | ļ <del></del>                                    | 3  | <del> </del>                                     | 429  |
|                   |             |          | <u> </u>   |            |          |              |             |              |  | 1304              | <del></del>                                      | 25   |  | 720  |
| Vernon            | <del></del> | 335      | <b></b>  | 25         | 69       | 46           | 212         |              |  |                   | <u> </u>   | <del></del>                                      |  | <del> </del>                                     |
| Warren-Newport    |             | 178      |  |            | 22       | 2345         | 22          |              |  | <u> </u>          | 4  |  | 1210   | ļ. <del></del> .                                 |
| Wauconda          |             | 147      | 24   |            | 6        | 64           | 3           |              | <del></del>                                      | 14                | 2  |  |  | <del> </del>                                     |
| Waukegan          | 15          | 48       |  | 3          | 81       | 44           | 29          |              |  |                   | 22   | 145  | 63   | <del> </del>                                     |
| Wilmette          | •           |          |  | 188        | 970      | 3            |             | <u></u>      |  |                   |  | 64   | ļ <u>.</u>                                       | 19   |
| Winnetka-Northfie |             |          |  | 922        | 374      | 1            | 74          |              |  |                   |  | 37   | <u> </u>   | <u>-</u>   |
| Zion-Benton       |             | 15       |  |            | 4        | 30           |             |              |  |                   |  | 51   | 3  | <u> </u>   |
| Total Loaned:     | 260         | 4,517    | 686  | 2,178      | 7,072    | 4,325        | 3,428       | 0            | 1,793  | 7,209             | 299  | 5,718  | 6,350  | 843  |





# North Suburban Library System Reciprocal Borrowing Program July 2001

| Algonquin 17 Antioch 8 Arlington Heights Barrington Cary 11 Cook Memorial 1 Crystal Lake 21 Deerfield Des Plaines Dundee 4 Ela Elik Grove Evanston Fox Lake 171 Fox River Grove 11 Fremont 27 Gall Borden Glencoe Gienview Graystake Highland Park Highrwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove MiL Prospect Nilles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | Nunda Morton Gro |              | Mt. Prospect  | Niles       | Northbrook | North Chgo   | Palatine   | Park Ridge  | Prospect Hi     | Ring Mows     | Round Lk      | Schaumbun | Skokle      |
|--|------------------|--------------|---------------|-------------|------------|--------------|------------|-------------|-----------------|---------------|---------------|-----------|-------------|
| Antioch 8 Arlington Helghts Barrington Cary 11 Cook Memorial 1 Crystal Lake 21 Deerfield Des Plaines Dundee 4 Ela Elik Grove Evanston Fox Lake 171 Fox River Grove 111 Fremont 27 Gail Borden Glencoe Glenview Graystake Highland Park Highland Park Highland Park Highland Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Helghts Rolling Meadows Round Lake 6 Schaumburg Skokle Vermon Warren-Newport Wauconda 78  |                  | Ngonguin     | 4             | 7           |            |              | 155        | 19          |                 | 9             |               | 418       | 24          |
| Arlington Heights Barrington Cary 11 Cook Memorial 1 Crystal Lake 21 Deerfield Des Plaines Dundee 4 Ela Elk Grove Evanston Fox Lake 171 Frox River Grove 11 Fremont 27 Gall Borden Glencoe Glenview Grayslake Highland Park Highland Park Highland Park Highland Trails Lake Bluff Lake Forest Lake Villa 4 Lincolmwood McHenry McHenry-Nunda 724 Morton Grove ML Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  |                  |              |               |             | 6          |              |            | <del></del> |                 | <del>-</del>  | 50            | 7         | 6           |
| Barrington Cary 11 Cook Memorial 1 Crystal Lake 21 Deerfield Des Plaines Dundee 4 Ela Elk Grove Evanston Fox Lake 171 Frox River Grove 111 Fremont 27 Gall Borden Glencoe Glenview Grayslake Highland Park Highland Park Highland Park Highland Trails Lake Bluff Lake Forest Lake Villa 4 Lincolmwood McHenry McHenry-Nunda 724 Morton Grove ML Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | 2                |              | 530           | 30          | 87         |              | 924        | 57          | 1057            | 904           | 13            | 777       | 109         |
| Cary 11 Cook Memorial 1 Crystal Lake 21 Deerfield Des Plaines Dundee 4 Ela Elk Grove Evanston Fox Lake 171 Fox River Grove 111 Fremont 27 Gail Borden Glencoe Glenview Grayslake Highland Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa Lincolimood McHenry McHenry-Nunda 724 Morton Grove MiL Prospect Nilles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  |                  |              | 31            | 17          | 58         |              | 5315       | 13          |                 | 73            |               | 1618      |             |
| Cook Memorial 1 Crystal Lake 21 Deerfield Des Plaines Dundee 4 Ela Elk Grove Evanston Fox Lake 171 Frox Lake 171 Fremont 27 Gall Borden Glencoe Gienview Graystake Highland Park Highland Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry McHenry-Nunda 724 Morton Grove Mi. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vermon Warren-Newport Wauconda 78 Waukegan Wilmette   | <del></del>      |              |               | 5           | 4          |              |            | 1           | 3               |               | 3             | 177       | 6           |
| Crystal Lake 21 Deerfield Des Plaines Dundee 4 Ela Elk Grove Evanston Fox Lake 171 Fox River Grove 111 Fremont 27 Geil Borden Glencoe Gienview Graysiake Highland Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mit. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | 14               |              | 10            | 10          | 118        | 81           | 19         | <u>-</u>    | <u>a</u>        | 20            | 32            | 127       | 34          |
| Deerfield Des Plaines Dundee 4 Eia Eik Grove Evanston Fox Lake 171 Fox River Grove 11 Fremont 27 Gail Borden Glencoe Glenview Grayslake Highland Park Highland Park Highland Trails Lake Bluff Leke Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Park Ridge Prespect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | <del>'</del>     |              | 20            | <u>,,,</u>  | 15         |              | 20         |             |                 |               |               | 269       |             |
| Des Plaines Dundee 4 Ela Elk Grove Evanston Fox Lake 171 Fox River Grove 11 Fremont 27 Gail Borden Glencoe Glenview Graystake Hightand Park Hightand Park Hightand Park Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mit. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | 4                | 7            | 11            | 6           | 1107       |              | 4          |             |                 |               |               | 59        | 71          |
| Dundee 4 Ela Elk Grove Evanston Fox Lake 171 Fox River Grove 11 Fremont 27 Gell Borden Glencoe Glenview Grayslake Highland Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Patatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | 56               |              | 920           | 223         | 85         |              | 34         |             | 52              | 98            |               | 320       | 119         |
| Ela Elk Grove Evanston Fox Lake 171 Fox River Grove 11 Fremont 27 Gall Borden Glencoe Gienview Grayslake Hightand Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mit. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  |                  |              | 2             | 3           |            |              | 168        | 103         | 3               | 6             |               | 824       |             |
| Eik Grove Evanston Fox Lake 171 Fox River Grove 111 Fremont 27 Gail Borden Giencoe Gienview Graystake Hightand Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | <del></del>      |              | 8             | - 8         | 25         |              | 562        | 18          | 8               |               | В             |           |             |
| Evanston Fox Lake 171 Fox River Grove 111 Fremont 27 Gail Borden Glencoe Gienview Graysiake Hightand Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Nilles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   |                  |              | 39            | 6           | 2.5        | <del></del>  | 96         |             | 3               | 9             |               | 950       | 60          |
| Fox Lake 171 Fox River Grove 111 Fremont 27 Gail Borden Glencoe Gienview Graystake Hightand Park Hightand Park Hightand Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Nilles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | 185              |              | 23            | 95          | 152        |              | 22         | 66          | 6               |               | <del></del>   | 97        | 2833        |
| Fox River Grove 11 Fremont 27 Gail Borden Glencoe Glencoe Glenview Graystake Highland Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Nilles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | 49               |              | 26            |             | 152        |              | 45         |             | - 4             | 4             | 1126          | 30        | 2000        |
| Fremont 27 Gail Borden Glencoe Glenview Graystake Hightand Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood MicHenry MicHenry-Nunda 724 Morton Grove Mi. Prospect Nilles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | <del></del>      |              | 20            |             |            |              | 40         | 4           | 12              |               | 1720          | 4         |             |
| Geit Borden Glencoe Glenview Graystake Highland Park Highwood Hurritey Indian Trails Lake Bluff Lake Forest Lake Villa Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mi. Prospect Nilles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | 4                |              | <del></del> 7 | - 3         | 35         |              | 9          | 24          | 12              | <del>  </del> | 114           | 22        |             |
| Glencoe Glenview Graystake Highland Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa Lincolnwood McHenry McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | <del></del>      |              | 34            | <del></del> |            |              | 55         | 24          |                 | 80            |               | 2728      | —           |
| Glenview Graystake Highland Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | <del></del>      |              | 7             | - 4         | 403        |              | - 33       |             | - <del></del> - |               |               | 2120      | 41          |
| Graystake Hightand Park Highwood Huntley Indian Trails Lake Bluff Leke Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | 80               |              | 60            | 449         | 2577       |              | 4          | 31          | 16              |               |               | 22        | 494         |
| Hightand Park Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa Lincolnwood McHenry McHenry-Nunda M |                  |              | 2             | 449         | 25/7<br>85 |              | 57         | 6           |                 |               | 697           | 122       |             |
| Highwood Huntley Indian Trails Lake Bluff Lake Forest Lake Villa Lincolnwood McHenry McHenry-Nunda M | <del></del>      |              | 2             | 3           | 392        |              | 37         | 18          |                 |               | 081           | 18        | 131         |
| Huntley Indian Trails Lake Bluff Lake Forest Lake Villa Lincolnwood McHenry McHenry-Nunda McHenry-Nu |                  |              |               |             | 10         |              | 11         | 10          |                 |               |               |           | 27          |
| indian Trails Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   |                  |              |               |             | 10         |              | 48         | 44          |                 |               |               | 170       |             |
| Lake Bluff Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Waren-Newport Wauconda 78 Waukegan Wilmette  |                  |              | 274           | 20          | 574        |              | 889        | 14          | 1263            | 3<br>16       |               | 271       | 223         |
| Lake Forest Lake Villa 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Waren-Newport Wauconda 78 Waukegan Wilmette   | <del></del>      |              |               |             | 22         | 3            | 003        | <u> </u>    | 1203            |               |               | 4         | 34          |
| Lake Viila 4 Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Waren-Newport Wauconda 78 Waukegan Wilmette   |                  |              | 2             |             | 87         | 3            | 6          | 20          |                 | <del></del>   |               | - 11      | 12          |
| Lincolnwood McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | 6                |              | 4             | 38          | 110        |              |            | 8           |                 | 3             | 911           | 36        | 16          |
| McHenry McHenry-Nunda 724 Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | $\frac{0}{71}$   |              | <del></del> ; | 109         | 28         |              |            | 26          |                 | 5             |               | 2         | 2202        |
| McHenry-Nunda 724  Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | 30               |              |               | 109         | 20         |              |            |             |                 |               | 28            | 213       | 2202        |
| Morton Grove Mt. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | <del></del>      |              |               | <del></del> |            |              |            |             |                 | 10            |               | 213       |             |
| Mi. Prospect Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | <del></del>      |              | 4             | 2826        | 27         | <u>-</u>     |            | 74          |                 |               |               | 12        | 4350        |
| Niles Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | <del></del>      |              |               | 81          | 97         |              | 215        | 75          | 1155            | 400           |               | 509       | 40          |
| Northbrook North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | 181              |              | 106           |             | 121        |              | 16         |             | 1133            | 188<br>30     |               | 90        | 1185        |
| North Chicago Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  |                  |              | 3             |             |            |              | 34         | 1415        | 14              | 30            |               | 24        | 174         |
| Palatine Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | 51               |              | 12            | 242         |            |              | - 34       | 53          |                 |               |               | . 24      |             |
| Park Ridge Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   |                  |              |               | 3           |            |              |            | 2           |                 |               |               | 4230      | 32          |
| Prospect Heights Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  |                  |              | 123           | 6           | 9          |              |            | 16          | 32<br>27        | 2041          |               |           | 224         |
| Rolling Meadows Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | 13               |              | 34            | 880         | 33         |              | 400        |             |                 | 51            |               | 57        |             |
| Round Lake 6 Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | 7                |              | 345           | 26          | 81         |              | 120        | 35          | 7               | l             | <del></del> - | 50        | 104         |
| Schaumburg Skokie Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | <del></del>      |              | 56            | <del></del> | 2          | <del></del>  | 1101<br>28 |             | /               |               |               | 1009      | <del></del> |
| Skokle Vernon Warren-Newport Wauconda 78 Waukegan Wilmette   | <del></del>      |              | 59            |             | 11         |              | 508        | 6<br>21     | 6               |               |               | 12        | 39          |
| Vernon Warren-Newport Wauconda 78 Waukegan Wilmette  | 1162             |              | 5 -           | 40<br>631   | 48         |              | 35         | 129         | - 0             | 315           |               | 99        |             |
| Warren-Newport Wauconda 78 Waukegan Wilmette   | 1162             |              | 60            |             | 315        | <del> </del> | 402        |             |                 |               |               | 83        | 188         |
| Wauconda 78 Waukegan Wilmette  | <del></del>      |              |               | 44          |            |              | 402        | 19          | 29              | 29            |               |           |             |
| Waukegan<br>Wilmette   |                  |              | 48            | 6           | 37         | <u></u>      | 400        | 27          |                 |               | 78            | 34        |             |
| Wilmette   | _1               |              | 2             |             | 18         |              | 163        |             | 6               | 70            | 41            | 190       |             |
|  |                  |              | 9             | 3           | 34         | 75           | 10         |             |                 |               |               | 18        | 20          |
|  | 27               |              | 4             | 135         | 246        |              |            | 19          |                 |               |               | 52        | 806<br>155  |
| Winnetka-Northfie 1  |                  |              |               | 25          | 621        |              |            | 1           |                 |               |               |           |             |
| Zion-Benton  | 200              |              |               |             | 18         | 22           | 13         |             |                 |               |               |           |             |
| Total Loaned: 1,084  | 80 1,866         | otal Loaned: | 2,891         | 5,978       | 7,706      | 182          | 11,105     | 3,050       | 3,720           | 3,989         | 3,121         | 15,971    | 13,768      |





# North Suburban Library System Reciprocal Borrowing Program July 2001

|                   | Vernon | Warm-Newp | Wauconda     | Waukegan     | Wilmette     | Wintka-Nrth   | Zion-Benton                                      | Total Borrowed | Total Loaned | Loan-Borrow                                      |
|-------------------|--------|-----------|--------------|--------------|--------------|---------------|--|----------------|--------------|--|
| Algonquin         | 2      |           | TTAGGGTTGG   | 1            | -            | VIBIOLD TOLER | Zion Zionon                                      | 4,434          | 3,631        | -803   |
| Anlioch           |        | 153       | <del> </del> | <del> </del> | <del> </del> | <del> </del>  | 11   | 2,480          | 0            | -2480  |
| Arlington Heights | 234    | 100       | 17           | <del></del>  | <del> </del> | 12            |  | 7,687          | 4,990        | -2697  |
| Barrington        | 80     |           | 1164         | 3            |              |               | <del>                                     </del> | 13,917         | 6,342        | -7575  |
| Cary              | 47     |           | 60           | <u></u>      | 35           |               |  | 3,910          | 235          | -3675  |
| Cook Memorial     | 13223  | 460       | L            | 48           |              |               | 19   | 18,121         | 11,124       | -6997  |
| Crystal Lake      | 5      | +00       | 88           | 1            | 37           | 30            | 13   | 812            | 3,950        | 3138   |
| Deerfield         | 508    |           |              | 52           | 19           | 18            | <del></del>                                      | 2,841          | 2,369        | -472   |
| Des Plaines       | 300    | 10.       | 14           | 32           | 19           |               | <del> </del>                                     | 3,514          | 11,105       | 7591   |
| Dundee            | 4      |           | 14           |              | <u> </u>     | <b> </b>      | <b></b>  | 4.824          | 924          | -3900  |
| Ela               | 1084   |           |              | <u> </u>     |              | ļ <u>-</u> -  |  |                | 7,632        | 3985   |
|                   |        | 20        | 80           |              | 8            |               | <u> </u>   | 3,647          |              | 2171   |
| Elk Grove         | 46     |           |              |              |              | 6             |  | 1,418          | 3,589        |  |
| Evanston          | 27     |           |              | 15           |              | 645           | 24   | 8,149          | 3,521        | -4628  |
| Fox Lake          | 63     | 39        | 305          | 11           | 3            | l             | <u> </u>   | 3,281          | 460          | -2821  |
| Fox River Grove   | 31     |           | 9            |              |              |               | <b> </b>   | 1,206          | 260          | -946   |
| Fremont           | 1060   | 60        | 886          | 2            | 15           | 4             |  | 6,688          | 4,517        | -2171  |
| Gall Borden       |        | 6         |              |              | 4            |               |  | 3,419          | 686          | -2733  |
| Glencoe           |        |           |              |              | 111          | 377           |  | 1,268          | 2,178        | 910  |
| Glenview          | 67     | 20        | 39           | 6            | 395          | 250           |  | 5,130          | 7,072        | 1942   |
| Grayslake         | 196    | 431       |              | 11           | 2            | 3             |  | 4,407          | 4,325        | -82  |
| Highland Park     | 128    | 14        | 60           | 21           | 89           | 61            | 3  | 2,405          | 3,428        | 1023   |
| Highwood          | 31     | . 8       |              |              | <del></del>  |               |  | 990            | O            | -990   |
| Huntley           | 5      |           |              | 2            |              |               |  | 1,157          | 1,793        | 636  |
| Indian Trails     | 8358   |           | 6            |              | 18           | 14            | 2  | 14,279         | 7,209        | -7070  |
| Lake Bluff        | 15     | 19        | <u> </u>     | 5            | 3            |               | <del></del>                                      | 4,562          | 299          | -4263  |
| Lake Forest       | 391    | 23        |              | 4            | 3            | 59            | <u> </u>   | 1,642          | 5,718        | 4076   |
| Lake Villa        | 83     | 434       | 21           | 35           | <u>~</u>     | ļ <u></u>     | 12   | 3,305          | 6,350        | 3045   |
| Lincolnwood       |        |           |              |              | 14           | 5             |  | 2,595          | 843          | -1752  |
| McHenry           | 80     |           | 799          | 4            | <del>'</del> | <del> </del>  | <del> </del>                                     | 2,383          | 1,084        | -1299  |
| McHenry-Nunda     |        |           | 222          |              |              |               |  | 1.074          | 80           | -994   |
| Morton Grove      | 2      |           |              |              | 27           | 43            | · · · · · · · · · · · · · · · · · · ·            | 8,630          | 1,866        | -6764  |
| Mt. Prospect      | 26     |           |              |              |              | 8             |  | 5,688          | 2,891        | -2797  |
| Niles             | 128    |           |              |              | 11           |               |  |                | 5,978        | -6013  |
| Northbrook        | 100    | 1         |              | 2            | 32           | 10            |  | 11,991         | 7,706        |  |
| North Chicago     | 38     |           |              | 455          | 74           | 279           |  | 3,118          |              | 4588   |
| Palatine Palatine | 237    | 638       | 30           |              |              | 28            | 12   | 1,699          | 182          | -1517  |
|                   | 237    | 4         | 47           |              | 3            | . 6           |  | 8,741          | 11,105       | 2364   |
| Park Ridge        | 40     | 3         | 4            |              | 47           | 5             |  | 3,847          | 3,050        | -797   |
| Prospect Heights  | 42     | 2         |              |              | 13           | 2             |  | 4,468          | 3,720        | -748   |
| Rolling Meadows   | 14     |           |              |              |              |               |  | 2,679          | 3,989        | 1310   |
| Round Lake        | 65     | 127       | 39           | 18           | 5            | 1             |  | 2,290          | 3,121        | 831  |
| Schaumburg        | 131    |           |              |              | 4            |               |  | 3,765          | 15,971       | 12206  |
| Skokie            | 5      |           | 21           |              | 245          | 134           |  | 4,397          | 13,766       | 9369   |
| Vernon            |        | 30        |              | 10           | 7            | 21            |  | 5,272          | 27,305       | 22033  |
| Warren-Newport    | 518    |           | 65           | 515          | 4            | 2             | 125  | 7,548          | 10,226       | 2680   |
| Wauconda          | 111    | 30        |              |              |              | 3             |  | 1,933          | 4,128        | 2195   |
| Waukegan          | 98     | 6611      | 66           |              | 5            | 1             | 492  | 9,472          | 2,074        | -7398  |
| Wilmette          | 8      | 3         |              | 6            | ·            | 1022          |  | 4,649          | 4,993        | 344  |
| Winnelka-Northfie | 3      |           |              | 4            | 822          |               |  | 3,449          | 3,082        | -367   |
| Zion-Benton       | 5      | 1080      | 63           | 843          |              | 23            |  | 2,390          | 702          | -1688  |
| Total Loaned:     | 27,305 | 10,226    | 4,128        | 2,074        | 4,993        | 3,082         | 702  | 231,569        | 231,569      | <del>                                     </del> |
|                   |        |           | 7,140        | 4,014        | 4,553        | 3,002         | 102  | 201,000        | 201,005      | <del> </del>                                     |

1065





1501 Ellinwood Street

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### **NOTICE**

## **DES PLAINES PUBLIC LIBRARY**

### **BOARD OF TRUSTEES**

## **REGULAR BOARD MEETING**

**TUESDAY, OCTOBER 16, 2001** 

7:00 PM

**Conference Room – Second Floor** 

# Agenda:

- FY2002 Budget Revision
- Computer System Migration Progress Report
- Art Installation Report
- Authorization to Advertise for Bids for Computer Maintenance Services

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.



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### DES PLAINES PUBLIC LIBRARY

#### **BOARD OF TRUSTEES**

# Agenda for the Regular Meeting October 16, 2001 7:00 PM

- I. Call to Order. (7:00 PM)
- II. Consideration of the Agenda.
- III. Public Comments and Questions.
- IV. City Council Community Services Committee Rosemary Argus.
- V. Consent Agenda.
  - A. Approval of the Minutes of the Regular Board Meeting September 18, 2001.
  - B. Acceptance of Financial Reports for September, 2001.
  - C. Approval of Library Expenditures
    - 1. Warrant Register September 4, 2001 \$51,788.03.
    - 2. Warrant Register September 17, 2001 \$89,181.43.
    - 3. Salaries September 6, 2001 \$82,755.16
    - 4. Salaries September 20, 2001 = \$84,011.10.
    - 5. Transfer Entry Gasoline and Diesel Fuel \$133.36.
  - D. Authorization to Advertise for Bids for Maintenance & Repair Services for Computers, Printers and Network.
  - E. Approval of Revised FY2002 Budget to Include the Expenditure for Dental Insurance Personal Services [918055] \$15,190.00.

- F. Acceptance of Committee Reports.
  - 1. Finance Committee Susan Burrows.
  - 2. Building and Grounds Committee Eldon Burk.
  - 3. Management Committee William Grice.
  - 4. Planning Committee John Burke
  - 5. System Membership Eldon Burk.
  - 6. Friends of the Library Inara Brubaker.
  - 7. Art Committee John Ciborowski.
  - 8. Administrator's Report Sandra Norlin.
- VI. New Business. (7:15 PM)
  - A. Attendance at City Council Meetings November 5, 19 and December 3, 17.
  - B. Art Committee Report.
    - 1. Sculpture Lighting.
    - 2. Pae White Art Installation, Third Floor.
  - C. Authorization to Pay Annual Microfilm Subscription for Chicago Tribune and New York Times.
- VII. Staff Presentation Roberta Johnson, Library Computer System Migration. (8:00 PM)
- VIII. Announcements.
- IX. Adjournment.

# BOARD OF TRUSTEES Minutes of the Regular Meeting September 18, 2001

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the second floor conference room on Tuesday, September 18, 2001. President John Ciborowski called the meeting to order at 6:30 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Noreen Lake, Rhys Read, Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Carol Kidd, Martha Sloan, Hector Marino, Alderman Rosemary Argus, Sue D'Hondt, Josh Pfluger, Dave Kleeman.

MOTION by John Burke, seconded by Eldon Burk, to amend the agenda by moving New Business to VI. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Eldon Burk, seconded by Rhys Read, to approve the Minutes of the regular Board Meeting of August 21, 2001, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

#### **NEW BUSINESS**

Sandra Norlin reported that the first year anniversary of the library will be celebrated on Sunday, September 30, 2001 from 2:00 PM – 4:00 PM. Sandra asked Board members to participate in the anniversary and volunteer their services in various capacities.

Inara Brubaker entered the meeting at 6:35 PM.

Sandra Norlin reported that the library qualifies for a partial Gates Grant that would allow the library to purchase four Gates computers at a cost of \$2,800 each, which

includes the PC, a 17" monitor, software and support for the software. The library would also be eligible to purchase a content server in the amount of \$3,600 and this purchase would also include support from Gates. Sandra explained that applying for the grant did not obligate the library to purchase these computers.

Eldon Burk asked if there would be a savings to the library by purchasing these computers through Gates, and Sandra Norlin responded no, but there is some advantage to the additional software being offered and the support that is included.

MOTION by Eldon Burk, seconded by Inara Brubaker, to apply for the Gates Grant. Vote: Ayes: All. Nays: None. MOTION CARRIED.

John Ciborowski reported that he is in the process of reappointing Board members to Committees.

John Ciborowski reported on budget meetings held with the City of Des Plaines and Alderman Sayad. Alderman Sayad has requested that the library explore new sources of funding, which might include a fee for meeting room use and the possibility of increasing fines for overdue material.

## PUBLIC COMMENTS AND QUESTIONS

Hector Marino, Coordinator of Computer & Technical Services introduced Josh Pflueger from Library Cable Network. Josh explained that taping the Board meetings could be easily accomplished using one or two cameras. Josh introduced Dave Kleeman, a free lance photographer, who would tape the meetings for the library.

Eldon Burk asked who would air the tapings of the meeting and John Ciborowski responded that Channel 17 would broadcast the meetings.

Inara Brubaker asked if a tape of the meeting would be available to library patrons to borrow and Josh Pflueger responded yes.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE – Rosemary Argus.

Alderman Argus reported that the library's request for displaying the Peace Pole on Library Plaza would be coordinated with the City of Des Plaines' sculpture committee.

### FINANCE COMMITTEE - Susan Burrows

Susan Burrows presented the following monthly reports to be reviewed and placed on file for audit:

| <ol> <li>Over the Counter Receipts</li> </ol> | \$ 7,166.82     |
|---|-----------------|
| 2. Petty Cash Expenditures                    | \$ 128.93       |
| 3. Budget Expenditures for August             | \$ 528,175.23   |
| 4. Expenditures Year to Date                  | \$ 2,776,425.87 |
| 5. Revenue for August                         | \$ 264,471.76   |
| 6. Revenue Year to Date                       | \$2,314,808.13  |

MOTION by Susan Burrows, seconded by William Grice, to be approved, subject to audit, expenditures authorized by the Library Administrator and Board Representatives for library Warrant Registers as follows:

| August 06, 2001 | \$·       | 73,724.13        |
|-----------------|-----------|------------------|
| August 20, 2001 | <u>\$</u> | <u>59,238.65</u> |
| Total           | \$        | 132,962.78       |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Rhys Read, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| August 09, 2001 | \$        | 87,699.98  |
|-----------------|-----------|------------|
| August 23, 2001 | <u>\$</u> | 86,295.80  |
| Total           | \$        | 173,995.78 |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

MOTION BY Susan Burrows, seconded by William Grice, to be approved, subject to audit, transfer entries to the Library account in August 2001 by the City of Des Plaines as follows:

| Gasoline and Diesel Fuel (August) | <u>\$</u> | 141.03 |
|-----------------------------------|-----------|--------|
| Total                             | \$        | 141.03 |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read, Yearwood. NAYS: None. MOTION CARRIED.

Susan Burrows reported that budget meetings were held on September 6, 2001 and September 7, 2001 and that the meetings were productive.

Sandra Norlin reported that the final budget presentation to the City of Des Plaines would be held on November 14, 2001 at 6:30 PM.

BUILDING AND GROUNDS COMMITTEE - John Ciborowski.

John Ciborowski reported that the City of Des Plaines is addressing the remaining problems with the library building.

Sandra Norlin reported that the study rooms have been painted and trash and ash receptacles have been ordered.

Sandra also reported that Kristina Lucas and Michael Hayden from Thinking Lightly visited the library on September 5, 2001 and made suggestions for lighting the atrium sculpture. The suggestions included one 12-foot track with six fixtures. The fixtures would include barn door baffles and have a dimmer capability. Gary Valente, Head of Building & Security Systems will contact Juno Lighting, Gibson Electric and Marc Pilipuf for pricing estimates.

Sandra Norlin reported that three options for the third floor artwork have been sent for Board approval and asked if the Board would participate in a Special Meeting to choose and approve the artwork.

MANAGEMENT COMMITTEE - Ellen Yearwood.

Ellen Yearwood reported on the Management Committee meeting that was held on August 27, 2001 and asked for Board approval on the following revisions to the Staff Computer and Internet Use Policy:

5c.

Personal use of chat, newsgroup, Usenet, listservs, and free email accounts (e:g., Yahoo, Hotmail, Homenet) Internet/email must be minimized and on employee's own time (breaks, before and after working hours). Business related use of the computer takes priority over personal use. Staff members should make clear that their opinions and recommendations do not represent the Board or Administration of the Des Plaines Public Library.

4a.

The computers are provided for business use. Personal use must be minimized and on employee's own time (breaks, before and after working hours). Business related use of the computer takes priority over personal use.

MOTION by Committee to approve the revisions to 5c and 4a of the Staff Computer & Internet Use Policy as revised in the Management Committee meeting held on August 27, 2001. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Ellen Yearwood asked the Board to begin considering reopening the discussion on internet filtering at the library and advised that this could be discussed at a later date.

**EXECUTIVE COMMITTEE** – John Burke.

John Burke reported on the Executive Committee meeting that was held on August 30, 2001. John asked Committee Chairs to submit written reports to Carol Kidd two weeks before the Board meetings and asked that Committee reports be placed on a consent agenda. John Burke asked for Board approval to place as many items as possible on the consent agenda so that Board meetings can focus on important issues to the library including the vision and mission statement and future of the library. John Burke also asked that New Business be placed on the agenda early in the meeting.

SYSTEM MEMBERSHIP - John Ciborowski.

No report.

FRIENDS OF THE LIBRARY – Inara Brubaker.

Inara Brubaker reported that the Friends booksale netted approximately \$6,000 and was very successful. Inara also reported that the new Friends shelf program netted \$480 in the first 50 days of operation.

#### ADMINISTRATOR'S REPORT

New employees since the last report: Daushal Rawal, Page I and Marianne Orme, Reference Librarian, Adult Services, Part-time.

Employee separations since last report: Jason Pluta, Technology Page; Lori Maslon, Mark Camposagrado, Monisha Williams, and Ahmed Osman, Page I; and Thomas Kinnebrew, Librarian I, Youth Services.

The Work Analysis Team submitted their final report to the Executive Team on September 6. The group is to be commended for their dedicated work, their opening the process to all staff input, for thoughtful analysis, and promising suggestions. Their belief statements about customer service will serve as an effective guide for our staff. They will present their report to the whole staff on Thursday, September 13 at the All-Staff Meeting. Members of this team are Bob

Blanchard, Mei-Na Chen, Kathy Kyrouac, Vee Luz, Chris Posinger, Pauline Simo, and David Whittingham.

Susan Farid, Martha Sloan, and I met with Peopleworks staff to prepare for the series of meetings with the full-time Circulation Department staff for team building for improving customer service delivery.

Fall programming has begun, with storytimes for children everyday, Monday through Friday. The new Mobile Library schedule is in effect. Learn to Read registration has begun and the Sunday films, sponsored by the Friends of the Library have been resumed. Plans are underway for a festive, informative, and elegant First Anniversary Celebration, thanks to the planning of Chris Posinger.

Our patron usage continues to be robust, but the statistics are difficult to compare with last year's figures, because we were closed during the first two weeks of August 2000 for the move to our new building.

Our library has been selected to receive one of Secretary of State/State Librarian Jesse White's Project Next Generation grants for 2001-2002. The grant will supply funds for computers, digital cameras, scanners, laptops, and staff for the mentoring of 10-12 children from sixth through eighth grades.

The mentors will be trained and the children will receive one-on-one assistance from the mentors as the youth develop computer skills and build self-esteem. The project will begin in November, with the children actively involved by February.

I have received introductory information concerning P.A.92-0166 (House Bill 1785) which will allow non-resident library card purchasers to use their cards at all Illinois libraries. The law, which is scheduled to take effect on January 1, 2002, is being reviewed for administrative procedures in a series of public hearings throughout the state. The North Suburban Library staff is monitoring this process and keeping librarians informed.

I attended the Des Plaines Art Guild's Fall Art Fair on September 8 to make a purchase award for the library. I selected a series of four monoprints from Jan Bowersox. The artist is changing the frame and mat on one print and is creating a new print for this series.

On August 27 I attended a planning session for the customer service teambuilding project with the staff of Peopleworks and a seminar on Meeting Management at North Suburban Library System Headquarters. I attended the Chamber/City Advisory Committee meeting on 8/28, the Board Executive Committee meeting on 8/30, and a teleconference with the Illinois State Library staff concerning the Project Next Generation. I conducted a brief orientation meeting with Noreen Lake on 9/4 and a budget discussion meeting with the acting City Manager and City Finance Director.

## **ANNOUNCEMENTS**

Sandra Norlin asked for Board approval for the rental of a Christmas tree from Rentokil. Inara Brubaker asked that other religions be represented at the library with displays. The Board consensus was to approve the rental of a Christmas tree and to have displays depicting other religions.

MOTION by Inara Brubaker, seconded by Rhys Read, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 7:21 PM.

Minutes prepared by Carol Kidd.

# DES PLAINES PUBLIC LIBRARY OVER THE COUNTER RECEIPTS FOR THE MONTH OF SEPTEMBER 2001

| Sep   | . 2                  | 2001 to Date  |          |  |                 |   |                            |   |
|---|----------------------|---|----------|--|-----------------|---|----------------------------|---|
| Lost Materials Fines Damage Fees Copies Miscellaneous | \$ \$ \$ \$ \$ \$ \$ | 521.00<br>4,827.44<br>75.83<br>1,139.36<br>23.20<br>59.55 | \$<br>\$ | 769.73<br>6,298.80<br>60.85<br>615.89<br>1,186.37<br>13.00 | \$!<br>\$<br>\$ | 3,595.03<br>52,635.25<br>579.58<br>4,333.97<br>9,863.31<br>905.18 | \$<br>\$<br>\$<br>\$<br>\$ | 5,346.57<br>56,826.11<br>793.45<br>6,578.08<br>6,994.06<br>176.35 |
| Totals PETTY CASH E                                   | •                    | 6,646.38<br>ENDITURE                                      |          | 8,944.64<br>September                                      | •               | 71,912.32   | \$                         | 76,714.62   |

| 960070 | Auto/Travel         |     | 4.55  |
|--------|---------------------|-----|-------|
| 960070 | Auto/Travėl         |     | 6.18  |
| 970170 | Janitorial Supplies |     | 7.00  |
| 970110 | Meals               | •   | 11.27 |
| 970260 | Postage             | •   | 12.00 |
| 970260 | Postage             |     | 2.40  |
| 920206 | Seminars            | ;   | 15.00 |
| Total  |                     | \$. | 58.40 |

# DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF SEPTEMBER 2001

Following monthly reports to be reviewed and placed on file for audit:

| <ol> <li>Over the Counter Receipts</li> <li>Petty Cash Expenditures</li> <li>Budget Expenditures for September</li> <li>Expenditures Year to Date</li> <li>Revenue for September</li> </ol> | \$ 8,944.64<br>\$ 58.40<br>\$ 362,671.27<br>\$3,139,097.14<br>\$ 6,725.84 |
|---|---|
| 6. Revenue Year to Date  Warrant Register   | \$2,323,000.33  |
| September 04, 2001<br>September 17, 2001<br>Total   | \$ 51,788.03<br>\$ 89,181.43<br>\$ 140,969.46                             |
| Salaries  |   |
| September 06, 2001<br>September 20, 2001<br>Total   | \$ 82,755.16<br>\$ 84,011.10<br>\$ 166,766.26                             |
| Transfer Entry – Gasoline & Diesel  |   |
| Gasoline and Diesel Fuel (September)<br>Total   | \$ <u>133.36</u><br>\$ 133.36   |

ACCOUNTING PERIOD: 9/01

SELECTION CRITERIA: genledgr.fund in ('201','202','415')

|   | •                                |              |              |
|---|----------------------------------|--------------|--------------|
|   | FUND - 201 - PUBLIC LIBRARY FUND |              |              |
|   | ACCOUNT TITLE                    | DEBITS       | CREDITS      |
|   | 101000 PETTY CASH                | 500.00       |              |
|   | 102008 CASH PB DEPOSIT 276502401 |              | 537,855.82   |
|   | 102012 CASH IPTIP/FOA 7139200161 | 53,929.40    |              |
|   | 102014 CASH FED INVST TRUST(FIT) | 700.58       |              |
|   | TOTAL CASH                       | 55,129.98    | 537,855.82   |
|   | 104033 INVESTMENTS-DOWNING       | 35,426.73    |              |
|   | TOTAL INVESTMENTS                | 35,426.73    | .00          |
|   | TOTAL ASSETS                     | 90,556.71    | 537,855.82   |
|   | 450030 ACCRUED LIAB-COMP ABSENCE |              | 105,901.30   |
|   | TOTAL ACCRUED LIABILITIES        | .00          | 105,901.30   |
|   | J.                               |              |              |
| • | TOTAL CURRENT LIABILITIES        | .00          | 105,901.30   |
|   | TOTAL LIABILITIES                |              | 105,901.30   |
|   | 700110 EXPENDITURE CONTROL       | 3,167,792.60 |              |
|   | 700120 REVENUE CONTROL           | •            | 2,096,575.83 |
|   | 700150 EXP. BUDGET CONTROL       | •            | 4,678,051.00 |
|   | 700160 REV. BUDGET CONTROL       | 4,454,332.00 |              |
|   | 700170 BUDGET FUND BALANCE       | 223,719.00   | •            |
|   | TOTAL SYSTEM CONTROL             | 7,845,843.60 | 6,774,626.83 |
|   | 720010 FUND BAL-RESRV-GIFT TRUST |              | 35,425.73    |
|   | TOTAL FUND BALANCE-RESERVED      | .00          | 35,425.73    |
|   | 730000 FUND BALANCE-UNRESERVED   |              | 482,590.63   |
|   | TOTAL FUND EQUITY                | .00          | 518,016.36   |
|   | TOTAL EQUITIES                   | 7,845,843.60 | 7,292,643.19 |
|   | TOTAL PUBLIC LIBRARY FUND        | 7,936,400.31 | 7,936,400.31 |
|   |                                  |              |              |

SELECTION CRITERIA: genledgr.fund in ('201','202','415')

FUND - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT TITLE                   | - DEBITS    | CREDITS    |
|---------------------------------|-------------|------------|
| 102008 CASH PB DEPOSIT 27650240 | 189,170.93  |            |
| 102012 CASH IPTIP/FOA 713920016 | 13,923.79   |            |
| 102014 CASH FED INVST TRUST(FIX | r) 1,216.89 |            |
| TOTAL CASH                      | 204,311.61  | .00        |
| 119200 RECEIVABLE-MISC          | 100,000.00  |            |
| TOTAL ACCOUNTS RECEIVABLE       | 100,000.00  | .00        |
| TOTAL ASSETS                    | 304,311.61  | .00        |
| 700110 EXPENDITURE CONTROL      | •           | 28,695.46  |
| 700120 REVENUE CONTROL          |             | 226,424.50 |
| 700150 EXP. BUDGET CONTROL      | •           | 150,000.00 |
| 700160 REV. BUDGET CONTROL      | 173,000.00  |            |
| 700170 BUDGET FUND BALANCE      |             | 23,000.00  |
| TOTAL SYSTEM CONTROL            | 173,000.00  | 428,119.96 |
| 730000 FUND BALANCE-UNRESERVED  |             | 49,191.65  |
| TOTAL FUND EQUITY               | .00         | 49,191.65  |
| TOTAL EQUITIES                  | 173,000.00  | 477,311.61 |
| TOTAL LIBRARY CAPITAL PROJ FUND | 477,311.61  | 477,311.61 |

ACCOUNTING PERIOD: 9/01

SELECTION CRITERIA: genledgr.fund in ('201','202','415')

FUND - 415 - FF & E - LIBRARY

| ACCOUNT TITLE              | DEBITS .     | CREDITS      |
|----------------------------|--------------|--------------|
| 700150 EXP. BUDGET CONTROL |              | 100,000.00   |
| 700170 BUDGET FUND BALANCE | 100,000.00   | ·            |
| TOTAL SYSTEM CONTROL       | 100,000.00   | 100,000.00   |
| TOTAL EQUITIES             | 100,000.00   | 100,000.00   |
| TOTAL FF & E - LIBRARY     | 100,000.00   | 100,000.00   |
| TOTAL REPORT               | 8,513,711.92 | 8,513,711.92 |

# CITY OF DES PLAINES . ORGANIZATION REVENUE STATUS

SFIRCTION CRITERIA: revledgr.fund in ('201','202','415','2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 201 - PUBLIC LIBRARY FUND

|         |                            |              | 222.500  |             |              |              |      |
|---------|----------------------------|--------------|----------|-------------|--------------|--------------|------|
|         |                            | 71 mare      | PERIOD   |             | YEAR TO DATE |              | YTD/ |
| ACCOUNT | TITLE                      | BUDGET       | RECEIPTS | RECEIVABLES | REVENUE      | BALANCE      | BUD  |
| 810010  | PROPERTY TAXES 1993        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810011  | PROPERTY TAXES 1994        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810012  | PROPERTY TAXES 1995        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810013  | PROPERTY TAXES 1996        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810014  | PROPERTY TAXES 1997        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810015  | PROPERTY TAXES 1998        | 40,000.00    | .00      | .00         | 9,636.10     | 30,363.90    | .24  |
| 810016  | PROPERTY TAXES 1999        | .00          | .00      | .00         | 20,849.83    | -20,849.83   | .00  |
| 810017  | PROPERTY TAXES 2000        | 4,086,344.00 | .00      | .00         | 1,742,369.11 | 2,343,974.89 | .43  |
| TOTAL   | PROPERTY TAXES             | 4,126,344.00 | .00      | .00         | 1,772,855.04 | 2,353,488.96 | .43  |
| 810800  | PERSONAL PROP REPL TAX     | 92,988.00    | .00      | .00         | 92,988.00    | .00          | 1.00 |
| TOTAL   | TAXES                      | 4,219,332.00 | .00      | .00         | 1,865,843.04 | 2,353,488.96 | .44  |
|         |                            |              |          |             |              |              |      |
| 822040  | STATE GRANT: PER CAPITA    | 65,000.00    | .00      | .00         | 65,947.57    | -947.57      | 1.01 |
| 822080  | STATE GRANT: LIBRARY TECH  | 00           | .00      | .00         | .00          | .00          | .00  |
| 822090  | STATE GRANT: LIB CONSTRUCT | .00          | -686.64  | .00         | 14,237.11    | -14,237.11   | .00  |
| 822095  | STATE GRANT: LIERARY       | .00          | .00      | .00         | 21,916.92    | -21,916.92   | .00  |
| TOTAL   | STATE GRANTS               | 65,000.00    | -686.64  | .00         | 102,101.60   | -37,101.60   | 1.57 |
| TC      | INTERGOVERNMENTAL REVENUE  | 65,000.00    | -686.64  | .00         | 102,101.60   | -37,101.60   | 1.57 |
| 850102  | LIBRARY FINES              | 100,000.00   | 5,698.09 | .00         | 64,001.73    | 35,998.27    | . 64 |
| TOTAL   | FINES                      | 100,000.00   | 5,698.09 | .00         | 64,001.73    | 35,998.27    | . 64 |
| 850201  | COPYING FEE                | 30,000.00    | 161.85   | .00         | 5,981.72     | 24,018.28    | .20  |
| 850215  | SPECIAL PROGRAMS & EVENTS  | 15,000.00    | 7.54     | .00         | 3,924.54     | 11,075.46    | .26  |
| TOTAL   | FEES AND SERVICES          | 45,000.00    | 169.39   | .00 .       | 9,906.26     | 35,093.74    | . 22 |
| TOTAL   | FINES, FEES, AND SERVICES  | 145,000.00   | 5,867.48 | .00         | 73,907.99    | 71,092.01    | .51  |
| 890010  | INTEREST INCOME            | 10,000.00    | .00      | .00         | 39,059.14    | -29,059.14   | 3.91 |
| 890050  | SALE OF FIXED ASSETS       | .00          | .00      | .00         | , .00        | .00          | .00  |
| 898900  | TRANSFER FROM OTHER FUNDS  | .00          | .00      | .00         | .00          | .00          | .00  |
| 899900  | MISCELLANEOUS REVENUE      | 15,000.00    | 1,545.00 | .00         | 15,664.06    | -664.06      | 1.04 |
| TOTAL   | OTHER REVENUE              | 25,000.00    | 1,545.00 | .00         | 54,723.20    | -29,723.20   | 2.19 |
| TOTAL   | PUBLIC LIBRARY FUND        | 4,454,332.00 | 6,725.84 | .00         | 2,096,575.83 | 2,357,756.17 | .47  |
| TOTAL   | PUBLIC LIBRARY FUND        | 4,454,332.00 | 6,725.84 | .00         | 2,096,575.83 | 2,357,756.17 | .47  |

# CITY OF DES PLAINES ORGANIZATION REVENUE STATUS

PAGE 2

SELECTION CRITERIA: revledgr.fund in ('201', '202', '415', '2130')

FUND - 202 - LIBRARY CAPITAL PROJ FUND FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT | TITLE                      | ' BUDGET   | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>REVENUE | BALANCE     | YTD/<br>BUD |
|---------|----------------------------|------------|--------------------|-------------|-------------------------|-------------|-------------|
| 822080  | STATE GRANT: LIBRARY TECH  | .00        | .00                | .00         | .00                     | .00         | .00         |
| 822090  | STATE GRANT: LIB CONSTRUCT | 20,000.00  | .00                | .00         | -25,000.00              | 45,000.00   | -1.25       |
| TOTAL   | STATE GRANTS               | 20,000.00  | .00                | .00         | -25,000.00              | 45,000.00   | -1.25       |
| TOTAL   | INTERGOVERNMENTAL REVENUE  | 20,000.00  | .00                | .00         | -25,000.00              | 45,000.00   | -1.25       |
| 890010  | INTEREST INCOME            | 3,000.00   | .00                | .00         | 1,424.50                | 1,575.50    | .47         |
| 890050  | SALE OF FIXED ASSETS       | .00        | .00                | .00         | .00                     | .00         | .00         |
| 898902  | TRANSFER FROM LIB FUND     | 150,000.00 | .00                | .00         | 150,000.00              | .00         | 1.00        |
| 899920  | LIBRARY DONATIONS          | .00        | .00                | .00         | 100,000.00              | -100,000.00 | .00         |
| 899930  | LIBRARY BUY-A-BRICK        | .00        | .00                | .00         | .00                     | .00         | .00         |
| TOTAL   | OTHER REVENUE              | 153,000.00 | .00                | - 00        | 251,424.50              | -98,424.50  | 1.64        |
| TOTAL   | LIBRARY CAPITAL PROJ FUND  | 173,000.00 | .00                | .00         | 226,424.50              | -53,424.50  | 1.31        |
| TOTAL   | LIBRARY CAPITAL PROJ FUND  | 173,000.00 | .00                | .00         | 226,424.50              | -53,424.50  | 1.31        |

# CITY OF DES PLAINES ORGANIZATION REVENUE STATUS

PAGE 3

SELECTION CRITERIA: revledgr.fund in ('201', '202', '415', '2130')

PONS - 415 - FF & E - LIBRARY

FUNCTION - 415 - FF & E - LIBRARY

|          |                           |              | PERIOD   |             | YEAR TO DATE |              | YTD/ |
|----------|---------------------------|--------------|----------|-------------|--------------|--------------|------|
| ACCOUNT  | TITLE                     | BUDGET       | RECEIPTS | RECEIVABLES | REVENUE      | BALANCE      | BUD  |
| 890050   | SALE OF FIXED ASSETS      | .00          | .00      | .00         | .00          | .00          | .00  |
| 898900   | TRANSFER FROM OTHER FUNDS | .00          | .00      | .00         | .00          | .00          | .00  |
| TOTAL    | OTHER REVENUE             | .00          | .00      | .00         | .00          | .00          | .00  |
| TOTAL    | FF & E - LIBRARY          | .00          | .00      | .00         | .00          | .00          | .00  |
| TOTAL    | PP & E - LIBRARY          | .00          | .00      | .00         | .00          | -00          | .00  |
| TOTAL RE | PORT                      | 4,627,332.00 | 6,725.84 | .00         | 2,323,000.33 | 2,304,331.67 | .50  |

SELECTION CRITERIA: expledgr.fund in ('201', '202', '415', '2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | TITLE                       | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING             | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|-----------------------------|--------------|------------------------|---|---------------------------|----------------------|-------------|
|         |                             |              |                        | 777711111111111111111111111111111111111 | 410                       | 2,222,00             | 202         |
| 910100  | SALARIES                    | 1,674,127.00 | 106,391.86             | .00                                     | 1,020,241.43              | 653,885.57           | .61         |
| 910200  | TEMPORARY WAGES             | 635,842.00   | 40,907.83              | .00                                     | 409,302.76                | 226,539.24           | . 64        |
| 910300  | SUPERVISORY OVERTIME        | .00          | .00                    | .00                                     | .00                       | .00                  | .00         |
| 910400  | NON-SUPERVISORY OVERTIME    | 500.00       | .00                    | .00                                     | 348.92                    | 151.08               | .70         |
| 910500  | VACATION PAY                | .00          | 9,516.60               | .00                                     | 78,390.24                 | -78,390.24           | .00         |
| 910600  | SICK PAY                    | .00          | 3,675.39               | , .00                                   | 28,854.67                 | -28,854.67           | .00         |
| 910700  | HOLIDAY PAY                 | .00          | 6,274.58               | 00                                      | 29,180.66                 | -29,180.66           | .00         |
| 910900  | ACT/OUT OF CLASS/PREMIUM    | 500.00       | .00                    | .00                                     | .00                       | 500.00               | .00         |
| 910950  | EXCESS SICK HRS PAY OUT     | 3,500.00     | .00                    | .00                                     | 3,401.76                  | 98.24                | .97         |
| 918010  | UNEMPLOYMENT COMPENSATION   | 1,012.00     | 253.00                 | .00                                     | 759.00                    | 253.00               | .75         |
| 918020  | EMPLOYER CONTR-P.I.C.A.     | 169,465.00   | 12,629.58              | .00                                     | 119,539.83                | 49,925.17            | .71         |
| 918021  | EMPLOYER CONTR-I.M.R.F.     | 142,301.00   | 11,253.30              | .00                                     | 104,134.68                | 38,166.32            | .73         |
| 918040  | LIFE INS PREMIUMS           | 4,896.00     | 402.60                 | .00                                     | 3,519.61                  | 1,376.39             | .72         |
| 918050  | MEDICAL INS PREMIUMS        | 218,452.00   | 13,437.78              | .00                                     | 116,016.28                | 102,435.72           | .53 '       |
| 918060  | TUITION REIMBURSEMENTS      | 5,000.00     | 1,000.00               | .00                                     | 1,069.50                  | 3,930.50             | .21         |
| 918070  | WORKERS COMPENSATION        | 6,000.00     | 388.79                 | .00                                     | 3,699.42                  | 2,300.58             | . 62        |
| TOTAL   | PERSONAL SERVICES           | 2,861,595.00 | 206,131.31             | .00                                     | 1,918,458.76              | 943,136.24           | .67         |
|         | •                           |              |                        |   |                           | •                    |             |
| 920100  | LITIGATION & LEGAL FEES     | .00          | 1,824.00               | .00                                     | 3,423.50                  | -3,423.50            | .00         |
| 9204-05 | COSTS OF LITIGATION         | .00          | 6.55                   | .00                                     | 31.70                     | -31.70               | .00         |
| 93      | PROFESSIONAL CONSULTING     | 10,000.00    | 2,900.76               | .00                                     | 16,132.21                 | -6,132.21            | 1.61        |
| 920120  | COMMUNICATION SERVICES      | 50,000.00    | 546.26                 | .00                                     | 18,515.35                 | 31,484.65            | .37         |
| 920140  | DATA PROCESSING SERVICES    | 85,000.00    | 6,812.56               | .00                                     | 47,052.00                 | 37,948.00            | .55         |
| 920202  | CONFERENCES                 | 7,000.00     | -1,182.02              | .00                                     | 2,078.00                  | 4,922.00             | .30         |
| 920204  | TRAINING                    | 2,500.00     | -5,287.91              | .00                                     | 175.00                    | 2,325.00             | .07         |
| 920206  | Seminars                    | 2,500.00     | -222.00                | .00                                     | 1,543.00                  | 957.00               | . 62        |
| 920210  | IN-SERVICE TRAINING         | 2,000.00     | 4,950.00               | .00                                     | 4,950.00                  | -2,950.00            | 2.48        |
| 920220  | MEMBERSHIP DUES             | 4,500.00     | 230.00                 | .00                                     | 2,312.00                  | 2,188.00             | .51         |
| 920230  | PUBLICATION OF NOTICES      | 2,000.00     | .00                    | .00                                     | 1,591.69                  | 408.31               | .80         |
| 920341  | INSURANCE PREMIUMS (LIAB)   | .00          | .00                    | .00                                     | .00                       | .00                  | .00         |
| 920850  | SUBSIDY: 1994 E.R.P. TRANS  | 11,000.00    | 699.29                 | .00                                     | 5,974.25                  | 5,025.75             | .54         |
| TOTAL   | SUBSIDIES, REBATES, CONTRIB | 11,000.00    | 699.29                 | .00                                     | 5,974.25                  | 5,025.75             | . 54        |
| 920900  | PROPERTY/LIAB CONTRIBUTIO   | 67,423.00    | 16,855.00              | .00                                     | 50,565.00                 | 16,858.00            | . 75        |
| 930010  | R & M EQUIPMENT             | 52,600.00    | 6,045.10               | .00                                     | 22,206.62                 | 30,393.38            | .42         |
| 930020  | R & M BLDGS & STRUCTURES    | 20,000.00    | 1,527.00               | .00                                     | 10,584.08                 | 9,415.92             | .53         |
| 930030  | R & M VEHICLES              | 3,000.00     | .00                    | .00                                     | 2,062.97                  | 937.03               | . 69        |
| 930195  | BOOK BINDING & REPAIR       | 3,000.00     | 583.45                 | .00                                     | 4,022.40                  | -1,022.40            | 1.34        |
| 930210  | RENTAL OF EQUIPMENT         | 3,000.00     | .00                    | .00                                     | 4,040.00                  | -1,040.00            | 1.35        |
| 930320  | CLEANING: CUSTODIAL SERV    | 45,000.00    | 3,390.00               | 00                                      | 31,967.50                 | 13,032.50            | .71         |
| 960070  | AUTO/TRAVEL EXPENSES        | 5,500.00     | .00                    | .00                                     | 3,861.40                  | . 1,638.60           | .70         |
| 960210  | SPECIAL EVENT PROGRAMMING   | 17,000.00    | 2,105.66               | .00                                     | 13,404.78                 | 3,595.22             | .79         |
|         |                             |              |                        |   |                           |                      |             |

# CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.fund in ('201'; '202', '415', '2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

|         |                           |            | PERIOD       | ENCUMBRANCES | YEAR TO DATE | AVAILABLE  | YTD/  |
|---------|---------------------------|------------|--------------|--------------|--------------|------------|-------|
| ACCOUNT | TITLE                     | BUDGET     | EXPENDITURES | OUTSTANDING  | ENC + EXP    | BALANCE    | BUD   |
|         |                           | •          |              |              |              |            |       |
| 960990  | MISC CONTRACTUAL SVCS     | 70,000.00  | 4,409.48     | .00          | 74,833.77    | -4,833.77  | 1.07  |
| TOTAL   | CONTRACTUAL SERVICES      | 463,023.00 | 46,193.18    | .00          | 321,327.22   | 141,695.78 | .69 . |
|         |                           |            |              |              |              |            |       |
| 970100  | SUPPLIES                  | 70,000.00  | 5,017.75     | .00          | 46,748.53    | 23,251.47  | .67   |
| 970110  | MEALS (PRSNRS/WRKRS/VOLS) | 1,500.00   | 31.10        | .00          | 1,159.37     | 340.63     | .77   |
| 970170  | JANITORIAL                | 8,000.00   | 2,048.69     | .00          | 10,034.06    | -2,034.06  | 1.25  |
| 970200  | COPYING/FAX SUPPLIES      | 1,000.00   | .00          | .00          | 2,197.05     | -1,197.05  | 2.20  |
| 970260  | POSTAGE AND PARCEL        | 13,200.00  | 1,968.22     | .00          | 13,313.54    | -113.54    | 1.01  |
| 970270  | PRINTING-REPROD-BINDING   | 7,500.00   | -1,550.51    | .00          | 1,642.47     | 5,857.53   | .22   |
| 970320  | SUPPLIES: BLDG R/M        | .00        | .00          | .00          | .00          | .00        | . 00  |
| 970330  | SUPPLIES: VEHICLE R/M     | .00        | .00          | .00          | 742.78       | -742.78    | .00   |
| 970600  | BOOKS                     | 493,000.00 | 34,654.84    | .00          | 281,433.74   | 211,566.26 | .57   |
| 970610  | AUDIO MATERIALS           | 64,000.00  | 7,378.67     | .00          | 41,581.67    | 22,418.33  | . 65  |
| 970620  | SUBSCRIPTIONS & BOOKS     | 85,000.00  | 323.02       | .00          | 24,784.14    | 60,215.86  | . 29  |
| 970630  | VISUAL MATERIALS          | 65,000.00  | 2,277.71     | .00          | 38,477.90    | 26,522.10  | . 59  |
| 970640  | AUTOMATED REFERENCE MAT'L | 87,000.00  | 3,797.75     | .00          | 54,123.45    | 32,876.55  | . 62  |
| 970810  | NATURAL GAS               | 19,000.00  | .00          | .00          | 25,647.45    | -6,647.45  | 1.35  |
| 970820  | BLECTRICITY               | 500.00     | .00          | .00          | .00          | 500.00     | .00   |
| 970840  | DIESEL                    | 3,500.00   | 98.97        | .00          | 502.38       | 2,997.62   | . 14  |
| 97.000  | GASOLINE                  | 800.00     | 34.39        | .00          | 190.96       | 609.04     | . 24  |
| Tt      | COMMODITIES               | 919,000.00 | 56,080.60    | .00          | 542,579.49   | 376,420.51 | . 59  |
| 980300  | IMPROVEMENTS              | .00        | .00          | .00          | .00          | .00        | .00   |
| 980400  | EQUI PMENT                | 135,000.00 | 29,302.64    | .00          | 46,425.34    | 88,574.66  | .34   |
| 980410  | COMPUTER HARDWARE         | .00        | .00          | .00          | 65,315.54    | -65,315.54 | .00   |
| 980420  | COMPUTER SOFTWARE         | .00        | 59.95        | .00          | 23,596.06    | -23,596.06 | .00   |
| 980500  | VEHICLES                  | .00        | .00          | .00          | .00          | .00        | .00   |
| 980600  | FURNITURE & FIXTURES      | 5,000.00   | .00          | .00          | 5,611.31     | -611.31    | 1.12  |
| TOTAL   | CAPITAL EXPENDITURES      | 140,000.00 | 29,362.59    | .00          | 140,948.25   | -948.25    | 1.01  |
|         |                           |            | 10,000.00    |              |              | 313124     | -10-  |
| 990300  | BANK/TRUST/AGENCY FRES    | 150.00     | .00          | .00          | .00          | 150.00     | .00   |
| 990900  | TRANSFER TO DEBT SERVICE  | .00        | .00          | .00          | .00          | .00        | .00   |
| 990910  | TRANS TO D/S:93 GO BOND   | 29,283.00  | .00          | .00          | 28,527.00    | 756.00     | .97   |
| TOTAL   | DEBT SERVICE              | 29,433.00  | .00          | .00          | 28,527.00    | 906.00     | . 97  |
|         |                           | . · ·      |              |              | •            |            |       |
| 990940  | TRANS TO LIB CAP PROJ FND | 150,000.00 | .00          | .00          | 150,000.00   | .00        | 1.00  |
| TOTAL   | TRANS TO LIB CAP PROJ FND | 150,000.00 | .00          | .00          | 150,000.00   | .00        | 1.00  |
| 991000  | TRANSFER TO OTHER FUNDS   | .00        | .00          | .00          | .00          | .00        | .00   |
| TOTAL   | TRANSFER TO OTHER FUNDS   | .00        | .00          | .00          | .00          | .00        | .00   |
|         |                           |            |              |              |              |            |       |
| 993000  | CONTINGENCY RESERVE       | 50,000.00  | .00          | .00          | .00          | 50,000.00  | .00   |

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10/08/01 ACCOUNTING PERIOD: 9/01

# CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

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SELECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | TITLE               | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | avai lable<br>Balaņce | YTD/<br>BUD |
|---------|---------------------|--------------|------------------------|-----------------------------|---------------------------|-----------------------|-------------|
| TOTAL   | CONTINGENCY RESERVE | 50,000.00    | .00                    | .00                         | .00                       | 50,000.00             | .00         |
| TOTAL   | LIBRARY SERVICES    | 4.613.051.00 | 337.767.68             | .00                         | 3,101,840,72              | 1,511,210.28          | .67         |

#### CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS .

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SELECTION CRITERIA: expledgr.fund in ('201', '202', '415', '2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2120 - LIBRARY ACCUMULATION

| ACCOUNT | TITLE                | BUDGET | PERIOD<br>EXPENDITURES | encumbrances<br>outstanding | YEAR TO DATE<br>ENC + EXP | available<br>Balance | YTD/<br>BUD |
|---------|----------------------|--------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 980600  | FURNITURE & FIXTURES | .00    | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | CAPITAL EXPENDITURES | .00    | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | LIBRARY ACCUMULATION | .00    | .00                    | .00                         | .00                       | .00                  | .00         |

SELECTION CRITERIA: expledgr.fund in ('201', '202', '415', '2130')

FORD - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2130 - IL LIBRARY PER CAP GRANT

|         |                           |              | PERIOD         | ENCUMBRANCES | YEAR TO DATE | AVAILABLE    | YTD/ |
|---------|---------------------------|--------------|----------------|--------------|--------------|--------------|------|
| ACCOUNT | TITLE                     | BUDGET       | EXPENDITURES . | OUTSTANDING  | ENC + EXP    | BALANCE      | BUD  |
| 920110  | PROFESSIONAL CONSULTING   | .00          | .00            | .00          | .00          | .00          | .00  |
| 920120  | COMMUNICATION SERVICES    | .00          | .00            | .00          | .00          | .00          | .00  |
| 920140  | DATA PROCESSING SERVICES  | .00          | .00            | .00          | .00          | .00          | .00  |
| 920202  | CONFERENCES               | 5,000.00     | 3,260.02       | .00          | 5,716.02     | -716.02      | 1.14 |
| 920204  | TRAINING                  | .00          | 5,462.91       | .00          | 7,457.91     | -7,457.91    | .00  |
| 920206  | SEMINARS                  | .00          | 920.00         | .00          | 920.00       | -920.00      | .00  |
| 930010  | R & M EQUIPMENT           | .00          | .00            | .00          | 2,985.38     | -2,985.38    | .00  |
| 960070  | AUTO/TRAVEL EXPENSES      | .00          | .00            | .00          | .00          | .00          | .00  |
| 960210  | SPECIAL EVENT PROGRAMMING | .00          | .00            | .00          | .00          | .00          | .00  |
| 960990  | MISC CONTRACTUAL SVCS     | 60,000.00    | .00            | .00          | 47,162.57    | 12,837.43    | . 79 |
| TOTAL   | CONTRACTUAL SERVICES      | 65,000.00    | 9,642.93       | 00           | 64,241.88    | 758.12       | .99  |
| 970100  | SUPPLIES .                | .00          | .00            | .00          | .00          | .00          | .00  |
| 970270  | PRINTING-REPROD-BINDING   | .00          | 1,710.00       | .00          | 1,710.00     | -1,710.00    | .00  |
| TOTAL   | COMMODITIES               | .00          | 1,710.00       | 00           | 1,710.00     | -1,710.00    | .00  |
| 980400  | EQUI PMENT                | .00          | .00            | .00          | .00          | .00          | .00  |
| 980410  | COMPUTER HARDWARE         | .00          | .00            | .00          | .00          | .00          | .00  |
| 980420  | COMPUTER SOFTWARE         | .00          | .00            | .00          | .00          | .00          | .00  |
| 980500  | VEHICLES                  | .00          | .00            | .00          | .00          | .00          | .00  |
| Т       | CAPITAL EXPENDITURES      | .00          | .00            | .00          | .00          | .00          | .00  |
| TOTAL   | IL LIBRARY PER CAP GRANT  | 65,000.00    | 11,352.93      | .00          | 65,951.88    | -951.88      | 1.01 |
| TOTAL   | CIVIC & CULTURE           | 4,678,051.00 | 349,120.61     | .00          | 3,167,792.60 | 1,510,258.40 | . 68 |
| TOTAL   | PUBLIC LIBRARY FUND       | 4,678,051.00 | 349,120.61     | . 0,0        | 3,167,792.60 | 1,510,258.40 | . 68 |

SELECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

- 202 - LIBRARY CAPITAL PROJ FUND

FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT | TITLE                     | BUDGET     | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|---------------------------|------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110  | PROFESSIONAL CONSULTING   | .00        | 1,059.66               | .00                         | 1,059.66                  | -1,059.66            | .00         |
| 930010  | R & M EQUIPMENT           | .00        | .00                    | .00                         | .00                       | 00                   | .00         |
| 960990  | MISC CONTRACTUAL SVCS     | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | CONTRACTUAL SERVICES      | .00        | 1,059.66               | .00                         | 1,059.66                  | -1,059.66            | .00         |
| 970100  | SUPPLIES                  | .00        | .00                    | .00                         | 36.00                     | -36.00               | .00         |
| TOTAL   | COMMODITIES               | .00        | .00                    | .00                         | 36.00                     | -36.00               | .00         |
| 980300  | IMPROVEMENTS              | .00        | .00                    | .00                         | -104,194.62               | 104,194.62           | .00         |
| 980400  | EQUI PMENT                | 50,000.00  | 12,491.00              | .00                         | 59,174.78                 | -9,174.78            | 1.18        |
| 980420  | COMPUTER SOFTWARE         | 50,000.00  | .00                    | .00                         | .00                       | 50,000.00            | .00         |
| 980600  | FURNITURE & FIXTURES      | 50,000.00  | .00                    | .00                         | 15,228.72                 | 34,771.28            | .30         |
| TOTAL   | CAPITAL EXPENDITURES      | 150,000.00 | 12,491.00              | .00                         | -29,791.12                | 179,791.12           | 20          |
| TOTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00 | 13,550.66              | .00                         | -28,695.46                | 178,695.46           | 19          |
| TOTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00 | 13,550.66              | .00                         | -28,695.46                | 178,695.46           | 19          |

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SELECTION CRITERIA: expledgr.fund in ('201', '202', '415', '2130')

FUND - 415 - FF & E - LIBRARY FUNCTION - 415 - FF & E - LIBRARY

| ACCOUNT  | TITLE                    | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|----------|--------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110   | PROFESSIONAL CONSULTING  | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 920120   | COMMUNICATION SERVICES   | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 930010   | R & M EQUIPMENT          | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 930320   | CLEANING: CUSTODIAL SERV | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 960990   | MISC CONTRACTUAL SVCS    | .00          | .00                    | .00                         | 00                        | .00                  | .00         |
| TOTAL    | CONTRACTUAL SERVICES     | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980300   | IMPROVEMENTS             | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980400   | EQUI PMENT               | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980420   | COMPUTER SOFTWARE        | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980600   | FURNITURE & FIXTURES .   | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TOTAL    | CAPITAL EXPENDITURES     | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TOTAL    | FF & B - LIBRARY         | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TOTAL    | FF & E - LIBRARY         | 100,000.00   | .00                    | .00                         | 00                        | 100,000.00           | .00         |
| TOTAL RE | PORT                     | 4,928,051.00 | 362,671.27             | .00                         | 3,139,097.14              | 1,788,953.86         | .64         |

CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

SLECTION CRITERIA: payable.due\_date='09/04/2001'

JND 01 - PUBLIC LIBRARY FUND

| RGANIZATION      | ACCOUNT          | TITLE  |                | VENDOR PURCHASE                                     | OR | INVOICE .                    | AMOUNT         |
|------------------|------------------|--|----------------|---|----|------------------------------|----------------|
| 01               | 822090           | STATE GRANT: LIB CONSTRUCT                             | 43806          | NORTH SUBURBAN LIBRARY SY                           |    | REF GRANT                    | 686.64         |
| OTAL PUBLIC LI   | BRARY FUN        | ono .  |                | •   |    |                              | 686.64         |
| 110 •            | 920140           | DATA PROCESSING SERVICES                               | 09737          | DAVED C TAVIOD                                      |    | G17NS1259M                   | P.E.3. T.E.    |
| 110              | 920140           | DATA PROCESSING SERVICES                               | 72106          | BAKER & TAYLOR                                      |    | JULY 2001                    | 553.75         |
| 110              | 920140           | DATA PROCESSING SERVICES                               | 72106          | COOPERATIVE COMPUTER SERV COOPERATIVE COMPUTER SERV | •  | JUNE 2001                    | 3,854.42       |
| 110              | 920202           | CONFERENCES  | 100541         |   | •  |                              | 1,850.64       |
| 110              | 920204           | TRAINING   |                | PEGASUS COMMUNICATIONS IN                           |    | H MARINO                     | 1,395.00       |
|                  |                  |  | 43806          | NORTH SUBURBAN LIBRARY SY                           |    | ATTACH                       | 175.00         |
| 110              | 920206           | SEMINARS   | 37429          | DES PLAINES CHAMBER OF CO                           |    | ATTACHMENT                   | . 20.00        |
| 110              | 920206 .         | SEMINARS   | 43806          | NORTH SUBURBAN LIBRARY SY                           | _  | ATTACH                       | 30.00          |
| 110<br>110       | 920210<br>920220 | IN-SERVICE TRAINING                                    | 100260         | COMPUTERLAND  | •  | 84510                        | 4,950.00       |
| 110              | 920850           | MEMBERSHIP DUES  | 90809          | THE VOLUNTEER CENTER                                |    | CEPTEMBER A1                 | 150.00         |
| 110              | 920850           | SUBSIDY:1994 E.R.P. TRANS<br>SUBSIDY:1994 E.R.P. TRANS |                | CITY OF DES PLAINES EMPLO                           |    | SEPTEMBER 01<br>SEPTEMBER 01 | 159.68         |
| 110              | 920850           | SUBSIDY:1994 E.R.P. TRANS                              |                | CITY OF DES PLAINES EMPLO                           |    | SEPTEMBER 01                 | 319.36         |
| 110              | 920850           | SUBSIDY:1994 E.R.P. TRANS                              |                | CITY OF DES PLAINES EMPLO CITY OF DES PLAINES EMPLO |    | SEPTEMBER 01                 | 159.68         |
| 110              | 920850           | SUBSIDY: 1994 E.R.P. TRANS                             |                | •   |    | SEPTEMBER 01                 | 15.14          |
| 110              | 920850           | SUBSIDY: 1994 E.R.P. TRANS                             |                | CITY OF DES PLAINES EMPLO                           |    | SEPTEMBER 01                 | 15.14          |
| 110              | 930010           |  |                | CITY OF DES PLAINES EMPLO<br>ANDERSON LOCK CO LTD   |    | <del>-</del>                 | 30.29          |
| 110<br>110       | 930010           |  | 00189          | <del></del>   |    | 259303                       | 92.00          |
| 110              | 930010           | R & M EQUIPMENT<br>R & M EQUIPMENT                     | 06789          | CANON BUSINESS SOLUTIONS-                           |    | 6565570                      | 32.94          |
|                  |                  | · · ·  | 08035          | SCHINDLER ELEVATOR CORPOR                           |    | 7150191165                   | 467.98         |
| 110              | 930010           | R & M EQUIPMENT  | 22498          | FIRST SECURITY SYSTEMS, I                           |    | \$54549 ·                    | 620.16         |
| :110             | 930010           | R & M EQUIPMENT  | 72106          | COOPERATIVE COMPUTER SERV                           | •  | JULY 2001 .                  | 3,227.97       |
| :110 —           | 930020           | R & M BLDGS & STRUCTURES                               | 04453          | COMMERCIAL CARPET CLEANER                           |    | 27963                        | 450.00         |
| :110             |                  | R & M BLDGS & STRUCTURES                               |                | ACCESS TECHNOLOGIES                                 |    | 90536636                     | 177.00         |
|                  | 930020           | R & M BLDGS & STRUCTURES                               | 100515         | SERVICE BUILDING MAINTENA                           |    | 18379                        | 900.00         |
| !110             | 930195           | BOOK BINDING & REPAIR                                  | 05479          | HOUCHEN BINDERY LTD                                 |    | 092107                       | \$83.45        |
| :110             | 960210           | SPECIAL EVENT PROGRAMMING                              |                | MOSAIC YARN STUDIO                                  |    | 9-26-01                      | 50.00          |
| !110             | 960210           | SPECIAL EVENT PROGRAMMING                              |                | APPLE-A-DAY   |    | 9-19-01                      | 215.00         |
| 1110             | 960210           | SPECIAL EVENT PROGRAMMING                              |                | HOMER'S   |    | 08/05/01                     | 713.75         |
| :110             | 960210           | SPECIAL EVENT PROGRAMMING                              |                | INGRAM LIBRARY SERVICES                             |    | 75693391                     | 116.48         |
| :110             | 960210           | SPECIAL EVENT PROGRAMMING                              |                | MID AMERICA CHARTER LINES                           |    | 81832                        | 605.60         |
| 3110             | 960210           | SPECIAL EVENT PROGRAMMING                              |                | MARGARET BORRIS                                     |    | REIMB                        | 82.52          |
| !110             | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC                                |    | 1125055                      | 1.35           |
| !110             | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC                                |    | 1119424                      | 21.35          |
| 1110             | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC                                |    | 1125784                      | 6.15           |
| ?110             | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC                                |    | 1128161                      | 1.60           |
| 2110             | 960990           | MISC CONTRACTUAL SVCS                                  | 02191 .        | BOOK WHOLESALERS INC                                |    | 1125058                      | 1.35           |
| 1110             | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC                                |    | 1128426                      | 2.70           |
| 1110             | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC                                |    | 1121913                      | 1.35           |
| ?110<br>}110     | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC                                |    | 1125060                      | 53.95          |
| 2110             | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC                                |    | 1133745                      | 5.65           |
| 2110             | 960990<br>960990 | MISC CONTRACTUAL SVCS MISC CONTRACTUAL SVCS            | 02191          | BOOK WHOLESALERS INC                                |    | 1132487                      | 14.85          |
| <pre>}110 </pre> | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC BOOK WHOLESALERS INC           |    | 1128425                      | 19.20          |
| ?110<br>?110     | 960990           | MISC CONTRACTUAL SVCS                                  | 02191<br>02191 | BOOK WHOLESALERS INC                                |    | 1125782<br>1125786           | 27.25          |
| 2110             | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC                                |    | 1125785                      | 10.80<br>28.85 |
| ₹110             | 960990           | MISC CONTRACTUAL SVCS                                  | 02191          | BOOK WHOLESALERS INC                                |    | 1125783                      | 1.35           |
| 2110             | 960990           | MISC CONTRACTUAL SVCS                                  | 08554          | C. BERGER & COMPANY                                 |    | 54963                        | 748.80         |
| 2110             | 960990           | MISC CONTRACTUAL SVCS                                  | 100078         | US OFFICE SOLUTIONS INC                             |    | 004994                       | 937.62         |
|                  |                  |  |                |   |    |                              |                |

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ELECTION CRITERIA: payable.due\_date='09/04/2001'

UND 201 - PUBLIC LIBRARY FUND

CCOUNTING PERIOD: 8/01

|              |                  |                             |        | •   |                        |               |
|--------------|------------------|-----------------------------|--------|---|------------------------|---------------|
| RGANIZATION  | ACCOUNT          | TITLE                       |        | VENDOR PURCHASE OR                          | INVOICE                | TRUOMA        |
| 110          | 960990           | MISC CONTRACTUAL SVCS       | 100245 | RENTOKIL TROPICAL PLANT S                   | CH496777 ·             | 85.56         |
| 110          | 960990           | MISC CONTRACTUAL SVCS       | 100245 | RENTOKIL TROPICAL PLANT S                   | CH496778               | 58.80         |
| 110          | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007717165             | 20.60         |
| 110          | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007762497             | 26.00         |
| .110         | 960990           | MISC CONTRACTUAL SVC9       | 19776  | BAKER & TAYLOR, INC.                        | 2007769798             | 36.30         |
| :110         | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007756947             | 23.10         |
| 110          | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007768986             | 25.80         |
| :110         | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007769143             | 22.50         |
| :110         | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007769349             | 13.70         |
| :110         | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007735651 .           | 22.50         |
| :110         | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007750280             | 16.30         |
| :110         | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007716894             | 9.00          |
| :110         | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007758547             | 25.40         |
| !110         | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007732061             | 10.10         |
| !110         | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007713017             | 35.70         |
| 1110         | 960990           | MISC CONTRACTUAL SVCS       | 19776  | BAKER & TAYLOR, INC.                        | 2007728366             | 15.90         |
| 1110         | 960990           | MISC CONTRACTUAL SVCS       | 58875  | INGRAM LIBRARY SERVICES                     | 75781943               | 6.50          |
| ?110         | 960990           | MISC CONTRACTUAL SVCS       | 58875  | INGRAM LIBRARY SERVICES                     | 75826377               | 17.15         |
| 1110         | 960990           | MISC CONTRACTUAL SVCS       | 58875  | INGRAM LIBRARY SERVICES                     | 27JH212                | -17.15        |
| 2110         | 960990           | MISC CONTRACTUAL SVCS       | 58875  | INGRAM LIBRARY SERVICES                     | 75850329               | 18.50         |
| 1110         | 960990           | MISC CONTRACTUAL SVCS       | 58875  | INGRAM LIBRARY SERVICES                     | 75781949               | 20.60         |
| 1110         | 960990           | MISC CONTRACTUAL SVCS       | 58875  | INGRAM LIBRARY SERVICES                     | 75781952               | 3.85          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS       | 58875  | INGRAM LIBRARY SERVICES                     | 75781955               | 21.25         |
| 211          | 960990           | MISC CONTRACTUAL SVCS       | 58875  | INGRAM LIBRARY SERVICES                     | 75781954               | 10.85         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS       | 58875  | INGRAM LIBRARY SERVICES                     | 75661303               | 30.25         |
| 3110         | 970100           | SUPPLIES                    | 09638  | OFFICE DEPOT                                | 135390892/1            | 26.18         |
| 2110         | 970100           | SUPPLIES                    | 09638  | OFFICE DEPOT                                | 134666001/1            | 8.32          |
| 2110         | 970100           | SUPPLIES                    | 09638  | OFFICE DEPOT                                | 135118530/1            | 748.57        |
| 2110         | 970100           | SUPPLIES                    | 09638  | OFFICE DEPOT                                | 135390575/1            | 204.53        |
| 2110         | 970100           | SUPPLIES                    | 09638  | OFFICE DEPOT                                | 134883036/1            | 10.40         |
| 2110         | 970100           | SUPPLIES                    | 09638  | OFFICE DEPOT                                | 134568554/1            | 123.64        |
| 2110         | 970100           | SUPPLIES                    | 09638  | OFFICE DEPOT                                | 135163730/1            | 340.70        |
| 2110         | 970100           | SUPPLIES                    | 19714  | GAYLORD BROS                                | 115544                 | 96.00         |
| 2110         | 970100           | SUPPLIES                    | 20177  | DEMCO EDUCATIONAL CORP                      | 413387                 | 367.07        |
| 2110         | 970100           | SUPPLIES                    | 20177  | DEMCO EDUCATIONAL CORP                      | 418990                 | 906.64        |
| 2110         | 970100           | SUPPLIES                    | 43765  | DOMINICKS FINER FOODS                       | 006435                 | 3.99          |
| 2110         | 970100           | SUPPLIES                    | 43765  | DOMINICKS FINER FOODS                       | 006428                 | 4.09          |
| 2110         | 970100           | SUPPLIES                    | 43765  | DOMINICKS FINER FOODS                       | 004807                 | 6.99          |
| 2110         | 970100           | SUPPLIES                    | 43765  | DOMINICKS FINER FOODS                       | 004078                 | 3.99          |
| 2110         | 970110           | MEALS (PRSNRS/WRKRS/VOLS)   |        | DOMINICKS FINER FOODS                       | 009396                 | 17.96         |
| 2110         | 970110           | MEALS (PRSNRS/WRKRS/VOLS)   |        | DOMINICKS FINER FOODS                       | 000082                 | 13.14         |
| 2110         | 970170           | JANITORIAL                  | 00282  | BADE PAPER PRODUCTS                         | 093257-00              | 72.00         |
| 2110         | 970170           | JANITORIAL                  | 00282  | BADE PAPER PRODUCTS                         | 093149-00<br>015878    | 668.00        |
| 2110         | 970170           | JANITORIAL                  | 01638  | KINDER INDUSTRIAL SUPPLY                    |                        | 75.78         |
| 2110         | 970170           | JANITORIAL .                | 01638  | KINDER INDUSTRIAL SUPPLY                    | 016285                 | 46.39         |
| 2110         | 970170           | JANITORIAL                  | 02436  | NORTHWEST ELECTRICAL SUPP                   | J10424                 | 107.47        |
| 2110         | 970170           | JANITORIAL                  | 08995  | AIR FILTER ENGINEERS INC.                   | 27914C-IN              | 488.00        |
| 2110         | 970170           | JANITORIAL                  | 09761  | JP GRAPHICS                                 | 4517                   | 50.50         |
| 2110<br>2110 | 970260<br>970600 | POSTAGE AND PARCEL<br>BOOKS | 40311  | FEDERAL EXPRESS CORP.  BOOK WHOLESALERS INC | 5-896-15682<br>1121913 | 52.63<br>9.00 |
| 2110         | 970600           | BOOKS                       | 02191  | BOOK WHOLESALERS INC                        | 1125783                | 11.39         |
|              | 2.0000           | ,                           | 02171  | SOUR PROBESTEDING THE                       |                        | *****         |

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ELECTION CRITERIA: payable.due\_date='09/04/2001'

UND 201 - PUBLIC LIBRARY FUND

CCOUNTING PERIOD: 8/01

| 3.10 - 201 - P. | Judic Dipu | ART FORD |       |                           |             |          |
|-----------------|------------|----------|-------|---------------------------|-------------|----------|
| RGANIZATION     | ACCOUNT    | TITLE    |       | VENDOR PURCHASE OR        | INVOICE     | AMOUNT   |
| 110             | 970600     | BOOKS    | 02191 | BOOK WHOLESALERS INC      | 1125786     | 83.00    |
| 110             | 970600     | BOOKS    | 02191 | BOOK WHOLESALERS INC      | 1125785     | 131.88   |
| 110             | 970600     | BOOKS .  | 02191 | BOOK WHOLESALERS INC      | 1125782     | 194.69   |
| 110             | 970600     | BOOKS    |       | BOOK WHOLESALERS INC      | 1128425     | 71.76    |
| 110             | 970600     | BOOKS    |       | BOOK WHOLESALERS INC      | 1125060     | 416.87   |
| 110             | 970600     | BOOKS    |       | BOOK WHOLESALERS INC      | 1132487     | 95.83    |
| 110             | 970600     | BOOKS    |       | BOOK WHOLESALERS INC      | 1133745     | 33.51    |
| 110             | 970600     | BOOKS    |       | BOOK WHOLESALERS INC      | 1125058     | 9.57     |
| 110             | 970600     | BOOKS    |       | BOOK WHOLESALERS INC      | 1128161     | 11.94    |
| 110             | 970600     | BOOKS    |       | BOOK WHOLESALERS INC      | 1119424     | 98.88    |
| 110             | 970600     | BOOKS    |       | BOOK WHOLESALERS INC      | 1128426     | 18.60    |
| 110             | 970600     | BOOKS    |       | BOOK WHOLESALERS INC      | 1125784     | 32.83    |
| 110             | 970600     | BOOKS    | 02191 | BOOK WHOLESALERS INC      | 1125055     | 10.17    |
| 110             | 970600     | BOOKS    |       | THE GALE GROUP            | 10873524    | 165.23   |
| 110             | 970600     | BOOKS    |       | THE GALE GROUP            | 10878070    | 1,458.32 |
| 110             | 970600     | BOOKS    |       | THE GALE GROUP            | 10888678    | 100.26   |
| 110             | 970600     | BOOKS    |       | THE GALE GROUP            | 10890330    | 24.76    |
| 110             | 970600     | BOOKS    |       | THE GALE GROUP            | 10868223    | 160.52   |
| .110            | 970600     | BOOKS    | 07439 | THE GALE GROUP            | 10850746    | 128.56   |
| :110            | 970600     | BOOKS    |       | THE GALE GROUP            | 10875467    | 160.22   |
| :110            | 970600     | BOOKS    |       | THE GALE GROUP            | 10872455    | 117.13   |
| :110            | 970600     | BOOKS    |       | THE GALE GROUP            | 10887584    | 54.58    |
| :110            | 970600     | BOOKS .  |       | THE GALE GROUP            | 10864185    | 312.04   |
| :110            | 970600     | BOOKS    |       | RUSSIAN HOUSE LTD.        | 141598      | 344.11   |
| :110            | 970600     | BOOKS    |       | MITCHELL REPAIR INFORMATI | B04392870.2 | 76.00    |
| :110            | 970600     | BOOKS    |       | OFFICE DEPOT              | 134817321/1 | 954.00   |
| :110            | 970600     | BOOKS    |       | ESSENTIAL PUBLISHING, INC | 1111        | 39.95    |
| 1110            | 970600     | BOOKS    |       | UNIVERSAL PUBLISHERS      | ATTACH      | 24.90    |
| 1110            | 970600     | BOOKS    |       | SCHIFFER PUBLISHING, LTD. | 444837      | 445.49   |
| :110            | 970600     | BOOKS    |       | MODERN COOKING            | 1607        | 14.00    |
| 1110            | 970600     | BOOKS    |       | MERGENT FIS               | 23582       | 894.00   |
| ?110 ·          | 970600     | BOOKS    | 19764 | BRO-DART INC              | 199080      | 22.23    |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 0000811729  | -13.63   |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007769142  | 566.99   |
| <b>?110</b>     | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007803187  | 15.47    |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | ·2007768985 | 1,199.22 |
| ?110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007758521  | 78.24    |
| ?110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007769797  | 465.93   |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007762496  | 361.42   |
| 2110            | 970600     | BOOKS    |       | BAKER & TAYLOR, INC.      | 2007769348  | 246.29   |
| 2110            | 970600     | BOOKS    |       | BAKER & TAYLOR, INC.      | 2007802003  | 157.07   |
| 2110            | 970600     | BOOKS    |       | BAKER & TAYLOR, INC.      | 3004648602  | 312.51   |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007748452  | 19.00    |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007758401  | 23.85    |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007728365  | 417.75   |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007762378  | 85.60    |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007750279  | 407.22   |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007747987  | 28.12    |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 3004625620  | 119.65   |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007716893  | 189.57   |
| 2110            | 970600     | BOOKS    | 19776 | BAKER & TAYLOR, INC.      | 2007756946  | 342.25   |

ELECTION CRITERIA: payable.due\_date='09/04/2001'



201 - PUBLIC LIBRARY FUND

| UND 201 - P | OBPIC FIRM | ARY FUND        |       |                           |                 |          |          |
|-------------|------------|-----------------|-------|---------------------------|-----------------|----------|----------|
| RGANIZATION | ACCOUNT    | TITLE           | ;     | VENDOR                    | PURCHASE OR INV | OICE     | TRUOMA   |
| 110         | 970600     | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 200             | 17758546 | 320.35   |
| 110         | 970600     | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 200             | 7713016  | 1,084.70 |
| 110         | 970600     | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 200             | 7769986  | 45.91    |
| 110         | 970600     | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 200             | 7735650  | 294.56   |
| 110         | 970600     | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 200             | 7732060  | 335.58   |
| .110        | 970600     | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 200             | 7717164  | 378.57   |
| 110         | 970600     | BOOKS .         | 19776 | BAKER & TAYLOR, INC.      | 200             | 7762923  | 78.14    |
| :110        | 970600     | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 200             | 7774685  | 24.66    |
| :110        | 970600     | BOOKS           | 20361 | BERNAN ASSOCIATES         | S13             | 499      | . 79.00  |
| !110        | 970600     | BOOKS           | 21432 | AMERICAN LIBRARY ASSOCIAT | ATT             | ACH      | 49.30    |
| :110        | 970600     | BOOKS .         | 21494 | A.M. BEST CO.             | 157             | 1047     | 680.95   |
| :110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 758             | 150328   | 131.74   |
| :110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 758             | 50332    | 6.39     |
| !110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | . 758           | 150330   | 8.32     |
| 1110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 81959    | 27.30    |
| !110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 81962    | 13.65    |
| 1110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | _               | 126378   | 56.97    |
| 1110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 126375   | 13.08    |
| ?110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 50331    | 41.01    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | -,-             | 26374    | 11.37    |
| 1110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 126376   | 8.94     |
| ?110 ·      | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 126380   | 7.66     |
| 1110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 61302    | 8.63     |
| 211         | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 61304    | 160.65   |
| ₹110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 61305    | 27.30    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 61307    | 28.44    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 61306    | 12.54    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | •               | 326379   | 29.58    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 61308    | 14.22    |
| \$110       | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 326381   | 4.47     |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 756             | 61309    | 14.22    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 757             | 781946   | 15.93    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 757             | 781945   | 28.44    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 757             | 781960   | 28.50    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES . | 757             | 781950   | 18.05    |
| 2110.       | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 756             | 61310    | 22.74    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 781961   | 28.44    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 757             | 781956   | 54.04    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 781953 . | 92.71    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 781957   | 3.83     |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 781951   | 24.27    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 781958   | 34.41    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 781947   | 13.65    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 781948   | 165.92   |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   |                 | 781944   | 42.66    |
| 2110        | 970600     | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 758             | 326373   | 8.32     |
| 2110        | 970600     | BOOKS           | 82668 | POLONIA BOOK STORES       | . 015           | 5872     | 99.54    |
| 2110        | 970600     | BOOKS           | 99037 | SED SPANISH BOOK DIST.    | 106             | 518      | 198.54   |
| 2110        | 970610     | AUDIO MATERIALS | 02482 | CHIVERS NORTH AMERICA     | во1             | 113106   | 146.16   |
| 2110        | 970610     | AUDIO MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINM | B40             | 3990350  | 10.35    |
| 211         | 970610     | AUDIO MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINM | B40             | 990360   | 138.57   |

CCOUNTING PERIOD: 8/01

ELECTION CRITERIA: payable.due\_date='09/04/2001'

UND - 201 - PUBLIC LIBRARY FUND

| RGANIZATION   | ACCOUNT  | TITLE                     |        | VENDOR                    | PURCHASE OR | INVOICE     | TRUOMA    |
|---------------|----------|---------------------------|--------|---------------------------|-------------|-------------|-----------|
| 110           | 970610   | AUDIO MATERIALS           | 07975  | BAKER & TAYLOR ENTERTAINM |             | M93951380   | 27.00     |
| 110           | 970610   | AUDIO MATERIALS           | 07975  | BAKER & TAYLOR ENTERTAINM |             | B40990340   | 431.22    |
| 110           | 970610   | AUDIO MATERIALS           | 13617  | BRILLIANCE CORPORATION    | •           | IN0127976   | 391.53    |
| 110           | 970610   | AUDIO MATERIALS           | 13617  | BRILLIANCE CORPORATION    |             | IN0128814   | 60.93     |
| 110           | 970610   | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         |             | 7-30-01-5   | 65.75     |
| 110           | 970610   | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         |             | 7-30-01-3   | 115.41    |
| 110           | 970610   | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         |             | 7-23-01-3   | 13.29     |
| 110           | 970610   | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         |             | 7-30-01-1   | 434.37    |
| :110          | 970610   | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         |             | 7-23-01-5   | 66.45     |
| :110          | 970610   | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         | •           | 7-23-01-1   | 209.85    |
| :110          | 970610   | AUDIO MATERIALS           | 21195  | ALGONQUIN RECORDS         |             | 7-23-01-2   | 41.26     |
| :110          | 970610   | AUDIO MATERIALS           | 38057  | BOOKS ON TAPE             |             | 4520333M    | 253.56    |
| :110          | 970610   | AUDIO MATERIALS           | 38057  | BOOKS ON TAPE             |             | 4525660M    | 15.00     |
| 1110          | 970610   | AUDIO MATERIALS           | 80139  | RECORDED BOOKS, LLC       |             | 1284765     | 232.80    |
| !110          | 970610   | AUDIO MATERIALS           | 80139  | RECORDED BOOKS, LLC       |             | 1299456     | 41.65     |
| 1110          | 970610   | AUDIO MATERIALS           | 80139  | RECORDED BOOKS, LLC       |             | 1301757     | 254.40    |
| 1110          | 970610   | AUDIO MATERIALS           | 95603  | LYRIC OPERA OF CHICAGO    |             | ATTACH      | 598.90    |
| <b>2110</b>   | 970620   | SUBSCRIPTIONS & BOOKS     | 19582  | ARTTODAY.COM, INC.        |             | 040199      | 99.95     |
| 3110          | 970630   | VISUAL MATERIALS .        | 06342  | DISTRIBUTION VIDEO & AUDI |             | 2378G       | 116.18    |
| 2110          | 970630   | VISUAL MATERIALS          | 06342  | DISTRIBUTION VIDEO & AUDI |             | 2378F       | 227.79    |
| 2110          | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM |             | R20604260   | 34.92     |
| 2110          | 970630   | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM |             | B40990360 . | 18.73     |
| 211           | 970630   | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM |             | B40974430   | 22.26     |
| 211           | 970630   | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM |             | B40927660   | \$80.72   |
| 2110          | 970630   | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM |             | B40927670   | . 26.21   |
| 2110          | 970640   | AUTOMATED REFERENCE MAT'L | 100517 | MLNC                      |             | 8802        | 40.00     |
| 2110          | 970640   | AUTOMATED REFERENCE MAT'L | 100517 | MLNC                      |             | 8562        | 667.75    |
| 2110          | 980400   | EQUIPMENT                 | 05124  | CDW GOVERNMENT, INC.      |             | EF77775     | 104.84    |
| 2110          | 980400   | EQUIPMENT                 | 17924  | CORPORATE CONCEPTS, INC.  | •           | 004994      | 87.50     |
| TOTAL LIBRARY | SERVICES |                           |        |                           |             |             | 51,101.39 |
| TOTAL FUND    |          |                           |        | · .                       |             |             | 51,788.03 |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST PAGE 11

SELECTION CRITERIA: payable.due\_date='09/17/2001'

ND - 201 - PUBLIC LIBRARY FUND

ACCOUNTING PERIOD: 9/01

| ORGANIZATION | ACCOUNT  | TITLE                     |         | VENDOR PURCHASE           | OR INVOICE  | AMOUNT   |
|--------------|----------|---------------------------|---------|---------------------------|-------------|----------|
| 2110         | 918060   | TUITION REIMBURSEMENTS    | 09975   | KATHERINE RANK            | REIMB       | 1,000.00 |
| 2110         | 920100   | LITIGATION & LEGAL FEES   | 25529   | KLEIN, THORPE AND JENKINS | 1657-1      | 1,824.00 |
| 2110         | 920105   | COSTS OF LITIGATION       | 25529   | KLEIN, THORPE AND JENKINS | 1657-1      | 6.55     |
| 2110         | 920110   | PROFESSIONAL CONSULTING   | 06070   | LOHAN ASSOCIATES          | 01471       | 69.41    |
| 2110         | 920110   | PROFESSIONAL CONSULTING   | 06070   | LOHAN ASSOCIATES          | 01473       | 30.55    |
| 2110         | 920110   | PROFESSIONAL CONSULTING   | 06070   | LOHAN ASSOCIATES          | 01472       | 300,80   |
| 2110         | 920110   | PROFESSIONAL CONSULTING   | 13332   | SIKICH GARDNER & CO. LLP  | 4 42454     | 2,500.00 |
| 2110 *       | 920120   | COMMUNICATION SERVICES    | 71279   | AMERITECH-ILLINOIS CABS   | 01158       | 104.71   |
| 2110         | 920120   | COMMUNICATION SERVICES    | 71279   | AMERITECH-ILLINOIS CABS   | 01188       | 101.19   |
| 2110         | 920120   | COMMUNICATION SERVICES    | 71279   | AMERITECH-ILLINOIS CABS   | 01127       | -113.19  |
| 2110         | 920120   | COMMUNICATION SERVICES    | 71279   | AMERITECH-ILLINOIS CABS   | 01219       | -36.36   |
| 2110         | 920140   | DATA PROCESSING SERVICES  | 09737   | BAKER & TAYLOR            | H14N81715M  | 553.75   |
| 2110         | . 920202 | CONFERENCES               | 06996   | UW/MADISON                | SALETNIK    | 208.00   |
| 2110         | 920202   | COMPERENCES               | 06996   | UW/MADISON                | FARID       | 208.00   |
| 2110         | 920202   | CONFERENCES               | 20127   | ILLINOIS LIBRARY ASSOCIAT | ATTACH      | 267.00   |
| 2110         | 920206   | SEMINARS                  | 09606   | BLA AREA PUBLIC LIBRARY   | ATTACH      | 8.00     |
| 2110         | 920206   | SEMINARS                  | 37429   | DES PLAINES CHAMBER OF CO | 00491       | 20.00    |
| 2110         | 920206   | SEMINARS .                | 43806   | NORTH SUBURBAN LIBRARY SY | ATTACH      | 75.00    |
| 2110         | 920206   | SEMINARS                  | 43806   | NORTH SUBURBAN LIBRARY SY | ATTACH      | 20.00    |
| 2110         | 920206   | SEMINARS                  | 43806   | NORTH SUBURBAN LIBRARY SY | SALETNIK    | 175.00   |
| 2110         | 920206   | SEMINARS                  | 43806   | NORTH SUBURBAN LIBRARY SY | FARID       | 175.00   |
| 2110         | 920206   | SEMINARS                  | 43806   | NORTH SUBURBAN LIBRARY SY | BRUSCA      | 175.00   |
| 2110         | 920220   | MEMBERSHIP DUES           | 04713   | LACONI                    | ATTACH      | . 80.00  |
| 2110         | 930010   | R & M EQUIPMENT           | 06789   | CANON BUSINESS SOLUTIONS- | 657063S     | 39.15    |
| 10           | 930010   | R & M EQUIPMENT           | 08371   | EDWARDS ENGINEERING INC.  | S3834       | 85.00    |
| 110          | 930010   | R & M EQUIPMENT           | 22498   | FIRST SECURITY SYSTEMS, I | 554880      | 531.90   |
| 2110         | 930010   | R & M EQUIPMENT           | 25660   | ALARM DETECTION SYSTEMS,  | SI-171959 · | 118.00   |
| 2110         | 930010   | R & M EQUIPMENT           | 53253   | DISTINCTIVE BUSINESS PROD | 437015      | 830.00   |
| 2110         | 930320   | CLEANING: CUSTODIAL SERV  | 09536   | CRYSTAL MGMT & MAINT SERV | • 9691      | 3,390.00 |
| 2110         | 960210   | SPECIAL EVENT PROGRAMMING | 09217   | NATALIE B. NEWBERGER      | 10-16-01    | 225.00   |
| 2110         | 960210   | SPECIAL EVENT PROGRAMMING | 100561  | ILLINOIS COALITION        | 10-11-01    | . 50.00  |
| 2110         | 960210   | SPECIAL EVENT PROGRAMMING | 43765 . | DOMINICKS FINER FOODS     | 015769      | 47.31    |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1137443     | 4.00     |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1137444     | 4.80     |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1137442     | 9.60     |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1128987     | 4.00     |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1134755     | 3.20     |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1136878     | 8.00     |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WEOLESALERS INC      | 1130333     | 19.95    |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1138332     | 11.80    |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1135616     | 4.30     |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1134757     | 5.10     |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1134759     | .80      |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1134756     | 5.60     |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1135995     | 33.60    |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1130193     | 40.05    |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1136446     | 19.20    |
| 2110         | 960990   | MISC CONTRACTUAL EVCS     | 02191   | BOOK WHOLESALERS INC      | 1128988     | 10.40    |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1137441     | 18.40    |
| 2110         | 960990   | MISC CONTRACTUAL SVCS     | 02191   | BOOK WHOLESALERS INC      | 1125057     | 8.55     |
| 2110         | 960990   | MISC CONTRACTUAL SVC9     | 02191   | BOOK WHOLESALERS INC      | 1136880     | 68.00    |

SELECTION CRITERIA: payable.due\_date='09/17/2001'

ND - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT          | TITLE                 |                | VENDOR PU                                 | TRCHASE OR INVOICE | AMOUNT  |
|--------------|------------------|-----------------------|----------------|---|--------------------|---------|
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 02191          | BOOK WHOLESALERS INC                      | 1134758            | 4.80    |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 02191          | BOOK WHOLESALERS INC                      | 1119425            | . 7.75  |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 02191          | BOOK WHOLESALERS INC                      | 1138331            | . 1.35  |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 02191          | BOOK WHOLESALERS INC                      | 1131575            | .80     |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 02191          | BOOK WHOLESALERS INC                      | 1135615            | 19.20   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 02191          | BOOK WHOLESALERS INC                      | 1129521            | 22.40   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 02191          | BOOK WHOLESALERS INC                      | 1131574            | 5.10    |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 02191          | BOOK WHOLESALERS INC                      | 1131577            | 7.00    |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 02191          | BOOK WHOLESALERS INC                      | 1131573            | 1.60    |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 02191          | BOOK WHOLESALERS INC                      | 1131576            | 4.55    |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 08554          | C. BERGER & COMPANY                       | 55016              | 864.00  |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 10000          | GIBSON                                    | 0049146-IN         | 196.25  |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007807901         | . 3.60  |
| 2110 .       | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007834811         | 20.20   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007796715         | 42.10   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007824196         | 44.40   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007780629         | 21.60   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007788527         | 23.90   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | . 2007784696       | 14.70   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007780782         | 15.90   |
| 2110         | 960990<br>960990 | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007789007         | 18.30   |
| 2110<br>2110 | 960990           | MISC CONTRACTUAL SVCS | 19776<br>19776 | BAKER & TAYLOR, INC. BAKER & TAYLOR, INC. | 2007845097         | 17.00   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007834811         | 20.20   |
|              | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007807236         | 73.60   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 19776          | BAKER & TAYLOR, INC.                      | 2007815671         | . 45,40 |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 58875          | INGRAM LIBRARY SERVICES                   | 76066267           | 11.70   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 58875          | INGRAM LIBRARY SERVICES                   | 76066271           | 11.20   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 58875          | INGRAM LIBRARY SERVICES                   | 76034218           | 15.95   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 58875          | INGRAM LIBRARY SERVICES                   | 76034214           | 5.90    |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 58875          | INGRAM LIBRARY SERVICES                   | 76008931           | 31.80   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | . 58975        | INGRAM LIBRARY SERVICES                   | 76066277           | 15.80   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 58875          | INGRAM LIBRARY SERVICES                   | 75995782           | 18.40   |
| 2110         | 960990           | MISC CONTRACTUAL SVCS | 58875          | INGRAM LIBRARY SERVICES                   | 75912325           | 24.15   |
| 2110 .       | . 960990         | MISC CONTRACTUAL SVCS | 58875          | INGRAM LIBRARY SERVICES                   | 75922046           | 24.60   |
| 2110         | 970100           | SUPPLIES              | 04713          | LACONI                                    | ATTACH             | 45.00   |
| 2110         | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT                              | 136595049/1        | 442.60  |
| 2110         | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT                              | 136507734/1        | 191.52  |
| 2110         | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT                              | 135762902/1        | 105.12  |
| 2110         | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT                              | 136645837/1        | 96.25   |
| 2110         | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT                              | 135763051/1        | 31.42   |
| 2110         | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT                              | 136088655/1        | 155.56  |
| 2110         | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT                              | 135735570/1        | -23.73  |
| 2110         | 970100           | SUPPLIES              | 09638          | OFFICE DEPOT                              | 135705322/1        | 2.59    |
| 2110         | 970100           | Supplies              | 20177          | DEMCO EDUCATIONAL CORP                    | 422994             | 361.70  |
| 2110         | 970100           | SUPPLIES              | 20177          | DEMCO EDUCATIONAL CORP                    | 415762             | 441.11  |
| 2110         | 970100           | Supplies              | 20177          | DEMCO EDUCATIONAL CORP                    | 428342             | 124.68  |
| 2110         | 970100           | Supplies              | 43765          | DOMINICKS FINER FOODS                     | 088194             | 8.03    |
| 2110         | 970100           | SUPPLIES              | 85048          | G.NEIL DIRECT MAIL INCORP                 | 5993527            | 184.79  |
| . 2110       | 970170           | JANITORIAL            | 00282          | BADE PAPER PRODUCTS                       | 094148-00          | 416.80  |
| 2110         | 970170           | JANITORIAL            | 00282          | BADE PAPER PRODUCTS                       | 094148-01          | 123.75  |

SELECTION CRITERIA: payable.due\_date='09/17/2001'

OND - 201 - PUBLIC LIBRARY FUND

ACCOUNTING PERIOD: 9/01

| 2110     970260       2110     970260       2110     970270       2110     970600       2110     970600       2110     970600       2110     970600       2110     970600 | POSTAGE AND PARCEL POSTAGE AND PARCEL PRINTING-REPROD-BINDING BOOKS BOOKS | 00933<br>40311<br>05228<br>02191 | POSTMASTER FEDERAL EXPRESS CORP. | 5-896-72903  | 2,000.00 |
|---|---|----------------------------------|----------------------------------|--------------|----------|
| 2110     970270       2110     970600       2110     970600       2110     970600   | PRINTING-REPROD-BINDING<br>BOOKS  | 05228                            | ·                                | 5-896-72903  |          |
| 2110     970600       2110     970600       2110     970600   | BOOKS   |                                  |                                  | 4-474-14343  | 28.36    |
| 2110 970600<br>2110 970600  |   | 02191                            | KASCO PRINTING                   | 4134         | 159.49   |
| 2110 970600   | BOOKS   |                                  | BOOK WHOLESALERS INC             | 1128987      | 21.27    |
|   |   | 02191                            | BOOK WHOLESALERS INC             | 1135616      | 26.36    |
| 2110 970600   | Books   | 02191                            | BOOK WHOLESALERS INC             | 1138331      | 10.17    |
|   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1138332      | 67.05    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1136878      | 41.90    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1137444      | 17.94    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1134756      | 16.73    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1134755      | 40.76    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1137442      | 71.28    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1137443      | 14.95    |
| 2110 970600   | BOOKS   | . 02191                          | BOOK WHOLESALERS INC             | 1134759      | 11.09    |
| 2110 970600   | воока   | 02191                            | BOOK WHOLESALERS INC             | 1134757      | 41.89    |
| 2110 970600   | воокя   | 02191                            | BOOK WHOLESALERS INC             | 1138333      | 140.17   |
| 2110 970600   | BOOKS   | 02191                            | BOOK WROLESALERS INC             | 1130193      | . 193.66 |
| 2110 970600   | BOOKS .   | 02191                            | BOOK WHOLESALERS INC             | 1134758      | 22.74    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1131575      | 13.50    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1131573      | 28.88    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1119425      | 45.87    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1131574      | 56.01    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1131576      | 33.37    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1129521      | 83.24    |
| 10 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1131577      | 49.65    |
| 2110 970600   | BOCKS   | 02191                            | BOOK WHOLESALERS INC             | 1136446      | 71.28    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1137441      | 62.57    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1125057      | 94.41    |
| 2110 970600   | BOOKS   | 02191                            | BOOK WEDLESALERS INC             | 1128988      | . 56.17  |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1136880      | 544.40   |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1135995      | 143.18   |
| 2110 970600   | BOOKS   | 02191                            | BOOK WHOLESALERS INC             | 1135615      | 86.16    |
| 2110 . 970600   | BOOKS   | 02953                            | BUSINESS REPERENCE SERVIC        | 0036510-01   | 424.50   |
| 2110 970600   | BOOKS   | 04964                            | WHEELER PUBLISHING, INC.         | 00230104     | 163.18   |
| 2110 970600   | BOOKS   | 05032                            | ABINGDON PRESS                   | P10273800002 | . 57.09  |
| 2110 970600   | BOOKS   | 05884                            | LIBRARY VIDEO COMPANY            | 001455030000 | 574.95   |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10923146     | 23.16    |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10905386     | 613.16   |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10904778     | 23.16    |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10907513     | 126.51   |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10901568     | 23.96    |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10903306     | 73.34    |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10888538     | 444.16   |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10900851     | 132.56   |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10912584     | 150.36   |
| 2110 · 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10909164     | 268.32   |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10901624     | 20.00    |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10920754     | 160.14   |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10902903     | 137.76   |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10924683     | \$86.20  |
| 2110 970600   | BOOKS   | 07439                            | THE GALE GROUP                   | 10925185     | 263.16   |

SELECTION CRITERIA: payable.due\_date='09/17/2001'

ND - 201 - PUBLIC LIBRARY FUND

ACCOUNTING PERIOD: 9/01

| ORGANIZATION | ACCOUNT          | TITLE          | ********       | VENDOR  | PURCHASE OR | INVOICE .            | THUOMA            |
|--------------|------------------|----------------|----------------|---|-------------|----------------------|-------------------|
| 2110         | 970600           | BOOKS          | 07439          | THE GALE GROUP                                  |             | 10903580             | 44.17             |
| 2110         | 970600           | BOOKS          | 07527          | STAGE & SCREEN                                  |             | 73263346             | 43.68             |
| 2110         | 970600           | BOOKS          | 07975          | BAKER & TAYLOR ENTERTAINM                       |             | B490573DM            | 134.92            |
| 2110         | 970600           | BOOKS          | 08789          | UNIVERSITY PARK MEDIA                           |             | 26421                | 44.90             |
| 2110         | 970600           | BOOKS          | 100558         | GLEIM PUBLICATIONS INCORP                       |             | 99247527 ·           | 107.80            |
| 2110 .       | 970600           | BOOKS          | 100560         | SOUTHFARM PRESS PUBLISHER                       |             | S2512                | 33.00             |
| 2110         | 970600           | BOOKS          | 100562         | INTERNATIONAL BUSINESS DI                       |             | 101332               | 217.00            |
| 2110         | 970600           | BOOKS          | 12156          | THOMSON LEARNING                                |             | 41166709SO           | 29.29             |
| 2110         | 970600           | BOOKS          | 12156          | THOMSON LEARNING                                |             | 41125080SO           | 29.29             |
| 2110         | 970600           | BOOKS          | 16762          | ABC-CLIO, INC.                                  |             | B017535              | 72.23             |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007864961           | 93.61             |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 200,7815670          | 991.18            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007845824           | 239.84            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER 4 TAYLOR, INC.                            |             | 3004705111           | 179.59            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007845096           | 761.29            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007895067           | 36.32             |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007834810           | 339.94            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            | •           | 2007825480           | 10.68             |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            | •           | 2007788526           | 389.08            |
| 2110         | 970600           | BOORS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007872945           | 56.78             |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            | •           | 2007880810           | 37.97             |
| 2110 ·       | 970600           | BOORS          | 19776          | BAKER & TAYLOR, INC.                            | •           | 2007807900           | 173.93            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007789006           | 313.73            |
| 2110 -       | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007879445           | 184.75            |
| 1.0          | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007814678           | 5.94              |
| 110          | 970600           | BOOKS          | 19776          | HAKER & TAYLOR, INC.                            |             | 2007823774           | 32.21             |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007796714           | 602.43            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 3004666514           | 546.18            |
| 2110         | ,970600          | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007815613           | 60.15             |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007824195           | 1,084.50<br>33.70 |
| 2110<br>2110 | 970600<br>970600 | BOOKS<br>BOOKS | 19776          | BAKER & TAYLOR, INC.                            |             | 2007887670           | 99.85             |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.<br>BAKER & TAYLOR, INC.    |             | 2007840896           | 5.67              |
| 2110         | 970600           | BOOKS          | 19776<br>19776 | BAKER & TAYLOR, INC.                            |             | 2007807235           | 1,661.58          |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007784695           | 332.67            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            | •           | 3004681559           | 280.91            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007780628           | 449.08            |
| 2110         | 970600           | BOOKS          | 19776          | BAKER & TAYLOR, INC.                            |             | 2007780781           | 304.05            |
| 2110         | 970600           | BOOKS          | ÷              |   |             | I10001924 .          | 79.00             |
| 2110         | 970600           |                | 20361.         | BERNAN ASSOCIATES                               |             | •                    | 28.50             |
|              |                  | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                         |             | 76066275             | 27.30             |
| 2110         | 970600<br>970600 | BOOKS          | 58875          | INGRAM LIBRARY SERVICES INGRAM LIBRARY SERVICES |             | 76066272<br>75995784 | ·                 |
| 2110<br>2110 | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                         |             | 75995785             | 92.55<br>31.80    |
| 2110         | 970600           | BOOKS          | 58875<br>58875 | INGRAM LIBRARY SERVICES                         |             | 76034219             | 75.05             |
| 2110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                         |             | 75995786             | 14.22             |
| -2110        | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                         |             | 75912324             | 197.98            |
| 2110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                         |             | 75922047             | 79.59             |
| 2110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                         |             | 76047547             | 5.11              |
| 2110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                         |             | 75922049             | 76.10             |
| 2110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                         |             | 75922048             | 57.96             |
| 2110         | 970600           | BOOKS          | 58875          | INGRAM LIBRARY SERVICES                         |             | 75922050             | 14.22             |

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CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

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UND - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT  | TITLE                 |        | VENDOR PURC               | HASE OR INVOICE | AMOUNT   |
|--------------|----------|-----------------------|--------|---------------------------|-----------------|----------|
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76008930        | 271.71   |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 75989122        | 13.99    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 75912322 .      | 14.25    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 75995783        | 10.21    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76034212        | . 2.55   |
| 2110         | 970600   | BOOKS .               | 58875  | . INGRAM LIBRARY SERVICES | 75912323        | 8.30     |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 75995781        | 28.50    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76034216        | 43.90    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 75995787        | 11.37    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76034213        | 47.79    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76034217        | 18.15    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76066278        | 3.83     |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76066266        | 71.10    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76034215        | 3.52     |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76066270        | 103.78   |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76066274        | 13.08    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76066269        | 37.59    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76066268        | 14.79    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76056276        | 66.45    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 75912320        | 14.22    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 76066273        | 12.51    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 75912321        | 11.63    |
| 2110         | 970600   | BOOKS                 | 58875  | INGRAM LIBRARY SERVICES   | 2CM86651        | -31.30   |
| 110          | 970610   | AUDIO MATERIALS       | 02462  | CHIVERS NORTH AMERICA     | 209610          | . 187.38 |
| 10           | 970610   | AUDIO MATERIALS       | 07975  | BAKER & TAYLOR ENTERTAINM | M94138450       | 67.50    |
| 2110         | 970610   | AUDIO MATERIALS       | 21195  | ALGONQUIN RECORDS         | 8-23-01-3.      | 70.64    |
| 2110         | 970610   | AUDIO MATERIALS       | 21195  | ALGONQUIN RECORDS         | 8-13-01-1       | 307.06   |
| 2110         | 970610   | AUDIO MATERIALS       | 21195  | ALGONQUIN RECORDS         | 8-23-01-5       | 50.36    |
| 2110         | 970610   | AUDIO MATERIALS       | 21195  | ALGONQUIN RECORDS         | 8-13-01-5       | 39.17    |
| 2110 .       | 970610   | AUDIO MATERIALS       | 21195  | ALGONOUIN RECORDS         | 8-13-01-2       | 12.59    |
| 2110         | 970610   | AUDIO MATERIALS       | 21195  | ALGONQUIN RECORDS         | 8-23-01-1       | 144.78   |
| 2110         | 970610   | AUDIO MATERIALS       | 21195  | ALGONQUIN RECORDS         | 8-13-01-3       | 64.34    |
| 2110         | 970610   | AUDIO MATERIALS       | 38057  | BOOKS ON TAPE             | 4536290M        | 10.00    |
| 2110         | 970610   | AUDIO MATERIALS       | 80139  | RECORDED BOOKS, LLC       | 1311362         | -125.60  |
| 2110         | . 970610 | AUDIO MATERIALS       | 80139. | RECORDED BOOKS, LLC       | 1300341         | 29.75    |
| 2110         | 970610   | AUDIO MATERIALS       | 80139  | RECORDED BOOKS, LLC       | 1266030         | 1,407.20 |
| 2110         | 970610   | AUDIO MATERIALS       | 80139  | RECORDED BOOKS, LLC       | . 1311364       | -49.60   |
| 2110         | 970610   | AUDIO MATERIALS       | 80139  | RECORDED BOOKS, LLC       | 1310032         | 17.85    |
| 2110 -       | 970610   | AUDIO MATERIALS       | 80139  | RECORDED BOOKS, LLC       | 1301349         | 1,792.00 |
| 2110         | 970610   | AUDIO MATERIALS       | 80139  | RECORDED BOOKS, LLC       | 1301609         | -195.20  |
| 2110         | 970620   | SUBSCRIPTIONS & BOOKS | 74130  | EBSCO SUBSCRIPTION SVC    | 831697          | 227.99   |
| 2110         | 970620   | SUBSCRIPTIONS & BOOKS | 74130  | EBSCO SUBSCRIPTION SVC    | 004854          | -4.92    |
| 2110         | 970630   | VISUAL MATERIALS      | 06342  | DISTRIBUTION VIDEO & AUDI | 2378H           | 77.51    |
| 2110         | 970630   | VISUAL MATERIALS      | 06342  | DISTRIBUTION VIDEO & AUDI | 2411B           | 37.00    |
| 2110         | 970630   | VISUAL MATERIALS      | 06342  | DISTRIBUTION VIDEO & AUDI | 23761           | 40.51    |
| 2110         | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20377530       | 9.72     |
| 2110         | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20952041       | 282.46   |
| 2110         | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20952040       | 366.35   |
| 2110         | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20738211       | 19.89    |
| 2110         | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20738210       | 25.86    |
| 2110         | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20952042       | 306.92   |

CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

PAGE 16

SELECTION CRITERIA: payable.due\_date='09/17/2001'

ND - 201 - PUBLIC LIBRARY FUND

ACCOUNTING PERIOD: 9/01

| ORGANIZATION  | ACCOUNT  | TITLE                     | •••••  | VENDOR                    | PURCHASE OR | INVOICE | AMOUNT    |
|---------------|----------|---------------------------|--------|---------------------------|-------------|---------|-----------|
| 2110          | 970630   | VISUAL MATERIALS          | 25775  | CRIMSON MULTIMEDIA DIST., | ,           | 10903   | 84.68     |
| 2110          | 970640   | AUTOMATED REFERENCE MAT'L | 100557 | FACTS ON FILE NEWS SERVIC | •           | 01037   | 2,095.00  |
| 2110          | 970640   | AUTOMATED REFERENCE MAT'L | 21822  | HOOVER'S, INC.            |             | 54466   | 995.00    |
| 2110          | 970840   | DIESEL                    | 03031  | AVALON PETROLEUM COMPANY  |             | 28967   | 47.78     |
| 2110          | 970840   | DIESEL                    | 03031  | AVALON PETROLEUM COMPANY  |             | 28888   | 51.19     |
| 2110          | 970850   | GASOLINE                  | 03031  | AVALON PETROLEUM COMPANY  | ,           | 352651  | . 15.48   |
| 2110          | 970850   | GASOLINE                  | 03031  | AVALON PETROLEUM COMPANY  |             | 353725  | 18.91     |
| 2110          | 980400   | EQUI PMENT                | 100140 | MIDWEST LIBRARY SYSTEMS   |             | 7-968   | 1,700.30  |
| 2110          | 980400   | equipment                 | 100563 | THREE M                   | •           | UM14341 | 25,100.00 |
| 2110          | 980400   | EQUI PMENT                | 20177  | DEMCO EDUCATIONAL CORP    |             | 431062  | 2,310.00  |
| 2110          | 980420   | COMPUTER SOFTWARE         | 18306  | BORDERS BOOKS MUSIC AND C | •           | 1962    | 34.95     |
| TOTAL LIBRARY | SERVICES | •                         |        |                           |             |         | 75,630.77 |
| TOTAL FUND    |          |                           |        | •                         |             |         | 75,630.77 |

CITY OF DES PLAINES

CASH REQUIREMENTS BILL LIST

PAGE 17

ACCOUNTING PERIOD: 9/01

SELECTION CRITERIA: payable.due\_date='09/17/2001'

OND - 202 - LIBRARY CAPITAL PROJ FUND

| - | organization    | ACCOUNT   | TITLE                   |       | VENDOR           | PURCHASE OR | INVOICE     | AMOUNT    |
|---|-----------------|-----------|-------------------------|-------|------------------|-------------|-------------|-----------|
|   | 202             | 920110    | PROFESSIONAL CONSULTING | 06070 | LOHAN ASSOCIATES |             | 01548       | 36.99     |
|   | 202             | 920110    | PROFESSIONAL CONSULTING | 06070 | LOHAN ASSOCIATES |             | 01547       | 1,022.67  |
|   | 202             | 980400    | EQUI PMENT              | 16920 | XIBITZ INC.      | •           | 50% DEPOSIT | 6,245.50  |
|   | 202             | 980400    | EQUIPMENT               | 16920 | XIBITZ INC.      | •           | BALANCE     | 6,245.50  |
|   | TOTAL LIBRARY C | APITAL PR | OJ FUND                 | •     |                  |             | • .         | 13,550.66 |
|   | TOTAL FUND      |           | •                       |       |                  |             |             | 13,550.66 |



| 1501 Elli | nwood Street       |
|-----------|--------------------|
|           | nes, IL 60016-4553 |
| 847.827.  | 5551 phone         |
| 847.827.  | 7974 fax           |
|           |                    |

|   | Progress Report                        |
|---|--|
|   | Response Requested by                  |
| 1 | Board Action Required 10-16-01 meeting |

# BOARD OF TRUSTEES Minutes of the Finance Committee Meeting October 2, 2001

Chair:

Susan Burrows.

Present:

John Burke, Susan Burrows, John Ciborowski, Rhys Read, Eldon Burk,

Hector Marino, Sandra Norlin, Carol Kidd.

Call to Order: 6.00 PM by Susan Burrows.

Sandra Norlin explained to the Committee that the City of Des Plaines has passed on the cost of premiums for the employee dental insurance to each city department and the library's cost for 2002 is \$15,400. This premium was previously paid for by interest earned in the medical trust fund, but interest rates have gone down and the cost of medical insurance has increased by about 19%. Sandra stated that funds could be allocated from the General Fund Balance to cover this expense.

The Committee discussed several options for incorporating this increase into the budget without increasing the total budget. The Committee also discussed increasing revenues by increasing fines and requiring a fee for meeting room use. Sandra Norlin stated that staff seminars and travel could be reduced for savings of approximately \$10,000.

The Committee consensus was that the FY2002 budget is responsible and will not increase the levy as requested by the Des Plaines City Council. The Committee also stated that there has been a 50% increase in usage at the library and the budget has only increased by 2.8%.

Susan Burrows reported that the City of Des Plaines has asked the library to pay for their own advertisements for open library positions that are placed in the newspaper.

Sandra Norlin asked for Committee authorization to advertise for bids for the Maintenance and Repair Services for Computers, Printers and Network.

MOTION by Rhys Read, seconded by John Burke, to authorize Library Administrator, Sandra Norlin to advertise for bids for the Maintenance and Repair Services for Computers, Printers and Network. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Rhys Read, seconded by John Burke, to adjourn the meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED

Meeting adjourned: 7:05pm

Minutes prepared by Carol Kidd.



| 1501  | Ellinwood Street       |
|-------|------------------------|
|       |                        |
| Des F | Plaines, IL 60016-4553 |
| 847.8 | 27.5551 phone          |
| 847.8 | 27.7974 fax            |
| www   | desplaines.lib.il.us   |

| ~ | Progress Report       |
|---|-----------------------|
|   | Response Requested by |
|   | Board Action Required |

#### DES PLAINES PUBLIC LIBRARY BUILDING AND GROUNDS COMMITTEE REPORT

Eldon Burk met with Gary Valente on October 9, 2001 for an update on the building problems yet to be resolved. The following information came forth from Gary:

- Elevator update. We have signed a new maintenance contract with ThyssenKrupp (formerly Dover) for continual maintenance and repair of the elevators. Their price was much less than Schindler, the original contract holder, and they have expertise with our "cars" as well as six crews in the Des Plaines area. As of this time we have not experienced any problems with the elevators and have not needed their services since the contract was signed. There is still a concern about the elevator equipment room overheating during the cold weather. The overheating problem was resolved by bringing cold air from the A/C during the summer. This same air will be much warmer during the winter and may not accomplish the desired result. We won't know if the system will work for a month or two as the supplied air becomes warmer.
- The faulty A/C compressor has not been replaced.
- The installation of the make up heater for the boiler room has not been installed nor have the broken patio blocks under the chiller. Gary has not been given the boiler staging and sequencing control operational instruction.

Eldon notified the Mayor's Office as the Mayor was about to authorize a rather large payout to the contractor.

Gary has purchased a power washer to be used to clean the bricks under the overhang of the building
which will be our responsibility. The cost of purchase was \$200 less than the cost of hiring the
pressure cleaning done by an outside source. The city will be responsible for all other areas of the
plaza for cleaning, snow removal, trash removal, and maintaining the flowers and bushes.

Prepared by Eldon Burk, Chairman, Building and Grounds Committee.



| ~  |                            |
|----|----------------------------|
| 1  | 501 Ellinwood Street       |
| (  | Des Plaines, IL 60016-4553 |
| 8  | 147.827.5551 phone         |
| ξ  | 347.827.7974 fax           |
| ٠, | www.desplaines.lib.il.us   |

| <b>V</b> | Progress Report       |
|----------|-----------------------|
|          | Response Requested by |
|          | Board Action Required |

#### DES PLAINES PUBLIC LIBRARY MANAGEMENT COMMITTEE REPORT

Chair: William Grice

I was recently informed that I was appointed the Chair of the Management Committee. Additional members include Noreen Lake and Ellen Yearwood.

I will be out of town the week of October 14, but have scheduled the next Management Committee meeting for Tuesday, October 30 at 5:30 PM.

Any management issues or concerns in my absence may be directed to Sandra Norlin.



| 1501 Ellinwood Street      |
|----------------------------|
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| 847.827.5551 phone         |
| 847.827.7974 fax           |
| www.desplaines.lib.il.us   |

| Progress Report       |
|-----------------------|
| Response Requested by |
| Board Action Required |

#### DES PLAINES PUBLIC LIBRARY FRIENNDS COMMITTEE REPORT

Inara Brubaker - September, 2001

- Progress/Informational Report: Friends of the Des Plaines Public Library
- Fall (September) Book Sale net sales income \$6000.00.
- Shelf Book Sales: about \$480:00 in recent 50 day span (earns about \$10.00/day).
- Volunteers treated to a post sale pizza party.
- Voted to contribute \$8500.00 to the library's third floor art project, with the understanding that Support of the Friends to be acknowledged.
- Spring Book Sale:

Friday, April 19, for Friends only;

Saturday, April 20, open to the public; Sunday, April 21, open to the public. Donations accepted February 9.

- All Fall Books Sales to be held the third weekend in October
- All Spring Books Sales to be held in April, date to be selected annually.
- Friends funded Film Program began September 9.
- Gift funds in Janet Evan's memory to be used to reframe vintage picture of Des Plaines Public Library and to purchase art videos.
- Next meeting: October 30, 7.00p.m.; need to have a board member attend Inara Brubaker scheduled to be out of town.



| 1501  | Ellinwood Street       |
|-------|------------------------|
| Des   | Plaines, IL 60016-4553 |
| 847.8 | 327.5551 phone         |
| 847.8 | 327.7974 fax           |
| www   | .desplaines.lib.il.us  |

|          | Progress Report                        |
|----------|--|
|          | Response Requested by                  |
| <b>4</b> | Board Action Required 10-16-01 meeting |

# BOARD OF TRUSTEES Minutes of the Art Committee Meeting October 2, 2001

Chair:

John Ciborowski.

Present:

John Burke, Susan Burrows, John Ciborowski, Rhys Read, Eldon Burk,

Hector Marino, Sandra Norlin, Martha Sloan, Carol Kidd, Patti

Gilford, Christine Posinger.

Call to Order: 7:12 PM by John Ciborowski.

Patti Gilford of Patti Gilford Fine Arts presented to the Committee three options from Pae White for artwork for the third floor. Patti Gilford explained that the Committee would be asked to make recommendations for the color scheme and decide on the theme of the artwork. Patti then explained that she would present the recommendations to Pae White who would revise the artwork before the October 16, 2001 Board meeting. The artwork will be installed by the end of 2001.

The Committee reviewed the wall space on the third floor and made their recommendations to Patti. The Committee asked that third floor room signs and mouldings not interfere with the artwork. Eldon Burk asked if a clock could be incorporated into the artwork.

Meeting adjourned: 8:10 PM

Minutes prepared by Carol Kidd.

### ADMINISTRATOR' REPORT October 6, 2001

#### PERSONNEL

New employees for August/September are Bindu Soni, David Stone, and Mercedes Golarza as Page I; and Marianne Orme, Part-time Librarian I.

Sally Bennett, Page I, resigned, effective September 25.

#### II. STAFF DEVELOPMENT

The first session of "Project Welcome" was held on October 1 at Friendship Park Conservatory. All full-time Circulation Department staff, Martha Sloan and I attended. Linda Leahy and Mary Dewyer of Peopleworks facilitated the meeting. The goal of this meeting was to give Susan Farid, Martha, and I the opportunity to describe our vision for customer service at the library. The session ended with all of us taking the Myers-Briggs Type Indicator inventory. There will be two more follow-up meetings with the full staff, with consultations for Susan Farid between the sessions.

The Department Heads took a field trip to the Mexican Fine Arts Museum in Chicago on October 3. We received a back room tour of their expanded facilities and viewed their excellent exhibits, including their annual Day of the Dead exhibit. We will be exploring partnership arrangements with the museum.

#### III. PATRON SERVICES

Our increases in services in all areas of the library continue. I'd like to commend the following staff members for outstanding service during this past month. Martha Sloan and Margie Borris wrote three applications for Illinois State Library grants and were awarded all three. One grant is for staff development, one for developing attractive displays for books on the first floor, and one is a development grant to discover how the library can best serve its new neighbors, both condo residents and business owners. With the pending Project Next Generation Grant, the total monetary award is about \$32,000.

Veronica Schwartz and her Youth Services staff also deserve special recognition for their work in organizing and presenting the annual School Librarian's Tea. Veronica headed up the annual Breast Cancer Awareness drive, earning \$280 from staff contributions. You may have noticed donors wearing denim on October 5.

Margie Borris and Christine Posinger deserve our thanks for their successful efforts to plan an appropriate first anniversary celebration. Chris made arrangements for the entertainment and refreshments and Margie planned the Peace Pole Dedication, which was touching in its simplicity and pertinence. Martha Sloan oversaw the plans and preparations for this event.

Margie Borris is the producer of the power point presentation on the history of the Des Plaines Public Library. It will be broadcast on Channel 17.

Our new department, Readers' Services, submitted a Year in Review report, which points how many readers aides they have prepared (132), how many book discussions they conducted (14), how many displays were created, newsletter columns written, and special projects managed. This department has added to the enjoyment of literature, film, and music for over 40,000 library patrons this past year.

#### IV. OTHER ADMINISTRATIVE ACTIVITIES

I represented the library at weekly city department heads meetings, bi-weekly city council meetings, the Holiday Decorations Committee meeting, Library Cable Network Executive Committee meeting, Community Education Advisory Council, CCS Governing Board; conducted evaluations of staff who report to me; attended Finance and Art Committee meetings; the First Anniversary celebration, a meeting on Library Leadership at the State Library in Springfield; and taped a brief segment for Library Cable Network on the history of the library.

V-F.8

#### **SEPTEMBER 2001 HOLDINGS**

|   | Last<br>Month | This<br>Month | Change | Percent<br>Change |
|---|---------------|---------------|--------|-------------------|
| Books                                   | 207,765       | 208,790       | 1025   | 0.5%              |
| Audio                                   | 18,838        | 18,993        | 155    | 0.8%              |
| Video                                   | 10,862        | 11,037        | 175    | 1.6%              |
| Puzzles and Games                       | 502           | 514           | 12     | 2.4%              |
| Realia                                  | 232           | 232           | 0.     | 0.0%              |
| Pamphlets                               | 1,337         | 1,337         | . 0    | 0.0%              |
| ======================================= | ========      | =======       |        |                   |
| Total                                   | 239,536       | 240,903       | 1367   | 0.6%              |

### DES PLAINES PUBLIC LIBRARY REGISTRATION SERVICES REPORT FOR SEPTEMBER 2001

#### I. LIBRARY CARD REGISTRATION SERVICES

| <u>Sept 2000</u>  | <u>August 2001</u>  | <u>Sept 2001</u> | Year to Date<br>2000 | Year to Date 2001   | % Change  |
|---|---|------------------|----------------------|---------------------|-----------|
| 1,024   | 895   | 909              | 5,566                | 7,241               | 30.1%     |
| A.<br>B.<br>C.<br>D.  | New Registration<br>Renewals<br>Non-Resident Off-line Library | Cards            | ,                    | 38<br>40<br>10<br>1 | )6        |
|   | Total   |                  |                      | . 90                | <b>)9</b> |
| II. OTH   | ER REGISTRATIO  | ON SERVICE       | :S                   |                     |           |
| <ol> <li>Patrons Registering for Programs</li> <li>Number of Meeting Room Uses</li> <li>Voters Registered</li> <li>LAN Discs Sold         <ul> <li>(Year to Date – 2)</li> </ul> </li> <li>Cab Cards</li> </ol> |   |                  |                      | 54<br>46<br>0<br>0  |           |
|   | Total   |                  |                      | 2.                  | 21        |

#### III. TOTAL NUMBER OF REGISTERED BORROWERS

| September 2000 | 38,768 | (72.5% of Population)  |
|----------------|--------|------------------------|
| September 2001 | 38,221 | (65.1% of Population)* |

<sup>\*</sup>The population for the City of Des Plaines increased from 53,414 to 58,720. (2000 Census Report)

### DES PLAINES PUBLIC LIBRARY CIRCULATION SERVICES REPORT FOR SEPTEMBER 2001

| <b>PATRON</b> | ATTENDA         | NCE  | COUNT |
|---------------|-----------------|------|-------|
| IAINUI        | $\alpha$ iilida | 1110 | COULT |

| <u>Sept 2000</u> | August 2001 | <u>Sept 2001</u> | Year to Date<br>2000 | Year to Date<br>2001 | % Change |
|------------------|-------------|------------------|----------------------|----------------------|----------|
| 39,431           | 43,555      | 39,081           | 220,093              | 330,349              | 50.1%    |

#### **RECIPROCAL BORROWING**

(Materials Lent)

|               | Sept 2000 | Sept 2001 | % Change |
|---------------|-----------|-----------|----------|
| NSLS          | 7,028     | 10,418    | 48.2%    |
| OTHER SYSTEMS | 1,854     | 2,408     | 29.9%    |
| TOTAL         | 8,882     | 12,826    | 44.4%    |

#### **INTERLIBRARY LOAN**

| Sent     | 1,065 |
|----------|-------|
| Received | 521   |

# DES PLAINES PUBLIC LIBRARY CIRCULATION PATRON ASSISTANCE SEPTEMBER 2001

| Assistance/Service Desk           | <u>Number</u>   | <u>Total</u>   |
|-----------------------------------|-----------------|----------------|
| 1. Phone Calls Received           | 1,558           |                |
| 2. Patron Renewals                | 1,545           |                |
| 3. Patron Reserves Delivered      | 1,398           |                |
| 4. Directional                    | 2,526           |                |
| 5. Account Inquiries              | 1,956           |                |
| 6. Program Sign-up                | 276             |                |
| 7. In Person Patron Assistance    | 1,913           |                |
| Total                             |                 | 11,172         |
| Assistance/Switchboard            |                 |                |
| Phone Calls Answered              |                 |                |
| Administration                    | 181             |                |
| Adult Services                    | 1,274           | ·              |
| Building/Security                 | <sup>,</sup> 68 |                |
| Circulation                       | 1,671           |                |
| Community Services                | 35              |                |
| Public Information                | 85              |                |
| Technical Services                | 39              |                |
| Youth Services                    | 321             |                |
| <ol><li>Delivery/Buzzer</li></ol> | 89              | , .            |
| 3. 2-Way Radio                    | 102             |                |
| Total                             |                 | 3,865          |
| GRAND TOTAL                       |                 | 15.03 <i>7</i> |

#### **DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT** September 2001

% Change

Total 2000 to Date: September 2000

515,743 64,894 Total 2001 to Date: September 2001

642,931 67,356 24.66% 3.79%

|                              | MAIN LIBRA | XY.    | MOBILE LIBRA | ARY   | 10     | TAL    |
|------------------------------|------------|--------|--------------|-------|--------|--------|
| CHILDREN                     | 2000       | 2001   | 2000         | 2001  | 2000   | 2001   |
| Non Fiction                  | 4,073      | 4,431  | 726          | 639   | 4,799  | 5,070  |
| Fiction                      | 12,183     | 11,974 | 1,169        | 1,377 | 13,352 | 13,351 |
| Foreign Language Non Fiction | 60         | 72     | 14           | 8     | 74     | 80     |
| Foreign Language Fiction     | 171        | 207    | 90           | 50    | 261    | 257    |
| Periodicals                  | 300        | 166    | 32           | 45    | 332    | 211    |
| Compact Discs                | 524        | 646    | 54           | 22    | 578    | 668    |
| Audio Cassettes              | 402        | 258    | 19           | 14    | 421    | 272    |
| Audio Kits                   | 366        | 330    | 66           | 60    | 432    | 390    |
| Puzzles                      | 291        | 280    | 42           | 63    | 333    | 343    |
| Games <sup>*</sup>           | 70         | 62     | 12           | 13    | 82     | 75     |
| Audio Books                  | 198        | 186    | 15           | 20    | 213    | 206    |
| Video Fiction                | 2,514      | 2,502  | 409          | 507   | 2,923  | 3,009  |
| Video Non Fiction            | 1,043      | 925    | 55           | 63    | 1,098  | 988    |
| DVD                          | 47         | 277    | 0            | 0     | 47     | 277    |
| CD ROMs                      | 752        | 592    | . 3          | 1     | 755    | 593    |
| SUB TOTAL                    | 22,994     | 22,908 | 2,706        | 2,882 | 25,700 | 25,790 |
| ADULT                        | ,          |        |              |       |        |        |
| Non Fiction                  | 9,258      | 9,216  | 220          | 168   | 9,478  | 9,384  |
| Fiction                      | 6,874      | 7,079  | 313          | 303   | 7,187  | 7,382  |
| Large Type                   | 820        | 1,000  | 165          | 147   | 985    | 1,147  |
| Foreign Language Non Fiction | 191        | 192    | 5            | 1     | 196    | 193    |
| Foreign Language Fiction     | 409        | 583    | 1            | 3     | 410    | 586    |
| High School Collection       | 216        | 315    | 3            | 8     | 219    | 323    |
| Periodicals                  | 2,011      | 1,891  | 131          | 163   | 2,142  | 2,054  |
| Pamphlets                    | 13         | . 17   | 0            | 0     | 13     | 17     |
| Compact Discs                | 5,783      | 5,986  | 409          | 415   | 6,192  | 6,401  |
| Audio Cassettes              | 496        | 233    | · <b>20</b>  | 18    | 516    | 251    |
| Puzzles                      | 0          | 0      | 6            | 0     | 6      | (      |
| Pictures                     | 46         | 41     | ō            | 0     | 46     | 41     |
| Audio Books                  | 1,696      | 1,730  | 36           | 43    | 1,732  | 1,773  |
| CD ROMs                      | 168        | 115    | 1            | 1     | 169    | 110    |
| Video Fiction                | . 6,281    | 5,791  | 377          | 448   | 6,658  | 6,239  |
| Video Non Fiction            | 2,538      | 2,581  | 35           | 56    | 2,573  | 2,63   |
| DVD                          | 644        | 2,896  |              | 4     | 644    | 2,900  |
| Misc. Formats                | 25         | 121    | 3            | 1     | 28     | 12     |
| Tribut t Office              | 37,469     | 39,787 | 1,725        | 1,779 | 39,194 | 41,56  |
| GRAND TOTAL                  | 60,463 *   | 62,695 | 4,431 *      | 4,661 | 64,894 | 67,35  |
| Self Check                   | 5,691      | 14,850 | 0            | 0     | 5,691  | 14,85  |

<sup>\*</sup> In 2000, Main Library was closed 5 mornings @4.5 hrs. and Mobile Library was confined for .5 day.

# DES PLAINES PUBLIC LIBRARY USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS September 2001

| AncestryPlus   | NA     |
|--|--------|
| BigChalk   | 17     |
| Biography Resource Center                              | 441    |
| College Source Online                                  | 26     |
| Contemporary Authors                                   | 16     |
| Des Plaines Public Library Homepage                    | 38,556 |
| Encyclopedia Britannica Online                         | 20     |
| FACTS.com  | NA     |
| Facts On File  | 26     |
| First Search   | 1,081  |
| Grolier Online   | NA     |
| Health & Wellness Resource Center                      | 28     |
| Hoover's Online  | NA     |
| Info USA (American Business Disc & Phone Disc)         | 309    |
| InfoTrac   | 1,190  |
| Library Catalog (access via dialup, telnet, or remote) | 70     |
| NewsBank (Chicago Tribune)                             | 117    |
| News Illinois  | 3      |
| NoveList   | 40     |
| PoemFinder   | 30     |
| ProQuest (Chicago Sun-Times, Daily Herald,             | 107*   |
| New York Times, Wall Street Journal)                   | :      |
| Searchasaurus  | 4      |
| Student Resource Center                                | 417    |
| What Do I Read Next?                                   | . 9    |
| World Book Encyclopedia                                | 1,145  |
| Total Searches & Queries                               | 43,652 |

<sup>\*</sup>Number of hits (number of searches not provided)

#### DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE SEPTEMBER 2001

| <u>Assistance</u>              | Number | <u>Total</u> |
|--------------------------------|--------|--------------|
| 1. Computer                    | 412    |              |
| 2. Directional                 | 960    |              |
| 3. Informational               | 959    |              |
| 4. Mechanical                  | 245    |              |
| 5. Tax Forms                   | 10     |              |
| 6. Instruction                 | 38     |              |
| Total                          |        | 2,624        |
| Reference and Readers Services | s      |              |
| 1. Specific item request       | 3,268  |              |
| 2. Ready reference             | 1,183  |              |
| 3. In-Depth Reference          | 267    |              |
| 4. Virtual Reference Desk      | 24     |              |
| 5. Interlibrary Loan Requests  | 263    |              |
| 6. Readers'Advisory            | 133    |              |
| 7. Reserves                    | 637    |              |
| Total                          |        | 5,775        |
| Sign Up                        |        |              |
| 1. Internet                    | 5,253  |              |
| 2. Computer Lab                | 480    |              |
| 3. Group Study Rooms           | 257    |              |
| 4. Reading Edge                | 2      |              |
| Total                          |        | 5,992        |
| GRAND TOTAL                    | ·      | 14,391       |

#### DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE SEPTEMBER 2001

| <u>Assistance</u>  | <u>Number</u>                       | <u>Total</u> |
|--|-------------------------------------|--------------|
| <ol> <li>Computer Sign-up</li> <li>Program Sign-up</li> <li>Equipment Repair &amp; Assistanc</li> <li>Directional Questions</li> <li>ILL &amp; Patron Holds</li> </ol> | 1,497<br>277<br>e 660<br>288<br>170 |              |
| Total  |                                     | 2,892        |
| In-House Circulation   |                                     |              |
| <ol> <li>Train Sets</li> <li>Chess/Checkers</li> <li>Periodicals</li> <li>Textbooks</li> <li>Reserve Books</li> </ol>  | 1,118<br>87<br>17<br>22<br>159      | 1,403        |
| Reference  |                                     | ,            |
| <ol> <li>Specific Item Request</li> <li>Reference</li> <li>Reader's Advisory</li> <li>Referrals to Other Libraries</li> <li>Book Bag Request</li> </ol>                | 1,075<br>1,030<br>194<br>19         |              |
| Total  |                                     | 2,330        |
| GRAND TOTAL  |                                     | 6,625        |

## DES PLAINES PUBLIC LIBRARY MEETING ROOM SEPTEMBER 2001

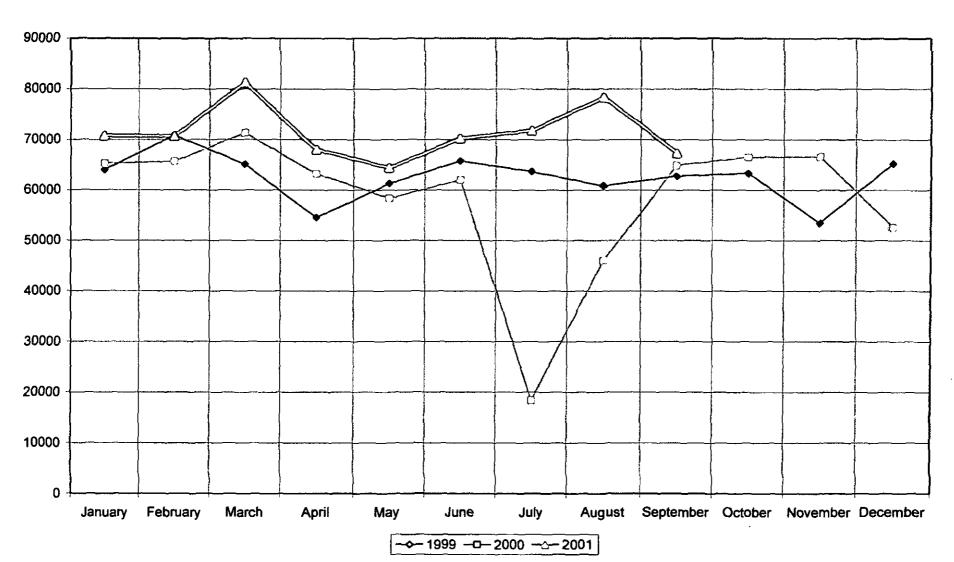
|   | Times Used | Attendance |
|---|------------|------------|
| Library Sponsored Adult Programs        |            |            |
| Carol Stream Library Tour               | 1          | 12         |
| Circulation Clerks Meeting              | 1          | 7          |
| Cooking With Herbs                      | · 1        | 35         |
| Friends of the Library Book Sale        | . 3        | 1,000      |
| Friends of the Library                  | 1          | 17         |
| Harry Potter Book Discussion            | .1         | 12         |
| Knitting: Just Get Me Started           | 1          | 19         |
| Library Cable Network Executive Meeting | 1          | 7          |
| Lighthouse Legends                      | 1          | 17         |
| New Library First Anniversary           | 1          | 500        |
| Page Meeting                            | 2          | 30         |
| Pere Jacques Graview                    | 1          | 24         |
| Reaching Forward                        | 1          | 21         |
| Style Meeting                           | 1.         | 6          |
| Sunday Afternoon Movies                 | . 1        | 32         |
| Tax Relief Seminar                      | 1          | 15         |
| Technology Meeting                      | 1          | . 5        |
| Tuesday Morning Book Discussion         | 1          | 20         |
| Work Analysis Team                      | 2          | 12         |
| Total                                   | 23         | 1,791      |
| Outside Community Groups                |            | ,          |
| AAUW                                    | 1          | 6 .        |
| Des Plaines Art Council                 | 1          | 8          |
| Des Plaines Art Guild                   | - 2        | ` 10       |
| Des Plaines Home School Support Group   | 1          | 15         |
| Diabetic Support Group                  | 1          | 8          |
| DuPage Figure Skating                   | 1          | 15         |
| Kiwanis Club of Des Plaines             | 1          | 15         |
| Moms on the Move                        | 1          | 20         |
| Park Place Condominium Association      | 1          | 30         |
| Romance Writers                         | 1          | . 25       |
| Soft Bodies Doll Club                   | . 1        | 24         |
| Total                                   | 12         | 176        |

### DES PLAINES PUBLIC LIBRARY MEETING ROOM SEPTEMBER 2001

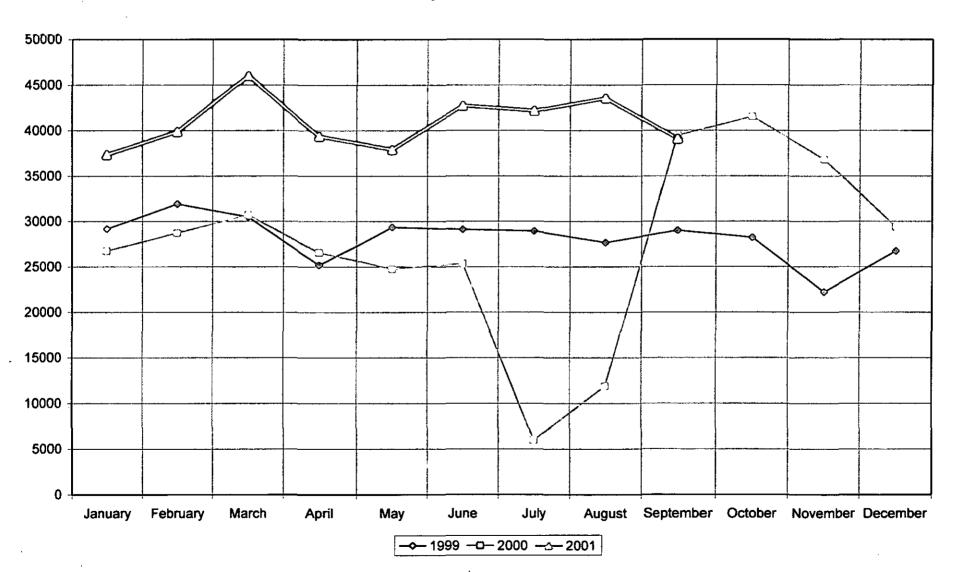
| Other<br>Library Board Meeting   | 1   | 17   |
|--|---|--|
| Total  | 1   | 17   |
| Library Sponsored Children's Programs  |   | ,  |
| Bright Start Baby Book Times Cumberland School Tour LIGHT (Teen Advisory Group) Preschool Movies Spanish Movie Stories & More Storytime 2 – 5 Year Olds Storytime 3 – 5 Year Olds Thomas Jefferson Charter School Tour | 18<br>2<br>1<br>4<br>1<br>2<br>6<br>16<br>1 | 427<br>19<br>13<br>57<br>8<br>18<br>88<br>124<br>8 |
| Total  | 51  | 762  |
| Literacy Program<br>Learn to Read  | 16  | 456  |
| Grand Total  | 103   | 3,202  |

September Total = 41 groups involving 3,202 people. 2001 Year to Date Total 662 groups involving 27,922.

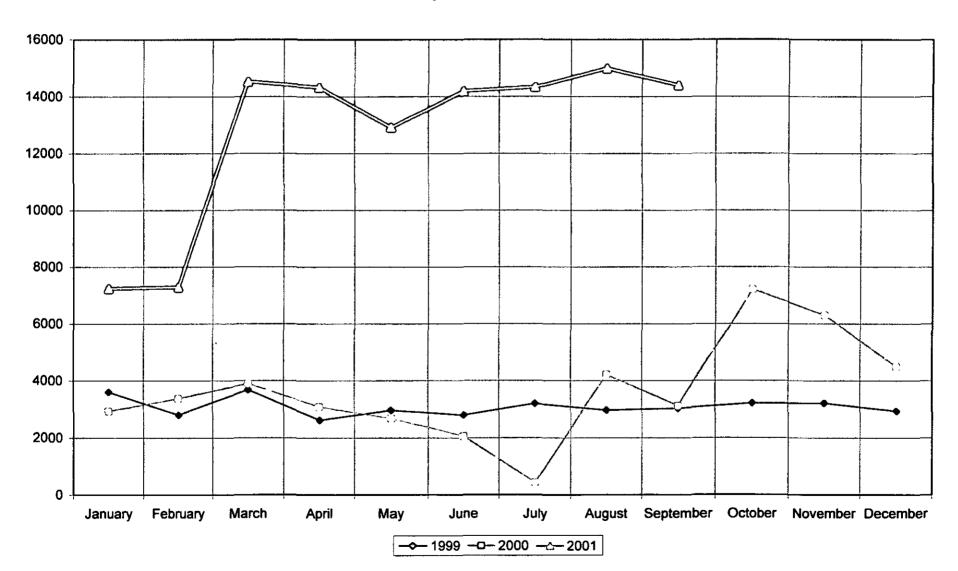
#### Circulation Statistics September 2001



#### Patron Attendance September 2001



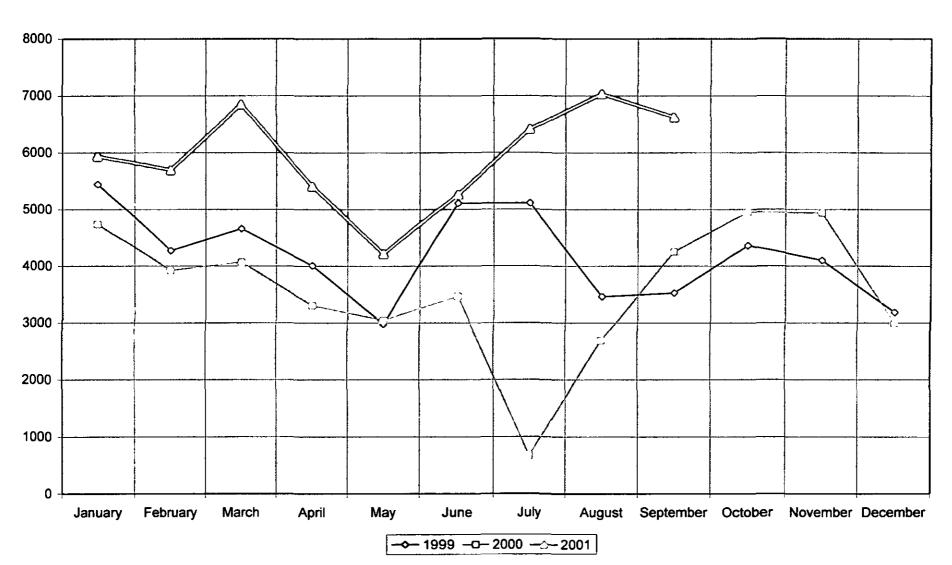
#### Adult Patron Assistance September 2001





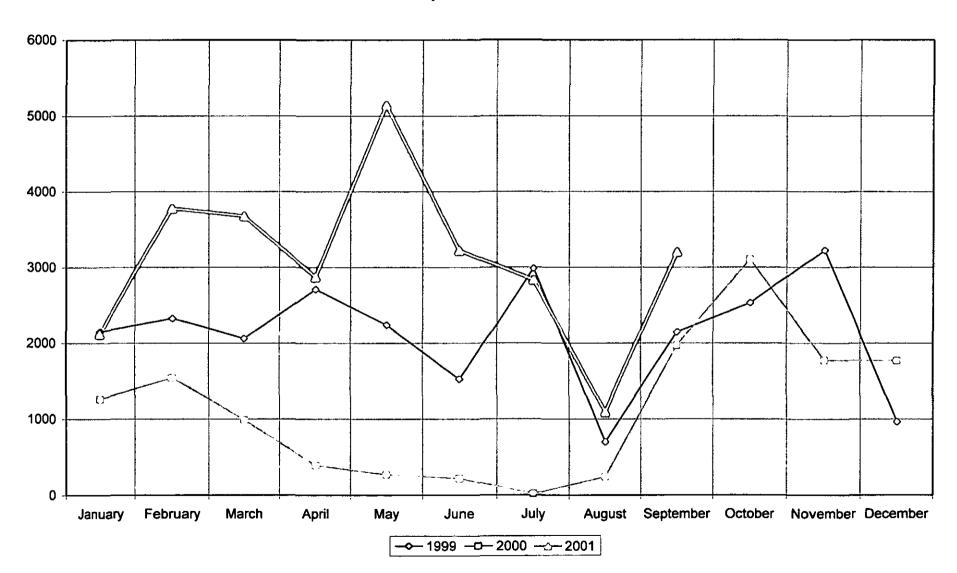


#### Children's Patron Assistance September 2001





#### Meeting Room Attendance September 2001





Sarah Ann Long System Director TO:

**NSLS Public Library Directors** 

FROM:

Mary Witt, Assistant Director

DATE:

4 October 2001

RE:

Revised RBP Semiannual Report



Attached is the REVISED Reciprocal Borrowing Semiannual Report for January through June 2001. If you are going to receive payment due to an RBP imbalance, that figure will appear in the last column of the report. Checks will be issued shortly.

We are issuing a revised copy because there was some confusion about what figures we needed in order to figure out which libraries would receive a reimbursement. Some libraries were unclear about what we were asking for when we requested their six-month circulation figure.

On July 1, 2000, the NSLS Board voted to change the reimbursement program. As a result, NSLS will only reimburse in those situations where a library loans more than their patrons borrow from other libraries and where the amount they loan is over 10% of their total circulation. The amount of reimbursement is 2 ½ cents for each item over the 10% threshold.

Since we issue reimbursements twice per year, we ask public libraries to enter their total circulation figures for January through June or July through December. This figure should include ALL loans the library made during that period, not just RBP loans.

Circulation managers will be prompted twice a year to enter this six-month figure after they log into SUSi, our membership database that includes a variety of statistical information and other important data about NSLS libraries. (SUSi is the place where Circ Managers currently enter RBP statistics each month.) Hopefully this will make things less confusing for everyone.

If you have any questions about the report or the formula we use to figure out reimbursements, please contact me at 847/459-1300, ext. 7144 or marywitt@nslsilus.org.

200 W. Dundee Rd. Wheeling, IL 60090-2799

847/459-1300

FAX 847/459-0380

01-1004-244

The North Suburban Library System is an organization of 650 academic, public, school and special libraries in northern Cook County, all of Lake County, and parts of McHenry and Kane Counties. It is one of twelve library systems funded by yearly grants from the Illinois General Assembly and the office of Jesse White, the Secretary of State and State Librarian.

### 10/2/2001 11:49 AM

## Reciprocal Borrowing Program Semiannual Report Second Half of Year 2000-2001

| i                 | i       | Loans   | 1      |         | Borrowings |       | 6 month     | RBP   | 10% of 6Mo  | RBP ftems    | Cash |              |
|-------------------|---------|---------|--------|---------|------------|-------|-------------|-------|-------------|--------------|------|--------------|
|                   | Jan-Mar | Apr-Jun | Total  | Jan-Mar | Apr-Jun    | Total | Circulation |       | Circulation | >10% of Circ | Paid |              |
| Algonquin         | 9355    | 11642   | 20997  | 8013    | 9252       | 17265 | 183010      | 3732  | 18,301      |              |      |              |
| Antioch           | 1230    | 1692    | 2922   | 6408    | 7534       | 13942 | 110487      |       | 11,049      |              |      |              |
| Arlington Heights | 9846    | 13522   | 23368  | 14513   | 19769      | 34282 | 708123      |       | 70,812      |              |      |              |
| Barrington        | 12662   | 17618   | 30280  | 26959   | 38234      | 65193 | 318480      |       | 31,848      |              |      |              |
| Cary              | 710     | 862     | 1572   | 7986    | 11409      | 19395 | 114536      |       | 11,454      |              |      |              |
| Cook Memorial     | 28024   | 35082   | 63106  | 37491   | 49900      | 87391 | 505090      |       | 50,509      |              |      |              |
| Crystal Lake      | 8444    | 10863   | 19307  | 1923    | 2570       | 4493  | 310075      | 14814 | 31,008      |              |      |              |
| Deerfield         | 5215    | 6914    | 12129  | 6197    | 8672       | 14869 | 16577       |       | 1,658       |              |      |              |
| Des Plaines       | 22191   | 32888   | 55079  | 7871    | 10313      | 18184 | 421299      | 36895 | 42,130      |              |      |              |
| Dundee            | 1699    | 2397    | 4096   | 11379   | 13854      | 25233 | 130538      | 00044 | 13,054      |              |      |              |
| Ela               | 17027   | 24465   | 41492  | 8295    | 11156      | 19451 | 355664      | 22041 | 35,566      |              |      |              |
| Elk Grove         | 4654    | 6370    | 11024  | 3319    | 3595       | 6914  | 336513      | 4110  | 33,651      | _            |      |              |
| Evanston          | 7033    | 9671    | 16704  | 16742   | 24989      | 41731 | 443505      |       | 44,351      |              |      |              |
| Fox Lake          | 894     | 1291    | 2185   | 7298    | 10458      | 17756 | 44411       |       | 4,441       |              |      |              |
| Fox River Grove   | 270     | 627     | 897    | 2639    | 3598       | 6237  | 22853       |       | 2,285       |              |      |              |
| Fremont           | 9770    | 14851   | 24621  | 16972   | 21002      | 37974 | 240024      |       | 24,002      |              |      |              |
| Gail Borden       | 1646    | 1880    | 3526   | 6817    | 8893       | 15710 | 482528      |       | 48,253      |              |      |              |
| Glencoe           | 4747    | 6534    | 11281  | 2583    | 3499       | 6082  | 84348       | 5199  | 8,435       |              |      |              |
| Glenview          | 15081   | 20821   | 35902  | 10014   | 13862      | 23876 | 373600      | 12026 | 37,360      |              |      |              |
| Grayslake         | 9032    | 11907   | 20939  | 10483   | 12613      | 23096 | 169609      | 4445  | 16,961      |              |      |              |
| Highland Park     | 7335    | 10417   | 17752  | 5693    | 7949       | 13642 | 277717      | 4110  | 27,772      |              |      |              |
| Highwood          | 901     | 1381    | 2282   | 2018    | 2832       | 4850  | 2722        |       | 272         |              |      |              |
| Huntley           | 2663    | 2268    | 4931   | 2252    | 3195       | 5447  | 123235      |       | 12,324      |              |      |              |
| Indian Trails     | 15341   | 19448   | 34789  | 27863   | 37905      | 65768 | 322038      |       | 32,204      |              |      |              |
| Lake Bluff        | 683     | 986     | 1669   | 9853    | 13090      | 22943 | 33337       |       | 3,334       | 4.543        |      | *40          |
| Lake Forest       | 12261   | 16296   | 28557  | 3584    | 4577       | 8161  | 184793      | 20396 | 18,479      | 1,917        |      | <b>\$</b> 48 |
| Lake Villa        | 16207   | 19824   | 36031  | 6503    | 9546       | 16049 | 296169      | 19982 | 29,617      |              |      |              |
| Lincolnwood       | 1632    | 2224    | 3856   | 5933    | 7417       | 13350 | 68108       |       | 6,811       |              |      |              |
| McHenry           | 1516    | 2722    | 4238   | 4863    | 6688       | 11551 | 119390      |       | 11,939      |              |      |              |
| McHenry-Nunda     | 180     | 126     | 306    | 1975    | 3018       | 4993  | 6455        |       | 646         |              |      |              |
| Morton Grove      | 14321   | 4807    | 19128  | 25594   | 23751      | 49345 | 23973       |       | 2,397       |              |      |              |
| Mt. Prospect      | 6294    | 8067    | 14361  | 10803   | 16422      | 27225 | 17145       |       | 1,715       |              |      |              |
| Niles             | 14646   | 19264   | 33910  | 23274   | 34727      | 58001 | 404696      | 04000 | 40,470      |              |      |              |
| Northbroak        | 16292   | 21150   | 37442  | 5113    | 7393       | 12506 | 339823      | 24936 | 33,982      |              |      |              |
| North Chicago     | 287     | 428     | 715    | 4628    | 5286       | 9914  | 887         | 7007  | 89          |              |      |              |
| Palatine          | 21190   | 29865   | 51055  | 18100   | 24988      | 43088 | 860701      | 7967  | 86,070      |              |      |              |
| Park Ridge        | 5764    | 8514    | 14278  | 8180    | 11213      | 19393 | 316706      |       | 31,671      |              |      |              |
| Prospect Heights  | 6415    | 9309    | 15724  | 8728    | 12081      | 20809 | 74717       | 0004  | 7,472       |              |      |              |
| Rolling Meadows   | 7290    | 9645    | 16935  | 5845    | 7789       | 13634 | 202440      | 3301  | 20,244      |              |      |              |
| Round Lake        | 6326    | 8751    | 15077  | 6715    | 8175       | 14890 | 111662      | 187   | 11,166      |              |      |              |
| Schaumburg        | 32147   | 46881   | 79028  | 5646    | 8498       | 14144 | 975248      | 64884 | 97,525      |              |      |              |
| Skokie            | 24899   | 37964   | 62863  | 11135   | 13634      | 24769 | 617205      | 38094 | 61,721      | E0.040       | ,    | £4 254       |
| Vernon            | 52281   | 71527   | 123808 | 11155   | 14871      | 26026 | 477331      | 97782 | 47,733      | 50,049       |      | \$1,251      |
| Warren-Newport    | 20313   | 16983   | 37296  | 16486   | 20965      | 37451 | 494637      | 40000 | 49,464      | •            |      |              |
| Wauconda          | 9315    | 11780   | 21095  | 3384    | 4718       | 8102  | 172093      | 12993 | 17,209      |              |      |              |
| Waukegan          | 2353    | 4033    | 6386   | 19565   | 19615      | 39160 | 12926       | 2000  | 1,293       |              |      |              |
| Wilmette          | 10782   | 14972   | 25754  | 9569    | 13362      | 22931 | 282559      | 2823  | 28,256      |              |      |              |



| 1501  | Ellinwood Street      |
|-------|-----------------------|
| Des P | laines, IL 60016-4553 |
| 847.8 | 27.5551 phone         |
| 847.8 | 27.7974 fax           |
| www.  | desplaines.lib.il.us  |

| Progress Report       |
|-----------------------|
| Response Requested by |
| Board Action Required |

DES PLAINES PUBLIC LIBRARY COMMITTEE REPORT

Chair:

| 1501 E | Ilinwood Street      |
|--------|----------------------|
| Des Pl | aines, IL 60016-4553 |
| 847.82 | 7.5551 phone         |
| 847.82 | 27.7974 fax          |
| www.c  | desplaines.lib.il.us |

|  |                       | Des Plaines, IL 600 |
|--|-----------------------|---------------------|
| Des Plaines Public Library   |                       | 847.827.5551 phon   |
|  |                       | 847.827.7974 fax    |
| personne de la companya de la compa |                       | www.desplaines.lib. |
|  | Progress Report       |                     |
|  | Response Requested by |                     |
|  | Board Action Required |                     |
| DES PLAINES PUBLIC LIBRARY   | COMMITTEE MEETING     | ·                   |
| Minutes of the   |                       |                     |
| Date   |                       |                     |
| Time called to order   |                       |                     |
| Chair  | ·                     |                     |
| Attendee(s)  |                       |                     |
|  |                       |                     |
| Action taken:  |                       |                     |

Adjourned \_

Minutes prepared by \_

Dollar 8: 1000 (10 grap



1501 Ellinwood Street
Des Plaines, IL 60016-4553
847.827.5551 phone
847.827.7974 fax

www.desplaines.lib.il.us

#### NOTICE

#### **DES PLAINES PUBLIC LIBRARY**

#### **BOARD OF TRUSTEES**

#### **REGULAR BOARD MEETING**

#### **TUESDAY, NOVEMBER 20, 2001**

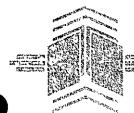
7:00 PM

**Conference Room - Second Floor** 

#### Agenda:

- Residents and Retailers Grant
- Poet Tree Corner Design Approval

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.



### Des Plaines Public Library

1501 Ellinwood Street

Des Plaines, IL-60016-4553

847.827.5551 phone

847.827.7974 fax

www.desplaines.lib.il.us

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#### **DES PLAINES PUBLIC LIBRARY**

#### **BOARD OF TRUSTEES**

## Agenda for the Regular Meeting November 20, 2001 7:00 PM

- I. Call to Order. (7:00 PM)
- II. Consideration of the Agenda.
- III. Public Comments and Questions.
- IV. City Council Community Services Committee Rosemary Argus.
- V. Consent Agenda.
  - A. Approval of the Minutes of the Regular Board Meeting October 16, 2001.
  - B. Acceptance of Financial Reports for October, 2001.
  - C. Approval of Library Expenditures.
    - 1. Warrant Register October 1, 2001 \$31,010.36.
    - 2. Warrant Register October 15, 2001 \$65,504.33.
    - 3. Salaries October 4, 2001 \$84,550.61.
    - 4. Salaries October 18, 2001 \$86,620.93.
    - 5. Transfer Entry Gasoline and Diesel Fuel \$86.15.
  - D. Approval of Project Next Generation Grant.
  - E. Acceptance of Committee Reports.
    - 1. Finance Committee Susan Burrows.
    - 2. Building and Grounds Committee Eldon Burk.
    - 3. Management Committee William Grice.
    - 4. System Membership Eldon Burk.
    - 5. Friends of the Library Inara Brubaker.
    - 6. Administrator's Report Sandra Norlin.
    - 7. Foundation Advisory Committee Report Susan Burrows.
  - F. Expenditure for Annual EBSCO Subscription Services \$31,287.27.

- VI. New Business. (7:30 PM)
  - A. Approval of Residents and Retailer Grant. (Action Item)
  - B. Request for Funding the Poet Tree Corner. (Action Item)
  - C. Approval of Skyline Design proposal for Poet Tree Corner. (Action Item)
  - D. Assignment of Administrator Review Committee.
  - E. Award Bid for Maintenance & Repair Services for Computers, Printers and Network. (Action Item)
- VII. Announcements.
- VIII. Adjournment. (8:30 PM)

#### Des Plaines Public Library

1501 Ellinwood Street

Des Plaines, IL 60016-4553

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www.desplaines.lib.il.us

V.A

# BOARD OF TRUSTEES Minutes of the Regular Meeting October 16, 2001

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the second floor conference room on Tuesday, October 16, 2001. President John Ciborowski called the meeting to order at 6:59 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, Noreen Lake, Rhys Read.

Members Absent: William Grice, Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Carol Kidd, Martha Sloan, Hector Marino, Sue D'Hondt, Lila Small, Ralph Minnis, Mary Minnis, Wally Meyer.

Susan Burrows asked that E. Approval of Revised FY2002 Budget to Include the Expenditures for Dental Insurance – Personal Services [918055] - \$15,190.00 be removed from the Consent Agenda.

MOTION by Inara Brubaker, seconded by Eldon Burk, to amend the agenda by adding under VI. New Business. D. Approval of Annual Subscription for Student Resource Center Silver and Biographical Resource Center. E. Brick Placement in Library Plaza. F. Procedures for Handling Suspicious Substances. G. Bake Sale Request for Not for Profit Group. H. Commendation Letters. Vote: Ayes: All. Nays: None. MOTION CARRIED.

**PUBLIC COMMENTS AND QUESTIONS** 

None.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Rosemary Argus.

Alderman Argus absent. No report.

#### **CONSENT AGENDA**

MOTION by Eldon Burk, seconded by John Burke, to approve the Minutes of the regular Board Meeting of September 18, 2001, as written. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Following monthly reports to be reviewed and placed on file for audit:

| Over the Counter Receipts            | \$   | 8,944.64   |
|--------------------------------------|------|------------|
| 2. Petty Cash Expenditures           | \$   | 58.40      |
| 3. Budget Expenditures for September | \$   | 362,671.27 |
| 4. Expenditures Year to Date         | \$3, | 139,097.14 |
| 5. Revenue for September             | \$   | 6,725.84   |
| 6. Revenue Year to Date              | \$2, | 323,000.33 |

MOTION by Eldon Burk, seconded by John Burke, to be approved, subject to audit, expenditures authorized by the Library Administrator and Board Representatives for library Warrant Registers as follows:

| September 04, 2001 | \$        | 51,788.03  |
|--------------------|-----------|------------|
| September 17, 2001 | <u>\$</u> | 89,181,43  |
| Total              | \$        | 140,969.46 |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Lake, Read. NAYS: None. MOTION CARRIED.

MOTION by Eldon Burk, seconded by John Burke, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| September 06, 2001 | \$  | 82,755.16  |
|--------------------|-----|------------|
| September 20, 2001 | \$_ | 84,011.10  |
| Total              | \$  | 166,766.26 |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Lake, Read. NAYS: None. MOTION CARRIED.

MOTION BY Eldon Burk, seconded by John Burke, to be approved, subject to audit, transfer entries to the Library account in September 2001 by the City of Des Plaines as follows:

| 'Gasoline and Diesel Fuel (S | September) | \$<br><u> 133.36</u> |
|------------------------------|------------|----------------------|
| Total                        | •          | \$<br>133.36         |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Lake, Read. NAYS: None. MOTION CARRIED.

MOTION by Eldon Burk, seconded by John Burke, to authorize Library Administrator, Sandra Norlin, to advertise for Bids for Maintenance & Repair Services for Computers, Printers and Network. Vote: Ayes: All. Nays: None. MOTION CARRIED.

#### ADMINISTRATOR' REPORT

New employees for August/September are Bindu Soni, David Stone, and Mercedes Golarza as Page I; and Marianne Orme, Part-time Librarian I.

Sally Bennett, Page I, resigned, effective September 25.

The first session of "Project Welcome" was held on October 1 at Friendship Park Conservatory. All full-time Circulation Department staff, Martha Sloan and I attended. Linda Leahy and Mary Dewyer of Peopleworks facilitated the meeting. The goal of this meeting was to give Susan Farid, Martha, and I the opportunity to describe our vision for customer service at the library. The session ended with all of us taking the Myers-Briggs Type Indicator inventory. There will be two more follow-up meetings with the full staff, with consultations for Susan Farid between the sessions.

The Department Heads took a field trip to the Mexican Fine Arts Museum in Chicago on October 3. We received a back room tour of their expanded facilities and viewed their excellent exhibits, including their annual Day of the Dead exhibit. We will be exploring partnership arrangements with the museum.

Our increases in services in all areas of the library continue. I'd like to commend the following staff members for outstanding service during this past month. Martha Sloan and Margie Borris wrote three applications for Illinois State Library grants and were awarded all three. One grant is for staff development, one for developing attractive displays for books on the first floor, and one is a development grant to discover how the library can best serve its new neighbors, both condo residents and business owners. With the pending Project Next Generation Grant, the total monetary award is about \$32,000.

Veronica Schwartz and her Youth Services staff also deserve special recognition for their work in organizing and presenting the annual School Librarian's Tea. Veronica headed up the annual Breast Cancer Awareness drive, earning \$220 from staff contributions. You may have noticed donors wearing denim on October 5.

Margie Borris and Christine Posinger deserve our thanks for their successful efforts to plan an appropriate first anniversary celebration. Chris made arrangements for

the entertainment and refreshments and Margie planned the Peace Pole Dedication, which was touching in its simplicity and pertinence. Martha Sloan oversaw the plans and preparations for this event.

Margie Borris is the producer of the power point presentation on the history of the Des Plaines Public Library. It will be broadcast on Channel 17.

Our new department, Readers' Services, submitted a Year in Review report, which points how many readers aides they have prepared (132), how many book discussions they conducted (14), how many displays were created, newsletter columns written, and special projects managed. This department has added to the enjoyment of literature, film, and music for over 40,000 library patrons this past year.

I represented the library at weekly city department heads meetings, bi-weekly city council meetings, the Holiday Decorations Committee meeting, Library Cable Network Executive Committee meeting, Community Education Advisory Council, CCS Governing Board; conducted evaluations of staff who report to me; attended Finance and Art Committee meetings; the First Anniversary celebration, a meeting on Library Leadership at the State Library in Springfield; and taped a brief segment for Library Cable Network on the history of the library.

#### FINANCE COMMITTEE - Susan Burrows.

Susan Burrows reported that the library has a stable revenue source and the proposed FY2002 library budget will not increase the property tax levy. Susan reported a 50% increase in usage at the library and stated that the need for library services and materials will continue to grow.

Susan Burrows reported that the City of Des Plaines has passed on the cost of premiums for the employee dental insurance to each city department and the library's cost for 2002 is \$15,400. Susan stated that the funds will be allocated from the General Fund Balance.

MOTION by Committee to approve the addition of employee dental insurance premiums to the library FY2002 budget in the amount of \$15,400 and that the funds be allocated from the General Fund Balance. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Lake, Read. NAYS: None. MOTION CARRIED.

The next budget meeting will be at the City of Des Plaines on November 14, 2001.

#### **NEW BUSINESS**

John Burke will attend the November 5 City Council meeting, Rhys Read the

November 19 meeting, Inara Brubaker the December 3 meeting and Eldon Burk the December 17 meeting.

Sandra Norlin reported that the library is waiting for pricing and a demonstration from Marc Pilipuf and Gibson Electric for lighting the atrium sculpture. Eldon Burk asked if an estimate had been requested from Juno Lighting and Sandra Norlin responded an estimate had been received, but that Juno Lighting does not offer the type of lighting the artist is recommending.

Sandra Norlin distributed copies of Pae White's revised drawing for the third floor artwork. Sandra explained that the colors in the completed artwork will be more intense and that the whimsical faces are Pae's trademark. Susan Burrows stated that the artwork will not incorporate the entire south wall. Eldon Burk stated that he and the Art Committee were not aware that the artwork would not be continuous across the wall.

President Ciborowski thanked the Friends of the Library for their generous contribution of \$8,500.00 for the installation of the third floor artwork. John Ciborowski reported that the library owns the copyright to the Pae White design and will be able to have additional fundraisers that could include postcards and stationery.

Eldon Burk asked if the artwork would be installed by January 2002 and Sandra Norlin responded yes. Eldon proposed a library celebration for the unveiling of the artwork and Sandra Norlin proposed a Saturday evening celebration/fundraiser.

Ralph Minnis asked what kind of medium was being used for the artwork and John Ciborowski responded a very durable vinyl film that is colorfast.

MOTION by Committee to approve the final design from Pae White for the third floor artwork. Vote: Ayes: All. Nays: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by John Burke to approve payment in the amount of \$13,518.75 to Proquest Information and Learning for annual microfilm subscription for the Chicago Tribune and New York Times. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Lake, Read. NAYS: None. MOTION CARRIED.

Susan Burrows stated that the payment to Proquest is a budgeted item. Rhys Read asked if there was an alternative to the microfilming and Sandra Norlin replied that the library has all forms of medium, but that microfilm gives complete and full images. Sandra also stated that microfilm is still a credible source of storing data.

MOTION by Susan Burrows, seconded by John Burke, to approve payment in the amount of \$8,351.00 to the Gale Group for subscriptions for Student Resource Center Silver and Biographical Resource Center. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Lake, Read. NAYS: None. MOTION CARRIED.

Rhys Read asked if this subscription was a budgeted expense and Susan Burrows responded yes.

Noreen Lake asked if 52 of the engraved bricks could be turned around so that the viewing of these bricks would be easier. Noreen explained that when sitting on the benches in front of the library, certain bricks could only be viewed upside down. Eldon Burk responded that the bricks were installed before the benches. This matter was referred to the Building and Grounds Committee for further discussion and a cost analysis.

Several handouts were distributed to the Board on procedures that library personnel should follow when opening suspicious letters or packages. This information has been provided to library staff to ensure a safe work environment. The Board asked Sandra Norlin to post a sign in the library lobby warning that anyone involved in a hoax will be prosecuted to the full extent of the law.

Sandra Norlin reported that she was asked if the library board would permit a bake sale to be held in a library meeting room by a not for profit group. The Board consensus was to deny the request because the request does not conform to the library's meeting room policy.

President Ciborowski asked that commendation letters be sent to Christine Posinger and Margie Borris for their organizational efforts in preparing the library for the First Year Anniversary Celebration. John Ciborowski also asked that Margie Borris receive a letter thanking her for the special library program she prepared on the history of the library. The Board consensus was to prepare and send the letters.

#### STAFF PRESENTATION - Roberta Johnson

Sandra Norlin introduced Roberta Johnson, Readers Services Librarian, in the Adult Services Department. Roberta demonstrated how iBistro will improve public access to our catalog. Roberta explained that the migration to SIRSI is completely on schedule and library staff will be trained on the new software.

Sandra Norlin commended Roberta Johnson on the wonderful job she has done with the SIRSI Migration.

#### **ANNOUNCEMENTS**

President Ciborowski reported that the first installment of the Rotary Club donation of \$30,000 has been received in the amount of \$10,000. This donation will be used for the Heritage Reading Room which will be named in honor of the Rotary Club. John Ciborowski stated that Sandra Norlin is the President of the Rotary Club this year.

President Ciborowski also thanked the Friends of the Library for their generous donation of \$8,500 for the installation of the artwork for the third floor.

Noreen Lake reported that she attended a staff orientation and was very impressed with the professionalism of Sandra Norlin and the library staff.

Sandra Norlin reported that the final installment of the Live and Learn Construction Grant has been received in the amount of \$25,000.00.

The Management Committee will meet on Tuesday, October 30, 2001 at 5:30 PM and will discuss the new state law that provides for reciprocal library use statewide but prevents people from finding the cheapest library card available. Sandra stated that the Des Plaines Public Library could choose not to participate in the program.

The Finance Committee will meet on Monday, November 12, 2001 at 6:00 PM in preparation for the budget hearing on November 14, 2001.

MOTION by John Burke, seconded by Inara Brubaker, to adjourn the regular meeting. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 8:15 PM.

Minutes prepared by Carol Kidd.

## DES PLAINES PUBLIC LIBRARY OVER THE COUNTER RECEIPTS FOR THE MONTH OF OCTOBER 2001

| C              | Oct | ober 2000 | O    | ctober 2001 | 2   | 000 to Date | 20 | 001 to Date |
|----------------|-----|-----------|------|-------------|-----|-------------|----|-------------|
| Lost Materials | \$  | 457.50    | \$   | 735.81      | \$  | 4,052.53    | \$ | 6082.38     |
| Fines          | \$  | 5,256.17  | \$   | 5,099.86    | \$! | 57,891.42   | \$ | 61,961.97   |
| Damage         | \$  | 101.73    | \$   | 56.00       | \$  | 681.31      | \$ | 849.45      |
| Fees           | \$  | 1,074.64  | \$   | 487.04      | \$  | 5,408.61    | \$ | 7,065.12    |
| Copies         | \$  | (-20.95)  | \$   | 97.55       | \$  | 9,842.36    | \$ | 7,091.61    |
| Miscellaneous  | \$  | 8.90      | \$   | 56.00       | \$  | 914.08      | \$ | 970.08      |
| Totals         | \$  | 6,877.99  | \$   | 6,532.26    | \$  | 78,790.31   | \$ | 84,020.61   |
| PETTY CASH E   | ΧP  | ENDITURE  | :S – | October     |     |             | •  |             |
| 970100         |     | Supplies  |      | 12.00       |     |             |    |             |
| 970260         |     | Postage   |      | 3.60        |     |             |    |             |
| 970260         |     | Postage   |      | 4.20        |     |             |    |             |
| Total          |     | Ū         |      | \$19.80     |     |             |    |             |

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF OCTOBER 2001

Following monthly reports to be reviewed and placed on file for audit:

| <ol> <li>Over the Counter Receipts</li> <li>Petty Cash Expenditures</li> <li>Budget Expenditures for October</li> <li>Expenditures Year to Date</li> <li>Revenue for October</li> <li>Revenue Year to Date</li> </ol> | \$ 6,532.26<br>\$ 19.80<br>\$ 308,910.45<br>\$ 3,448,007.59<br>\$ 31,095.96<br>\$ 2,354,764.04 |
|---|--|
| Warrant Register  |  |
| October 01, 2001<br>October 15, 2001<br>Total   | \$ 31,010.36<br>\$ 65,504.33<br>\$ 96,514.69   |
| Salaries  |  |
| October 04, 2001<br>October 18, 2001<br>Total   | \$ 84,550.61<br>\$ 86,620.93<br>\$ 171,171.54  |
| Transfer Entry – Gasoline & Diesel  |  |
| Gasoline and Diesel Fuel (October)<br>Total   | \$ 86.15<br>\$ 86.15   |

SELECTION CRITERIA: genledgr.fund in ('201','202','415')

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNT TITLE                    | DEBITS       | CREDITS      |
|----------------------------------|--------------|--------------|
| 101000 PETTY CASH                | 500.00       |              |
| 102005 CASH PB PAYABLE 281190401 | 187.00       |              |
| 102008 CASH PB DEPOSIT 276502401 |              | 840,234.03   |
| 102012 CASH IPTIP/FOA 7139200161 | 54,292.78    | •            |
| 102014 CASH FED INVST TRUST(FIT) | 702.16       |              |
| TOTAL CASH                       | 55,681.94    | 840,234.03   |
| 104033 INVESTMENTS - DOWNING     | 35,426.73    |              |
| TOTAL INVESTMENTS                | 35,426.73    | .00          |
| TOTAL ASSETS                     | 91,108.67    | 840,234.03   |
| 450030 ACCRUED LIAB-COMP ABSENCE |              | 105,901.30   |
| TOTAL ACCRUED LIABILITIES        | .00          | 105,901.30   |
| TOTAL CURRENT LIABILITIES        | .00          | 105,901.30   |
| TOTAL LIABILITIES                | .00          | 105,901.30   |
| 700110 EXPENDITURE CONTROL       | 3,475,953.78 |              |
| 700120 REVENUE CONTROL           |              | 2,102,910.76 |
| 700150 EXP. BUDGET CONTROL       | •            | 4,678,051.00 |
| 700160 REV. BUDGET CONTROL       | 4,454,332.00 |              |
| 700170 BUDGET FUND BALANCE       | 223,719.00   |              |
| TOTAL SYSTEM CONTROL             | 8,154,004.78 | 6,780,961.76 |
| 720010 FUND BAL-RESRV-GIFT TRUST |              | 35,425.73    |
| TOTAL FUND BALANCE-RESERVED      | .00          | 35,425.73    |
| 730000 FUND BALANCE-UNRESERVED   |              | 482,590.63   |
| TOTAL FUND EQUITY                | .00          | 518,016.36   |
| TOTAL EQUITIES                   | 8,154,004.78 | 7,298,978.12 |
| TOTAL PUBLIC LIBRARY FUND        | 8,245,113.45 | 8,245,113.45 |

->ACCOUNTING PERIOD: 10/01

BALANCE SHEET

SELECTION CRITERIA: genledgr.fund in ('201','202','415')

FUND - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT  | TITLE                     | DEBITS     | CREDITS    |
|----------|---------------------------|------------|------------|
| 102008   | CASH PB DEPOSIT 276502401 | 213,754.14 | •          |
| 102012   | CASH IPTIP/FOA 7139200161 | 14,017.35  |            |
| 102014   | CASH FED INVST TRUST(FIT) | 1,219.63   |            |
| TOTAL CA | SH                        | 228,991.12 | .00        |
| 119200   | RECEIVABLE-MISC           | 100,000.00 |            |
| TOTAL AC | COUNTS RECEIVABLE         | 100,000.00 | .00        |
| TOTAL AS | SETS                      | 328,991.12 | .00        |
| 700110   | EXPENDITURE CONTROL       | •          | 27,946.19  |
| 700120   | REVENUE CONTROL           |            | 251,853.28 |
| 700150   | EXP. BUDGET CONTROL       |            | 150,000.00 |
| 700160   | REV. BUDGET CONTROL       | 173,000.00 |            |
| 700170   | BUDGET FUND BALANCE       |            | 23,000.00  |
| TOTAL SY | STEM CONTROL              | 173,000.00 | 452,799.47 |
| 730000   | FUND BALANCE-UNRESERVED   |            | 49,191.65  |
| TOTAL FU | UND EQUITY                | .00        | 49,191.65  |
| TOTAL E  | QUITIES                   | 173,000.00 | 501,991.12 |
| TOTAL L  | IBRARY CAPITAL PROJ FUND  | 501,991.12 | 501,991.12 |

#### CITY OF DES PLAINES

BALANCE SHEET

.

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SELECTION CRITERIA: genledgr.fund in ('201','202','415')

FUND - 415 - FF & E - LIBRARY

| ACCOUNT TITLE              | DEBITS       | CREDITS      |
|----------------------------|--------------|--------------|
| 700150 EXP. BUDGET CONTROL |              | 100,000.00   |
| 700170 BUDGET FUND BALANCE | 100,000.00   |              |
| TOTAL SYSTEM CONTROL       | 100,000.00   | 100,000.00   |
|                            |              |              |
| TOTAL EQUITIES             | 100,000.00   | 100,000.00   |
| TOTAL FF & E - LIBRARY     | 100,000.00   | 100,000.00   |
|                            | 200,00000    | 237,440      |
| TOTAL SEROEM               | 0 047 104 E7 | 0 947 104 57 |

ACCOUNTING PERIOD: 10/01

#### CITY OF DES PLAINES ORGANIZATION REVENUE STATUS

SELECTION CRITERIA: revledgr.fund in ('201','202','415','2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 201 - PUBLIC LIBRARY FUND

|         |                            |              |          | •           |              |              |      |
|---------|----------------------------|--------------|----------|-------------|--------------|--------------|------|
|         |                            |              | PERIOD   |             | YEAR TO DATE | ,            | YTD/ |
| ACCOUNT | TITLE                      | BUDGET       | RECEIPTS | RECEIVABLES | REVENUE      | BALANCE      | BUD  |
| 810010  | PROPERTY TAXES 1993        | .00          | .00      | .00         | .00          | .00 .        | .00  |
| 810011  | PROPERTY TAXES 1994        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810012  | PROPERTY TAXES 1995        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810013  | PROPERTY TAXES 1996        | .00          | .00      | .00         | .00          | 00           | .00  |
| 810014  | PROPERTY TAXES 1997        | .00          | .00      | .00         | .00          | .00          | .00  |
| 810015  | PROPERTY TAXES 1998        | 40,000.00    | .00      | .00         | 9,636.10     | 30,363.90    | .24  |
| 810016  | PROPERTY TAXES 1999        | .00          | .00      | .00         | 20,849.83    | -20,849.83   | .00  |
| 810017  | PROPERTY TAXES 2000        | 4,086,344.00 | 00       | .00         | 1,742,369.11 | 2,343,974.89 | .43  |
| TOTAL   | PROPERTY TAXES             | 4,126,344.00 | .00      | .00         | 1,772,855.04 | 2,353,488.96 | .43  |
| 810800  | PERSONAL PROP REPL TAX     | 92,988.00    | .00      | .00         | 92,988.00    | .00          | 1.00 |
| TOTAL   | TAXES                      | 4,219,332.00 | .00      | .00         | 1,865,843.04 | 2,353,488.96 | .44  |
| 822040  | STATE GRANT: PER CAPITA    | 65,000.00    | .00      | .00         | 65,947.57    | -947.57      | 1.01 |
| 822080  | STATE GRANT: LIBRARY TECH  | .00          | .00      | .00         | 00           | .00          | .00  |
| 822090  | STATE GRANT: LIB CONSTRUCT | .00          | .00      | .00         | 14,237.11    | -14,237.11   | .00  |
| 822095  | STATE GRANT: LIBRARY       | .00          | .00      | .00         | 21,916.92    | -21,916.92   | .00  |
| TOTAL   | STATE GRANTS               | 65,000.00    | .00      | .00         | 102,101.60   | -37,101.60   | 1.57 |
| TOTAL   | INTERGOVERNMENTAL REVENUE  | 65,000.00    | .00      | .00         | 102,101.60   | -37,101.60   | 1.57 |
| 850102  | LIBRARY FINES              | 100,000.00   | 6,681.25 | .00         | 70,682.98    | 29,317.02    | .71  |
| TOTAL   | FINES                      | 100,000.00   | 6,681.25 | .00         | 70,682.98    | 29,317.02    | .71  |
| 850201  | COPYING FEE                | 30,000.00    | 1,114.52 | .00         | 7,096.24     | 22,903.76    | . 24 |
| 850215  | SPECIAL PROGRAMS & EVENTS  | 15,000.00    | .00      | .00         | 3,924.54     | 11,075.46    | . 26 |
| TOTAL   | FEES AND SERVICES          | 45,000.00    | 1,114.52 | .00         | 11,020.78    | 33,979.22    | .24  |
| TOTAL   | FINES, FEES, AND SERVICES  | 145,000.00   | 7,795.77 | .00         | 81,703.76    | 63,296.24    | . 56 |
| 890010  | INTEREST INCOME            | 10,000.00    | .00      | .00         | 39,424.10    | -29,424.10   | 3.94 |
| 890050  | SALE OF FIXED ASSETS       | .00          | .00      | .00         | .00          | .00          | .00  |
| 898900  | TRANSFER FROM OTHER FUNDS  | .00          | .00      | .00         | .00          | .00          | .00  |
| 899900  | MISCELLANEOUS REVENUE      | 15,000.00    | 165.00   | .00         | 15,829.06    | -829.06      | 1.06 |
| TOTAL   | OTHER REVENUE              | 25,000.00    | 165.00   | .00         | 55,253.16    | -30,253.16   | 2.21 |
| TOTAL   | PUBLIC LIBRARY FUND        | 4,454,332.00 | 7,960.77 | .00         | 2,104,901.56 | 2,349,430.44 | .47  |
| TOTAL   | PUBLIC LIBRARY FUND        | 4,454,332.00 | 7,960.77 | .00         | 2,104,901.56 | 2,349,430.44 | .47  |
|         |                            |              |          |             |              |              |      |

ACCOUNTING PERIOD: 10/01

## CITY OF DES PLAINES ORGANIZATION REVENUE STATUS

SELECTION CRITERIA: revledgr.fund in ('201','202','415','2130')

FUND - 202 - LIBRARY CAPITAL PROJ FUND FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND

|         |                            |            | PERIOD    |             | YEAR TO DATE |             | YTD/ |
|---------|----------------------------|------------|-----------|-------------|--------------|-------------|------|
| ACCOUNT | TITLE                      | BUDGET     | RECEIPTS  | RECEIVABLES | REVENUE      | BALANCE     | BUD  |
| 822080  | STATE GRANT:LIBRARY TECH   | .00        | .00       | .00         | .00          | 00          | .00  |
| 822090  | STATE GRANT: LIB CONSTRUCT | 20,000.00  | 25,000.00 | .00         | .00          | 20,000.00   | .00  |
| TOTAL   | STATE GRANTS               | 20,000.00  | 25,000.00 | .00         | .00          | 20,000.00   | .00  |
| TOTAL   | INTERGOVERNMENTAL REVENUE  | 20,000.00  | 25,000.00 | .00         | .00          | 20,000.00   | . 00 |
| 890010  | INTEREST INCOME            | 3,000.00   | 125.99    | .00         | 1,853.28     | 1,146.72    | . 62 |
| 890050  | SALE OF FIXED ASSETS       | .00        | .00       | .00         | .00          | .00         | .00  |
| 898902  | TRANSFER FROM LIB FUND     | 150,000.00 | .00       | .00         | 150,000.00   | .00         | 1.00 |
| 899920  | LIBRARY DONATIONS          | .00        | .00       | .00         | 100,000.00   | -100,000.00 | .00  |
| 899930  | LIBRARY BUY-A-BRICK        | .00        | .00       | .00         | .00          | .00         | .00  |
| TOTAL   | OTHER REVENUE              | 153,000.00 | 125.99    | .00         | 251,853.28   | -98,853.28  | 1.65 |
| JATOT   | LIBRARY CAPITAL PROJ FUND  | 173,000.00 | 25,125.99 | .00         | 251,853.28   | -78,853.28  | 1.46 |
| TOTAL   | LIBRARY CAPITAL PROJ FUND  | 173,000.00 | 25,125.99 | .00         | 251,853.28   | -78,853.28  | 1.46 |

CITY OF DES PLAINES

PAGE 3

ACCOUNTING PERIOD: 10/01

ORGANIZATION REVENUE STATUS

SELECTION CRITERIA: revledgr.fund in ('201', '202', '415', '2130')

FUND - 415 - FF & E - LIBRARY

FUNCTION - 415 - FF & F - LIBRARY

| ACCOUNT  | TITLE                     | BUDGET       | PERIOD<br>RECEIPTS | RECEIVABLES | YEAR TO DATE<br>REVENUE | BALANCE      | YTD/<br>BUD |
|----------|---------------------------|--------------|--------------------|-------------|-------------------------|--------------|-------------|
| 890050   | SALE OF FIXED ASSETS      | .00          | .00                | .00         | .00                     | .00          | .00         |
| 898900   | TRANSFER FROM OTHER FUNDS | .00          | .00                | .00         | .00                     | .00          | .00         |
| TOTAL    | OTHER REVENUE             | .00          | .00                | .00         | .00                     | .00          | .00         |
| TOTAL    | FF & E - LIBRARY          | .00          | .00                | .00         | .00                     | .00          | .00         |
| TOTAL    | FF & E - LIBRARY          | .00          | .00                | .00         | .00                     | .00          | .00         |
| TOTAL RE | EPORT                     | 4,627,332.00 | 33,086.76          | .00         | 2,356,754.84            | 2,270,577.16 | .51         |

## CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2110 - LIBRARY SERVICES

|            |                             |              | PERTOR       | ENGRADANOS   | SPEED MO DAME | ********   | .    |
|------------|-----------------------------|--------------|--------------|--------------|---------------|------------|------|
| B COOLINIE | - mimi p                    | Dimon        | PERIOD       | ENCUMBRANCES | YEAR TO DATE  | AVAILABLE  | -    |
| ACCOUNT    | TITLE                       | BUDGET       | EXPENDITURES | OUTSTANDING  | ENC + EXP     | BALANCE    | BUD  |
| 910100     | SALARIES                    | 1,674,127.00 | 113,425.60   | .00          | 1,133,667.03  | 540,459.97 | . 68 |
| 910200     | TEMPORARY WAGES             | 635,842.00   | 46,636.16    | .00          | 455,938.92    | 179,903.08 | .72  |
| 910300     | SUPERVISORY OVERTIME        | .00          | .00          | .00          | .00           | .00        | .00  |
| 910400     | NON-SUPERVISORY OVERTIME    | 500.00       | .00          | .00          | 348.92        | 151.08     | .70  |
| 910500     | VACATION PAY                | .00          | 6,041.69     | .00          | 84,431.93     | -84,431.93 | .00  |
| 910600     | SICK PAY                    | .00          | 4,890.70     | .00          | 33,745.37     | -33,745.37 | .00  |
| 910700     | HOLIDAY PAY                 | .00          | 177.39       | -00          | 29,358.05     | -29,358.05 | .00  |
| 910900     | ACT/OUT OF CLASS/PREMIUM    | 500.00       | .00          | .00          | .00           | 500.00     | .00  |
| 910950     | EXCESS SICK HRS PAY OUT     | 3,500.00     | .00          | .00          | 3,401.76      | 98.24      | . 97 |
| 918010     | UNEMPLOYMENT COMPENSATION   | 1,012.00     | .00          | .00          | 759.00        | 253.00     | . 75 |
| 918020     | EMPLOYER CONTR-F.I.C.A.     | 169,465.00   | 12,958.59    | .00          | .132,498.42   | 36,966.58  | .78  |
| 918021     | EMPLOYER CONTR-I.M.R.F.     | 142,301.00   | 11,364.14    | .00          | 115,498.82    | 26,802.18  | .81  |
| 918040     | LIFE INS PREMIUMS           | 4,896.00     | 402.60       | .00          | 3,922.21      | 973.79     | .80  |
| 918050     | MEDICAL INS PREMIUMS        | 218,452.00   | 13,541.64    | .00          | 129,557.92    | 88,894.08  | .59  |
| 918060     | TUITION REIMBURSEMENTS      | 5,000.00     | .00          | .00          | 1,069.50      | 3,930.50   | . 21 |
| 918070     | WORKERS COMPENSATION        | 6,000.00     | 403.46       | .00          | 4,102.88      | 1,897.12   | .68  |
| TOTAL      | PERSONAL SERVICES           | 2,861,595.00 | 209,841.97   | .00          | 2,128,300.73  | 733,294.27 | . 74 |
| 920100     | LITIGATION & LEGAL FEES     | .00          | .00          | .00          | 3,423.50      | -3,423.50  | .00  |
| 920105     | COSTS OF LITIGATION         | .00          | .00          | .00          | 31.70         | -31.70     | .00  |
| 0110       | PROFESSIONAL CONSULTING     | 10,000.00    | 900.00       | .00          | 17,032.21     | -7,032.21  | 1.70 |
| 920120     | COMMUNICATION SERVICES      | 50,000.00    | 2,444.15     | .00          | 20,959.50     | 29,040.50  | .42  |
| 920140     | DATA PROCESSING SERVICES    | 85,000.00    | 29,371.64    | .00          | 76,423.64     | 8,576.36   | . 90 |
| 920202     | Conferences                 | 7,000.00     | .00          | .00          | 2,078.00      | 4,922.00   | .30  |
| 920204     | TRAINING                    | 2,500.00     | .00          | .00          | 175.00        | 2,325.00   | . 07 |
| 920206     | SEMINARS                    | 2,500.00     | 60.00        | .00          | 1,603.00      | 897.00     | . 64 |
| 920210     | IN-SERVICE TRAINING         | 2,000.00     | 70.52        | .00          | 5,020.52      | -3,020.52  | 2.51 |
| 920220     | MEMBERSHIP DUES             | 4,500.00     | 910.00       | .00          | 3,222.00      | 1,278.00   | . 72 |
| 920230     | PUBLICATION OF NOTICES      | 2,000.00     | .00          | .00          | 1,591.69      | 408.31     | .80  |
| 920341     | INSURANCE PREMIUMS (LIAB)   | .00          | .00          | .00          | .00           | .00        | .00  |
| 920850     | SUBSIDY: 1994 E.R.P. TRANS  | 11,000.00    | 814.35       | .00          | 6,788.60      | 4,211.40   | . 62 |
| TOTAL      | SUBSIDIES, REBATES, CONTRIB | 11,000.00    | 814.35       | .00          | 6,788.60      | 4,211.40   | . 62 |
| 920900     | PROPERTY/LIAB CONTRIBUTIO   | 67,423.00    | .00          | .00          | 50,565.00     | 16,858.00  | . 75 |
| 930010     | R & M EQUIPMENT             | 52,600.00    | 155.50       | .00          | 22,362.12     | · ·        | .43  |
| 930020     | R & M BLDGS & STRUCTURES    | 20,000.00    | 1,552.60     | .00          | 12,136.68     | 7,863.32   | .61  |
| 930030     | R & M VEHICLES              | 3,000.00     | .00          | .00          | 2,062.97      | 937.03     | .69  |
| 930195     | BOOK BINDING & REPAIR       | 3,000.00     | .00          | .00          | 4,022.40      | -1,022.40  | 1.34 |
| 930210     | RENTAL OF EQUIPMENT         | 3,000.00     | .00          | .00          | 4,040.00      | -1,040.00  | 1.35 |
| 930320     | CLEANING: CUSTODIAL SERV    | 45,000.00    | .00          | .00          | 31,967.50     | 13,032.50  | .71  |
| 960070     | AUTO/TRAVEL EXPENSES        | 5,500.00     | 204.03       | .00          | 4,065.43      | 1,434.57   | .74  |
| 960210     | SPECIAL EVENT PROGRAMMING   | 17,000.00    | 1,893.84     | .00          | 15,298.62     | 1,701.38   | .90  |

ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

FUNCTION - 400 - CIVIC & CULTURE
DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | TITLE                     | BUDGET     | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|---------------------------|------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 960990  | MISC CONTRACTUAL SVCS     | 70,000.00  | 7,832.42               | .00                         | 82,666.19                 | -12,666.19           | 1.18        |
| TOTAL   | CONTRACTUAL SERVICES      | 463,023.00 | 46,209.05              | .00                         | 367,536.27                | 95,486.73            | . 79        |
| 970100  | SUPPLIES                  | 70,000.00  | 2,123.09               | .00                         | 48,871.62                 | 21,128.38            | .70         |
| 970110  | MEALS (PRSNRS/WRKRS/VOLS) | 1,500.00   | 250.00                 | .00                         | 1,409.37                  | 90.63                | . 94        |
| 970170  | JANITORIAL                | 8,000.00   | 532.86                 | .00                         | 10,566.92                 | -2,566.92            | 1.32        |
| 970200  | COPYING/FAX SUPPLIES      | 1,000.00   | 449,98                 | .00                         | 2,647.03                  | -1,647.03            | 2.65        |
| 970260  | POSTAGE AND PARCEL        | 13,200.00  | 126.64                 | .00                         | 13,440.18                 | -240.18              | 1.02        |
| 970270  | PRINTING-REPROD-BINDING   | 7,500.00   | 788.91                 | .00                         | 2,431.38                  | 5,068.62             | . 32        |
| 970320  | SUPPLIES: BLDG R/M        | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 970330  | SUPPLIES: VEHICLE R/M     | .00        | 319.60                 | .00                         | 1,062.38                  | -1,062.38            | .00         |
| 970600  | BOOKS                     | 493,000.00 | 34,444.02              | .00                         | 315,877.76                | 177,122.24           | . 64        |
| 970610  | AUDIO MATERIALS           | 64,000.00  | 1,894.06               | .00                         | 43,475.73                 | 20,524.27            | .68         |
| 970620  | SUBSCRIPTIONS & BOOKS     | 85,000.00  | 470.40                 | .00                         | 25,254.54                 | 59,745.46            | .30         |
| 970630  | VISUAL MATERIALS          | 65,000.00  | 4,916.49               | .00                         | 43,394.39                 | 21,605.61            | .67         |
| 970640  | AUTOMATED REFERENCE MAT'L | 87,000.00  | .00.                   | .00                         | 54,123.45                 | 32,876.55            | . 62        |
| 970810  | NATURAL GAS               | 19,000.00  | 410.30                 | .00                         | 26,057.75                 | -7,057.75            | 1.37        |
| 970820  | ELECTRICITY               | 500.00     | .00                    | .00                         | .00                       | 500.00               | .00         |
| 970840  | DIESEL                    | 3,500.00   | 66.59                  | .00                         | 568.97                    | 2,931.03             | .16         |
| 270850  | GASOLINE                  | 800.00     | 19.56                  | .00                         | 210.52                    | 589.48               | .26         |
| TAL     | COMMODITIES               | 919,000.00 | 46,812.50              | .00                         | 589,391.99                | 329,608.01           | . 64        |
| 980300  | IMPROVEMENTS              | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 980400  | EQUI PMENT                | 135,000.00 | 482.82                 | .00                         | 46,908.16                 | 88,091.84            | .35         |
| 980410  | COMPUTER HARDWARE         | .00        | 44.84                  | .00                         | 65,360.38                 | -65,360.38           | .00         |
| 980420  | COMPUTER SOFTWARE         | .00        | 4,770.00               | .00                         | 28,366.06                 | -28,366,.06          | .00         |
| 980500  | VEHICLES                  | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 980600  | FURNITURE & FIXTURES      | 5,000.00   | .00                    | .00                         | 5,611.31                  | -611.31              | 1.12        |
| TOTAL   | CAPITAL EXPENDITURES      | 140,000.00 | 5,297.66               | .00                         | 146,245.91                | -6,245.91            | 1.04        |
| 990300  | BANK/TRUST/AGENCY FEES    | 150.00     | .00                    | .00                         | .00                       | 150.00               | .00         |
| 990900  | TRANSFER TO DEBT SERVICE  | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 990910  | TRANS TO D/S:93 GO BOND   | 29,283.00  | .00                    | .00                         | 28,527.00                 | 756.00               | . 97        |
| TOTAL   | DEBT SERVICE              | 29,433.00  | .00                    | .00                         | 28,527.00                 | 906.00               | . 97        |
| 990940  | TRANS TO LIB CAP PROJ FND | 150,000.00 | .00                    | .00                         | 150,000.00                | .00                  | 1.00        |
| TOTAL   | TRANS TO LIB CAP PROJ FND | 150,000.00 | .00                    | 00                          | 150,000.00                | .00                  | 1.00        |
| 991000  | TRANSFER TO OTHER FUNDS   | .00        | .00                    | 00                          | .00                       | .00                  | .00         |
| TOTAL   | TRANSFER TO OTHER FUNDS   | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| 993000  | CONTINGENCY RESERVE       | 50,000.00  | .00                    | .00                         | .00                       | 50,000.00            | .00         |

CITY OF DES PLAINES

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ACCOUNTING PERIOD: 10/01

ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT | fitle               | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | Balance<br>Balance | YTD/<br>BUD |
|---------|---------------------|--------------|------------------------|-----------------------------|---------------------------|--------------------|-------------|
| TOTAL   | CONTINGENCY RESERVE | 50,000.00    | 00                     | .00                         | .00                       | 50,000.00          | .00         |
| TOTAL   | LIBRARY SERVICES    | 4,613,051.00 | 308,161.18             | .00                         | 3,410,001.90              | 1,203,049.10       | .74         |

r-2 11/02/01 ACCOUNTING PERIOD: 10/01

#### CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

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SELECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

FUND - 201 - PUBLIC LIBRARY FUND

FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2120 - LIBRARY ACCUMULATION

| ACCOUNT | TITLE                | BUDGET | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|----------------------|--------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 980600  | FURNITURE & FIXTURES | .00    | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | CAPITAL EXPENDITURES | .00    | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | LIBRARY ACCUMULATION | .00    | .00                    | .00                         | .00                       | .00                  | .00         |

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SELECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

FUND - 201 - PUBLIC LIBRARY FUND

FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2130 - IL LIBRARY PER CAP GRANT

| ACCOUNT | TITLE                     | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|---------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110  | PROFESSIONAL CONSULTING   | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 920120  | COMMUNICATION SERVICES    | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 920140  | DATA PROCESSING SERVICES  | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 920202  | CONFERENCES               | 5,000.00     | .00                    | .00                         | 5,716.02                  | -716.02              | 1.14        |
| 920204  | TRAINING                  | .00          | .00                    | .00                         | 7,457.91                  | -7,457.91            | .00         |
| 920206  | SEMINARS                  | .00          | .00                    | .00                         | 920.00                    | -920.00              | .00         |
| 930010  | R & M EQUIPMENT           | .00          | .00                    | .00                         | 2,985.38                  | -2,985.38            | .00         |
| 960070  | AUTO/TRAVEL EXPENSES      | .00          | .00                    | .00                         | .00                       | -00                  | .00         |
| 960210  | SPECIAL EVENT PROGRAMMING | .00          | .00                    | .00                         | .00                       | -00                  | .00         |
| 960990  | MISC CONTRACTUAL SVCS     | 60,000.00    | .00                    | .00                         | 47,162.57                 | 12,837.43            | .79         |
| TOTAL   | CONTRACTUAL SERVICES      | 65,000.00    | .00                    | .00                         | 64,241.88                 | 758.12               | . 99        |
| 970100  | SUPPLIES                  | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 970270  | PRINTING-REPROD-BINDING   | .00          | .00                    | .00                         | 1,710.00                  | -1,710.00            | .00         |
| TOTAL   | COMMODITIES               | .00          | .00                    | .00                         | 1,710.00                  | -1,710.00            | .00         |
| 980400  | EQUI PMENT                | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980410  | COMPUTER HARDWARE         | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980420  | COMPUTER SOFTWARE         | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 80500   | VEHICLES                  | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| TAL     | CAPITAL EXPENDITURES      | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| LATOT   | IL LIBRARY PER CAP GRANT  | 65,000.00    | .00                    | 00                          | 65,951.88                 | -951.88              | 1.01        |
| TOTAL   | CIVIC & CULTURE           | 4,678,051.00 | 308,161.18             | .00                         | 3,475,953.78              | 1,202,097.22         | .74         |
| TOTAL   | PUBLIC LIBRARY FUND       | 4,678,051.00 | 308,161.18             | .00                         | 3,475,953.78              | 1,202,097.22         | .74         |

## CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

RLECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

FUND - 202 - LIBRARY CAPITAL PROJ FUND

FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT | TITLE                     | BUDGET     | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|---------------------------|------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110  | PROFESSIONAL CONSULTING   | 00         | 409.27                 | .00                         | 1,468.93                  | -1,468.93            | . 00        |
| 930010  | R & M EQUIPMENT           | .00        | .00                    | .00                         | .00                       | .00                  | . 00        |
| 960990  | MISC CONTRACTUAL SVCS     | .00        | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | CONTRACTUAL SERVICES      | .00        | 409.27                 | .00                         | 1,468.93                  | -1,468.93            | .00         |
| 970100  | SUPPLIES                  | .00        | .00                    | .00                         | 36.00                     | -36.00               | .00         |
| TOTAL   | COMMODITIES               | .00        | .00                    | .00                         | 36.00                     | -36.00               | .00         |
| 980300  | IMPROVEMENTS              | .00        | .00                    | .00                         | -104,194.62               | 104,194.62           | .00         |
| 980400  | EQUI PMENT                | 50,000.00  | 340.00                 | .00                         | 59,514.78                 | -9,514.78            | 1.19        |
| 980420  | COMPUTER SOFTWARE         | 50,000.00  | .00                    | .00                         | .00                       | 50,000.00            | .00         |
| 980600  | FURNITURE & FIXTURES .    | 50,000.00  | -2,723.93              | .00                         | 12,504.79                 | 37,495.21            | . 25        |
| TOTAL   | CAPITAL EXPENDITURES      | 150,000.00 | -2,383.93              | .00                         | -32,175.05                | 182,175.05           | 21          |
| TOTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00 | -1,974.66              | .00                         | -30,670.12                | 180,670.12           | 20          |
| TOTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00 | -1,974.66              | .00                         | -30,670.12                | 180,670.12           | 20          |

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CELECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

FUND - 415 - FF & E - LIBRARY FUNCTION - 415 - FF & E - LIBRARY

| ACCOUNT  | TITLE                    | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|----------|--------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110   | PROFESSIONAL CONSULTING  | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 920120   | COMMUNICATION SERVICES   | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 930010   | R & M EQUIPMENT          | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 930320   | CLEANING: CUSTODIAL SERV | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 960990   | MISC CONTRACTUAL SVCS    | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL    | CONTRACTUAL SERVICES     | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980300   | IMPROVEMENTS             | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980400   | EQUI PMENT               | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980420   | COMPUTER SOFTWARE        | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 980600   | FURNITURE & FIXTURES     | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TOTAL    | CAPITAL EXPENDITURES     | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TOTAL    | FF & E - LIBRARY         | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TOTAL    | FF & E - LIBRARY         | 100,000.00   | .00                    | .00                         | .00                       | 100,000.00           | .00         |
| TOTAL RE | EPORT                    | 4,928,051.00 | 306,186.52             | .00                         | 3,445,283.66              | 1,482,767.34         | . 70        |

## CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due\_date='10/01/2001'

ND - 201 - PUBLIC LIBRARY FUND

|              | obbic biba       |                            |                 |   |             |                |               |
|--------------|------------------|----------------------------|-----------------|---|-------------|----------------|---------------|
| ORGANIZATION | ACCOUNT          | TITLE                      |                 | VENDOR I                                  | PURCHASE OR | INVOICE        | AMOUNT        |
| 2110         | 920140           | DATA PROCESSING SERVICES   | 72106           | COOPERATIVE COMPUTER SERV                 | •           | JULY 2001      | 1,358.10      |
| 2110         | 920140           | DATA PROCESSING SERVICES   | 72106           | COOPERATIVE COMPUTER SERV                 | •           | 8-21-01        | 7,770.45      |
| 2110         | 920206           | SEMINARS                   | 21092           | PETTY CASH                                |             | PETTY CASH     | 40.00         |
| 2110         | 920206           | SEMINARS                   | 37429           | DES PLAINES CHAMBER OF CO                 |             | 00514          | 20.00         |
| 2110         | 920850           | SUBSIDY:1994 E.R.P. TRANS  | 04829           | CITY OF DES PLAINES EMPLO                 |             | OCTOBER 2001   | 209.60        |
| 2110         | 920850           | SUBSIDY: 1994 E.R.P. TRANS | 04829           | CITY OF DES PLAINES EMPLO                 |             | OCTOBER 2001   | 319.36        |
| 2110         | 920850           | SUBSIDY:1994 E.R.P. TRANS  | 04829           | CITY OF DES PLAINES EMPLO                 |             | OCTOBER 2001   | 209.60        |
| 2110         | 920850           | SUBSIDY:1994 E.R.P. TRANS  | 06135           | CITY OF DES PLAINES EMPLO                 |             | OCTOBER 2001   | 16.19         |
| 2110         | 920850           | SUBSIDY:1994 E.R.P. TRANS  | 06135           | CITY OF DES PLAINES EMPLO                 |             | OCTOBER 2001   | 16.19         |
| 2110         | 920850           | SUBSIDY:1994 E.R.P. TRANS  | 06135           | CITY OF DES PLAINES EMPLO                 |             | OCTOBER 2001   | 43.41         |
| 2110         | 930010           | R & M EQUIPMENT            | 06463           | SECURITY LINK FROM AMERIT                 |             | 51041705       | 37.50         |
| 2110         | 930020           | R & M BLDGS & STRUCTURES   | 10000           | GIBSON                                    |             | 0049305IN      | 277.60        |
| 2110         | 930020           | R & M BLDGS & STRUCTURES   | 100604          | MK PAINTING & DECORATING                  |             | 2              | 575.00        |
| 2110         | 930020           | R & M BLDGS & STRUCTURES   | 100604          | MK PAINTING & DECORATING                  |             | 1              | 700.00        |
| 2110         | 960070           | AUTO/TRAVEL EXPENSES       | 21092           | PETTY CASH                                |             | PETTY CASH     | 5.53          |
| 2110         | 960070           | AUTO/TRAVEL EXPENSES       | 21092           | PETTY CASH                                |             | PETTY CASH     | 11.00         |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING  | 09977           | THE MYSTERY SHOP                          |             | 10-20-01       | 725.00        |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING  | 100600          | MARK O'CONNOR                             |             | 9-30-01        | 600.00        |
| 2110 .       | 960210           | SPECIAL EVENT PROGRAMMING  | 17223           | EDEN ENTERTAINMENT                        |             | 9-30-01.       | 350.00        |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING  | 43765           | DOMINICKS FINER FOODS                     |             | 009763         | 32.88         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1134998        | 17.25         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1136879        | 1.35          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1141167        | 13.15         |
| 0            | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1141554        | 2.95          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC .                    |             | 1132162        | 7.75          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1141553        | 9.60          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1141555        | 8.10          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1140247        | 22.95         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1141552        | 24.80         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1137792        | 10.15         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1128986        | 3.20          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1140673        | 15.25         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 02191           | BOOK WHOLESALERS INC                      |             | 1140672        | 2.40          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 08035           | SCHINDLER ELEVATOR CORPOR                 |             | 7150182070     | 692.75        |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 08554           | C. BERGER & COMPANY                       |             | 55062          | 849.60        |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 100245          | RENTOKIL TROPICAL PLANT S                 |             | CH499485       | 85.56         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 100245          | RENTOKIL TROPICAL PLANT S                 |             | CH499486       | 58.80         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 16839           | AQUATICARE, INC.                          |             | 387            | 300.00        |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 19776           | BAKER & TAYLOR, INC.                      |             | 2007851558     | 22.20         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 19776           | BAKER & TAYLOR, INC.                      |             | 2007879780     | 40.70         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 19776           | BAKER & TAYLOR, INC.                      |             | 2007852257     | 27.90         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 19776           | BAKER & TAYLOR, INC.                      |             | 2007897329     | 24.10         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 19776           | BAKER & TAYLOR, INC.                      |             | 2007876120     | 30.40         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 19776           | BAKER & TAYLOR, INC.                      |             | 2007887742     | 5.90          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 19776           | BAKER & TAYLOR, INC.                      |             | 2007879932     | 26.40         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 19776           | BAKER & TAYLOR, INC.                      |             | 2007858232     | 17.50         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS      | 19776           | BAKER & TAYLOR, INC.                      |             | 2007851364     | 22.40<br>5.10 |
| 2110         | 970100           | SUPPLIES                   | 100598<br>17247 | PAULINE SIMO<br>IMAGING OFFICE SYSTEMS, I |             | REIMB<br>52040 | 15.00         |
| 2110         | 970100           | SUPPLIES                   | 20177           | DEMCO EDUCATIONAL CORP                    |             | 442255         | 19.20         |
| 2110         | 970100<br>970100 | SUPPLIES<br>SUPPLIES       | 20177           | DEMCO EDUCATIONAL CORP                    |             | 445032         | 746.34        |
|              | -,0400           |                            |                 |   |             |                |               |

CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

SELECTION CRITERIA: payable.due\_date='10/01/2001'

UND - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT          | TITLE                   |                | · VENDOR ·                    | PURCHASE OR | INVOICE              | TRUOMA          |
|--------------|------------------|-------------------------|----------------|-------------------------------|-------------|----------------------|-----------------|
| 2110         | 970170           | JANITORIAL              | 00189          | ANDERSON LOCK CO LTD          |             | 261575               | 31.55           |
| 2110         | 970170           | JANITORIAL              | 00282          | BADE PAPER PRODUCTS           |             | 094778-00            | 246.40          |
| 2110         | 970170           | JANITORIAL              | 01638          | KINDER INDUSTRIAL SUPPLY      |             | 016444               | 112.78          |
| 2110         | 970170           | JANITORIAL              | 17132          | MENARD'S                      |             | 36107                | 89.99           |
| 2110         | 970170           | JANITORIAL              | 17132          | MENARD'S                      |             | 37825                | 48.64           |
| 2110         | 970170           | JANITORIAL              | 21092          | PETTY CASH                    |             | PETTY CASH           | 3.50            |
| 2110         | 970260           | POSTAGE AND PARCEL      | 21092          | PETTY CASH                    |             | PETTY CASH           | 1.80            |
| 2110         | 970260           | POSTAGE AND PARCEL      | 21092          | PETTY CASH                    |             | PETTY CASH           | 2.40            |
| 2110         | 970260           | POSTAGE AND PARCEL      | 21092          | PETTY CASH                    |             | PETTY CASH           | 5.40            |
| 2110         | 970260           | POSTAGE AND PARCEL      | 21092          | PETTY CASH                    |             | PETTY CASH           | 3.60            |
| 2110         | 970260           | POSTAGE AND PARCEL      | 21092          | PETTY CASH                    |             | PETTY CASH           | 3.00            |
| 2110         | 970260           | POSTAGE AND PARCEL      | 21092          | PETTY CASH                    |             | PETTY CASH           | 64.00           |
| 2110         | 970260           | POSTAGE AND PARCEL      | 40311          | FEDERAL EXPRESS CORP.         |             | 5-897-37891          | 10.28           |
| 2110         | 970270           | PRINTING-REPROD-BINDING | 14465          | INSTY PRINTS                  |             | 206913               | 715.79          |
| 2110         | 970270           | PRINTING-REPROD-BINDING | 14465          | INSTY PRINTS                  |             | 206942               | 73.12           |
| 2110         | 970330           | SUPPLIES: VEHICLE R/M   | 02474          | OAKTON AUTO PARTS             |             | 727152               | 11.44           |
| 2110         | 970330           | SUPPLIES: VEHICLE R/M   | 78502          | ACME TRUCK BRAKE AND SUPP     |             | 212420088            | 308.16          |
| 2110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1132162              | 43.78           |
| 2110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1141167              | 92.81           |
| 2110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1141553              | 145.20          |
| 2110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1140247              | 172.22          |
| 2110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          | ·           | 1141555              | 43.20           |
| 110          | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1140673              | 158.15          |
| °            | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1134998              | 132.48          |
| 7110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1137792              | 100.13          |
| 2110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1141552              | 130.52          |
| 2110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1128986              | 9.87            |
| 2110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1141554              | 15.57           |
| 2110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1140672              | 16.17           |
| 2110         | 970600           | BOOKS                   | 02191          | BOOK WHOLESALERS INC          |             | 1136879              | 9.57            |
| 2110         | 970600           | BOOKS                   | 03804          | SRDS                          | •           | 3362166              | 3,501.00        |
| 2110         | 970600           | BOOKS                   | 05317          | GROLIER PUBLISHING CO         |             | 10607097             | 316.94          |
| 2110 ,       | 970600           | BOOKS                   | 07439          | THE GALE GROUP                |             | 10932448             | 150.89          |
| 2110         | 970600           | BOOKS<br>BOOKS          | 07439          | THE GALE GROUP THE GALE GROUP |             | 10934332             | 155.45          |
| 2110         | 970600<br>970600 | BOOKS                   | 07439<br>07439 | THE GALE GROUP                |             | 10928486             | 292.64          |
| 2110<br>2110 | 970600           | BOOKS                   | 07439          | THE GALE GROUP                |             | 10931759<br>10950217 | 74.48<br>160.22 |
| 2110         | 970600           | BOOKS                   | 07981          | A CHILD'S VOICE               |             | ATTACH               | 58.83           |
| 2110         | 970600           | BOOKS                   | 100599         | HARCOURT INCORPORATED         |             | 44216266             | 22.79           |
| 2110         | 970600           | BOOKS                   | 12156          | THOMSON LEARNING              |             | 41197336SO           | 39.01           |
| 2110         | 970600           | BOOKS                   | 13679          | SUSAN M. HOLSTROM             |             | REIMB                | 14.94           |
| 2110         | 970600           | BOOKS                   | 19776          | BAKER & TAYLOR, INC.          |             | 2007907625           | 29.54           |
| 2110         | 970600           | BOOKS                   | 19776          | BAKER & TAYLOR, INC.          |             | 3004725130           | 167.97          |
| 2110         | 970600           | BOOKS                   | 19776          | BAKER & TAYLOR, INC.          |             | 2007887741           | 113.12          |
| 2110         | 970600           | BOOKS                   | 19776          | BAKER & TAYLOR, INC.          |             | 2007897328           | 513.44          |
| 2110         | 970600           | BOOKS                   | 19776          | BAKER & TAYLOR, INC.          |             | 2007876119           | 649.52          |
| 2110         | 970600           | BOOKS                   | 19776          | BAKER & TAYLOR, INC.          |             | 2007852256           | 429.32          |
| 2110         | 970600           | BOOKS                   | 19776          | BAKER & TAYLOR, INC.          |             | 2007851557           | 356.94          |
| 2110         | 970600           | BOOKS                   | 19776          | BAKER & TAYLOR, INC.          |             | 2007851363           | 367.96          |
| 2110         | 970600           | BOOKS                   | 19776          | BAKER & TAYLOR, INC.          |             | 2007879931           | 567.59          |
| 10           | 970600           | BOOKS                   | 19776          | BAKER & TAYLOR, INC.          |             | 2007858231           | 514.80          |
|              |                  |                         |                |                               |             |                      |                 |

CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

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SELECTION CRITERIA: payable.due\_date='10/01/2001'

**ND** 

ND - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION  | ACCOUNT  | TITLE                 |        | VENDOR PURCHA             | SE OR INVOICE | TRUOMA    |
|---------------|----------|-----------------------|--------|---------------------------|---------------|-----------|
| 2110          | 970600   | BOOKS                 | 19776  | BAKER & TAYLOR, INC.      | 2007879779    | 985.28    |
| 2110          | 970600   | BOOKS                 | 19776  | BAKER & TAYLOR, INC.      | 2007918235    | 127.65    |
| 2110          | 970600   | BOOKS                 | 19776  | BAKER & TAYLOR, INC.      | 2007915741    | 67.12     |
| 2110          | 970600   | BOOKS                 | 19776  | BAKER & TAYLOR, INC.      | 2007937874    | . 87.36   |
| 2110          | 970600   | BOOKS                 | 51657  | N A D A APPRAISAL GUIDE   | 592129        | 275.00    |
| 2110          | 970600   | BOOKS                 | 99037  | SBD SPANISH BOOK DIST.    | 10797         | 275.53    |
| 2110          | 970610   | AUDIO MATERIALS       | 02482  | CHIVERS NORTH AMERICA     | 210351        | 188.91    |
| 2110          | 970610   | AUDIO MATERIALS       | 02482  | CHIVERS NORTH AMERICA     | 210388        | 6.50      |
| 2110          | 970610   | AUDIO MATERIALS       | 02482  | CHIVERS NORTH AMERICA     | 210618        | 131.19    |
| 2110          | 970610   | AUDIO MATERIALS       | 28038  | BRILLIANCE AUDIO, INC.    | IN0130609     | 50.13     |
| 2110          | 970620   | SUBSCRIPTIONS & BOOKS | 100602 | PROQUEST                  | 495170        | 228.45    |
| 2110          | 970630   | VISUAL MATERIALS      | 06342  | DISTRIBUTION VIDEO & AUDI | 237BJ         | 40.51     |
| 2110          | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20967744     | 28.64     |
| 2110          | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20967741     | 182.71    |
| 2110          | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20967743     | 21.58     |
| 2110          | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20967740     | 49.51     |
| 2110          | 970630   | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R20967742     | 7.16      |
| 2110          | 980400   | EQUI PMENT            | 05124  | CDW GOVERNMENT, INC.      | EG84382       | 5.65      |
| 2110          | 980400   | EQUIPMENT             | 05337  | SIGN A RAMA, USA          | 12749         | 165.00    |
| 2110          | 980410   | COMPUTER HARDWARE     | 05124  | CDW GOVERNMENT, INC.      | E187875       | 1.41      |
| TOTAL LIBRARY | SERVICES |                       |        |                           |               | 30,670.36 |
| AT DIRATE     |          |                       |        |                           |               | 30,670,36 |

30,670.36

(7) (2) 09/20/01

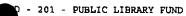
09/20/01 CITY OF DES PLAINES
ACCOUNTING PERIOD: 9/01 CASH REQUIREMENTS BILL LIST

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SELECTION CRITERIA: payable.due\_date='10/01/2001'

ND - 202 - LIBRARY CAPITAL PROJ FUND

| ORGANIZATION    | ACCOUNT    | TITLE     |        | 1     | VENDOR |            | - PURCHASE OR | INVOICE | AMOUNT |  |
|-----------------|------------|-----------|--------|-------|--------|------------|---------------|---------|--------|--|
| 202             | 980400     | EQUIPMENT | 100601 | PEACE | POLE N | MAKERS USA |               | 323     | 340.00 |  |
| TOTAL LIBRARY C | APITAL PRO | OJ FUND   |        |       | ,      |            |               |         | 340.00 |  |
| TOTAL FUND      |            |           |        |       |        |            |               |         | 340.00 |  |



| ORGANIZATION | ACCOUNT          | TITLE                                       |                | VENDOR PURCHASE OF                        | R INVOICE .              | AMOUNT         |
|--------------|------------------|---|----------------|---|--------------------------|----------------|
| 2110         | 920110           | PROFESSIONAL CONSULTING                     | 09080          | PEOPLEWORKS                               | 1002                     | 900.00         |
| 2110         | 920140           | DATA PROCESSING SERVICES                    | 03672          | GEAC COMPUTERS, INC.                      | 28839                    | 500.00         |
| 2110         | 920140           | DATA PROCESSING SERVICES                    | 72106          | COOPERATIVE COMPUTER SERV                 | 8-28-01                  | 15,540.88      |
| 2110         | 920140           | DATA PROCESSING SERVICES                    | 72106          | COOPERATIVE COMPUTER SERV                 | AUGUST 2001              | 364.40         |
| 2110         | 920140           | DATA PROCESSING SERVICES                    | 72106          | COOPERATIVE COMPUTER SERV                 | AUGUST 2001              | 3,837.81       |
| 2110         | 920210           | IN-SERVICE TRAINING                         | 43765          | DOMINICKS FINER FOODS                     | 007360                   | 70.52          |
| 2110         | 920220           | MEMBERSHIP DUES                             | 20127          | ILLINOIS LIBRARY ASSOCIAT                 | 102381                   | 40.00          |
| 2110         | 920220           | MEMBERSHIP DUES                             | 20127          | ILLINOIS LIBRARY ASSOCIAT                 | 107074                   | 105.00         |
| 2110         | 920220           | MEMBERSHIP DUES                             | 20127          | ILLINOIS LIBRARY ASSOCIAT                 | 101490                   | 300.00         |
| 2110         | 920220           | MEMBERSHIP DUES                             | 20127          | ILLINOIS LIBRARY ASSOCIAT                 | 101631                   | 135.00         |
| 2110         | 920220           | MEMBERSHIP DUES                             | 20127          | ILLINOIS LIBRARY ASSOCIAT                 | 114056                   | 40.00          |
| 2110         | 920220           | MEMBERSHIP DUES                             | 20127          | ILLINOIS LIBRARY ASSOCIAT                 | 100027                   | 40.00          |
| 2110         | 920220           | MEMBERSHIP DUES                             | 20127          | ILLINOIS LIBRARY ASSOCIAT                 | 112702                   | 75.00          |
| 2110         | 920220           | MEMBERSHIP DUES                             | 20127          | ILLINOIS LIBRARY ASSOCIAT                 | 102847                   | 40.00          |
| 2110         | 920220           | MEMBERSHIP DUES                             | 20127          | ILLINOIS LIBRARY ASSOCIAT                 | ATTACH                   | 40.00          |
| 2110         | 920220           | MEMBERSHIP DUES                             | 21432          | AMERICAN LIBRARY ASSOCIAT                 | ATTACH                   | 95.00          |
| 2110         | 930010           | R & M EQUIPMENT                             | 25660          | ALARM DETECTION SYSTEMS,                  | 81-171959                | 118.00         |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING                   | 09919          | MICHAELS #8625                            | 0170                     | 35.96          |
| 2110         | 960210           | SPECIAL EVENT PROGRAMMING                   | 100649         | KATHLEEN'S CAKES                          | 9-30-01                  | 150.00         |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1143036                  | 2.40           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1143035                  | 4.80           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1143038                  | 18.05          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1144709                  | 59.25          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1143033                  | 20.20          |
|              | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1143037                  | 1.35           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1143032                  | 2.95           |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1128985                  | 38.40          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1143034                  | 40.00          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1148804                  | 19.20          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1147711                  | 19.20          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1147710                  | 21.00          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1152627                  | 12.10          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC BOOK WHOLESALERS INC | 1143031<br>1147712       | 1.35           |
| 2110<br>2110 | 960990<br>960990 | MISC CONTRACTUAL SVCS                       | 02191<br>02191 | BOOK WHOLESALERS INC                      | 1147709                  | 16.20<br>2.15  |
|              |                  | MISC CONTRACTUAL SVCS                       |                |   |                          |                |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1147708                  | 19.20          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191          | BOOK WHOLESALERS INC                      | 1148173                  | . 20.75        |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 05228          | KASCO PRINTING                            | e 4142                   | 4,605.00       |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007983723               | 12.70          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007999660               | 18.40          |
| 2110<br>2110 | 960990<br>960990 | MISC CONTRACTUAL SVCS MISC CONTRACTUAL SVCS | 19776<br>19776 | BAKER & TAYLOR, INC. BAKER & TAYLOR, INC. | 2007974423<br>2007997946 | 28.20<br>99.39 |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007962343               | 28.80          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007983507               | 13.60          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007943745               | 13.60          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007988245               | 17.80          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007927464               | 19.90          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007938813               | 18.60          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007982767               | 13.60          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007983571               | 15.60          |
| 2110         | 960990           | MISC CONTRACTUAL SVCS                       | 19776          | BAKER & TAYLOR, INC.                      | 2007982117               | 32.50          |
|              |                  |   |                |   |                          |                |



201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | TITLE                     |        | VENDOR PURCHASE OR        | INVOICE     | AMOUNT            |
|--------------|---------|---------------------------|--------|---------------------------|-------------|-------------------|
| 2110         | 960990  | MISC CONTRACTUAL SVCs     | 19776  | BAKER & TAYLOR, INC.      | 2007938564  | 13.60             |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      | 2007938476  | 32.60             |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      | 2007916726  | 42.90             |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      | 2007887455  | 24.70             |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      | 2007916987  | 16.50             |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 19776  | BAKER & TAYLOR, INC.      | 2007938899  | 31.30             |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   | 76348245    | 14.05             |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   | 76360301    | 7.40              |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   | 76220961    | 36.05             |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   | 76220955    | 12.10             |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   | 76360303    | 5.45              |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   | 76322652    | 4.80              |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   | 76322656    | 18.10             |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   | 76348244    | 143.07            |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 58875  | INGRAM LIBRARY SERVICES   | 76306678    | 17.45             |
| 2110         | 970100  | SUPPLIES                  | 00118  | MARILYN'S FLOWERS AND THI | 405         | 41.00             |
| 2110         | 970100  | SUPPLIES                  | 09638  | OFFICE DEPOT              | 139455200/1 | 410.06            |
| 2110         | 970100  | SUPPLIES                  | 09638  | OFFICE DEPOT              | 138598003/1 | 93.06             |
| 2110         | 970100  | SUPPLIES                  |        | OFFICE DEPOT              | 138577746/1 | 2.66              |
| 2110         | 970100  | SUPPLIES                  | 09638  | OFFICE DEPOT              | 139227063/1 | 12.54             |
| 2110         | 970100  | SUPPLIES                  | 09638  | OFFICE DEPOT              | 138182984/1 | 23.95             |
| 2110         | 970100  | SUPPLIES                  | 09638  | OFFICE DEPOT              | 138183242/1 | 71.33             |
| 2110         | 970100  | SUPPLIES                  | 09638  | OFFICE DEPOT              | 138183368/1 | 23.85             |
| 2            | 970100  | SUPPLIES                  | 09638  | OFFICE DEPOT              | 138359770/1 | 185.89            |
|              | 970100  | SUPPLIES                  | 100650 | BAUDVILLE                 | 778161      | 202.25            |
| 2110         | 970100  | SUPPLIES                  | 20177  | DEMCO EDUCATIONAL CORP    | 451920      | 94.11             |
| 2110         | 970100  | SUPPLIES                  | 20177  | DEMCO EDUCATIONAL CORP    | 449561      | 34.94             |
| 2110         | 970100  | SUPPLIES                  | 20177  | DEMCO EDUCATIONAL CORP    | 460754      | 141.81            |
| 2110         | 970110  | MEALS (PRSNRS/WRKRS/VOLS) | 100117 | KAFFECCINO                | 9-30-01     | 250.00            |
| 2110         | 970200  | COPYING/FAX SUPPLIES      | 27395  | EL-MAR OFFICE SUPPLY INC  | 356860      | 449.98            |
| 2110         | 970260  | POSTAGE AND PARCEL        | 40311  | FEDERAL EXPRESS CORP.     | 5-897-97174 | 36.16             |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1143032     | 15.38             |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1144709     | 401.22            |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1143038     | 129.97            |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1144708     | 158.09            |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1143033     | 157.44            |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1143034     | 168.52            |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1128985     | 136.56            |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1143035     | 64.56             |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1148804     | 71.76             |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1143037     | 9.57              |
| 2110         | 970600  | BOOKS .                   | 02191  | BOOK WHOLESALERS INC      | 1143036     | 32.28             |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1147711     | 290.40            |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1147710     | 144.37            |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1143031     | 9.57              |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1147708     | 71.76             |
| 2110         | 970600  | BOOKS -                   | 02191  | BOOK WHOLESALERS INC      | 1148173     | 161.07            |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1152627     | 105.52            |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1147712     | 93.60             |
| 2110         | 970600  | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1147709     | 19.14<br>2,438.02 |
| 2110         | 970600  | BOOKS                     | 05338  | STANDARD & POOR'S         | 8730139     | 2,430.02          |



- 201 - PUBLIC LIBRARY FUND

| ORGANI ZATION | ACCOUNT          | TITLE |                | VENDOR PURCHASE           | OR INVOICE . | AMOUNT   |
|---------------|------------------|-------|----------------|---------------------------|--------------|----------|
| 2110          | 970600           | BOOKS | 07439          | THE GALE GROUP            | 10977183     | 137.76   |
| 2110          | 970600           | BOOKS | 07439          | THE GALE GROUP            | 10984803     | 82.34    |
| 2110          | 970600           | BOOKS | 07439          | THE GALE GROUP            | 10978564     | 44.17    |
| 2110          | 970600           | BOOKS | 07439          | THE GALE GROUP            | 10978039     | 73.34    |
| 2110          | 970600           | BOOKS | 07439          | THE GALE GROUP            | 10959019     | 66.50    |
| 2110          | 970600           | BOOKS | 07439          | THE GALE GROUP            | 10956425     | 122.20   |
| 2110          | 970600           | BOOKS | 07439          | THE GALE GROUP            | 10969634     | 20.00    |
| 2110          | 970600           | BOOKS | 07439          | THE GALE GROUP            | 10976149     |          |
| 2110          | 970600           | воокѕ | 07439          | THE GALE GROUP            | 10979423     | 85.44    |
| 2110          | 970600           | BOOKS | 07439          | THE GALE GROUP            |              | 78.59    |
| 2110          | 970600           | BOOKS | 07439          | THE GALE GROUP            | 10981320     | 110.20   |
| 2110          | 970600           | BOOKS | 07527          | STAGE & SCREEN            | 10982242     | 47.12    |
| 2110          | 970600           | BOOKS | 07767          | GROLIER EDUCATIONAL       | 09002165448  | 35.38    |
| 2110          | 970600           | BOOKS |                | WEISS RATINGS, INC.       | • 10610439   | 3,841.30 |
| 2110          | 970600           | BOOKS | 09855<br>09855 | WEISS RATINGS, INC.       | 770265       | 392.95   |
| 2110          | 970600           | BOOKS |                | *                         | 770265       | 392.95   |
| 2110          | 970600           | BOOKS | 100516         | SCHIFFER PUBLISHING, LTD. | 449342       | 49.52    |
| 2110          | 970600           | BOOKS | 100652         | COUNTRY STORE             | ATTACH       | 74.92    |
| 2110          | 970600           | BOOKS | 100653         | INDEPENDENT PUBLISHING GR | ATTACH       | 21.95    |
| 2110          | 970600           |       | 12730          | THE ROSEN PUBLISHING GROU | 223287       | 86.20    |
| 2110          | 970600           | BOOKS | 15380          | HUGHES HENSHAW PUBLICATIO | ATTACH       | 44.00    |
| 2110          |                  | BOOKS | 17285          | PEARSON EDUCATION         | 2283894      | 17.10    |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 3004763806   | 278.18   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007887454   | 585.22   |
|               | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007982766   | 310.60   |
|               | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007957118   | 226.84   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007982116   | 779.38   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007988244   | 345.66   |
| 2110          | 970600<br>970600 | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007983506   | 210.12   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007951372   | 91.04    |
| 2110          |                  | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007969441   | 533.13   |
|               | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007974422   | 472.74   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007938812   | 293.91   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007927463   | 489.95   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2008060630   | 85.98    |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2008030452   | 153.98   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007994653   | 105.80   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 0000819301   | -15.24   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007962342   | 471.28   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 3004745234   | 825.10   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007943744   | 314.69   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007983570   | 279.99   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007938898   | 687.39   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007916986   | 277.59   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007916725   | 858.14   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007983722   | 348.46   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007999659   | 346.68   |
| 2110          | 970600           | BOOKS | 19776          | BAKER & TAYLOR, INC.      | 2007938475   | 687.25   |
| 2110          | 970600           | 800KS | 19776          | BAKER & TAYLOR, INC.      | 2007938563   | 261.56   |
| 2110          | 970600           | BOOKS | 20361          | BERNAN ASSOCIATES         | 110009621    | 78.00    |
| 2110          | 970600           | BOOKS | 58875          | INGRAM LIBRARY SERVICES   | 76306679     | 21.35    |
| 2110          | 970600           | BOOKS | 58875          | INGRAM LIBRARY SERVICES   | 76220965     | 13.11    |
|               |                  |       |                |                           |              |          |



- 201 - PUBLIC LIBRARY FUND

|              |         |                 |                |                           |           | <b>k</b>        |
|--------------|---------|-----------------|----------------|---------------------------|-----------|-----------------|
| ORGANIZATION | ACCOUNT | TITLE           |                | VENDOR PURCHASE O         | R INVOICE | AMOUNT          |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76220964  |                 |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76322657  | 13.68           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76306676  | 13.68           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76220954  | 72.96           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76220957  | 108.30<br>84.87 |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 776322654 | 26.76           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76360300  |                 |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76360302  | 70.31           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   |           | 27.30           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76370015  | 51.30           |
| 2110         | 970600  | BOOKS           |                |                           | 76360304  | 18.54           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76220958  | 14.25           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76306680  | 42.66           |
| 2110         | 970600  | BOOKS           | 58875<br>58875 | INGRAM LIBRARY SERVICES   | 76417093  | 11.49           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76306681  | 13.11           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76322655  | 88.74           |
| 2110         | 970600  | BOOKS           |                | INGRAM LIBRARY SERVICES   | 76220962  | 41.54           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76220963  | 102.42          |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76220956  | 8.94            |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76306677  | 43.26           |
| 2110         | 970600  |                 | 58875          | INGRAM LIBRARY SERVICES   | 76220959  | 6.39            |
| 2110         |         | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76322658  | 13.11           |
| 2110         | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76322653  | 40.44           |
| 2110<br>2110 | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76322651  | 47.38,          |
|              | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76220960  | 77.15           |
|              | 970600  | BOOKS           | 58875          | INGRAM LIBRARY SERVICES   | 76220966  | 8.96            |
| 2110         | 970600  | BOOKS           | 68715          | THE CHILD'S WORLD         | NA40578   | 1,070.72        |
| 2110         | 970600  | BOOKS           | 73124          | SCHOLL CORP GUIDES        | 29758     | 67.90           |
| 2110         | 970600  | BOOKS           | 82668          | POLONIA BOOK STORES       | 016211    | 16.32           |
| 2110         | 970600  | BOOKS           | 82668          | POLONIA BOOK STORES       | 016338    | 101.89          |
| 2110         | 970600  | BOOKS           | 82668          | POLONIA BOOK STORES       | 014369    | 69.35           |
| 2110         | 970600  | BOOKS           | 99037          | SBD SPANISH BOOK DIST.    | 10947     | 45.85           |
| 2110         | 970610  | AUDIO MATERIALS | 02482          | CHIVERS NORTH AMERICA     | 211302    | . 229.38        |
| 2110         | 970610  | AUDIO MATERIALS | 02482          | CHIVERS NORTH AMERICA     | 211166    | 6.50            |
| 2110         | 970610  | AUDIO MATERIALS | 07975          | BAKER & TAYLOR ENTERTAINM | B41320520 | 22.97           |
| 2110         | 970610  | AUDIO MATERIALS | 07975          | BAKER & TAYLOR ENTERTAINM | B41822630 | 43.51           |
| 2110         | 970610  | AUDIO MATERIALS | 07975          | BAKER & TAYLOR ENTERTAINM | B40782280 | 22.19           |
| 2110         | 970610  | AUDIO MATERIALS | 07975          | BAKER & TAYLOR ENTERTAINM | B41676310 | 62.28           |
| 2110         | 970610  | AUDIO MATERIALS | 21195          | ALGONQUIN RECORDS         | 9-13-01-1 | 274.19          |
| 2110         | 970610  | AUDIO MATERIALS | 21195          | ALGONQUIN RECORDS         | 9-5-01-1  | 132.22          |
| 2110         | 970610  | AUDIO MATERIALS | 21195          | ALGONQUIN RECORDS         | 9-13-01-3 | 26.58           |
| 2110         | 970610  | AUDIO MATERIALS | 21195          | ALGONQUIN RECORDS         | 9-13-01-5 | 64.35           |
| 2110         | 970610  | AUDIO MATERIALS | 21195          | ALGONQUIN RECORDS         | 9-5-01-5  | 28.68           |
| 2110         | 970610  | AUDIO MATERIALS | 21195          | ALGONQUIN RECORDS         | 9-5-01-3  | 61.55           |
| 2110         | 970610  | AUDIO MATERIALS | 21195          | ALGONQUIN RECORDS         | 9-13-01-2 | 160.16          |
| 2110         | 970610  | AUDIO MATERIALS | 21195          | ALGONQUIN RECORDS         | 9-5-01-2  | 153.17          |
| 2110         | 970610  | AUDIO MATERIALS | 38057          | BOOKS ON TAPE             | 4527312M  | 5.00            |
| 2110         | 970610  | AUDIO MATERIALS | 38057          | BOOKS ON TAPE             | 4568751M  | 15.00           |
| 2110         | 970610  | AUDIO MATERIALS | 38057          | BOOKS ON TAPE             | 4561273M  | 5.00            |
| 2110         | 970610  | AUDIO MATERIALS | 38057          | BOOKS ON TAPE             | 4577060M  | 5.00            |
| 2110         | 970610  | AUDIO MATERIALS | 38057          | BOOKS ON TAPE             | 4548071P  | 152.00          |
| 2110         | 970610  | AUDIO MATERIALS | 80139          | RECORDED BOOKS, LLC       | 1318339   | 35.70           |



P - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | TITLE                 |        | VENDOR PURCHASE OF        | R INVOICE . | AMOUNT   |
|--------------|---------|-----------------------|--------|---------------------------|-------------|----------|
| 2110         | 970610  | AUDIO MATERIALS       | 80139  | RECORDED BOOKS, LLC       | 1321476     | 11.90    |
| 2110         | 970620  | SUBSCRIPTIONS & BOOKS | 05047  | NO-LOAD FUND INVESTOR     | 269306      | 139.00   |
| 2110         | 970620  | SUBSCRIPTIONS & BOOKS | 27553  | WEIGHTWATCHERS            | ATTACH      | 13.95    |
| 2110         | 970620  | SUBSCRIPTIONS & BOOKS | 71360  | MORN I NGSTAR             | 1603178D    | 89.00    |
| 2110         | 970630  | VISUAL MATERIALS      | 06342  | DISTRIBUTION VIDEO & AUDI | 2378K       | 77.51    |
| 2110         | 970630  | VISUAL MATERIALS      | 06342  | DISTRIBUTION VIDEO & AUDI | 2378L       | 40.51    |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21288436   | 7.19     |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21288435   | 10.79    |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21288434   | 139.35   |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21247842   | 21.56    |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21288431   | 37.28    |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21155712   | 17.95    |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21247840   | 562.20   |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21225303   | 804.91   |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21288430   | 146.59   |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21225302   | 490.31   |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21225301   | 263.84   |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21288432   | 10.76    |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21247843   | 10.79    |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21225300   | 10.79    |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21288433   | 7.16     |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21155710   | 120.08   |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21247841   | 10.79    |
| 2110         | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21155711   | 230.62   |
|              | 970630  | VISUAL MATERIALS      | 07042  | BAKER & TAYLOR ENTERTAINM | R21247844   | 218.53   |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B41480820   | 111.62   |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | M94141350   | 22.48    |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B41254210   | 75.36    |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B41186820   | 142.42   |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B41067030   | 14.98    |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | M94025600   | 20.24    |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B41640070   | 233.04   |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B41192780   | 22.41    |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B41087420   | 44.98    |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B41320520   | 22.49    |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B41869580   | 59.93    |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B41822630   | 127.39   |
| 2110         | 970630  | VISUAL MATERIALS      | 07975  | BAKER & TAYLOR ENTERTAINM | B40782280   | 72.65    |
| 2110         | 970630  | VISUAL MATERIALS      | 09714  | SCHOOL SPECIALTY INC.     | 38904777    | 220.37   |
| 2110         | 970630  | VISUAL MATERIALS      | 100651 | COLLAGE VIDEO             | 1348731A    | 95.79    |
| 2110         | 970630  | VISUAL MATERIALS      | 25775  | CRIMSON MULTIMEDIA DIST., | 11574       | 26.68    |
| 2110         | 970630  | VISUAL MATERIALS      | 58875  | INGRAM LIBRARY SERVICES   | 03806261    | 34.04    |
| 2110         | 970840  | DIESEL                | 03031  | AVALON PETROLEUM COMPANY  | 350834      | 66.59    |
| 2110         | 970850  | GASOLINE              | 03031  | AVALON PETROLEUM COMPANY  | 351670      | 19.56    |
| 2110         | 980400  | EQUIPMENT             | 17924  | CORPORATE CONCEPTS, INC.  | 118792      | 46.64    |
| 2110         | 980400  | EQUI PMENT            | 17924  | CORPORATE CONCEPTS, INC.  | 119164      | 87.50    |
| 2110         | 980400  | EQUI PMENT            | 20177  | DEMCO EDUCATIONAL CORP    | 460754      | 178.03   |
| 2110         | 980410  | COMPUTER HARDWARE     | 05124  | CDW GOVERNMENT, INC.      | EJ82850     | 37.49    |
| 2110         | 980410  | COMPUTER HARDWARE     | 05124  | CDW GOVERNMENT, INC.      | EK97447     | 5.94     |
| 2110         | 980420  | COMPUTER SOFTWARE     | 05124  | CDW GOVERNMENT, INC.      | EH29432     | 4,770.00 |
|              |         |                       |        |                           |             |          |

(ACCOUNTING PERIOD: 10/01

CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

PAGE 18

SELECTION CRITERIA: payable.due\_date='10/15/2001'

P - 201 - PUBLIC LIBRARY FUND

ORGANIZATION ACCOUNT -----TITLE------ VENDOR ----- PURCHASE OR INVOICE

AMOUNT

TOTAL PUBLIC LIBRARY FUND

65,095.06

TOTAL FUND

65,095.06

/<del>--</del> /05/01

OUNTING PERIOD: 10/01

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST PAGE 19

ഗ ELECTION CRITERIA: payable.due\_date='10/15/2001'

FUND - 202 - LIBRARY CAPITAL PROJ FUND

| ORGANIZATION    | ACCOUNT    | TITLE                   |       | 1     | VENDOR     | PURCHASE OR INVOICE | AMOUNT |
|-----------------|------------|-------------------------|-------|-------|------------|---------------------|--------|
| 202             | 920110     | PROFESSIONAL CONSULTING | 06070 | LOHAN | ASSOCIATES | 01597               | 48.33  |
| 202             | 920110     | PROFESSIONAL CONSULTING | 06070 | LOHAN | ASSOCIATES | 01596               | 360.94 |
| TOTAL LIBRARY ( | CAPITAL PR | OJ FUND                 |       |       |            |                     | 409.27 |
| TOTAL FUND      |            |                         |       |       |            |                     | 409.27 |



| 1501  | Ellinwood Street       |
|-------|------------------------|
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| 847.8 | 27.7974 fax            |
| W/W/W | .desplaines.lib.il.us  |

|   | • .                                    |
|---|--|
|   | Progress Report                        |
|   |  |
|   | Response Requested by                  |
|   |  |
| ✓ | Board Action Required 11-20-01 meeting |

#### **BOARD OF TRUSTEES** Minutes of the Finance Committee Meeting November 13, 2001

Chair:

Susan Burrows.

Present:

Susan Burrows, John Ciborowski, Eldon Burk, Sandra Norlin, Martha

Sloan, Carol Kidd

Call to Order: 3:10 PM by Susan Burrows.

The Committee discussed the proposed FY2002 budget. Sandra Norlin distributed information on grants and gifts that were received in 2001 and reported that the library continues to be successful in applying for and receiving grants. The Committee also discussed patron computer use and concurred that the library's computers are adequate for patron demand at this time and into the near future.

The Committee discussed interim funding for the Poet Tree Corner and made the following suggestions:

- Borrow needed funds from local bank. 1.
- Borrow needed funds from Des Plaines Public Library Fund at the North 2. Suburban Library Foundation.

Susan Burrows will continue to talk to the Friends of the Library and Eldon Burk will talk to two potential donors.

Sandra Norlin asked for Committee approval for EBSCO Subscription Services in the amount of \$31,287.27. The Committee consensus was to approve payment to EBSCO and to ask the Board of Trustees to ratify this approval at the November 20, 2001 Board meeting.

The meeting adjourned at 5:00 PM.

Minutes prepared by Carol Kidd and Sandra Norlin.



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| 847.82 | 7.7974 fax           |

| <b>✓</b> | Progress Report       |  |
|----------|-----------------------|--|
|          | Response Requested by |  |
|          | Board Action Required |  |

## BOARD OF TRUSTEES Building and Grounds Committee Report

- 1. Gary indicated that we have had a problem with the phone system because of the "uninterrupted power source" equipment. It should still be covered under either warranty or the service contract. He is working on it.
- 2. The fourth floor terrace door has had the lock changed so that it will automatically lock when you come back into the library but will not lock you out when outside. (The John Burke plan). This will keep the door always locked from the inside unless you have the key.
- 3. There is no new news about the new automatic door by checkout. It will be paid through the Block Grant from the City and we won't be able to do anything more until they get the grant. LeRoy has it in the plan when the money is available.
- 4. Some security cameras have been moved to provide a better view of the check out area and the door to the hall to the garage.
- 5. We are still waiting to get the drawings for the lights for the atrium.

  One of the fixtures originally planed for is no longer available so they have to find an acceptable substitute.

Respectfully submitted by Eldon Burk 11-12-01

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| 847.8 | 27.7974 fax    |          |
| www   | desplaines.l   | ib.il.us |

|          | Progress Report                        |
|----------|--|
|          | Response Requested by                  |
| <b>✓</b> | Board Action Required 11-20-01 meeting |

# BOARD OF TRUSTEES Minutes of the Management Committee Meeting October 30, 2001

Chair:

William Grice.

Present:

William Grice, Noreen Lake, Ellen Yearwood, Sandra Norlin, Carol

Kidd, Hector Marino.

Call to Order:5:27 PM by William Grice.

The Committee discussed Internet filtering at the library. Sandra Norlin reported that both staff and department heads have addressed this issue and that a consensus could not be reached. Sandra explained that even if computers had filtering software installed, staff would still be subjected to objectionable sites when patrons asked for the filter to be disabled.

Sandra explained that the Children's Internet Protection Act went into effect in April 2001. The law places restrictions on the use of funding that is available through the Library Services and Technology Act, Title III of the Elementary and Secondary Education Act, and the Universal Service discount program known as the E-rate. The American Library Association is legally challenging this act. William Grice suggested that the library's computer policy be reviewed in the coming months.

Noreen Lake asked Sandra if the computers in the Youth Services Department were filtered and Sandra responded that they were.

Noreen Lake suggested that computer policies be requested from other libraries for comparisons to the Des Plaines Public Library's policy and review by the Management Committee.

The Committee will discuss Internet filtering at the next Management meeting. The Committee will also report their findings to the full Board at the January or February 2002 meeting.

Sandra Norlin reported on the State of Illinois Public Act 92-0166. Sandra stated that the Illinois Local Library Act will be amended on January 1, 2002 and require persons residing outside of a public library service area to apply for a non-resident library card at the public library located closest to the person's principal residence. The law also is changed by stating that "The nonresident cards shall allow for borrowing privileges at all participating public libraries in the regional library system, instead of only at the library where the card was issued. William Grice asked Sandra to recruit staff to begin formulating a new policy to comply with PA 92-0166. PA 92-0166 will be placed on the agenda for the next Management Committee meeting.

Sandra Norlin reported that the City of Des Plaines is in the process of establishing a Retiree Health Savings Plan that will be proposed to interested library employees at one of several informational meetings hosted by the City of Des Plaines on November 7, 2001. Sandra stated that she will obtain feedback from eligible employees on whether or not they are interested in this plan and report back to the Committee.

Sandra Norlin reported that the Vernon Area Public Library District will implement changes to their policy for non-resident users of their library beginning 01/01/02. Changes for non-resident users include not being able to place a hold or reserve on any materials, not being able to place a request for interlibrary loan materials, not being able to check out any audio-visual materials, not being able to register for certain library programs, and only being able to check out up to four items per day.

Sandra Norlin asked for Committee approval to sign the Project Next Generation grant, Contract#: NG-02-117. Sandra explained that three Dell Computer packages will be paid for by the grant and are to be ordered no later than October 30, 2001. The Dell Corporation will supply the library with three computer sets at a cost of \$5,340. The total amount of the grant is \$11,500. The program targets ten to twelve Junior High School students and provides a "technology toolkit", opportunities for personal growth and a variety of essential life skills to enable future success. Ellen Yearwood asked how the children would be chosen for the program and Sandra Norlin responded that the library would work closely with local schools for recommendations of children that would be suitable for the program.

The Committee consensus was to approve acceptance of the Project Next Generation Grant, Contract#: NG-02-117 by Library Administrator, Sandra Norlin and to ask the Board of Trustees to ratify this approval at the November 20, 2001 Board meeting which is in the best interest of the Des Plaines Public Library.

Sandra Norlin reported that the Des Plaines Public Library won an Excellence in Masonry 2001 Award from the Illinois Indiana Masonry Council.

Sandra also reported that a generous contribution has been pledged by Douglas and Maxine Hubbard for the Poetry Corner. The Poetry Corner dedication will be the week of April 15, 2002, which is National Poetry Week.

The next Management Committee meeting is scheduled for Thursday, November 29, 2001 at 5:30 PM.

The meeting adjourned at 6:35 PM.

Minutes prepared by Carol Kidd.

### ■ Des Plaines Public Library

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|----------------------------|
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| 847.827.5551 phone         |
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**V-E.4** 

| <br>Progress Report   |
|-----------------------|
| Response Requested by |
| Board Action Required |

#### BOARD OF TRUSTEES System Membership Report

- 1. Administrator's Report: Sara Long reported on her meeting with Jessie White, the State Librarian. They discussed the need for more publicity for literacy, libraries in general, etc. The discussed the possibility of having a license plate for this purpose such as the cardinal and the dove plates for conservation. She also indicated that there will be a \$400,000,000 shortfall from the state this year for grants. Most of the current grants will be completed but funding for next year will be down significantly. She also discussed the unique position of NSLS. It is not local government, not a library district, etc. They are going to file for 501 c-3 status and plan to become more entrepreneurial.
- 2. The Outreach Committee has put together a power point presentation to be taken to various functions as well as member libraries to better inform them about NSLS.
- 3. They plan to meet twice a year in locations other than their own. The November meeting is at Northwestern Univ. (one of their board members is the librarian at Northwestern). It might be a nice idea for us to invite them to meet in our building next year.
- 4. There was much discussion about House Bill 1785 which was passed Jan. 1, 01, and pertains to the purchase of a library card for those not in a community served by a library. There are aprox. 800,000 Illinois residents in this category. There are several interpretations as to what "closest" library means. It could be determined by school attendance.
- 5. The remainder of the meeting was viewing and discussing the power point presentation.

Respectfully submitted by Eldon Burk 11-12-01

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| ✓ | Progress Report       |
|---|-----------------------|
|   | Response Requested by |
|   | Board Action Required |

#### BOARD OF TRUSTEES Friends of the Library Report

Inara Brubaker with information supplied by Noreen Lake and Sue D'Hondt Friends Meeting October 30, 2001

- Friends Roundtable meeting had 18 attendees, including Mayor Arredia, John Ciborowski and Noreen Lake.
- Friends organization has 491 members, with 371 residents from Des Plaines.
- Shelf book sale appears not to be receiving payment for all the books that are taken from the shelves. Sandra Norlin/Library staff to be asked to review this concern and take action to remedy the problem, perhaps with the use of a video camera to monitor activity.
- Mayor Arredia asked for Friends involvement in art program for Spanish youth; it was suggested that Art Guild or similar organization be asked to take on this project; this type of activity is not with the charter of the Friends, whose purpose is to raise funds for library enrichment.
- Friends to honor Mary and Ralph Minnis for their efforts in the very successful fall Book Sale by purchasing a "brick" in their name.
- Next meeting: General meeting, Tuesday, November 27, 7:00 P.M.; to get acquainted and discuss future plans.



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**V-E.6** 

ADMINISTRATOR'S REPORT November 20, 2001

#### PERSONNEL

New employees for September/October: Mercedes Galarza, Page I, began 10.10.01.

Separations for September/October: Lolita Sayadian, Page I, effective 10.09.01; Texas Bullock, Monitor, effective 10.31.01.

#### II. STAFF DEVELOPMENT

The Circulation Department held three group meetings with Peopleworks. All full time employees participated in sessions that were designed to build self-understanding, team building, and a shared vision.

In the past month, library staff have attended training sessions on iBistro and SIRSI Workflows, the Anti-Defamation League's diversity training, workplace safety, reference basics, supervisory skills, and marketing. Several staff members attended the Illinois Library Association's Annual Conference. Hector Marino presented a program at the Conference. Hector also attended the annual conference of Pegasus, Inc., which is the training body for the Learning Organization principles. Roberta Johnson attended Bouchercon, which is the annual mystery writers' conference.

#### III. PATRON SERVICES

Patron use of our facilities and services continues to remain high, with a 43% increase in attendance comparing year to date figures from 2000 to 2001. The increase in reciprocal borrowing is over 44%, again year to date. Patrons have checked out nearly 13% more items in October, 2001 than in October 2000. This is a particularly healthy sign, since we were open the full month in our new facility last October.

We enjoyed the success of the Leif Erikson events and were pleased to host two city-sponsored events: the Flood Prevention Program and the Housing Fair. Our babysitting clinic continues to be popular and well attended. The program cosponsored with District 62 for Children at Risk attracted 100 parents and children.

Please note the very large increases in Adult and Children's Patron Assistance.

#### **ADMINISTRATIVE ACTIVITIES**

Since my last report I have represented the library at the following meetings: City Holiday Decorations Committee (10/17), the Extension Advisory Council (10/18), the Masonry Council's Awards Banquet (10/20) at which the library building won the award for government buildings, the City Community Services Committee (10/30) and the City Council Committee of the Whole meeting on the 2002 Budget. I also attended the library board's Management Committee and Foundation Advisory Committee meetings, the Library Cable Network Executive Committee meeting, and a Directors' discussion group at North Suburban Library System. On November 9 I met with Des Plaines' new City Manager, Scott Miller and gave him a tour of our library building.



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| www   | desplaines.lib.il.us   |   |

|   | Progress Report                        |
|---|--|
|   | Response Requested by                  |
| 1 | Board Action Required 11-20-01 meeting |

# BOARD OF TRUSTEES Minutes of the Foundation Advisory Committee Meeting October 17, 2001

Chair:

Susan Burrows.

Present:

Susan Burrows, Eldon Burk, Douglas Hubbard, Anne Johnson, Sandra

Norlin.

Call to Order: 6:00 PM by Susan Burrows.

Mr. & Mrs. Douglas Hubbard will contribute funding for the construction and installation of the Poet Tree Corner. The Hubbards will make yearly contributions from 2001 – 2003 to complete the Poet Tree Corner. The Hubbards would like to be included in the decision making for the Poet Tree Corner so that it is designed with "improvements" in mind.

The Committee will ask for Board approval to borrow funds needed for the Poet Tree Corner from the Des Plaines Public Library Fund at the North Suburban Library Foundation.

The Grand Opening of the Poet Tree Corner wil be the week of April 15 - 21.

The meeting adjourned at 7:15 PM.

Minutes prepared by Sandra Norlin.

V-E.6

### Oct. 2000 Holdings

|                   | Last<br>Month                                 | This<br>Month | Change                                  | Percent<br>Change |
|-------------------|---|---------------|---|-------------------|
| Books             | 191,872                                       | 193,682       | 1810                                    | 0.9%              |
| Audio             | 16,591  | 16,626        | 35                                      | 0.2%              |
| Video             | 10,578  | 10,552        | -26                                     | -0.2%             |
| Puzzles and Games | 537   | 556           | 19                                      | 3.5%              |
| Realia            | 234   | 232           | -2                                      | -0.9%             |
| Pamphlets         | 1,337   | 1,337         | 0                                       | 0.0%              |
|                   | ## <b>#</b> ################################# |               | ======================================= | ·<br>=======      |
| Total             | 221,149                                       | 222,985       | 1836                                    | 0.8%              |

## DES PLAINES PUBLIC LIBRARY REGISTRATION SERVICES REPORT FOR OCTOBER 2001

#### I. LIBRARY CARD REGISTRATION SERVICES

| October 2000         | <u>Sept 2001</u>  |             |       | Year to Date<br>2001   | % Change    |
|----------------------|---|-------------|-------|------------------------|-------------|
| 1,298                | 909   | 979         | 7,363 | 8,220                  | 11.6%       |
| B. R<br>C. N         | New Registrat<br>Renewals<br>Non-Resident<br>Off-line Libra | Cards       |       | 434<br>40<br>120<br>12 | 7<br>6      |
|                      | otal<br>REGISTRATI  | ON SERVICES |       | 97                     | 9           |
| 2. N<br>3. N<br>4. L |   | ld          |       | 8 <sup>1</sup> 6       | 7<br>0<br>0 |
| ī                    | Tota <b>l</b>   |             | ٠.    | 17                     | 1           |

#### III. TOTAL NUMBER OF REGISTERED BORROWERS

| October 2000 | 39,442 | (73.8% of Population)  |
|--------------|--------|------------------------|
| October 2001 | 38,639 | (65.8% of Population)* |

<sup>\*</sup>The population for the City of Des Plaines increased from 53,414 to 58,720. (2000 Census Report)

## DES PLAINES PUBLIC LIBRARY CIRCULATION SERVICES REPORT FOR OCTOBER 2001

#### **PATRON ATTENDANCE COUNT**

|             |             |              | Year to Date | Year to Date | % Change |
|-------------|-------------|--------------|--------------|--------------|----------|
| October 200 | 0 Sept 2001 | October 2001 | <u> 2000</u> | <u>2001</u>  | _        |
|             |             |              |              | •            | •        |
| 39,431      | 43,555      | 44,025       | 261,619      | 374,374      | 43.1%    |

#### **RECIPROCAL BORROWING**

(Materials Lent)

| • .           | October 2000 | October 2001 | % Change |
|---------------|--------------|--------------|----------|
| NSLS          | 7,992        | 12,602       | 57.7%    |
| OTHER SYSTEMS | 1,945        | · 2,305      | 29.9%    |
| TOTAL         | 9,937        | 14,907       | 44.4%    |

#### **INTERLIBRARY LOAN**

| Sent     | 1,188 |
|----------|-------|
| Received | 466   |

## DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT October 2001

% Change

 Total 2000 to Date:
 582,257
 Total 2001 to Date:
 718,037
 23.32%

 October 2000
 66,514
 October 2001
 75,106
 12.92%

|                              | MAIN LIBE | RARY   | MOBILE LIB | RARY  | I      | OTAL   |
|------------------------------|-----------|--------|------------|-------|--------|--------|
| CHILDREN                     | 2000      | 2001   | 2000       | 2001  | 2000   | 2001   |
| Non Fiction                  | 4,779     | 5,105  | 701        | 783   | 5,480  | 5,888  |
| Fiction                      | 12,506    | 13,943 | 1,173      | 1,595 | 13,679 | 15,538 |
| Foreign Language Non Fiction | 75        | 136    | 16         | 9     | 91     | 145    |
| Foreign Language Fiction     | 285       | 342    | 83         | 84    | 368    | 426    |
| Periodicals                  | 258       | 271    | . 27       | 35    | 285    | 306    |
| Compact Discs                | 524       | 756    | 37         | 30    | 561    | 786    |
| Audio Cassettes              | 470       | 395    | 18         | 10    | 488    | 405    |
| Audio Kits                   | 422       | 388    | 60         | 75    | 482    | 463    |
| Puzzles                      | 326       | 361    | 46         | 45    | 372    | 406    |
| Games                        | 76        | 72     | 15         | 20    | 91     | 92     |
| Audio Books                  | 187       | 213    | 17         | 14    | 204    | 227    |
| Video Fiction                | 2,344     | 2,924  | 356        | 537   | 2,700  | 3,461  |
| Video Non Fiction            | 1,001     | 1,115  | 59         | 79    | 1,060  | 1,194  |
| DVD                          | 49        | 316    | 0          | 0     | 49     | 316    |
| CD ROMs                      | 694       | 620    | . 0        | 0     | 694    | 620    |
| SUB TOTAL                    | 23,996    | 26,957 | 2,608      | 3,316 | 26,604 | 30,273 |
| ADULT                        |           |        |            |       |        |        |
| Non Fiction                  | 9,857     | 10,125 | 231        | 201   | 10,088 | 10,326 |
| Fiction                      | 7,034     | 7,095  | 361        | 329   | 7,395  | 7,424  |
| Large Type                   | 864       | 1,037  | 172        | 129   | 1,036  | 1,166  |
| Foreign Language Non Fiction | 195       | 239    | 2          | 1     | 197    | 240    |
| Foreign Language Fiction     | 468       | 554    | 1          | . 1   | 469    | 555    |
| High School Collection       | 231       | 346    | 4          | 0     | 235    | 346    |
| Periodicals                  | 2,023     | 2,026  | 142        | 127   | 2,165  | 2,153  |
| Pamphlets                    | 9         | 7      | 0          | 0     | 9      | 7      |
| Compact Discs                | 5,882     | 6,887  | 358        | 447   | 6,240  | 7,334  |
| Audio Cassettes              | 421       | 293    | 15         | 14    | 436    | 307    |
| Puzzles                      | 0         | 0      | 2          | 0     | 2      | 0      |
| Pictures                     | 54        | 35     | 0          | 0     | 54     | 35     |
| Audio Books                  | 1,821     | 1,901  | 36         | 39    | 1,857  | 1,940  |
| CD ROMs                      | 146       | 184    | 0          | 0     | 146    | 184    |
| Video Fiction                | 5,876     | 6,343  | 329        | 494   | 6,205  | 6,837  |
| Video Non Fiction            | 2,601     | 2,677  | 43         | 70    | 2,644  | 2,747  |
| DVD                          | 692       | 3,099  | 0.         | 0     | 692    | 3,099  |
| Misc. Formats                | 37        | 131    | 3          | 2     | 40     | 133    |
|                              | 38,211    | 42,979 | 1,699      | 1,854 | 39,910 | 44,833 |
| GRAND TOTAL                  | 62,207    | 69,936 | 4,307 *    | 5,170 | 66,514 | 75,106 |
| Self Check                   | 7,367     | 18,052 | 0          | 0     | 7,367  | 18,052 |

<sup>\*</sup> Out of service Saturday, October 28, 2000.

#### DES PLAINES PUBLIC LIBRARY CIRCULATION PATRON ASSISTANCE OCTOBER 2001

| Assistance/Service Desk        | Number | <u>Total</u> |
|--------------------------------|--------|--------------|
| 1. Phone Calls Received        | 2,071  | •            |
| 2. Patron Renewals             | 2,005  |              |
| 3. Patron Reserves Delivered   | 1,780  |              |
| 4. Directional                 | 2,669  |              |
| 5. Account Inquiries           | 2,635  |              |
| 6. Program Sign-up             | 421    | ·            |
| 7. In Person Patron Assistance | 2,517  | •            |
| Total                          |        | 14,098       |
| Assistance/Switchboard         |        |              |
| Phone Calls Answered           | •      | •            |
| Administration                 | 198    |              |
| Adult Services                 | 1,678  |              |
| Building/Security              | 61     |              |
| Circulation                    | 1,677  |              |
| Community Services             | 66     |              |
| Public Information             | 178    |              |
| Technical Services             | 45     |              |
| Youth Services                 | 390    |              |
| 2. Delivery/Buzzer             | 104    | _            |
| 3. 2-Way Radio                 | 124    |              |
| Total                          |        | 4,521        |
| GRAND TOTAL                    |        | 18,619       |

# DES PLAINES PUBLIC LIBRARY USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS October 2001

| AncestryPlus   | . NA       |
|--|------------|
| BigChalk   | · 8        |
| Biography Resource Center                              | 128        |
| College Source Online                                  | NA         |
| Contemporary Authors                                   | 52         |
| Des Plaines Public Library Homepage                    | 38,586     |
| Encyclopedia Britannica Online                         | 21         |
| FACTS.com  | 451*       |
| Facts On File  | 1 <i>7</i> |
| First Search   | 865        |
| Grolier Online   | NA         |
| Health & Wellness Resource Center                      | 108        |
| Hoover's Online  | NA .       |
| Info USA (American Business Disc & Phone Disc)         | 277        |
| InfoTrac   | 1,012      |
| Library Catalog (access via dialup, telnet, or remote) | 79         |
| NewsBank (Chicago Tribune)                             | 137        |
| News Illinois  | 14         |
| NoveList   | . 131      |
| PoemFinder   | 36         |
| ProQuest (Chicago Sun-Times, Daily Herald,             | 60*        |
| New York Times, Wall Street Journal)                   |            |
| Searchasaurus  | 0          |
| Student Resource Center                                | 207        |
| What Do I Read Next?                                   | 3 ·        |
| World Book Encyclopedia                                | 1,145      |
| Total Searches & Queries                               | 43,337     |

<sup>\*</sup>Number of hits or visits (number of searches not provided)

#### DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE OCTOBER 2001

| <u>Assistance</u>  | Number   | <u>Total</u> |
|--|--|--------------|
| <ol> <li>Computer</li> <li>Directional</li> <li>Informational</li> <li>Mechanical</li> <li>Tax Forms</li> <li>Instruction</li> </ol>   | 426<br>997<br>1,075<br>326<br>14<br>21           |              |
| Total  |  | 2,859        |
| Reference and Readers Services   | 1  |              |
| <ol> <li>Specific item request</li> <li>Ready reference</li> <li>In-Depth Reference</li> <li>Virtual Reference Desk</li> <li>Interlibrary Loan Requests</li> <li>Readers'Advisory</li> <li>Reserves</li> </ol> Total | 3,310<br>1,385<br>329<br>51<br>248<br>109<br>549 | 5,981        |
| Sign Up  |  | 3,301        |
| <ol> <li>Internet</li> <li>Computer Lab</li> <li>Group Study Rooms</li> <li>Reading Edge</li> </ol>  | 6,049<br>619<br>365<br>1                         |              |
| Total  | •  | 7,034        |
| GRAND TOTAL  |  | 15,874       |

#### DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE OCTOBER 2001

| <u>Assistance</u>   | <u>Number</u>                     | <u>Total</u> |
|---|-----------------------------------|--------------|
| <ol> <li>Computer Sign-up</li> <li>Program Sign-up</li> <li>Equipment Repair &amp; Assistance</li> <li>Directional Questions</li> <li>ILL &amp; Patron Holds</li> </ol> | 1,966<br>223<br>546<br>339<br>145 |              |
| Total   |                                   | 3,219        |
| In-House Circulation  |                                   |              |
| <ol> <li>Train Sets</li> <li>Chess/Checkers</li> <li>Periodicals</li> <li>Textbooks</li> <li>Reserve Books</li> </ol> Total   | 1,306<br>138<br>43<br>42<br>175   | 1,704        |
| Reference   |                                   |              |
| <ol> <li>Specific Item Request</li> <li>Reference</li> <li>Reader's Advisory</li> <li>Referrals to Other Libraries</li> <li>Book Bag Request</li> </ol>                 | 1,374<br>1,162<br>251<br>4<br>8   |              |
| Total   |                                   | 2,799        |
| GRAND TOTAL   |                                   | 7,722        |

## DES PLAINES PUBLIC LIBRARY MEETING ROOM OCTOBER 2001

|   | Times Used | <u>Attendance</u> |
|---|------------|-------------------|
| Library Sponsored Adult Programs          |            |                   |
| Acupuncture                               | 1          | 7                 |
| Art Committee                             | 1          | 11                |
| Book Discussion                           | 1          | 22                |
| Ciudadanía: Todo lo que se necesita saber | 1          | 14                |
| Circulation Services Meeting              | 2          | 22                |
| Department Heads Meeting                  | 4          | 35                |
| Friends of the Library Meeting            | 1          | 18                |
| Friends of the Library Movie              | 1          | 27                |
| Homework Hassels                          | 1          | 21                |
| Hypnosis                                  | .1.        | 20                |
| IMRF/Pepsco                               | 1          | . 15              |
| Leif Erikson Crafts                       | 1          | 175               |
| Leif Erikson Exhibits                     | 1          | 200               |
| Leif Erikson Lecture                      | 1          | 117               |
| Lunchtime Stories                         | 2          | 14                |
| LIGHT                                     | l<br>1     | 14                |
| Orientation Meeting                       | l<br>1     | 13                |
| Pre-Bid Meeting                           |            | 12<br><i>7</i>    |
| SIRSI Meeting                             | 2          | •                 |
| Teacher's Tea                             | l<br>1     | 25 .              |
| Viking Talk                               | l<br>1     | 32                |
| Youth Services Meeting                    |            | 6                 |
| Total                                     | 28         | 827               |
| Outside Community Groups                  |            |                   |
| AAUW                                      | . 1        | 6                 |
| Des Plaines Art Guild                     | 1          | - 11              |
| Des Plaines Flood Prevention Program      | 1          | 150               |
| Des Plaines Toastmasters                  | 2          | 23                |
| Diabetic Support Group                    | 1          | 8                 |
| DuPage Figure Skating                     | 1          | . 15              |
| Forest School                             | 1          | 50                |
| Housing Fair                              | . 1        | · 100             |
| Junior Woman's Club of Des Plaines        | 2          | .27               |
| Kiwanis Club of Des Plaines               | 1          | 15                |
| Life Span                                 | 1          | 50                |
| Mansard South Condominium Association     | 1          | . 4               |

## DES PLAINES PUBLIC LIBRARY MEETING ROOM OCTOBER 2001

|   | Times Used                                      | <u>Attendance</u>  |
|---|---|--|
| Library Sponsored Adult Programs  |   | •  |
| Romance Writers Rotary Club of Des Plaines Saint Mary's Parish Soft Bodies Thacker Park Condominium Association   | 1<br>1<br>2<br>1                                | 25<br>24<br>19<br>29<br>18   |
| Total   | 20  | 574  |
| Other Library Board Meeting Total   | 1   | 16<br>16   |
| Library Sponsored Children's Programs   | '   | 10   |
| Babysitting Clinic Bright Start Baby Book Times Children at Risk Orchard Place Fright Night Teen Program Game Day Holiday Craft Homework Hassels LIGHT (Teen Advisory Group Parent/Child Book Discussion Preschool Movies Stories & More Teacher's Tea Thomas Jefferson Charter School Tour | 5<br>27<br>1<br>1<br>1<br>1<br>1<br>1<br>4<br>2 | 165<br>567<br>100<br>12<br>30<br>90<br>21<br>14<br>5<br>43<br>18<br>25 |
| Total   | . 47  | 1,102  |
| Literacy Program<br>Learn to Read   | 16  | 1,083  |
| Grand Total   | 112   | 3,602  |
| October Total = 54 groups involving 3,602<br>2001 Year to Date Total 716 groups involv  |   |  |



Sarah Ann Long System Director

### CIRCULATION LIBRARIAN

TO:

**NSLS Public Library Directors** 

NSLS Public Library Circulation Managers

FROM: Sandy McVeigh

North Suburban Library System

DATE: October 18, 2001

RE: Corrected RBP Statistics

Attached is the corrected RBP report for September 2001. The figures listed UNDER your library are the number of items borrowed by patrons of other libraries from your library. You can determine the number of items borrowed from other libraries by reading ACROSS the columns. The total is on the last page.

Reciprocal Borrowing Statistics dating as far back as July 1999 are now available to NSLS members in an easily printable format (PDF). To access them, log in to SUSi at <a href="http://susi.nslsilus.org">http://susi.nslsilus.org</a>. Click on the green square labeled "SUSi-Query." Click next on the link which says "RBP Statistics." You will need Adobe Acrobat installed on your browser in order to view them. This can be easily downloaded through a link on the RBP Statistics page.

Statistics received after the tenth will be added to the online records, but a revised paper copy will not be sent out.

If you have any questions, please call 847-459-1300, extension 7134 (Sandy McVeigh) or 7133 (Ian Baaske).

#### North Suburban Library System Reciprocal Borrowing Program September 2001

|                               | Algonquin                             | Antioch      | Artington Hts | Barrington                                   | Cary                                  | Cook Mem.    | Crystal Lk   | Deerfield    | Des Plaines | Dundee       | Ela           | Elk Grove      | Evanston   | Fox Lake                              |
|-------------------------------|---------------------------------------|--------------|---------------|--|---------------------------------------|--------------|--------------|--------------|-------------|--------------|---------------|----------------|------------|---------------------------------------|
| Algonquin                     |                                       |              | 8             | 187  | 113                                   |              | 1287         |              | 18          | 315          | 93            |                |            |                                       |
| Antioch                       | · · · · · · · · · · · · · · · · · · · |              | 8             |  | <del> </del>                          | 56           |              | 62           |             |              | 16            |                | 5          | 192                                   |
| Arlington Heights             | 38                                    |              | <del> </del>  | 61   | <del> </del>                          |              | - 1          | <u>*</u>     |             | 5            | 14            |                | 10         |                                       |
| Barrington                    | 501                                   |              | 63            | <u>-</u> -                                   | 32                                    | 35           | 16           |              | 1 1         |              | 4131          | 30             | 21         |                                       |
| Cary                          | 174                                   |              | 12            | 1712   | <u></u>                               | 20           |              |              | 12          |              | 127           |                | 9          |                                       |
| Cook Memorial                 | 41                                    | 25           | 25            | <del></del>                                  | 16                                    |              |              | 117          |             |              | 237           |                | 16         |                                       |
| Crystal Lake                  | 132                                   |              |               | 252  | 51                                    |              |              | <del>-</del> | 10          |              |               |                | 15         |                                       |
| Deerfield                     |                                       | <del></del>  | 5             | 4  | · · · · · · · · · · · · · · · · · · · |              | f            | <del></del>  | 50          |              | <del> </del>  | <del> </del>   | 32         |                                       |
| Des Plaines                   | 4                                     | <del></del>  | 203           | 1  | <del> </del>                          |              | 15           |              |             | <del> </del> | 16            | 173            | 51         |                                       |
| Dundee                        | 2527                                  |              | 8             | 182  |                                       |              | 48           |              | 5           | <del></del>  | 34            |                | 4          |                                       |
| Ela                           | 18                                    |              | 55            | 640  | <u>-</u>                              | 93           |              |              | 68          |              |               | 14             | 7          | i                                     |
| Elk Grove                     | - '                                   |              | 88            | 10   | <del> </del>                          |              |              | 3            |             |              | 5             |                | 7          | · · · · · · · · · · · · · · · · · · · |
| Evanston                      |                                       |              | 34            | 21   |                                       | 14           |              | 137          |             |              |               | ·              |            | <del></del>                           |
| Fox Lake                      |                                       | 58           | 2             | 8  | <b></b>                               | 105          | 10           |              | 10          |              | 155           |                |            | <del> </del>                          |
| Fox River Grove               | 3                                     | 68           | - 4           | 750  |                                       | 105          | 10           |              | 7           |              | 33            |                | 1          | ļ                                     |
| Fremont                       | 5                                     | 40           | 7B            | 8  | 98                                    | 3328         | 10           | - 6          |             |              | 757           | 9              | 10         | 1                                     |
| Gall Borden                   | 22                                    | 12           | ··            | 87   | <del></del>                           | 3326         | 59           |              | 19          | 172          |               | 32             | 18         |                                       |
| Glencoe                       |                                       |              |               |  | ļ <u>-</u>                            |              |              |              | <del></del> |              |               |                | 53         |                                       |
| Glenview                      | <u> </u>                              |              | 44.00<br>51   | 5  | <b> </b>                              | 2            |              | 33           |             |              |               | A              | 122        | <del> </del>                          |
| Grayslake                     |                                       |              |               | 3  |                                       |              | 1            | 10           |             |              | 9             |                | 33         |                                       |
| Highland Perk                 |                                       |              | 8             | , <u>a</u>                                   | <del> </del>                          | 1036         | <u> </u>     |              |             |              | <del> </del>  | <del></del>    | 175        |                                       |
| Highwood                      |                                       |              | 1             |  | <del> </del>                          | 25           | <del> </del> | 554          |             | <del> </del> | <del>}</del>  | <del> </del>   |            | <del> </del>                          |
|                               |                                       |              | 1             | <del></del>                                  | <u>-</u>                              |              |              | 19           |             |              |               | à              | 19         | ļ <u></u>                             |
| Huntley                       | 214                                   |              | 2             | 68   | 8                                     | 10           |              |              | 22          |              | 250           |                |            |                                       |
| Indian Trails<br>Lake Bluff   | <u> </u>                              | 25           |               | 37   | <b>}</b>                              | 139          |              | 156          |             |              | 250           | 10             | 14         |                                       |
|                               |                                       |              | 3             | <del></del>                                  | <del> </del>                          | 473          | <del> </del> | 78           |             |              | <del> </del>  | <del> </del>   | 28         |                                       |
| Lake Forest<br>Lake Villa     | <b> </b>                              |              |               | <u> </u>                                     | ļ <u>-</u>                            | 271          | <b></b>      | 166          |             |              | 21            |                |            | 128                                   |
| Lincolnwood                   |                                       | 372          |               | ļ  | <u>6</u>                              | 615          | 4            | 14           |             |              | ļ <del></del> |                | 36         |                                       |
|                               | ļ <u></u>                             | ļ <u>-</u>   | 2             |  |                                       | <u> </u>     |              |              |             |              | 47            |                |            | 12                                    |
| McHenry                       | 13                                    |              | 6             | 145  | 6                                     | 23           | 753          |              | 20          | `            |               |                | \ <u></u>  |                                       |
| McHenry-Nunda<br>Morton Grove |                                       |              |               | <b></b>                                      | <del></del>                           | 5            | 2            |              | 141         |              | <del> </del>  |                | 80         | <del> </del>                          |
| Mt. Prospect                  | · · · · · · · · ·                     | ļ            | 6             |  | <del> </del> -                        | <del>_</del> |              | ļ            |             |              |               | 177            | 87         |                                       |
| Niles                         |                                       |              | 795           | 60   | <u> </u>                              |              |              |              |             |              | <u> </u>      | <del> </del>   |            |                                       |
| Northbrook                    |                                       | 10           |               |  | ļ                                     | 2            |              |              | 5010        |              | <del> </del>  | 15             |            |                                       |
| North Chicago                 | <del> </del>                          |              | 25            | 11   | <b>}</b>                              | 86           |              | 16:          |             |              | <del> </del>  | 13             | 26         |                                       |
|                               |                                       | ļ            | 4             |  | <del> </del>                          | 369          |              | 62           |             |              | 189           | 133            |            |                                       |
| Palatine                      | 9                                     | <del> </del> | 676           | 299  | <b>}</b>                              | 35           | <del> </del> | 67           |             |              | 169           | 133            | 35         |                                       |
| Park Ridge                    | <del></del>                           |              | 34            | <b></b>                                      | ļ                                     | <del></del>  | ļ            | -            |             |              | <del> </del>  | <del> </del>   | 34         |                                       |
| Prospect Heights              |                                       |              | 395           | <del></del>                                  | <del> </del>                          | 10           |              | 10           |             | <del></del>  |               |                |            |                                       |
| Rolling Meadows               |                                       | <u></u>      | 321           | 4  | <del> </del>                          | l            | 2            | ·            | ļ           |              | 54            | 25             | ļ <u> </u> | 40                                    |
| Round Lake                    | 2                                     | 73           |               | 14   | <del> </del>                          | 204          | <del> </del> | 11           |             |              |               |                | 11         |                                       |
| Schaumburg                    | 4                                     |              | 65            | 121  | <b> </b>                              | 52           |              | 12           |             |              |               |                |            |                                       |
| Skokle                        | ļ. <del></del>                        | ļ            | 13            | ļ  | <b></b>                               | 7            | <del> </del> | 12:          |             |              | 3             |                | 838        |                                       |
| Vernon                        | <u> </u>                              |              | 100           | 43   | <u> </u>                              | 595          | <b>}</b>     | 347          |             |              |               |                |            |                                       |
| Warren-Newport                |                                       | 10           |               | 31   | 2                                     | 1924         | <b>!</b>     | 46           |             |              |               |                | 22         |                                       |
| Wauconda                      |                                       |              | 13            | 266  | 23                                    | 24           | 76           |              |             |              | 415           | <b> </b>       | 7          | <del></del>                           |
| Waukegan                      | ļ                                     |              | L             | <u>                                     </u> |                                       | 1541         | L            | 20           |             |              | <u>1</u>      | <del> </del> - | 13         |                                       |
| Wilmette                      |                                       |              | 2             |  | <u></u>                               | 1            |              | 69           |             |              | 77            | <b></b>        | 674        |                                       |
| Winnetka-Northfield           |                                       | 29           | <u></u>       |  | <u> </u>                              |              |              | 25           |             | <del></del>  | <u> </u>      | J              | 307        | <u> </u>                              |
| Zion-Benton                   |                                       | 11           |               |  | 1                                     | 146          |              | 23           |             |              |               | L              |            | <u> </u>                              |
| Total Loaned:                 | 3708                                  | 637          | 4102          | 5032   | 358                                   | 11252        | 3421         | 2366         | 10418       | 785          | 7415          | 1630           | 3011       | 395                                   |
|                               |                                       |              | <del></del> - |  |                                       |              | <del></del>  |              | 1           | I            |               | L              | L          | ·                                     |

#### North Suburban Library System Reciprocal Borrowing Program

September 2001

|                     | Fox Rvr Grove                                    | Fremont | Gall Borden | Glencoe    | Glenview    | Graystake | Highland Pk | Highwood     | Huntley                                 | Indian Trails   | Lk Bluff | Lk Forest | Lk Villa | Lincolnwoo |
|---------------------|--|---------|-------------|------------|-------------|-----------|-------------|--------------|---|-----------------|----------|-----------|----------|------------|
| Vgonquin            | 7  |         | 28          |            | 6           | 1         |             |              |   | 22              |          |           | 1        |            |
| Intloch             |  | 14      | 2           |            |             | 32        | ta          | 3            |   |                 |          |           | 2231     |            |
| vilingion Heights   | <del>                                     </del> |         | 1           | 3          | 23          | 2         | ,,,         | 5            | · ·                                     | 1729            | -        |           |          |            |
| arrington           | 75   | 15      | 8           |            |             | 2         | 4 -11       | 4:           |   | 23              |          | 21        | f        |            |
| arv                 | 95   |         | 8           |            |             |           |             |              |   | 21              |          |           | <u> </u> |            |
| ook Memorial        | · · · · · · · · · · · · · · · · · · ·            | 3037    | i I         | 33         | 157         | 111       | 56          | 26           |   | 28              | 78       | 227       | 72       | ···        |
| rystal Lake         | 5  |         | 7           |            | 3           |           |             |              | ·                                       |                 |          |           |          |            |
| )earfield           | <del></del> †                                    | 8       |             | 31         | 7           | 1         | 601         | 28           |   | 59              | . 3      | 33        | 5        |            |
| es Plaines          |  | 39      | 1           | 5          | 111         |           | 2           | 5            |   | 36              |          | 4         | 2        |            |
| undee               | <del></del>                                      | 6       | 445         |            | 15          |           |             |              |   | 88              |          |           |          |            |
| la                  |  | 670     |             |            | 8           | 3         | 1           |              |   | 35              |          | 3         | 2        |            |
| ik Grove            | <del></del>                                      |         |             |            |             | 3         |             | i            |   |                 |          |           |          |            |
| vanston             | <del></del>                                      | -1      |             | 176        | 232         | 5         | 149         | 18           |   | 29              |          | 16        | 2        |            |
| ox Lake             | <del>                                     </del> | 30      | 17          |            | 1           | 106       |             | 7            |   |                 |          | 8         |          |            |
| OX River Grove      | <del>  </del>                                    |         | 8           |            | · · · · · · | 100       |             |              | <del>- ·</del>                          | <del> </del>    |          |           |          | ·          |
| remont              | <del> </del>                                     |         | 9           |            |             | 258       | 12          | 18           |   | 18              |          | 150       | 55       |            |
| all Borden          |  | ··      |             |            |             |           |             |              |   | <del></del>     |          | 130       |          |            |
| Slençoe             | <i></i>  |         |             |            |             |           | 204         | <del>-</del> |   |                 |          | 11        | ·        |            |
| Slenview            | ┝╼╌╌╌  |         |             | 57         |             |           | 17          | 8            |   | - 8             |          |           |          |            |
| rayslake            | <del> </del>                                     | 312     |             |            | 4           |           | 23          | 5            |   | - 3             |          |           | 917      |            |
| lightand Park       |  | 312     |             | 458        |             | 23        | 23          |              |   | 2               |          | 16        | 917      |            |
|                     | <del> </del>                                     |         |             |            |             | 23        | 704         | 264          |   | 2               | 26       | 141       |          |            |
| lighwood            | <u> </u>   |         | 31          | 21         |             |           | 731         |              |   | <b></b>         |          | 45        |          |            |
| untley              |  |         | 31          |            |             | 2         |             |              |   |                 |          |           |          |            |
| dian Trails         |  | 26      |             | <u></u>    | 209         | 37        | 56          |              |   |                 |          |           | 15       |            |
| ake Bluff           |  | 17      |             | 3          | 6           | 3         | 136         | 12           |   | 14              |          | 2784      |          |            |
| ake Forest          |  | 17      |             | 27         |             |           | 320         | 21           | · · · - · - · - · - · - · · - · · · · · | 1               | 112      |           | 38       |            |
| ake Villa           | <u> </u>   | 175     |             | <u>-</u> 1 | 5           | 436       | 17          | 1            |   |                 |          | 8         |          |            |
| incolnwood          |  |         |             | 2          | 10          |           | - 3         |              |   | <u> </u>        |          |           | <u> </u> | L          |
| Actionry            | <u> </u>   | 27      | 1           |            |             | 88        |             |              |   | 12              |          | 1         | 6        |            |
| AcHenry-Nunda       |  | ·       |             |            |             | 3         |             | ·            |   | 24              |          |           | <u> </u> |            |
| Aorton Grove        | <u> </u>   | 9       |             |            | 569         | 2         | 11          | 6            |   | <b>.</b>        | <u> </u> | 1         | 2        |            |
| Al. Prospect        | <u> </u>   | 7       |             | 3          | 64          | 1         |             | 3            |   | 162             |          | 13        |          |            |
| llles               | <u></u>  | - 6     |             | 4          | 2531        |           | 9           |              |   | 146             |          |           | 1        |            |
| lorthbrook          |  |         |             | 206        | 791         | 1         | 114         | 15           |   | 105             |          | 37        | L        | ··· — —    |
| lorth Chicago       |  |         |             |            | 2           |           | 15          | 21           |   |                 | 96       | 262       | 38       |            |
| alatine             |  | 9       | 6           |            | 20          | 2         | 20          | 3            |   | 239             |          | 2         |          |            |
| ark Ridge           |  | 4       |             | 10         | 32          | 1         |             |              |   |                 |          | 7         | 9        |            |
| rospect Heights     |  | 12      |             | 8          | 41          | 1         | 6           |              |   | 2254            | 25       |           |          |            |
| tolling Meadows     | ll   |         | L <u></u>   |            | 8           |           |             |              |   | 17              |          |           |          |            |
| Round Lake          |  | 68      |             | 1          |             | 485       |             | 5            |   |                 |          | 17        | 868      |            |
| chaumburg           |  |         | 13          |            | 18          | 1         |             |              |   | 31              |          |           |          |            |
| kokie               |  |         | 1           | 43         | 238         |           | 25          | 13           |   | 1               |          | 3         | 2        |            |
| 'emon               |  | 304     |             | 26         | 78          | 20        | 195         | 18           |   | 1208            | 7        | 35        |          |            |
| /arren-Newport      |  | 308     |             | 1          | 39          | 2335      | 42          | 4            |   | 6               | 7        | 125       | 1176     |            |
| /avconda            |  | 199     | 4           | -          | 2           | 13        |             | 2            |   | 11              | 3        |           | 6        |            |
| /aukegan            | 15   | 44      |             | 5          | 59          | 21        | 19          | 20           |   | 1               | 13       | 96        | 63       |            |
| /ilmette            | <del></del>                                      | 4       |             | 170        | 900         |           | 53          | 2            |   | † <del></del> - |          | 18        |          |            |
| /innetka-Northfield | <del> </del>                                     |         | ·           | 955        | 319         |           | 74          | 3            |   | † <del></del>   |          | 12        |          |            |
| ion-Benton          | <del>  </del>                                    | 30      | <del></del> |            |             | 39        | 15          |              | ······································  | <del> </del>    |          | 50        | 12       | ·          |
| otal Loaned:        | 197  | 5401    | 590         | 2257       | 6509        | 4045      | 2940        | 553          |   | 6342            | 375      | 4147      | 6531     | 7          |
|                     | <u>:::</u> '-                                    | 3401    | 350         | 2231       |             |           | 2370        |              |   | 0344            | 3/3      | 414/      | 0331     |            |

#### North Suburban Library System Reciprocal Borrowing Program

September 2001

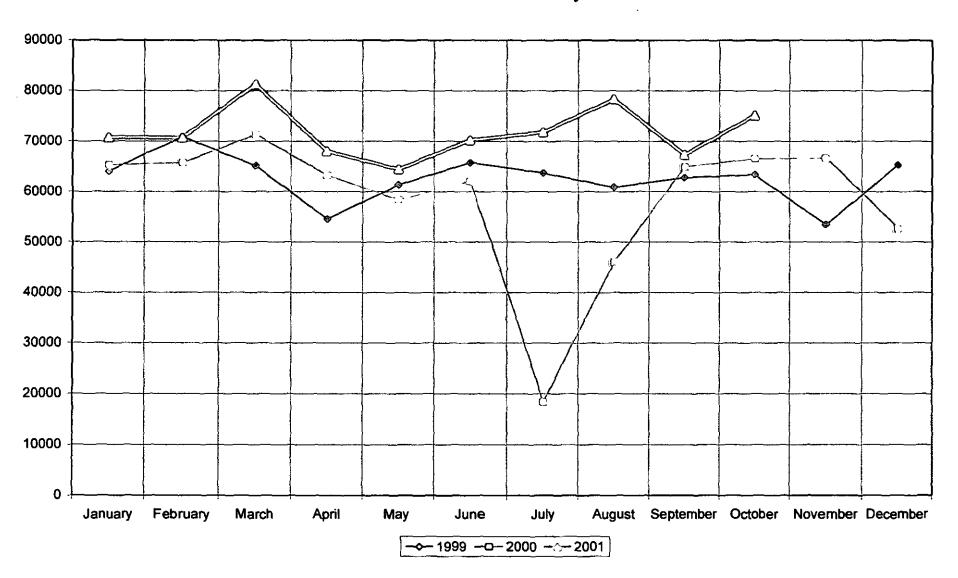
| McHenry     | MCH-Munga   | Monon Grove                             | ML Prospect                              | Nilos                                     | Northbrook   | North Chgo    | Palatine      | Park Ridge                            | Prospect Hts  | Ring Mowa   | Round Lk    | Schaumburg                            | Skokie   |
|-------------|---|---|--|---|--|---------------|---------------|---------------------------------------|---------------|-------------|-------------|---------------------------------------|----------|
| 4           |   |   | 16                                       |   |  |               | 141           | 12                                    |               | 32          |             | 371                                   |          |
| 114         |   |   | . 1                                      |   | 12   |               |               |                                       |               |             | 76          | 12                                    |          |
|             |   | 4                                       | 457                                      | 52  | 73   |               | 748           | 90                                    | 782           | 609         | 4           | 730                                   | 6        |
| 2           |   |   |  | 1   | 38   |               |               |                                       |               | 86          |             | 1368                                  |          |
| 2           |   |   |  | 5   | 1  |               |               | 4                                     |               |             |             |                                       |          |
|             |   |   | 12                                       | 7   | 179  | 40            | 85            | 16                                    |               | 19          | 34          |                                       | 104      |
| 9           | ·   | *************************************** |  |   |  | <del></del> - |               |                                       |               | 4           |             | 234                                   |          |
|             |   | 10                                      |  |   | 867  |               |               | · · · · · · · · · · · · · · · · · · · |               |             |             |                                       | 76       |
|             |   |   |  | 724                                       |  |               |               |                                       | 84            | 77          |             |                                       | 148      |
|             |   |   |  |   |  | ļ <del></del> |               |                                       |               |             |             |                                       |          |
| 1           |   |   |  | 77  | 10   |               |               |                                       |               | - 10        |             |                                       |          |
|             |   |   |  |   | <del></del>  | <del> </del>  |               |                                       |               |             | <del></del> |                                       | 37       |
|             | <del></del>   |   |  | 404                                       | 122  | <del></del>   |               |                                       |               |             |             |                                       | 3020     |
| 92          |   |   |  |   | 143  |               |               |                                       |               |             | 1456        |                                       |          |
|             |   |   |  | <del></del>                               |  | <del></del>   |               |                                       |               | <del></del> | 1165        |                                       |          |
|             |   |   |  |   |  | <del> </del>  |               |                                       |               |             |             |                                       |          |
| ~           |   |   |  | ·   | 151  | <del></del>   |               |                                       |               |             |             |                                       |          |
|             |   |   |  |   |  | <b> </b>      | <u> 62</u>    | <b> </b>                              |               | <u></u>     |             | 2034                                  | 3:       |
|             |   | 400                                     |  |   |  | [             |               |                                       |               |             |             |                                       | 499      |
|             | <del></del>   | 108                                     |  | 526                                       |  |               |               |                                       | 16            |             |             |                                       |          |
| 8           |   |   |  |   |  | 3             | 59            |                                       | <u> </u>      |             | 507         |                                       |          |
|             |   |   | 5  | 33  |  |               |               |                                       |               |             |             | 25                                    | 64       |
|             |   |   |  |   | 5  |               |               |                                       |               |             |             | [                                     | 21       |
|             |   |   |  |   |  |               |               |                                       |               |             |             |                                       | 2        |
| 4           |   | 3                                       | 162                                      |   |  |               | 626           | 9                                     | 866           | 21          | L           | 339                                   | 202      |
|             |   |   |  |   |  |               |               | <u>i</u>                              |               | L           |             | 3                                     | 16       |
|             |   |   | 4  |   |  |               |               |                                       |               |             |             |                                       |          |
|             |   |   | 7  | 23  | 85   | <u>}_</u>     |               |                                       |               |             | 924         | 49                                    | 10       |
|             |   | 4                                       |  | 149                                       | 24   | L.,           |               | 10                                    |               |             |             |                                       | 208      |
|             | 12  |   |  | 3   |  |               | 27            |                                       |               |             |             |                                       |          |
| 549         |   |   |  |   |  |               |               | Ī                                     |               | 2           | 50          |                                       |          |
|             |   |   | 1  | 2686                                      | 110  |               |               |                                       |               |             |             | · · · · · · · · · · · · · · · · · · · | 3610     |
|             |   | 2                                       |  | 38  | 133  |               | 206           | 97                                    | 922           | 173         |             | 41                                    | 3        |
|             |   | 24                                      | 89                                       |   | 135  |               | 12            | 857                                   | 18            | 18          |             |                                       | 92       |
|             |   | 22                                      |  | 56  |  |               |               |                                       | 11            |             | 3           | I                                     | 7        |
|             |   |   | 1  | 4   |  |               | 14            | T                                     | ·             |             |             |                                       |          |
| 6           |   |   | 119                                      | 12  | 27   |               | · <del></del> | 11                                    | 18            | 1518        |             | 4185                                  | 4        |
|             |   | 23                                      | 52                                       |   |  |               | 74            | 1                                     |               | 11          | <u> </u>    | 1                                     | 20       |
|             |   |   |  |   |  |               |               |                                       |               |             | 1           | 1                                     | B        |
| ,           |   |   |  |   | 1  | t             | <del></del>   | 1                                     |               |             |             | j                                     |          |
| 1           |   |   |  | 7   | 14   | - <del></del> |               | ·                                     |               | 5           |             | †·                                    |          |
| <del></del> |   | 13                                      | QŘ.                                      |   | 10   | <del> </del>  |               |                                       | 92            |             | <del></del> | <del> </del>                          | 64       |
| <del></del> | <del></del>   |   |  |   |  |               |               | <u> </u>                              |               |             | <del></del> | <del> </del>                          |          |
|             |   | 1118                                    |  |   |  |               |               |                                       |               | <del></del> | <del></del> | <del> </del>                          | 17       |
|             | ·   |   |  |   |  |               |               |                                       | 25            | <del></del> |             |                                       | 177      |
|             |   |   |  |   |  | <del> </del>  |               |                                       | ·             | <u> </u>    |             |                                       |          |
|             |   |   |  |   |  |               |               |                                       |               | - 63        |             | <del> </del>                          |          |
|             |   |   |  |   |  | 91            |               |                                       | ļ-—- <u>-</u> |             |             | <b> </b>                              | 3:<br>87 |
| <u>-</u>    |   |   | 3  |   |  | <u> </u>      | 12            |                                       |               |             | ļ           | <del> </del>                          |          |
| 1           |   | 4                                       |  | 26  | 559  | <b></b>       | . <u> </u>    | 7                                     | 1             |             |             | <b> </b>                              | 62       |
|             |   | L                                       | 1  |   |  |               |               |                                       |               |             |             | i                                     |          |
| 848         | 14  | 1374                                    | 2427                                     | 5710                                      | 7124   | 175           | 6363          | 2421                                  | 2840          | 2983        | 2930        |                                       |          |
|             | 4<br>114<br>2<br>2<br>2<br>2<br>2<br>1<br>9<br>1<br>1<br>8<br>28<br>1<br>6<br>6 | 4 114 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 4 114 4 12 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 | 4   16   17   17   17   17   17   17   17 | 4       114       1         114       1       1         2       14       1         2       111       5         12       7       8         9       8       8         10       796       224         10       796       224         11       6       22         20       16       101         82       2       4         16       3       3         28       5       5       7         4       100       1       1         16       100       1       1         28       5       5       7         4       100       1       1         108       44       826       12         5       33       3       162       31         3       162       31       3         4       12       3       3         4       2       3       3         4       2       3       3         4       2       3       3         5       33       3       3 </td <td>  4</td> <td>  1</td> <td>  1</td> <td>  1</td> <td>  4</td> <td>  4</td> <td>  4</td> <td>  1</td> | 4             | 1             | 1                                     | 1             | 4           | 4           | 4                                     | 1        |

#### North Suburban Library System Reciprocal Borrowing Program

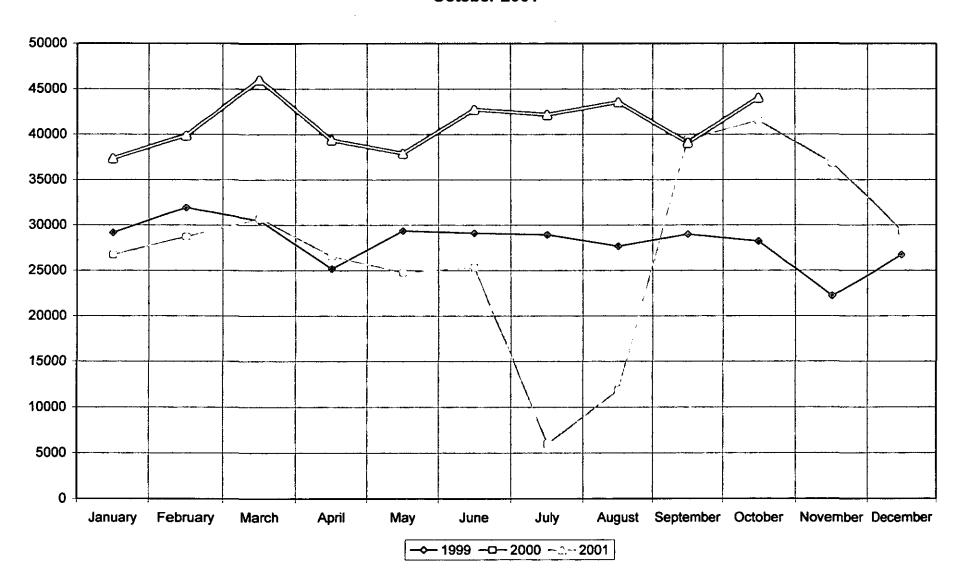
September 2001

|                       | Vernon   | Warrn-Newprt | Waucooda | Waukegan    | Wilmette      | Wintka Nrthfld | Zion-Benton                           | Total Borrowed | Total Leaned  |                 | Loan-Borrow |
|-----------------------|----------|--------------|----------|-------------|---------------|----------------|---------------------------------------|----------------|---------------|-----------------|-------------|
| Algonquin             | 8        |              |          |             | -             |                |                                       | 2668           | 3708          | Τ-              | 1040        |
| Antioch               | 37       | 99           |          | 7           |               | <del> </del>   |                                       | 2987           | 637           | Ť               | -2350       |
| Artington Heights     | 211      | 7            | 9        | 4           | - <del></del> | <del></del>    |                                       | 6085           | 4102          | ├~              | -1983       |
| Barrington            | 57       |              | 826      |             | 19            | - 5            | <u>-</u>                              | 10896          | 5032          | ┢─              | -5864       |
|                       | 68       | <del> </del> | 36       |             |               | ļ —— <u>"</u>  | <del></del>                           | 3306           | 358           | ┼               | -2948       |
| Cary<br>Cook Memorial | 10966    | 470          | 25       | 25          | 38            | 16             | 15                                    | 16505          | 11252         |                 | -5253       |
| Crystal Lake          | 7        | 3            | 75       |             |               |                |                                       | 888            | 3421          | <b>-</b>        | 2533        |
| Deerfield             | 369      | <del></del>  | //3      | 68          | 10            | 45             |                                       | 2353           | 2366          | <del>-</del>    |             |
| Des Plaines           | 20       |              |          |             | 2             | 15             |                                       | 3225           | 10418         | $\vdash$        | 13          |
| Dundee                | - 20     |              |          |             | <del>_</del>  | 3              |                                       | 4384           | 785           | 1               |             |
|                       | 963      | 2            | 75       |             | 6             | 2              | 1                                     | 3475           | 7415          |                 | 3940        |
| Ela                   |          |              | /3       | 1           |               | 5              | - 1                                   |                | 1630          |                 |             |
| Elk Grove             | 23<br>36 |              |          |             | 2707          |                |                                       | 1258<br>7807   | 3011          |                 | 372         |
| Evanston              |          |              |          | 30          | 2727          | 621            | 15                                    |                |               |                 | -4796       |
| Fox Lake              | 113      | 28           | 343      | 13          |               |                | 11                                    | 3329           | 395           |                 | -2934       |
| Fox River Grove       |          | <del></del>  | 20       |             |               |                |                                       | 959            | 197           | ┝╌╏             | 762         |
| Fremont               | 694      | 98           | 825      | <u>8</u>    |               | 6              | 23                                    | 6779           | 5401          | 1               | -1378       |
| Gail Borden           |          |              | }        | 1           |               |                |                                       | 3108           | 590           |                 | -2518       |
| Glencoe               |          |              |          |             | 109           | 331            |                                       | 1167           | 2257          | -4              | 1090        |
| Glenview              | 20       | 48           |          |             | 270           | 188            |                                       | 4876           | 6509          |                 | 1633        |
| Graystake             | 182      | 523          | 64       | 24          | 3             |                | 1                                     | 3833           | 4045          |                 | 212         |
| Highland Park         | 110      |              | 1        | 13          | 102           | 49             | 11                                    | 2510           | 2940          | $\dashv$        | . 430       |
| Highwood              | 9        | l            |          |             | 6             |                |                                       | 862            | 553           |                 | -309        |
| Huntley               | 16       |              |          | 3           |               | -              |                                       | 1000           | 0             |                 | -1000       |
| Indian Trails         | 6803     | 15           | 2        | . 6         | 9             | 25             |                                       | 11929          | 6342          |                 | -5587       |
| Lake Bluff            | 18       | 41           |          | 9           |               |                |                                       | 3659           | 375           |                 | -3284       |
| Lake Forest           | 325      | 3            |          | 5           | 4             | 59             | 2                                     | 1572           | 4147          |                 | 2575        |
| Lake Villa            | 76       | 381          | 55       | 58          | 15            |                |                                       | 3543           | 6531          |                 | 2988        |
| Lincolnwood           | 5        |              |          |             | 8             | 13             |                                       | 2381           | 731           |                 | -1650       |
| McHenry               | 85       | - 5          | 550      |             |               |                |                                       | 1886           | 648           |                 | -1018       |
| McHenry-Nunda         |          |              | 191      |             |               |                |                                       | 836            | 14            | $\Box$          | -822        |
| Morton Grove          |          |              |          |             | 27            | 64             |                                       | 7419           | 1374          |                 | -6045       |
| ML Prospect           | 17       |              |          |             | 4             | 4              |                                       | 4224           | 2427          |                 | -1797       |
| Niles                 | 109      |              |          |             | 45            | 14             |                                       | 10216          | 5710          |                 | -4506       |
| Northbrook            | 153      | 2            |          |             | 47            | 191            | 7                                     | 2418           | 7124          |                 | 4706        |
| North Chicago         | 5        | 537          |          | 340         |               | 9              |                                       | 1812           | 175           |                 | -1637       |
| Palatine              | 278      |              | 21       | 5           |               | 12             |                                       | 6135           | 8383          |                 | 248         |
| Park Ridge            | 17       |              |          |             | 21            | 5              |                                       | 3334           | 2421          |                 | -913        |
| Prospect Heights      | 24       |              |          |             | 2             | 4              | · · · · · · · · · · · · · · · · · · · | 3517           | 2840          |                 | -677        |
| Rolling Meadows       | 5        |              |          |             |               |                |                                       | 1248           | 2983          | 7               | 1735        |
| Round Lake            | 109      | 52           | 83       | 8           | -             |                | 18                                    | 2201           | 2930          |                 | 729         |
| Schaumburg            | 84       | 1            | 4        | <del></del> | 7             |                |                                       | 2421           | 12859         |                 | 10438       |
| Skokle                | 49       |              |          |             | 264           | 41             |                                       | 3931           | 12620         |                 | 8689        |
| Vernon                |          | 21           | 23       | 6           | 7             | 32             |                                       | 4846           | 22650         |                 | 17804       |
| Warren-Newport        | 409      | <del></del>  | 36       | 497         | 2             | 4              | 177                                   | 7436           | 8716          |                 | 1280        |
| Wauconda              | 89       | 26           |          | 77.         |               | 3              |                                       | 1398           | 3303          |                 | 1905        |
| Waukegan              | 47       | 5482         |          |             |               |                | 460                                   | 8100           | 1773          | ┌┤              | -6327       |
| Wilmette              | 15       |              | 3        | 15          |               | 832            | 1                                     | 4275           | 4371          |                 | 96          |
| Winnetka-Northfield   | 2        |              |          | 17          | 614           | 332            | <del></del>                           | 3050           | 2561          | <del>  </del>   | -489        |
| Zion-Benton           |          | 872          | 36       | 811         | 3             | <del></del>    |                                       | 1945           | 742           | $\vdash \dashv$ |             |
| Total Loaned:         | 22650    | 8716         | 3303     | 1773        | 4371          | 2561           | 742                                   | 1943           | <del>'4</del> | $\vdash \dashv$ | -1203       |
| I VIET LUEITEU.       |          | 2:10         |          |             | 7311          |                | 192                                   |                |               | <b>⊢</b> I      |             |

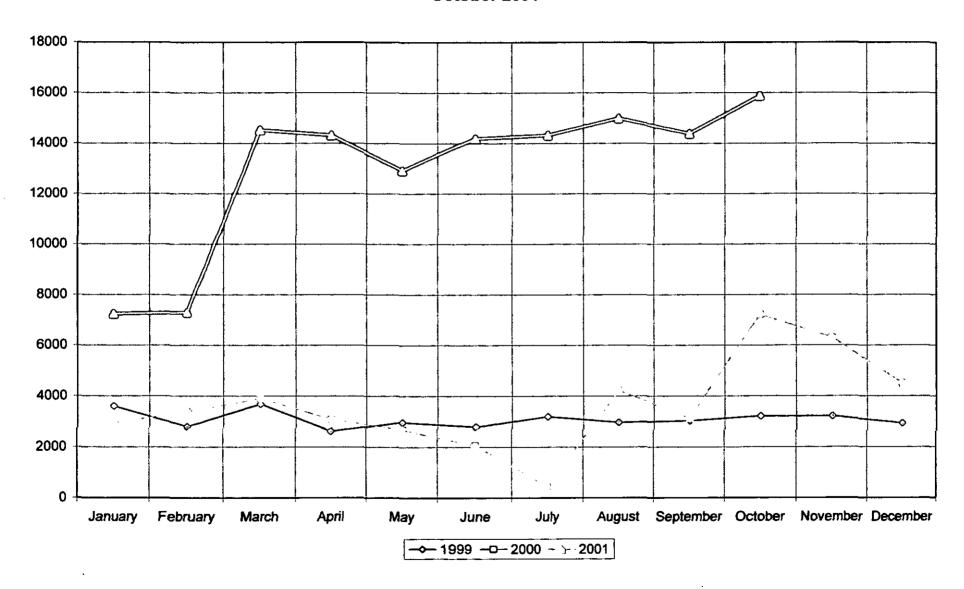
## Circulation Statistics Items Circulated Per Month By Year



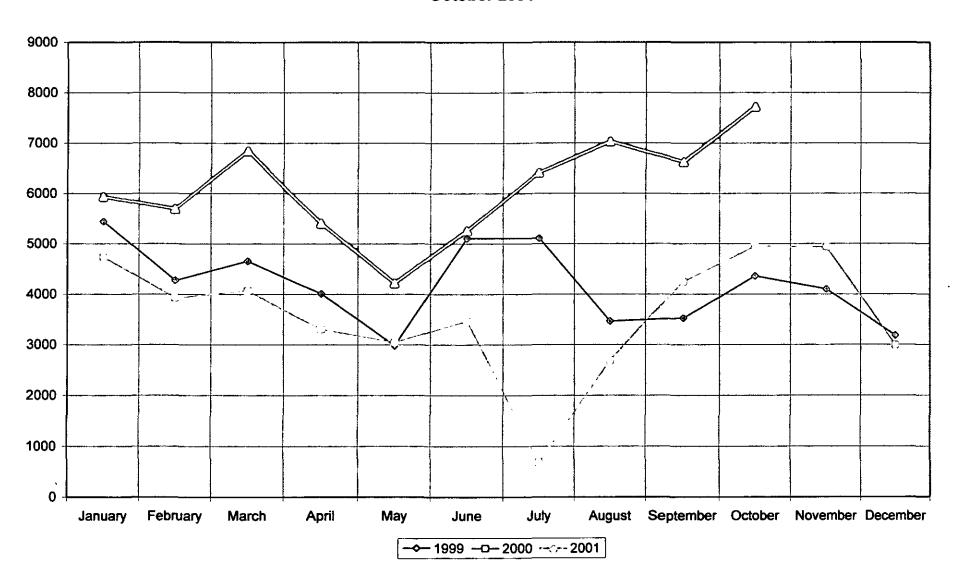
#### Patron Attendance October 2001



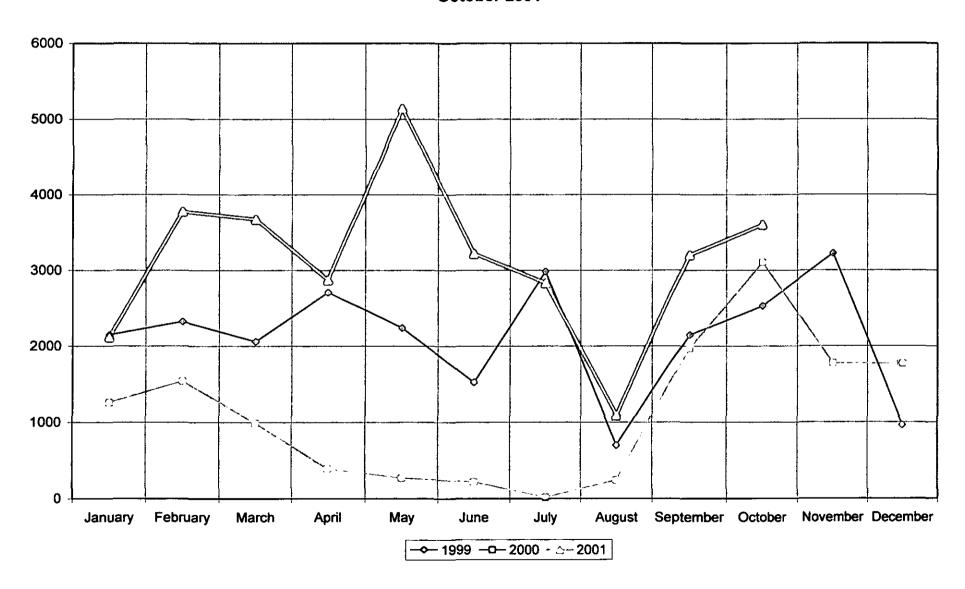
#### Adult Patron Assistance October 2001

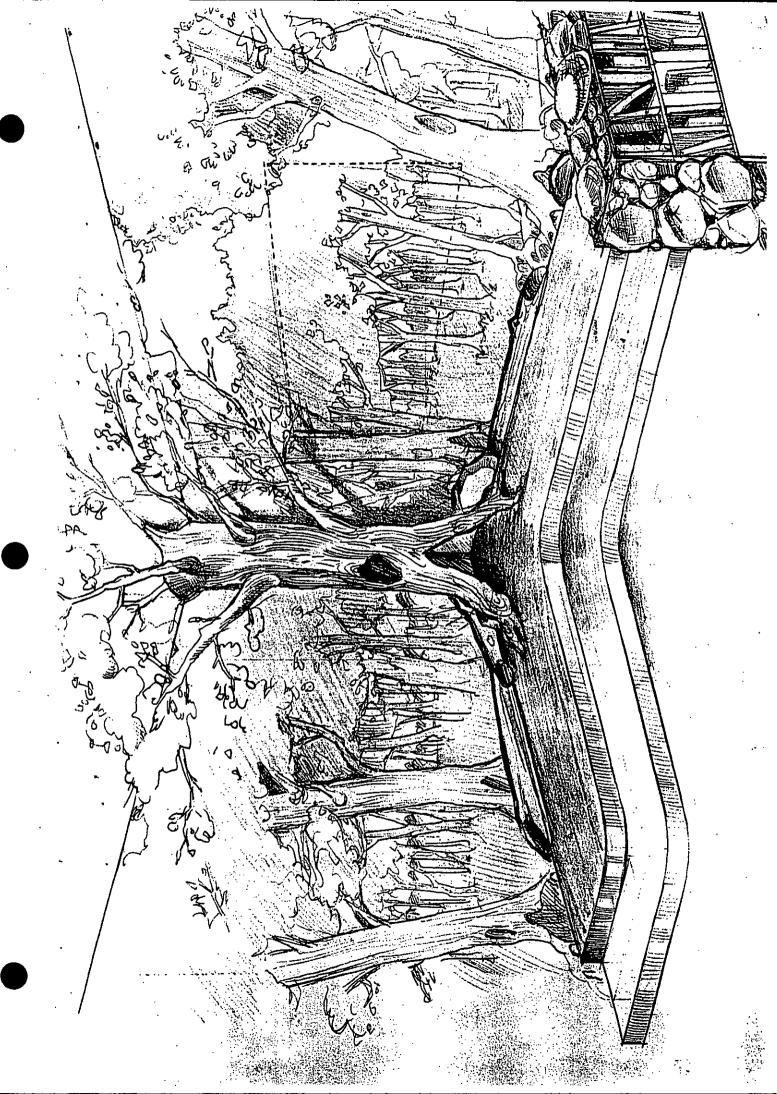


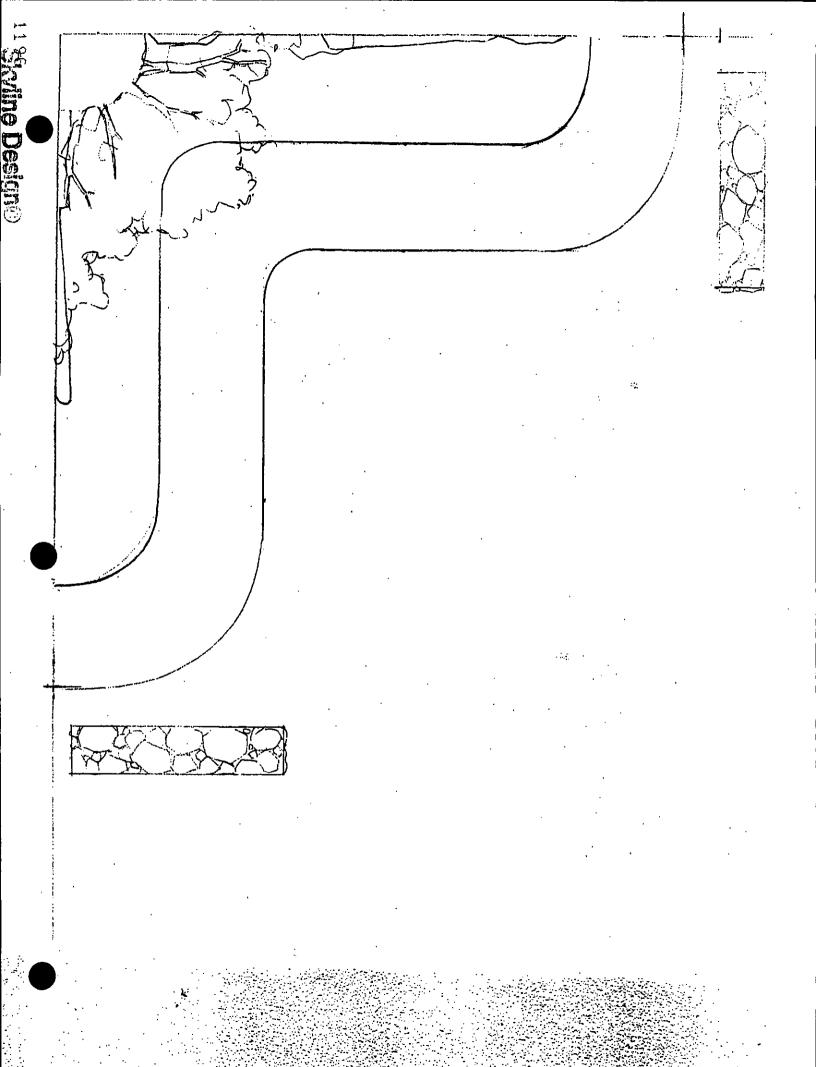
## Children's Patron Assistance October 2001



## Meeting Room Attendance October 2001







1240 N. HOMAN AVENUE

CHICAGO, IL 60651 TEL. 773-278-4660 FAX 773-278-3548

BID DATE 08/07/01

| BILL TO |     |   | _ |  |
|---------|-----|---|---|--|
|         | -11 |   |   |  |
|         |     | _ |   |  |

011942

Associates 225 North Michigan Avenue Chicago, IL 60601 Usa

PH.: 312/938-4455

FAX: 312/938-0929

SHIP TO

SO#

B2279-A

Des Plaines Library Des Plaines, IL 60016 USA

PH.;

FAX:

| C   | ONTA   | CT      | SOLD B | Y CUST F  | POIREF   | PAYMENT TERMS   | SHIPPING MET | HOD FOB             |     |
|-----|--------|---------|--------|---|--|---|--------------|---------------------|-----|
| Daw | m Brig | htfield | KYOU   |   | sculptures   | 50% Dep/50%   | TBD          |                     |     |
| L#  | QTY    | ITEN    | # 1    | DESCRIPTION   |  |   | UNIT PRICE   | LINE TOTAL          | TAX |
| 1   | 1      | AR_SC   |        | SCULPTURE Skyline Design propose with foilage. The entition foam over a steel arm with a rigid urethane of an approximately 3'-6 trunk and several holl           | re tree will be carve<br>nature. The foam w<br>coating. The tree w<br>" high opening in th   | ed urethane<br>fill then be covered<br>fill also feature<br>the base of the | \$20,009.00  | \$20,009.00         | Y   |
| 2   | 1      | AR_SC   | PT :   | SCULPTURE Skyline Design propose platform approximate platform will be fabric vertical plywood suppostulinose. Also include platform that will be in              | ses to fabricate (1) in<br>the session of the session | indoor corner<br>2'-2 1/2". This<br>good with<br>1/2" red oak               | \$10,927.00  | <b>\$</b> 10,927.00 | Y   |
|     | ; 1    | AR_P    |        | PAINTING / MURAL. Skyline Design proposquare feet of hand p matter will be a fores three dimensional tre carved foam and ure directly to the mural. underlayment. | ses to produce app<br>ainted murat on car<br>it painted in a style<br>ee. Also includes so<br>thane branches and   | to match the everal dimensional digs to be applied                          | \$15,740.00  | \$15,740.00         | Y   |
|     |        | AR_S    | CPT    | SCULPTURE Skyline Design proportion sheet metal poetry winstalled beneath the wall. All individual with to be supplied by office.                                 | rall. This wall section painted canvas more rords and symbols f  | on will be<br>ural on the existing  | \$430.00     | \$430.00            | Y   |

Please inspect the above job description. Accepting this bid constitutes placing a Purchase Order for the "Custom Made" items described above. Any alteration or deviation from the above specifications will be executed only upon written orders and will become an EXTRA charge over and above this estimate. I accept the above quotation as written and discussed. Please accept my order for the material above.

Continued on next page

Signature

Date

Cust PO/Ref

NOTE: THIS QUOTE IS VALID FOR 90 DAYS EXCEPT FOR SHIPPING COSTS WHICH ARE VALID FOR 30 DAYS. 8.75% TAX TO BE ADDED IF APPLICABLE 1.5% INTEREST PER MONTH WILL BE CHARGED ON ALL OVERDUE ACCOUNTS.

1240 N. HOMAN AVENUE

CHICAGO, IL 60651 TEL. 773-278-4660 FAX 773-278-3548

BID DATE 08/07/01

BILL TO 011942

n Associates 225 North Michigan Avenue Chicago, IL 60601 Usa

PH.: 312/938-4455

FAX: 312/938-0929

SHIP TO

SO#

B2279-A

Des Plaines Library Des Plaines, IL 60016 USA

PH.:

FAX:

| CONTACT SOLD  | BY CUST I   | PO / REF   | PAYMENT TERMS  | SHIPPING METHOD        | FOB                    |             |
|---|---|--|--|------------------------|------------------------|-------------|
| Dawn Brightfield KYO                                      | U   | sculptures   | 50% Dep/50%  | TBD                    |                        |             |
| LI QTY ITEM#  | DESCRIPTION   |  |  | UNIT PRICE             | LINE TOTAL             | TAX         |
| 5 1 AR_SCPT   | SCULPTURE   | •  |  | \$5,758.00             | \$5,758.00             | Ϋ́          |
| 6 1 AR_SCPT   | Skyline Design propose approximately 250 tw installed in the ceiling SCULPTURE. Skyline Design propose clad existing book ship panels at 1'-6" x 6'-0" Each panel will be fall                              | inkling fiber optic sta<br>mural above the pla<br>ses to fabricate faux<br>elves. There will be<br>and two panels at 1<br>bricated of carved for | rs to be utform.  stone panels to a total of two '-6" x 5'-0". am with a rigid | \$4,341.00             | \$4,341.00             | Y           |
| 7 1 AR_INST<br>8 1 AR_SPG                                 | urethane coating. The stone finish with a clean INSTALLATION SHIPPING   | e panels will have a   | painted faux   | \$7,800.00<br>\$300.00 | \$7,800.00<br>\$300.00 | y<br>N<br>Y |
| 1 AR_SCPT   | SCULPTURE   | 4  | 1  | \$1,000.00             | \$1,000.00             | Y           |
| 10 1 AR_NOTE  | Fee for study maquet Notes - Lead Time: 10 to 12 order, deposit and ar - Installation is includ regular business hou - This price is based - Permits and engine - All electrical hook-u - Terms: 50% deposi | 2 weeks from receipt<br>t approval.<br>ed using non-union p<br>irs.<br>on sketches dated 8/<br>ering by others.<br>ps by others.                 | personnel during   | \$0.00                 | \$0.00                 | N           |
|   |   |  |  |                        |                        |             |
| Please inspect the above job a Purchase Order for the "Cu |   |  |  | ble Subtotal           | \$300.00               |             |

Please inspect the above job description. Accepting this bid constitutes placing a Purchase Order for the "Custom Made" Items described above. Any alteration or deviation from the above specifications will be executed only upon written orders and will become an EXTRA charge over and above this estimate. I accept the above quotation as written and discussed. Please accept my order for the material above.

 Non Taxable Subtotal
 \$300.00

 Taxable Subtotal
 \$66,005.00

 Tax (8.750%)
 \$5,775.44

 Total Order
 \$72,080.44

 Deposit
 \$0.00

 Balance
 \$72,080.44

Signature Date Cust PO/Ref

## Directions to the North Suburban Library System

## General:

NSLS Headquarters is located at 200 West Dundee Road (Route 68) in Wheeling, 1/4 mile east of Wheeling Road and 1/4 mile west of Wolf Road. It is on the north side of the street, next to (east of) the Wheeling Post Office and across from (north of) the Wheeling Fire Department. Look for the prominent red "200 W. Dundee" sign. The parking and building entrance is located at the rear of the building.

#### From the North:

Take Route 294 to the Lake-Cook Road exit. (The Lake-Cook Road exit is just past the Deerfield tollbooth.) Turn right (west) onto Lake-Cook Road and travel 2 miles. Take the Milwaukee Avenue (Route 21) exit. Turn left (south) onto Milwaukee Avenue and proceed 3/4 mile to Dundee Road. Turn right (west) onto Dundee Road and travel 1/2 mile, beyond the Wolf Road intersection to NSLS. NSLS is on the right (north) side of the street.

### From the South:

From Route 294: Take Route 294 to the Willow Road exit. Turn left (west) onto Willow Road. Go 1 mile to Milwaukee Avenue (Route 21). Turn right (north) onto Milwaukee Avenue and proceed 2 miles to Dundee Road (Route 68). Turn left (west) onto Dundee Road. Proceed about 1/4 mile beyond the Wolf Road intersection to NSLS, which is on the right (north) side of the street.

From the Edens Expressway (I-94/Route 41): Take the Edens to the Dundee Road (Route 68) west exit. Take Dundee for approximately 71/4 miles. NSLS is on the right (north) side of the street 1/4 mile beyond the Wolf Road intersection.

From Highway 355/Route 290/Route 53: Take 1-355/ Route 290/ Route 53 to the Dundee Road (Route 68) exit. Turn right (east) onto Dundee Road. Proceed on Dundee Road for 4 miles. NSLS is about 3/4 mile past Elmhurst Road on the left (north) side of the street.

## **Alternative Parking Directions**

Pring at NSLS is becoming more difficult. Traffic is often been up on Dundee Road in front of NSLS. This map offers alternative parking which should help to avoid the backup.

### **Directions:**

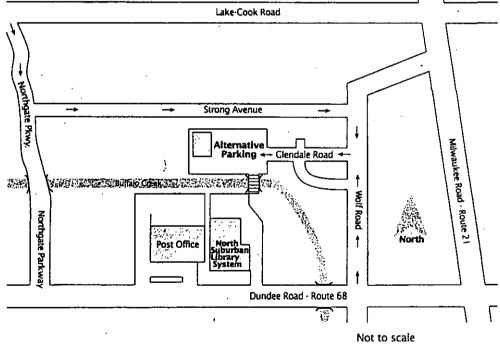
Traveling eastbound on Lake-Cook Road approximately 1 mile past Route 83, turn right onto Northgate Parkway. Travel south on Northgate for just under a mile and make a left turn onto Strong Avenue. Travel just over 1/2 mile on Strong to Wolf Road. Turn right onto Wolf Road. The second side street after turning onto Wolf is Glendale Road. Turn right onto Glendale Road. Glendale Road ends in the NSLS alternative parking area. Cross the footbridge over Buffalo Creek to NSLS.

Traveling westbound on Lake-Cook Road, take the Milwaukee Avenue (Route 21) exit. Turn left (south) at the off ramp intersection 1/4 mile to Wolf Road. Turn right (west) onto Wolf Road and 1/8 mile lendale Road. Turn right (west)

omo Glendale Road. Glendale Road ends in the NSLS alternative parking area. Cross the footbridge over Buffalo Creek to NSLS.

From the intersection of Dundee Road and Wolf Road, go north on Wolf Road about 1/4 mile to Glendale Road. Turn left (west). Glendale Road ends in the NSLS alternative parking area. Cross the footbridge over Buffalo Creek to NSLS.

THE RESERVE OF THE PROPERTY OF



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## NORTH SUBURBAN LIBRARY SYSTEM

CONTINUING EDUCATION



## TRUSTEES—SAVE THE DATE!!!!!

## TRUSTEE BOOTCAMP

The Basics for New Trustees and for Trustees that want a Refresher!

Saturday, January 12, 2002 9:30 a.m. Coffee 10:00 a.m. - 2:00 p.m. Program

North Suburban Library System 200 W. Dundee Road, Wheeling

## TWO IMPORTANT TOPICS:

## The Public Library Trustee—Director Relationship What Works and What Doesn't?

Presented by Dr. John Throop

John Throop is president of The Summit Group, a national consulting and training firm based in Peoria, Illinois. The primary aim of The Summit Group is to help nonprofit organizations anticipate and plan for change, and to equip them with the tools they need to make the most of the new opportunities they face. The areas of particular focus are on strategic planning, marketing and development issues. Dr. Throop has served on nonprofit boards for 22 years and has a Doctor of Ministry degree in organizational development.

## Basics of Library Law and Finance

Presented by Mary Jane Kepner, Consulting for Organizational Excellence, LaGrange, Illinois. Ms. Kepner has over 20 years of experience working in and consulting with public libraries.

## \$20 (includes lunch)

If you need an accommodation for a disability to attend this workshop, please contact Ruth Downey at NSLS, 847/459-1300, ext. 7128 at least five working days prior to the scheduled event.

|   | <u> </u>                      |
|---|-------------------------------|
| Trustee Bootcamp 01/12/02 \$20.  Return to Ruth Downey, NSLS, 200 W. Dundee Rd., Wheeling, Please PRINT.                      | II 60090 or Fax 847/459-0380. |
| Library   |                               |
| Address:  |                               |
| Phone: FAX:   | Email:                        |
| Enclosed is a check for \$ or deduct \$ from my library (K/Q code is required when using this payment method) K/Q Code        | 1 5                           |
| REMEMBER: You can register on-line by going to the NSLS C http://classes.nslsilus.org and then click on the registration form |                               |

## Comparison of Des Plaines Public Library and the City of Des Plaines

1. The Des Plaines Public Library was created by the votes of the citizens of the City pursuant to, and is governed by, the Illinois Local Library Act (75 ILCS 5/1-0.1 et seq.). The Library is governed by a nine-member Board of Library Trustees, appointed by the Mayor with the approval of the City Council. Upon termination of the term of office of each member of the Board of Library Trustees, the Mayor may re-appoint the member or appoint a successor member.

The Board of Library Trustees prepares its own budget and passes a resolution for a specific tax levy which it then forwards to the City for inclusion in the City's appropriation and tax levy. The fact that the City must levy a tax to fund the Library's budget does not diminish the Board of Library Trustees' control over the Library's budget: the Illinois Local Library Act clarifies that the City's role in levying a tax to fund the Library's budget is simply a ministerial duty.

- 2. The Library is a public, tax-supported entity which depends upon a property tax levied by the City. The general real estate tax bills show a line item separate from the City for real estate taxes levied for the Library.
- 3. The Board of Library Trustees annually prepares the Library's budget, without input from the City, and the City's duty to levy a tax to fund that budget is merely ministerial.
  - A. The statute directs the Library Board to prepare a statement of the Library's financial requirements for the upcoming year, and the amount of money which it will be necessary to levy for library purposes, for inclusion in the appropriation of the [City]." The City is not authorized to hold public hearings on the Library's budget, and possesses no authority to question the Library about its proposed expenditures. The statute also directs the City to levy a tax for the Library in the amount determined by the Library Board.
  - B. The tax proceeds derived from the library tax levy are delivered to the City by the Cook County Treasurer, and are deposited to the Library's account.
- 4. The statute specifically provides that the Library Board has "exclusive control of the expenditure" of library funds. Therefore, the Library Board has exclusive control over determining the amount of funding required for the Library's needs, including its personnel needs.
- 5. The Des Plaines Public Library hires its own employees with City involvement. The Library Board sets wages for library employees, and determines their fringe benefits. In particular, the Board of Library Trustees has the exclusive authority to appoint and fix the compensation of a qualified librarian, who in turn has the authority to hire

such other employees as may be necessary, and fix their compensation, and to remove such employees, subject to the approval of the Library Board.

- A. At present, Library employees are paid from the Library Account pursuant to checks issued by the City at the direction of the Board of Library Trustees.
- B. At present, Library employees are covered by a self-insured health insurance program which is sponsored by the City.
- C. At present, the Library uses the City as its payroll service, and the City issues all checks on the Library account in payment of the various expenditures made by the Library.
- D. Library employees, like those of the City, participate in the Illinois Municipal Retirement Fund. The IMRF issues periodic statements of pension benefits earned by library employees, and these IMRF statements show the Library as the employer.
- E. The Board of Library Trustees has exclusive authority to hire and fire library employees. Rank and file employees of the Library are subject to the Civil Service regulations of the City.
- F. The Board of Library Trustees establishes its own employment policies, subject to the said Civil Service regulations.
- 6. The Illinois Local Library Act vests the Board of Library Trustees with broad powers to control and govern the library, including the following powers:
  - to make and adopt bylaws, rules and regulations for the government of the library;
  - to have the exclusive control of the construction of any library buildings;
  - to have exclusive control over the supervision, care and custody of library grounds, rooms and buildings;
  - to purchase or lease real or personal property;
  - to sell or otherwise dispose of any real or personal property;
  - to enter into contracts and take title to property acquired by it for library purposes;
  - to sue and be sued;
  - to invest funds;
  - to accumulate and set apart unexpended funds as reserve funds.
  - 7. Pursuant to Section 3 of the Illinois Municipal Budget Law (50 ILCS 330/3), the Board of Library Trustees of the Des Plaines Library may from

time to time make transfers between the various items in any fund, not exceeding in the aggregate 10% of the total amount appropriated in such fund, and may amend its budget from time to time by utilizing the same procedure as provided for the original adoption of its budget. Consequently, if the Library were to apply a gift or contribution to pay for a specific line item in its budget, the Library would be free to transfer the real estate tax proceeds from that line item to a different line item, or to amend its budget for the purpose of creating a new and different appropriation.

- 8. The Des Plaines Public Library is governed by the Illinois Local Library Act and, as such, is subject to various other Illinois and federal laws of general applicability to "political subdivisions," such as the Illinois Freedom of Information Act, the Illinois Open Meetings Act, the Illinois Tort Immunity Act, the Illinois Local Government Prompt Payment Act, the federal Civil Rights Act, etc. The Library must comply with the statutory bidding requirements of the Illinois Local Library Act (75 ILCS 5/5-5) and, in addition, has adopted a bidding requirement of obtaining at least three bids before incurring general expenditures over \$5,000.
- 9. Both "municipal libraries," such as the Des Plaines Public Library, and "village libraries" are authorized by and operate pursuant to the Illinois Local Library Act. On the other hand, "public library districts" are authorized by and operate pursuant to the Illinois Public Library District Act of 1981, as amended.

"Public library districts" are wholly independent local governmental units. "Municipal libraries" and "village libraries" differ from public library districts in that there are a few limitations on the autonomy of municipal libraries and village libraries. For example, the tax levy for municipal and village libraries is included within the tax levy ordinance of the municipality, while a public library district levies its own taxes. Further, an issuance of library bonds and the mortgaging of library property is effected by the municipality on behalf of a municipal or village library, while a public library district has authority in itself to issue library bonds and to mortgage library property. In addition, a municipal or village library's exercise of the power of eminent domain requires the prior approval of the municipality, while a library district has this power in itself.

In general, "municipal libraries" differ from "village libraries" primarily with respect to the manner in which such libraries are established and in the manner of selecting members of the Board of Library Trustees. A city by its own action can establish a municipal library, but in a village an election is required to establish a village library. (A public library district may be

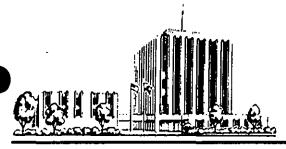
formed either (1) in territory that is not being provided with library services, through a public referendum, or (2) by the conversion of a municipal or village library to a public library district.) In a municipal library, members of the Board of Library Trustees, as noted above, are appointed by the Mayor with the approval of the City Council. In a village, the members of the Board of Library Trustees are elected (unless the village is organized under the commission form of government, in which case the members of the Board of Library Trustees are appointed).

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## GERARD E. DEMPSEY

Gerard E. Dempsey was graduated from Xavier University in 1962 with an A.B. degree. He earned an L.L.B. degree from Harvard University Law School in 1965. Mr. Dempsey served for two years as a law clerk in the Illinois Appellate Court (1st District). He has been admitted to the bars of the State of Illinois, the U.S. District Court, Northern District of Illinois, and the United States Tax Court. He represents school and municipal clients, municipal libraries, library districts, library systems, and consortiums of public libraries. He has also conducted library, school and municipal litigation at both trial and appellate levels. His experience includes consultation and preparation of contracts for computer hardware, software and new communications technologies. He also represents other local governmental entities, including park districts, as well as private sector clients. He has co-authored the pamphlet Formal Dismissal Procedures under Illinois Teacher Tenure Law, with other members of the firm, published by the Illinois Association of School Boards, and has recently up-dated a chapter, "Dismissal and Suspension Procedures," for the practice handbook on Illinois School Law published by the Illinois Institute of Continuing Legal Education. He has published and lectured on various local governmental law, public sector deferred compensation and exempt organization (§501(c)(3)) topics, and is also active in compensation, income tax and estate planning matters. Mr. Dempsey also participates as counsel to three intergovernmental risk management agencies for the Suburban Library System.

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## CITY OF DES PLAINES

1420 Miner/Northwest Highway 🛭 Des Plaines, Illinois 60016-4498 🛍 (847)391-5300

June 21, 2001

01-332

Mr. Anthony Elhajj Library Bureau Steel 1560 Northwest Blvd. Vineland, NJ 08360

Re: Des Plaines Public Library

Dear Mr. Elhajj:

This confirms an agreement between the Des Plaines Public Library and Library Bureau Steel regarding an outstanding invoice submitted by Library Bureau Steel to the Des Plaines Public Library.

The parties have agreed that the Des Plaines Public Library shall issue a check in the amount of \$2,723.93 as full and complete payment of all outstanding obligations owed Library Bureau Steel by the Des Plaines Public Library.

I have communicated your acceptance to Ms. Sandra Norlin, the Library Administrator. She will take steps necessary to process the Library Bureau Steel Payment and forward same to you.

Should you have any questions concerning the above, or should any of the above not accurately reflect the agreement of the parties, please contact me at your earliest convenience.

Sincerely,

CITY OF DES PLAINES

Raymond P. Bartel Assistant City Attorney

RPB:dl

cc:

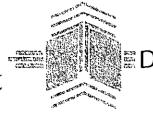
Sandra Norlin, Library Administrator &

David R. Wiltse, City Attorney

dl\library\elhajj agreement.ltr



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## Des Plaines Public Library

1501 Ellinwood Street

Des Plaines, IL 60016-4553

847.827.5551 phone

847.827.7974 fax

www.desplaines.lib.il.us

#### NOTICE

### **DES PLAINES PUBLIC LIBRARY**

#### **BOARD OF TRUSTEES**

**REGULAR BOARD MEETING** 

**TUESDAY, DECEMBER 18, 2001** 

7:30 PM\*

**Conference Room -- Second Floor** 

## Agenda:

- 2001 Salary Schedule
- Executive Session
  Administrator Review
  Semi-Annual Review of Executive Session Minutes

## \* Note later starting time.

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Administrator of the Library at 827-5551 to allow the Library to make reasonable accommodations.

### **DES PLAINES PUBLIC LIBRARY**

#### **BOARD OF TRUSTEES**

## Agenda for the Regular Meeting **December 18, 2001 7:30 PM**

- I. Call to Order. (7:30 PM)
- II. Consideration of the Agenda.
- III. Public Comments and Questions.
- IV. City Council Community Services Committee Rosemary Argus.
- V. Consent Agenda.
  - A. Approval of the Minutes of the Regular Board Meeting November 20, 2001.
  - B. Acceptance of Financial Reports for November, 2001.
  - C. Approval of Library Expenditures.
    - 1. Warrant Register November 05, 2001 \$61,978.64.
    - 2. Warrant Register November 19, 2001 \$66,504.33.
    - 3. Salaries November 01, 2001 \$84,380.64.
    - 4. Salaries November 15, 2001 \$86,096.41.
    - 5. Salaries November 29, 2001 \$85,593.19.
    - 6. Transfer Entry Gasoline and Diesel Fúel \$111.27.
  - E. Acceptance of Committee Reports.
    - 1. Finance Committee Susan Burrows.
    - 2. Building and Grounds Committee Eldon Burk.
    - 3. Management Committee William Grice.
    - 4. Friends of the Library Inara Brubaker.
    - 5. Administrator's Report Sandra Norlin.
  - F. Approval to Begin Planning a Fundraising Concept for the Library. (Action Item)
  - G. Approval to Revise Policy C-1, Registration Eligibility. (Action Item)

- VI. New Business. (7:30 PM)
  - A. 2002 Salary Schedule. (Action Item)
  - B. City Council Attendance January 7, 21 and February 4, 18.
  - C. Resolutions. (Action Item)
    - 1. Transfer of Funds to Fund Balance.
    - 2. Appropriation and Levy.
  - D. Authorization to Pay Inside Prospects N.W.
  - E. Authorization to Pay Proquest Information and Learning.
  - F. Authorization to Pay LexisNexis.
- VII. Announcements.
- VIII. Executive Session.
  - A. Semi-Annual Review of Executive Session Minutes.
  - B. Administrator Review Committee Report.
- IX. Adjournment. (9:00 PM)



.1501 Ellinwood Street

Des Plaines, IL 60016-4553

847.827.5551 phone

847.827.7974 fax

www.desplaines.lib.il.us

V-A

# BOARD OF TRUSTEES Minutes of the Regular Meeting November 20, 2001

The regular meeting of the Des Plaines Public Library Board of Trustees was held in the second floor conference room on Tuesday, November 20, 2001. President John Ciborowski called the meeting to order at 7:03 PM.

Members Present: Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Noreen Lake, Rhys Read.

Members Absent: Ellen Yearwood.

Also Present: Administrator Sandra Norlin, Carol Kidd, Martha Sloan, Leslie Steiner, Hector Marino, Sue D'Hondt.

MOTION by Inara Brubaker, seconded by Susan Burrows, to amend the agenda by adding under VI. New Business. G. Library Board of Trustees Christmas Party. Vote: Ayes: All. Nays: None. MOTION CARRIED.

**PUBLIC COMMENTS AND QUESTIONS** 

None.

CITY COUNCIL COMMUNITY SERVICES COMMITTEE - Rosemary Argus.

Alderman Argus absent. No report.

#### **CONSENT AGENDA**

John Ciborowski asked that the Systems Membership Report, Friends of the Library Report and the Administrator's Report be removed from the Consent Agenda for discussion.

John Ciborowski brought up for discussion the fact that there will be a shortfall of \$400,000,000 from the State of Illinois this year. Eldon Burk responded that that figure is now approaching \$500,000,000.

Rhys Read entered the meeting at 7:08 PM.

Eldon Burk asked for Board approval to invite the Board of Directors of the North Suburban Library System to have one of their meetings at the Des Plaines Public Library. The Board agreed to issue an invitation to NSLS and asked Sandra Norlin to extend the invitation.

John Ciborowski reported that he and Noreen Lake attended the Friends of the Library Roundtable meeting and that the Friends are concerned that books are being taken from the Shelf Program, but are not being paid for. The Friends would like additional security in the area. John Burke suggested additional larger print signage in the book sale area and also in the library lobby.

John Ciborowski referred to the Administrator's Report and the increase in circulation and attendance at the library compared to statistics from 2000.

Sandra Norlin reported that Penny Sympson, Librarian I, Adult Services, resigned her position at the library effective November 30, 2001. Sandra stated that Penny has been responsible for the financial planning programs at the library.

MOTION by John Burke, seconded by Eldon Burk, to approve the Minutes of the regular Board Meeting of October 16, 2001, as amended. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Following monthly reports to be reviewed and placed on file for audit:

| 1. Over the Counter Receipts       | \$   | 6,532.26    |
|------------------------------------|------|-------------|
| 2. Petty Cash Expenditures         | \$   | 19.80       |
| 3. Budget Expenditures for October | \$   | 308,910.45  |
| 4. Expenditures Year to Date       | \$3  | ,448,007.59 |
| 5. Revenue for October             | \$   | 31,095.96   |
| 6. Revenue Year to Date            | \$ 2 | .354.764.04 |

MOTION by John Burke, seconded by Eldon Burk, to be approved, subject to audit, expenditures authorized by the Library Administrator and Board Representatives for library Warrant Registers as follows:

| October 01, 2001 | \$        | 31,010.36 |
|------------------|-----------|-----------|
| October 15, 2001 | <u>\$</u> | 65,504.33 |
| Total            | \$        | 96,514.69 |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read. NAYS: None. MOTION CARRIED.

MOTION by John Burke, seconded by Eldon Burk, to be approved, subject to audit, expenditures for salaries made by the Library Administrator as follows:

| October 04, 2001 | \$        | 84,550.61  |
|------------------|-----------|------------|
| October 18, 2001 | <u>\$</u> | 86,620.93  |
| Total            | \$        | 171,171.54 |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read. NAYS: None. MOTION CARRIED.

MOTION BY John Burke, seconded by Eldon Burk, to be approved, subject to audit, transfer entries to the Library account in October 2001 by the City of Des Plaines as follows:

| Gasoline and Diesel Fuel (October) | <u>\$</u> | <u>86.15</u> |
|------------------------------------|-----------|--------------|
| Total                              | \$        | 86.15        |

ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read. NAYS: None. MOTION CARRIED.

MOTION by Committee to approve acceptance of the Project Next Generation Grant, Contract#: NG-02-117 by Library Administrator, Sandra Norlin in the amount of \$11,500. Vote: Ayes: All. Nays: None.

MOTION by John Burke, seconded by Eldon Burk, to approve payment in the amount of \$31,287.27 to EBSCO Subscription Services. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read. NAYS: None. MOTION CARRIED.

### ADMINISTRATOR'S REPORT

New employees for September/October: Mercedes Galarza, Page I, began 10.10.01.

Separations for September/October: Lolita Sayadian, Page I, effective 10.09.01; Texas Bullock, Monitor, effective 10.31.01.

The Circulation Department held three group meetings with Peopleworks. All full time employees participated in sessions that were designed to build self-understanding, team building, and a shared vision.

In the past month, library staff have attended training sessions on iBistro and SIRSI Workflows, the Anti-Defamation League's diversity training, workplace safety, reference basics, supervisory skills, and marketing. Several staff members attended the Illinois Library Association's Annual Conference. Hector Marino presented a program at the Conference. Hector also attended the annual conference of Pegasus, Inc., which is the training body for the Learning Organization principles. Roberta Johnson attended Bouchercon, which is the annual mystery writers' conference.

Patron use of our facilities and services continues to remain high, with a 43% increase in attendance comparing year to date figures from 2000 to 2001. The increase in reciprocal borrowing is over 44%, again year to date. Patrons have checked out nearly 13% more items in October, 2001 than in October 2000. This is a particularly healthy sign, since we were open the full month in our new facility last October.

We enjoyed the success of the Leif Erikson events and were pleased to host two city-sponsored events: the Flood Prevention Program and the Housing Fair. Our babysitting clinic continues to be popular and well attended. The program cosponsored with District 62 for Children at Risk attracted 100 parents and children.

Please note the very large increases in Adult and Children's Patron Assistance.

Since my last report I have represented the library at the following meetings: City Holiday Decorations Committee (10/17), the Extension Advisory Council (10/18), the Masonry Council's Awards Banquet (10/20) at which the library building won the award for government buildings, the City Community Services Committee (10/30) and the City Council Committee of the Whole meeting on the 2002 Budget. I also attended the library board's Management Committee and Foundation Advisory Committee meetings, the Library Cable Network Executive Committee meeting, and a Directors' discussion group at North Suburban Library System. On November 9 I met with Des Plaines' new City Manager, Scott Miller and gave him a tour of our library building.

#### **NEW BUSINESS**

MOTION by Susan Burrows, seconded by William Grice, to approve acceptance of the Residents and Retailers Grant in the amount of \$13,285.00. Vote: Ayes: All. Nays: None. MOTION CARRIED.

Susan Burrows asked for Board approval to request a check in the amount of \$30,000 from the Des Plaines Public Library Fund at the North Suburban Library Foundation for the initial deposit for the Poet Tree Corner. Susan reported that the design for the Poet Tree Corner was prepared by Skyline Design and that Douglas and Maxine Hubbard have pledged funding for the Poet Tree Corner. Susan also asked for Board approval for the proposal submitted by Skyline Design. A maquette of the Poet Tree Corner was on display.

John Ciborowski asked if proposals were obtained from other companies for the Poet Tree Corner and Susan Burrows responded that this is an artform and Skyline Design has done this type of work before. Sandra Norlin distributed a memo from Raymond Bartel, Assistant City Attorney, who states that the Poet Tree Corner does not require competitive bidding, but that the contract be authorized by a vote of 2/3 of all members of the Board of Trustees. John Burke asked if the donor had pledged all funds for the artwork and Susan responded that the donors have pledged donations for 2002, 2003 and 2004. Eldon Burk stated that the donor will sign a letter of intent for the cost of the project.

MOTION by Committee to authorize Library Administrator, Sandra Norlin, to approve the proposal by Skyline Design for the Poet Tree Corner and to request a check in the amount of \$30,000 from the Des Plaines Public Library Fund at the North Suburban Library Foundation for the initial deposit for the construction of the Poet Tree Corner. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read. NAYS: None. MOTION CARRIED.

The Administrator Review Committee will be John Ciborowski, John Burke, Eldon Burke, Susan Burrows, and William Grice. John Ciborowski will schedule a date and time for the meeting.

Hector Marino distributed an informational sheet on bids submitted for the Maintenance and Repair Services for Computers, Printer and Network. Hector recommended Action Computer as the lowest bidder at a cost of \$16,222 for a one-year contract, which is from December 1, 2001 through November 30, 2002. Rhys Read asked if the contract would include maintenance for the network and Hector responded that it would. Eldon Burk asked if the contract could be broken if the vendor was unable to fulfill their obligations and Hector Marino responded that a clear description of the services are outlined in the contract. John Burke stated that he was concerned about the way the bid specifications were written and asked if the specification could be more clearly written and the bid process

reopened. Sandra Norlin responded that all bidders were required to attend a Pre-Bid meeting where the bid specifications were clarified.

MOTION by Rhys Read, seconded by William Grice to award the bid for the Maintenance and Repair Services for Computers, Printer and Network for the Des Plaines Public to Action Computer Services in the amount of \$16,222.00, which is in the best interest of the Des Plaines Public Library. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read. NAYS: None. MOTION CARRIED.

MOTION by Susan Burrows, seconded by Rhys Read to approve payment in the amount of \$8,460 for 3M Service Agreement Renewal. ROLL CALL VOTE: AYES: Brubaker, Burk, Burke, Burrows, Ciborowski, Grice, Lake, Read. NAYS: None. MOTION CARRIED.

#### **ANNOUNCEMENTS**

The annual Library Board of Trustees Christmas Party will be held on December 18, 2001 at the Black Ram Restaurant at 5:00 PM. The regular meeting of the Library Board of Trustees will meet at 7:30 PM, rather than 7:00 PM.

Inara Brubaker asked if the library had prepared displays depicting other religions and Sandra Norlin responded that the library was planning a multi-cultural holiday celebration display for the Community Case in the library walkway.

MOTION by Inara Brubaker, seconded by Rhys Read, to adjourn the regular meeting.

The meeting adjourned at 8:27 PM.

Minutes prepared by Carol Kidd.

## DES PLAINES PUBLIC LIBRARY OVER THE COUNTER RECEIPTS FOR THE MONTH OF NOVEMBER 2001

| Nove           | m  | ber 2000       | Νον  | ember 200  | )1  | 2000 to Date       | 2  | 001 to Date |  |
|----------------|----|----------------|------|------------|-----|--------------------|----|-------------|--|
| Lost Materials | \$ | 378.5 <i>7</i> | \$   | 331.09     | \$  | 4,431.10           | \$ | 6,413:47    |  |
| Fines          | \$ | 4,787.18       | \$   | 5,799.06   | \$( | 62,678.60          | \$ | 67,761.03   |  |
| Damage         | \$ | 31.95          | \$   | 140.10     | \$  | 713.26             | \$ | 989.55      |  |
| Fees           | \$ | 667.13         | \$   | 456.95     | \$  | 6,075.74           | \$ | 7,522.07    |  |
| Copies         | \$ | (-22.05)       | \$   | 175.85     |     | 9,820.31           | \$ | 7,267.46    |  |
| Miscellaneous  | \$ | 24.60          | \$   | 17.00      |     | 938.68             | \$ | 987.08      |  |
| Totals         | \$ | 5,867.38       | \$   | 6,920.05   | \$  | 84,65 <i>7</i> .69 | \$ | 90,940.66   |  |
| PETTY CASH E   | ΧP | ENDITUR        | ES – | · November | •   |                    |    |             |  |
| 960070         |    |                |      |            |     |                    |    |             |  |
| 960070         |    | Auto/Trave     | el   | 8.97       |     |                    |    |             |  |
| 960070         |    | Auto/Trave     | el   | 6.56       |     |                    |    |             |  |
| 960070         |    | Auto/Trave     | 2    | 5.87       |     |                    |    |             |  |
| 970170         |    | Janitoria      | ıl   | 1.00       |     |                    |    |             |  |
| 970260         |    | Postage        | ı    | 1.20       |     |                    |    |             |  |
| 970260         |    | Postage        | ı    | 7.20       |     |                    |    |             |  |
| Total          |    | •              |      | \$30.80    |     |                    |    |             |  |

## DES PLAINES PUBLIC LIBRARY FINANCE REPORT FOR THE MONTH OF NOVEMBER 2001

Following monthly reports to be reviewed and placed on file for audit:

| Over the Counter Receipts           | \$ 6,920.05                           |
|-------------------------------------|---------------------------------------|
| 2. Petty Cash Expenditures          | \$ 30.80                              |
| 3. Budget Expenditures for November | \$ 547,679.16                         |
| 4. Expenditures Year to Date        | \$3,992,962.82                        |
| 5. Revenue for November             | \$ 11,433.81                          |
|                                     | • • • • • • • • • • • • • • • • • • • |
| 6. Revenue Year to Date             | \$3,188,576.49                        |
| Warrant Register                    |                                       |
| November 05, 2001                   | \$ 61,978.64                          |
| November 19, 2001                   | <u>\$ 66,504.33</u>                   |
| Total                               | \$ 128,482.97                         |
| ,                                   | Ψ (120) (0213)                        |
| Salaries                            |                                       |
| November 01, 2001                   | \$ 84,380.64                          |
| November 15, 2001                   |                                       |
| November 29, 2001                   | \$ 86,096.41<br>\$ 85,593.19          |
| Total                               | \$ 256,070.24                         |
|                                     | Ψ 230/0/ 0.E i                        |
| Transfer Entry – Gasoline & Diesel  |                                       |
| Gasoline and Diesel Fuel (November) | <u>\$ 111.27</u>                      |
| Total                               | \$ 111.27                             |
|                                     |                                       |

CITY OF DES PLAINES BALANCE SHEET

SELECTION CRITERIA: genledgr.fund in ('201','202')

FUND - 201 - PUBLIC LIBRARY FUND

| ACCOUNT -  | TITLE                    | DEBITS       | CREDITS      |
|------------|--------------------------|--------------|--------------|
| 101000 Pi  | etty Cash                | 500.00       |              |
| 102005 C   | ASH PB PAYABLE 281190401 |              | 612.76       |
| 10200B C   | ASH PB DEPOSIT 276502401 |              | 429,605.95   |
| 102012 C   | ASH IPTIP/FOA 7139200161 | 34,653.83    |              |
| 102014 C   | ASH FED INVST TRUST(FIT) | 703.78       |              |
| TOTAL CASH | •                        | 35,857.61    | 430,218.71   |
| 104033 I   | NVESTMENTS-DOWNING       | 35,426.73    |              |
| TOTAL INVE | STMENTS                  | 35,426.73    | . 00         |
| TOTAL ASSE | rs                       | 71,284.34    | 430,218.71   |
| 450030 A   | CCRUED LIAB-COMP ABSENCE |              | 105,901.30   |
| TOTAL ACCR | UED LIABILITIES          | .00          | 105,901.30   |
| TOTAL CURR | ENT LIABILITIES          | .00          | 105,901.30   |
| TOTAL LIAB | ILITIES .                | .00          | 105,901.30   |
| 700110 E   | XPENDITURE CONTROL       | 3,919,438.32 |              |
| 700120 R   | EVENUE CONTROL           |              | 2,936,586.29 |
| 700150 E   | KP. BUDGET CONTROL       | •            | 4,678,051.00 |
| 700160 R   | EV. BUDGET CONTROL       | 4,454,332.00 |              |
| 700170 B   | UDGET FUND BALANCE       | 223,719.00   |              |
| TOTAL SYST | EM CONTROL               | 8,597,489.32 | 7,614,637.29 |
| 720010 F   | UND BAL-RESRV-GIFT TRUST |              | 35,425.73    |
| TOTAL FUND | BALANCE-RESERVED         | .00          | 35,425.73    |
| 730000 F   | UND BALANCE-UNRESERVED   |              | 482,590.63   |
| TOTAL FUND | EQUITY                   | .00          | 518,016.36   |
| TOTAL EQUI | TIES                     | 8,597,489.32 | 8,132,653.65 |
| TOTAL PUBL | IC LIBRARY FUND          | 8,668,773.66 | 8,668,773.66 |

SELECTION CRITERIA: genledgr.fund in ('201','202')

FUND - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT TITLE                    | DEBITS       | CREDITS      |
|----------------------------------|--------------|--------------|
| 102008 CASH PB DEPOSIT 276502401 | 112,395.20   |              |
| 102012 CASH IPTIP/FOA 7139200161 | 14,039.71    |              |
| 102014 CASH FED INVST TRUST(FIT) | 1,222.44     |              |
| TOTAL CASH                       | 127,657.35   | .00          |
| 119200 RECEIVABLE-MISC           | 100,000.00   |              |
| TOTAL ACCOUNTS RECEIVABLE        | 100,000.00   | .00          |
| TOTAL ASSETS                     | 227,657.35   | .00          |
| 700110 EXPENDITURE CONTROL       | 73,524.50    |              |
| 700120 REVENUE CONTROL           |              | 251,990.20   |
| 700150 EXP. BUDGET CONTROL       |              | 150,000.00   |
| 700160 REV. BUDGET CONTROL       | 173,000.00   |              |
| 700170 BUDGET FUND BALANCE       |              | 23,000.00    |
| TOTAL SYSTEM CONTROL             | 246,524.50   | 424,990.20   |
| 730000 FUND BALANCE-UNRESERVED   |              | 49,191.65    |
| TOTAL FUND EQUITY                | .00          | 49,191.65    |
| TOTAL EQUITIES                   | 246,524.50   | 474,181.85   |
| TOTAL LIBRARY CAPITAL PROJ FUND  | 474,181.85   | 474,181.85   |
| TOTAL REPORT                     | 9,142,955.51 | 9,142,955.51 |

CITY OF DES PLAINES
ORGANIZATION EXPENDITURE STATUS

SEMECTION CRITERIA: expledgr.fund in ('201', '202', '415', '2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

|                | •                           |              | PERIOD       | ENCUMBRANCES | YEAR TO DATE | AVAILABLE  | /שיים |
|----------------|-----------------------------|--------------|--------------|--------------|--------------|------------|-------|
| ACCOUNT        | TITLE                       | BUDGET       | EXPENDITURES | OUTSTANDING  | ENC + EXP    | BALANCE    | BUD   |
|                | -                           |              |              |              |              | 2/12/2002  | 200   |
| 910100         | SALARIES                    | 1,674,127.00 | 162,172.44   | . 00         | 1,295,839.47 | 378,287.53 | .77   |
| 910200         | TEMPORARY WAGES             | 635,842.00   | 68,476.97    | .00          | 524,415.89   | 111,426.11 | .82   |
| 910300         | SUPERVISORY OVERTIME        | .00          | .00          | .00          | .00          | .00        | .00   |
| 910400         | NON-SUPERVISORY OVERTIME    | 500.00       | .00          | .00          | 348.92       | 151.08     | .70   |
| 910500         | VACATION PAY                | .00          | 14,030.95    | .00          | 98,462.88    | -98,462.88 | .00   |
| 910600         | SICK PAY                    | .00          | 4,698.56     | .00          | 38,443.93    | -38,443.93 | .00   |
| 910700         | HOLIDAY PAY                 | .00          | 6,691.32     | .00          | 36,049.37    | -36,049.37 | .00   |
| 910900         | ACT/OUT OF CLASS/PREMIUM    | 500.00       | .00          | .00          | .00          | 500.00     | .00   |
| 910950         | EXCESS SICK HRS PAY OUT     | 3,500.00     | 00           | .00          | 3,401.76     | 98.24      | .97   |
| 918010         | UNEMPLOYMENT COMPENSATION   | 1,012.00     | .00          | .00          | 759.00       | 253.00     | .75   |
| 918020         | EMPLOYER CONTR-F.I.C.A.     | 169,465.00   | 19,347.27    | .00          | 151,845.69   | 17,619.31  | .90   |
| 918021         | EMPLOYER CONTR-I.M.R.F.     | 142,301.00   | 17,008.14    | .00          | 132,506.96   | 9,794.04   | . 93  |
| 918040         | LIFE INS PREMIUMS           | 4,896.00     | .00          | .00          | 3,922.21     | 973.79     | .80   |
| 918050         | MEDICAL INS PREMIUMS        | 218,452.00   | 19,967.94    | .00          | 149,525.86   | 68,926.14  | .68   |
| 918060         | TUITION REIMBURSEMENTS      | 5,000.00     | 154.50       | .00          | 1,224.00     | 3,776.00   | .24   |
| 918070         | WORKERS COMPENSATION        | 6,000.00     | 599.83       | .00          | 4,702.71     | 1,297.29   | .78   |
| TOTAL          | PERSONAL SERVICES           | 2,861,595.00 | 313,147.92   | .00          | 2,441,448.65 | 420,146.35 | .85   |
|                |                             |              |              |              |              |            |       |
| 9 <b>9</b> 000 | LITIGATION & LEGAL FEES     | .00          | 1,417.00     | .00          | 4,840.50     | -4,840.50  | .00   |
| 920105         | COSTS OF LITICATION         | .00 ·        | 9.70         | .00          | 41.40        | -41.40     | .00   |
| 920110         | PROFESSIONAL CONSULTING     | 10,000.00    | 1,114.97     | .00          | 18,147.18    | -8,147.18  | 1.81  |
| 920120         | COMMUNICATION SERVICES      | 50,000.00    | 1,399.04     | .00          | 22,358.54    | 27,641.46  | .45   |
| 920140         | DATA PROCESSING SERVICES    | 85,000.00    | 6,832.79     | .00          | 83,256.43    | 1,743.57   | .98   |
| 920202         | CONFERENCES                 | 7,000.00     | 70.00        | .00          | 2,148.00     | 4,852.00   | .31   |
| 920204         | TRAINING                    | 2,500.00     | .00          | .00          | 175.00       | 2,325.00   | .07   |
| 920206         | SEMINARS                    | 2,500.00     | 550.00       | .00          | 2,153.00     | 347.00     | .86   |
| 920210         | IN-SERVICE TRAINING         | 2,000.00     | 1,787.21     | .00          | 6,807.73     | -4,807.73  | 3,40  |
| 920220         | - MEMBERSHIP DUES           | 4,500.00     | 415.00       | .00          | 3,637.00     | 863.00     | .81   |
| 920230         | PUBLICATION OF NOTICES      | 2,000.00     | 1,276.00     | .00          | 2,867.69     | -867.69    | 1.43  |
| 920341         | INSURANCE PREMIUMS (LIAB)   | .00          | .00          | .00          | .00          | .00        | .00   |
| 920850         | SUBSIDY: 1994 E.R.P. TRANS  | 11,000.00    | 878.01       | .00          | 7,666.61     | 3,333.39   | .70   |
| TOTAL          | SUBSIDIES, REBATES, CONTRIB | 11,000.00    | 878.01       | .00          | 7,666.61     | 3,333.39   | .70   |
|                |                             |              |              | •            |              |            | _     |
| 920900         | PROPERTY/LIAB CONTRIBUTIO   | 67,423.00    | .00          | .00          | 50,565.00    | 16,858.00  | .75   |
| 930010         | R & M EQUIPMENT             | 52,600.00    | 665.54       | .00          | 23,027.66    | 29,572.34  | .44   |
| 930020         | R & M BLDGS & STRUCTURES    | 20,000.00    | 3,826.55     | .00          | 15,963.23    | 4,036.77   | .80   |
| 930030         | R & M VEHICLES              | 3,000.00     | . 35.72      | .00          | 2,098.69     | 901.31     | .70   |
| 930195         | BOOK BINDING & REPAIR       | 3,000.00     | 1,407.95     | .00          | 5,430.35     | -2,430.35  | 1.81  |
| 930210         | RENTAL OF EQUIPMENT         | 3,000.00     | .00          | .00          | 4,040.00     | -1,040.00  | 1.35  |
| 930320         | CLEANING: CUSTODIAL SERV    | 45,000.00    | 6,780.00     | .00          | . 38,747.50  | 6,252.50   | .86   |
| 960070         | AUTO/TRAVEL EXPENSES        | 5,500.00     | 541.19       | .00          | 4,606.62     | 893.38     | .84   |
| 960210         | SPECIAL EVENT PROGRAMMING   | 17,000.00    | 2,255.05     | .00          | 17,553.67    | -553.67    | 1.03  |
|                |                             |              |              |              | •            |            |       |

CITY OF DES PLAINES
ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.fund in ('201', '202', '415', '2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE DEPARTMENT - 2110 - LIBRARY SERVICES

|         |                           |            | PERIOD       | ENCUMBRANCES | YEAR TO DATE | AVAILABLE  | YTD/ |
|---------|---------------------------|------------|--------------|--------------|--------------|------------|------|
| ACCOUNT | TITLE                     | BUDGET     | EXPENDITURES | OUTSTANDING  | ENC + EXP    | BALANCE    | BUD  |
| 960990  | MISC CONTRACTUAL SVCS     | 70,000.00  | 4,752.46     | .00          | 87,410.65    | -17,418.65 | 1.25 |
| TOTAL   | CONTRACTUAL SERVICES      | 463,023.00 | 36,014.18    | .00          | 403,550.45   | 59,472.55  | .87  |
|         |                           |            |              |              |              |            |      |
| 970100  | SUPPLIES                  | 70,000.00  | 2,119.06     | .00          | 50,990.68    | 19,009.32  | .73  |
| 970110  | MEALS (PRSNRS/WRKRS/VOLS) | 1,500.00   | 205.95       | .00          | 1,615.32     | -115.32    | 1.08 |
| 970170  | JANITORIAL                | 8,000.00   | 1,609.72     | .00          | 12,176.64    | -4,176.64  | 1.52 |
| 970200  | COPYING/FAX SUPPLIES      | 1,000.00   | 99.60        | .00          | 2,746.63     | -1,746.63  | 2.75 |
| 970260  | POSTAGE AND PARCEL .      | 13,200.00  | 1,601.60     | .00          | 15,041.78    | -1,841.78  | 1.14 |
| 970270  | PRINTING-REPROD-BINDING   | 7,500.00   | .00          | .00          | 2,431.38     | 5,068.62   | .32  |
| 970320  | SUPPLIES: BLDG R/M        | .00        | .00          | .00          | .00          | .00        | .00  |
| 970330  | SUPPLIES: VEHICLE R/M     | .00        | 2.03         | .00          | 1,064.41     | -1,064.41  | .00  |
| 970600  | BOOKS                     | 493,000.00 | 50,185.85    | .00          | 366,063.61   | 126,936.39 | .74  |
| 970610  | AUDIO MATERIALS           | 64,000.00  | 3,533.56     | .00          | 47,009.29    | 16,990.71  | .73  |
| 970620  | SUBSCRIPTIONS & BOOKS     | 85,000.00  | 14,371.75    | .00          | 39,626.29    | 45,373.71  | .47  |
| 970630  | VISUAL MATERIALS          | 65,000.00  | 3,523.33     | .00          | 46,917.72    | 18,082.28  | .72  |
| 970640  | AUTOMATED REFERENCE MAT'L | 87,000.00  | 11,985.80    | .00 ,        | 66,109.25    | 20,890.75  | .76  |
| 970810  | NATURAL GAS               | 19,000.00  | 00           | .00          | 26,057.75    | -7,057.75  | 1.37 |
| 974420  | ELECTRICITY               | 500.00     | .00          | .00          | .00          | 500.00     | .00  |
| 9 0     | DIESEL                    | 3,500.00   | 94.34        | .00          | 663.31       | 2,836.69   | .19  |
| 970850  | GASOLINE                  | 800.00     | 16.93        |              | 227.45       | 572.55     | .28  |
| TOTAL   | COMMODITIES               | 919,000.00 | 89,349.52    | .00          | 678,741.51   | 240,258.49 | 74   |
| 980300  | IMPROVEMENTS              | 00         | .00          | .00          | .00          | .00        | .00  |
| 980400  | EQUI PMENT                | 135,000.00 | 2,101.71     | .00          | 49,009.87    | 85,990.13  | .36  |
| 980410  | COMPUTER HARDWARE         | .00        | 31.21        | .00          | 65,391.59    | -65,391.59 | .00  |
| 980420  | COMPUTER SOFTWARE         | .00        | .00          | .00          | 28,366.06    | -28,366.06 | .00  |
| 980500  | VEHICLES                  | .00        | .00          | .00          | .00          | .00        | .00  |
| 980600  | FURNITURE & FIXTURES      | 5,000.00   | 2,840.00     | .00          | 8,451.31     | -3,451.31  | 1.69 |
| TOTAL   | CAPITAL EXPENDITURES      | 140,000.00 | 4,972.92     | .00          | 151,218.83   | -11,218.83 | 1.08 |
| 990300  | BANK/TRUST/AGENCY FEES    | 150.00     | .00          | .00          | . 00         | 150.00     | .00  |
| 990900  | TRANSFER TO DEBT SERVICE  | .00        | .00          | .00          | .00          | .00        | .00  |
| 990910  | TRANS TO D/S:93 GO BOND   | 29,283.00  | .00          | .00          | 28,527.00    | 756.00     | . 97 |
| TOTAL   | DEBT SERVICE              | 29,433.00  | .00          | .00          | 28,527.00    | 906.00     | .97  |
| 990940  | TRANS TO LIB CAP PROJ FND | 150,000.00 | .00          | .00          | 150,000.00   | .00        | 1.00 |
| TOTAL   | TRANS TO LIB CAP PROJ FND | 150,000.00 | .00          | .00          | 150,000.00   | .00        | 1.00 |
| 991000  | TRANSFER TO OTHER FUNDS   | .00        | . 00         | .00          | .00          | .00        | .00  |
| TOTAL   | TRANSFER TO OTHER FUNDS   | .00        | . 00         | .00          | .00          | .00        | .00  |
| 993000  | CONTINGENCY RESERVE       | 50,000.00  | .00          | .00          | .00          | 50,000.00  | .00  |

ACCOUNTING PERIOD: 11/01

## CITY OF DES PLAINES ORGANIZATION EXPENDITURE STATUS

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SELECTION CRITERIA: expledgr.fund in ('201', '202', '415', '2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2110 - LIBRARY SERVICES

| ACCOUNT   | · TITLE - ·      | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE  ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|-----------|------------------|--------------|------------------------|--------------------------|-------------------------|----------------------|-------------|
| TOTAL CON | TINGENCY RESERVE | 50,000.00    | .00                    | .00                      | .00                     | 50,000.00            | .00         |
| TOTAL LIB | BRARY SERVICES   | 4.613.051.00 | 443.484.54             | .00                      | 3.853.486.44            | 759.564.56           | . 84        |

CITY OF DES PLAINES

ORGANIZATION EXPENDITURE STATUS

SELECTION CRITERIA: expledgr.fund in (!201','202','415','2130')

FUND - 201 - PUBLIC LIBRARY FUND

FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2120 - LIBRARY ACCUMULATION

| ACCOUNT | TITLE                | BUDGET | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|----------------------|--------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 980600  | FURNITURE & FIXTURES | .00    | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | CAPITAL EXPENDITURES | .00    | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | LIBRARY ACCUMULATION | .00    | .00                    | .00                         | .00                       | .00                  | .00         |

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12/04/01 ACCOUNTING PERIOD: 11/01

CITY OF DES PLAINES
ORGANIZATION EXPENDITURE STATUS

PAGE 5

SELECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

FUND - 201 - PUBLIC LIBRARY FUND

FUNCTION - 400 - CIVIC & CULTURE

DEPARTMENT - 2130 - IL LIBRARY PER CAP GRANT

| ACCOUNT | TITLE                     | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|---------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
|         |                           | 23322        |                        |                             | Elity ( Elite             | 0.12.2.02            | 545         |
| 920110  | PROFESSIONAL CONSULTING   | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 920120  | COMMUNICATION SERVICES    | .00          | 00                     | .00                         | .00                       | .00                  | .00         |
| 920140  | DATA PROCESSING SERVICES  | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 920202  | CONFERENCES               | 5,000.00     | .00                    | .00                         | 5,716.02                  | -716.02              | 1.14        |
| 920204  | TRAINING                  | .00          | .00                    | .00                         | - 7,457.91                | -7,457.91            | .00         |
| 920206  | SEMINARS                  | .00          | .00                    | .00                         | 920.00                    | -920.00              | .00         |
| 930010  | R & M EQUIPMENT           | .00          | .00                    | .00                         | 2,985.38                  | -2,985.38            | .00         |
| 960070  | AUTO/TRAVEL EXPENSES      | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 960210  | SPECIAL EVENT PROGRAMMING | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 960990  | MISC CONTRACTUAL SVCS     | 60,000.00    | .00                    | .00                         | 47,162.57                 | 12,837.43            | .79         |
| TOTAL   | CONTRACTUAL SERVICES      | 65,000.00    | .00                    | .00                         | 64,241.88                 | 758.12               | . 99        |
|         | •                         |              |                        |                             |                           |                      |             |
| 970100  | SUPPLIES '                | .00          | 00                     | .00                         | .00                       | .00                  | .00         |
| 970270  | PRINTING-REPROD-BINDING   | .00          | .00                    | .00                         | 1,710.00                  | -1,710.00            | .00         |
| TOTAL   | COMMODITIES               | .00          | .00                    | .00                         | 1,710.00                  | -1,710.00            | .00         |
| 980400  | EQUI PMENT                | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| 99-10   | COMPUTER HARDWARE         | .00          | .00                    | .00.                        | .00                       | .00                  | .00         |
| 9 0     | COMPUTER SOFTWARE         | .00          | .00                    | .00                         | .00                       | -00                  | .00         |
| 980500  | VEHICLES                  | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | CAPITAL EXPENDITURES      | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | IL LIBRARY PER CAP GRANT  | 65,000.00    | .00                    | .00                         | 65,951.88                 | -951.88              | 1.01        |
| TOTAL   | CIVIC & CULTURE           | 4,678,051.00 | 443,484.54             | .00                         | 3,919,438.32              | 758,612.68           | . 84        |
| TOTAL   | PUBLIC LIBRARY FUND       | 4,678,051.00 | 443,484.54             | .00                         | 3,919,438.32              | 758,612.68           | . 84        |

CITY OF DES PLAINES
ORGANIZATION EXPENDITURE STATUS

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SELECTION CRITERIA: expledgr.fund in ('201','202','415','2130')

FUND - 202 - LIBRARY CAPITAL PROJ FUND FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT | TITLE                     | BUDGET       | PERIOD<br>EXPENDITURES | ENCUMBRANCES<br>OUTSTANDING | YEAR TO DATE<br>ENC + EXP | AVAILABLE<br>BALANCE | YTD/<br>BUD |
|---------|---------------------------|--------------|------------------------|-----------------------------|---------------------------|----------------------|-------------|
| 920110  | PROFESSIONAL CONSULTING   | .00          | .00                    | .00                         | 1,468.93                  | -1,468.93            | .00         |
| 930010  | R & M EQUIPMENT           | .00          | .00                    | .00                         | .00                       | .00                  | 00          |
| 960990  | MISC CONTRACTUAL SVCS     | .00          | .00                    | .00                         | .00                       | .00                  | .00         |
| TOTAL   | CONTRACTUAL SERVICES      | .00          | .00                    | .00                         | 1,468.93                  | -1,468.93            | .00         |
| 970100  | SUPPLIES                  | .00          | .00                    | .00                         | 36.00                     | -36.00               | .00         |
| TOTAL   | COMMODITIES               | .00          | .00                    | .00                         | 36.00                     | -36.00               | .00         |
| 980300  | IMPROVEMENTS              | .00          | 104,194.62             | .00                         | .00                       | 00                   | .00         |
| 980400  | EQUI PMENT                | 50,000.00    | .00                    | .00                         | 59,514.78                 | -9,514.78            | 1.19        |
| 980420  | COMPUTER SOFTWARE         | 50,000.00    | .00                    | .00                         | .00                       | 50,000.00            | .00         |
| 980600  | FURNITURE & FIXTURES      | 50,000.00    | .00                    | .00                         | 12,504.79                 | 37,495.21            | .25         |
| TOTAL   | .CAPITAL EXPENDITURES     | 150,000.00   | 104,194.62             | .00                         | 72,019.57                 | 77,980.43            | .48         |
| TOTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00   | 104,194.62             | .00                         | 73,524.50                 | 76,475.50            | . 49        |
| TOTAL   | LIBRARY CAPITAL PROJ FUND | 150,000.00   | 104,194.62             | .00                         | 73,524.50                 | 76,475.50            | .49         |
| ri Ri   | EPORT                     | 4,828,051.00 | 547,679.16             | .00                         | 3,992,962.82              | 835,088.18           | .83         |

ACCOUNTING PERIOD: 11/01

SELECTION CRITERIA: revledgr.fund in ('201', '202', '415', '2130')

FUND - 201 - PUBLIC LIBRARY FUND FUNCTION - 201 - PUBLIC LIBRARY FUND

|           | ·                          |              | PPRIOD     |             |              |              |      |
|-----------|----------------------------|--------------|------------|-------------|--------------|--------------|------|
| 1.0001010 | M*m. n                     | . DIFFORM    | PERIOD     | 200         | YEAR TO DATE |              | YTD/ |
| ACCOUNT   | TITLE                      | BUDGET       | RECEIPTS   | RECEIVABLES | REVENUE      | BALANCE      | מטפ  |
| 810010    | PROPERTY TAXES 1993        | .00          | .00        | .00         | .00          | .00          | .00  |
| 810011    | PROPERTY TAXES 1994        | .00          | .00        | .00         | .00          | .00          | .00  |
| B10012    | PROPERTY TAXES 1995        | .00          | .00        | .00         | .00          | .00          | .00  |
| 810013    | PROPERTY TAXES 1996        | .00          | .00        | .00         | .00          | .00          | .00  |
| 810014    | PROPERTY TAXES 1997        | .00          | .00        | .00         | -00          | .00          | . 00 |
| 810015    | PROPERTY TAXES 1998        | 40,000.00    | .00        | .00         | 9,636.10     | . 30,363.90  | .24  |
| B10016    | PROPERTY TAXES 1999        | .00          | 00         | .00         | 20,849.83    | -20,849.83   | .00  |
| 810017    | PROPERTY TAXES 2000        | 4,086,344.00 | .00        | .00         | 2,561,319.21 | 1,525,024.79 | . 63 |
| TOTAL     | PROPERTY TAXES             | 4,126,344.00 | .00        | .00         | 2,591,805.14 | 1,534,538.86 | . 63 |
| 810800    | PERSONAL PROP REPL TAX     | 92,988.00    | .00        | .00         | 92,988.00    | .00          | 1.00 |
| TOTAL     | TAXES                      | 4,219,332.00 | .00        | .00         | 2,684,793.14 | 1,534,538.86 | . 64 |
| 822040    | STATE GRANT: PER CAPITA    | 65,000.00    | .00        | .00         | 65,947.57    | -947.57      | 1.01 |
| 822080    | STATE GRANT: LIBRARY TECH  | .00          | .00        | .00         | .00          | .00          | .00  |
| 822090    | STATE GRANT: LIB CONSTRUCT | .00          | -14,237.11 | .00         | .00          | .00          | . 00 |
| 822095    | STATE GRANT: LIBRARY       | .00          | 14,237.11  | .00         | 36,154.03    | -36,154.03   | .00  |
| T         | STATE GRANTS               | 65,000.00    | .00        | .00         | 102,101.60   | -37,101.60   | 1.57 |
| TOTAL     | INTERGOVERNMENTAL REVENUE  | 65,000.00    | .00        | .00         | 102,101.60   | -37,101.60   | 1.57 |
| 850102    | LIBRARY FINES              | 100,000.00   | 8,876.74   | 00          | 79,559.72    | 20,440.28    | .80  |
| TOTAL     | FINES                      | 100,000.00   | 8,876.74   | .00         | 79,559.72    | 20,440.28    | . 80 |
| 850201    | COPYING FEE                | 30,000.00    | 186.30     | .00         | 7,282.54     | 22,717.46    | . 24 |
| 850215    | SPECIAL PROGRAMS & EVENTS  | 15,000.00    | 1,912.50   | .00         | 5,837.04     | 9,162.96     | . 39 |
| TOTAL     | FEES AND SERVICES          | 45,000.00    | 2,098.80   | .00         | 13,119.58    | 31,880.42    | .29  |
| TOTAL     | FINES, FEES, AND SERVICES  | 145,000.00   | 10,975.54  | .00         | 92,679.30    | 52,320.70    | . 64 |
| B90010    | INTEREST INCOME            | 10,000.00    | . 92       | .00         | 40,837.59    | -30,837.59   | 4.08 |
| 890050    | SALE OF FIXED ASSETS       | .00          | .00        | .00         | . 00         | .00          | 00   |
| 898900    | TRANSFER FROM OTHER FUNDS  | .00          | .00        | .00         | .00          | .00          | .00  |
| 899900    | MISCELLANEOUS REVENUE      | 15,000.00    | 345.60     | .00         | 16,174.66    | -1,174.66    | 1.08 |
| TOTAL     | OTHER REVENUE              | 25,000.00    | 346.52     | .00         | 57,012.25    | -32,012.25   | 2.28 |
| TOTAL     | PUBLIC LIBRARY FUND        | 4,454,332.00 | 11,322.06  | .00         | 2,936,586.29 | 1,517,745.71 | . 66 |
| TOTAL     | PUBLIC LIBRARY FUND        | 4,454,332.00 | 11,322.06  | .00         | 2,936,586.29 | 1,517,745.71 | . 66 |

SELECTION CRITERIA: revledgr.fund in ('201','202','415','2130')

FUND - 202 - LIBRARY CAPITAL PROJ FUND FUNCTION - 202 - LIBRARY CAPITAL PROJ FUND

| ACCOUNT  | TITLE                       | BUDGET       | Period<br>Receipts | RECEIVABLES | YEAR TO DATE<br>REVENUE | BALANCE      | ALLA<br>BÛD |
|----------|-----------------------------|--------------|--------------------|-------------|-------------------------|--------------|-------------|
| 822080   | STATE GRANT: LIBRARY TECH . | .00          | .00                | .00         | .00                     | .00          | .00         |
| 822090   | STATE GRANT: LIB CONSTRUCT  | 20,000.00    | .00                | .00         | .00                     | 20,000.00    | .00         |
| TATAL    | STATE GRANTS                | 20,000.00    | .00                | .00         | .00                     | 20,000.00    | .00         |
| TOTAL    | INTERGOVERNMENTAL REVENUE   | 20,000.00    | .00                | .00         | .00                     | 20,000.00    | .00         |
| 890010   | INTEREST INCOME             | 3,000.00     | 111.75             | .00         | 1,990.20                | 1,009.80     | .66         |
| 890050   | SALE OF FIXED ASSETS        | . 00         | .00                | .00         | .00                     | .00          | .00         |
| 898902   | TRANSFER FROM LIB FUND      | 150,000.00   | .00                | .00         | 150,000.00              | .00          | 1.00        |
| 899920   | LIBRARY DONATIONS           | .00          | .00                | .00         | 100,000.00              | -100,000.00  | .00         |
| 899930   | LIBRARY BUY-A-BRICK         | .00          | .00                | .00         | .00                     | .00          | .00         |
| TOTAL    | OTHER REVENUE               | 153,000.00   | . 111.75           | .00         | 251,990.20              | -98,990.20   | 1.65        |
| TOTAL    | LIBRARY CAPITAL PROJ FUND   | 173,000.00   | 111.75             | .00         | 251,990.20              | -78,990.20   | 1.46        |
| TOTAL    | LIBRARY CAPITAL PROJ FUND   | 173,000.00   | 111.75             | .00         | 251,990.20              | -78,990.20   | 1.46        |
| TOTAL RI | EPORT                       | 4,627,332.00 | 11,433.81          | .00         | 3,188,576.49            | 1,438,755.51 | . 69        |

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SELECTION CRITERIA: payable.due\_date='11/19/2001'

FUND - 201 - PUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT | TITLE                     |        | VENDOR PURCHASE           | OR | INVOICE      | AMOUNT   |   |
|--------------|---------|---------------------------|--------|---------------------------|----|--------------|----------|---|
| 2110         | 920110  | PROFESSIONAL CONSULTING   | 06070  | LOHAN ASSOCIATES          | •  | 01687        | 69.41    |   |
| 2110         | 920110  | PROFESSIONAL CONSULTING   | 06070  | LOHAN ASSOCIATES          | •  | 01688        | 120.31   |   |
| 2110         | 920110  | PROFESSIONAL CONSULTING   | 06070  | LOHAN ASSOCIATES          | •  | 01689        | 25.25    |   |
| 2110         | 920110  | PROFESSIONAL CONSULTING   | 09080  | PEOPLEWORKS ·             |    | 1003         | 900.00   |   |
| 2110         | 920140  | DATA PROCESSING SERVICES  | 09737  | BAKER & TAYLOR            |    | K10NS2449M   | 553.75   |   |
| 2110         | 920140  | DATA PROCESSING SERVICES  | 72106  | COOPERATIVE COMPUTER SERV | •  | 9-19-01      | 1,343.01 |   |
| 2110         | 920140  | DATA PROCESSING SERVICES  | 72106  | COOPERATIVE COMPUTER SERV | •  | SEPTEMBER 01 | 3,741.92 |   |
| 2110         | 920206  | SEMINARS                  | 21092  | PETTY CASH                |    | PETTY CASH   | 15.00    |   |
| 2110         | 920206  | SEMINARS                  | 43806  | NORTH SUBURBAN LIBRARY SY |    | ATTACH       | 15.00    |   |
| 2110         | 920210  | IN-SERVICE TRAINING       | 72106  | COOPERATIVE COMPUTER SERV |    | DPK-08/01    | 1,787.21 |   |
| 2110         | 920220  | MEMBERSHIP DUES           | 100075 | AMERICAN LIBRARY ASSOCIAT |    | 0018018      | 195.00   |   |
| 2110         | 920220  | MEMBERSHIP DUES           | 20127  | ILLINOIS LIBRARY ASSOCIAT |    | 101492       | 90.00    |   |
| 2110         | 930010  | R & M EQUIPMENT           | 06789  | CAMON BUSINESS SOLUTIONS- |    | 6582491      | 59.13    |   |
| 2110         | 930010  | R & M EQUIPMENT           | 10000  | GIBSON                    |    | Q608673IN    | 162.21   |   |
| 2110         | 930010  | R & M EQUIPMENT           | 72106  | COOPERATIVE COMPUTER SERV |    | SEPTEMBER 01 | 392.70   |   |
| 2110         | 930020  | R & M BLDGS & STRUCTURES  | 00189  | ANDERSON LOCK CO LTD      |    | 267308       | 638.55   |   |
| 2110         | 930020  | R & M BLDGS & STRUCTURES  | 00189  | ANDERSON LOCK CO LTD      |    | 265789       | 134.00   |   |
| 2110         | 930020  | R & M BLDGS & STRUCTURES  | 100604 | MK PAINTING & DECORATING  |    | 3            | 740.00   | : |
| 2110         | 930195  | BOOK BINDING & REPAIR     | 05479  | HOUCHEN BINDERY LTD       |    | 095596       | 852.70   |   |
| 2110         | 930320  | CLEANING: CUSTODIAL SERV  | 09536  | CRYSTAL MGMT & MAINT SERV | •  | 9873         | 3,390.00 |   |
| 2110         | 960070  | AUTO/TRAVEL EXPENSES      | 100001 | SUSAN FARID               |    | REIMB        | 380.03   |   |
| 110          | 960070  | AUTO/TRAVEL EXPENSES      | 21092  | PETTY CASH                |    | PETTY CASH   | 4.55     |   |
| 10           | 960070  | AUTO/TRAVEL EXPENSES      | 21092  | PETTY CASH                |    | PETTY CASH   | 6.18     |   |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING | 08459  | PATRICIA B. SHERMAN       |    | 11-3-01      | . 100.00 |   |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING | 09046  | CHRISTINE POSINGER .      |    | REIMB        | 75.13    |   |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING | 100754 | JOHN MORRISSY             |    | 12-2-01      | 150.00   |   |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING | 100759 | DEREK EVANS               |    | 2-13-02      | 60.00    |   |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING | 100760 | RANDOM RINGERS            |    | 12-7-01      | 150.00   |   |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING | 43765  | DOMINICKS FINER FOODS     |    | 005075       | 75.54    |   |
| 2110         | 960210  | SPECIAL EVENT PROGRAMMING | 43765  | DOMINICKS FINER FOODS     |    | 019077       | 7.99     |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1169534      | 1.35     |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1169539      | 14.50    |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      | -  | 1169537      | .80      |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1164313      | 14.80    |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1164309      | 4.00     |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1165737      | 20.80    |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1168000      | 26.40    |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1169533      | 1.35     |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1169536      | 1.35     |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1162621      | 64.70    |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1157110      | 11.55    |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS .   | 02191  | BOOK WHOLESALERS INC      |    | 1168559      | 57.70    |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1168001      | 1.60     |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1168002      | 1.35     |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1168003      | 45.55    |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1162156      | 20.80    |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1172047      | 4.05     |   |
| 2110         | 960990  | MISC CONTRACTUAL SVC5     | 02191  | BOOK WHOLESALERS INC      |    | 1169538      | 53.30    |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1164310      | 8.00     |   |
| 2110         | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1164311      | 45.60    |   |
| 110          | 960990  | MISC CONTRACTUAL SVCS     | 02191  | BOOK WHOLESALERS INC      |    | 1172048      | .80      |   |
|              |         |                           |        |                           |    |              |          |   |

ACCOUNTING PERIOD: 11/01

CITY OF DES PLAINES
CASH REQUIREMENTS BILL LIST

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SELECTION CRITERIA: payable.due\_date='11/19/2001'

FUND - 201 - PUBLIC LIBRARY FUND

| 2110   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   1143656   10.35   11.08   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   1171267   7.46   11.09   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   1171267   7.246   11.01   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   1171267   7.246   11.02   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   1171267   7.246   11.03   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   1171267   7.246   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   1171267   1.601   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   116314   5.60   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   116314   5.60   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   116314   5.60   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   116312   6.0-20   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   116312   6.0-20   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   116312   6.0-20   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   115990   2.75   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   115990   2.75   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   115990   2.75   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   117509   2.0-15   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   117509   2.0-15   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   117609   2.0-15   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   117609   2.0-15   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   117609   2.0-15   11.05   96999   MISC CONTRACTUL SYCS   22191   BOOK HOLERALES INC   127609   220000   220000   220000   220000   220000   220000   220000   220000   220000   220000   220000   220000   2200000   220000   2200000   220000   2200000   2200000   2200000   | FORD - 201 - F | OBLIC LIBR | ARI FUND              |         | •                         |             |              |         |
|--|----------------|------------|-----------------------|---------|---------------------------|-------------|--------------|---------|
| 2110   | ORGANIZATION   | ACCOUNT    | TITLE                 | ******* | VENDOR                    | PURCHASE OR | INVOICE      | AMOUNT  |
| 2110   96999   MISC CONTRACTULA SVCS   02191   BOOK HONDESALERS INC   1173167   2.46   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1163636      | . 10.25 |
| 110   960990   MISC CONTRACTUAL SVCS   02191   BOOK MOLESALERS INC   116314   3.60   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1172049      | 1.35    |
| 110  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1162984      | .80     |
| 2110   \$60.99   MISC CONTRACTUAL SVCS   02191   BOOK MIDLESALERS INC   11.5736   3.70   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1173267      | 2.40    |
| 2110   960990   MISC CONTRACTUAL SVCS   02191   BOOK WIGLESALERS INC   1164312   40.20   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1164314      | 5.60    |
| 2110   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1165736      | 1.60    |
| 1110   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1173266      | 3.20    |
| 1110   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WROLESALERS INC      |             | 1164312      | 40.20   |
| 1110   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1169535      | 26.45   |
| 1110   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1159900      | 2.70    |
| 110  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1168004      | 13.50   |
| 1110   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1172509      | 20.15   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008200864   86.30   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008120235   29.90   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   200819485   50.00   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   200819430   314.60   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008104450   314.60   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008104310   37.30   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008139318   39.20   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008130103   37.30   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   200815401   46.80   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   200815401   46.80   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   200815401   46.80   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   200815401   46.80   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008154377   43.70   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008154377   43.70   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   200816491   10.70   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   200816491   10.70   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   200816491   10.70   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   200816491   10.70   10.7 | 2110           | 960990     | MISC CONTRACTUAL SVCS | 02191   | BOOK WHOLESALERS INC      |             | 1163637      | 4.80    |
| 2110   960990 MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008120825   29.90  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 16839   | AQUATICARE, INC.          | •           | 445          | 399.00  |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008194955   16.79    | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008200864   | 86.30   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008099153   16.70  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008120825   | 29.90   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008104850   34.60  | 2110 .         | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      | -           | 2008194845 . | 50.00   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008159388   39.20  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      | •           | 2008099153   | 16.70   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008141038   34.60  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776 . | BAKER & TAYLOR, INC.      |             | 2008104450   | 34.60   |
| 110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008154241   46.60   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008159388   | 39.20   |
| 110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008154241   46.80   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008154375   43.70   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008154375   43.70   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008154533   40.20   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008164533   44.70   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008164985   44.70   2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008164985   44.70   2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76845431   12.35   2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76845431   12.35   2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76845431   12.00   2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76649744   20.10   2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76649744   20.10   2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76649744   24.25   2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76649744   24.25   2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76755924   24.25   2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76845427   13.10   2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76845427   13.10   2110   970100   SUPPLIES   09638   OFFICE DEPOT   141809974/1   -11.48   2110   970100   SUPPLIES   09638   OFFICE DEPOT   141809974/1   -11.48   2110   970100   SUPPLIES   09638   OFFICE DEPOT   141809441/1   -812.51   2110   970100   SUPPLIES   09 | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008130103   | 37.30   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008154375   43.70  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008141038   | 34.60   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008154375   43.70  | 110            | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008154241   | 46.80   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008124533   40.20  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008110689   | 53.70   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008165154   18.70  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008154375   | 43.70   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008164985   44.70  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008124533   | 40.20   |
| 2110   960990   MISC CONTRACTUAL SVCS   19776   BAKER & TAYLOR, INC.   2008168906   28.40  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008165154   | 18.70   |
| 2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76845411   12.35   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008164985   | 44.70   |
| 2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76685140   18.70   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 19776   | BAKER & TAYLOR, INC.      |             | 2008168906   | 28.40   |
| 2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76787398   36.90   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 58875   | INGRAM LIBRARY SERVICES   | •           | 76845431     | 12.35   |
| 2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76649744   20.10   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 58875   | INGRAM LIBRARY SERVICES   |             | 76685140     | 18.70   |
| 2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76755924   24.25   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 58875   | INGRAM LIBRARY SERVICES   |             | 76787398     | 36.90   |
| 2110       960990       MISC CONTRACTUAL SVCS       58875       INGRAM LIBRARY SERVICES       76755924       24.25         2110       960990       MISC CONTRACTUAL SVCS       58875       INGRAM LIBRARY SERVICES       76845427       13.30         2110       960990       MISC CONTRACTUAL SVCS       58875       INGRAM LIBRARY SERVICES       76845429       14.35         2110       960990       MISC CONTRACTUAL SVCS       58875       INGRAM LIBRARY SERVICES       76813822       6.50         2110       970100       SUPPLIES       00118       MARILYN'S FLOWERS AND THI       477       35.00         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139977582/1       -11.48         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141739556/1       150.44         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809441/1       -812.51         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141843547/1       53.20         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140953986/1       103.79         2110       970100       SUPPLIES       09638       OFFICE DEPOT <td>2110</td> <td>960990</td> <td>MISC CONTRACTUAL SVCS</td> <td>58875</td> <td>INGRAM LIBRARY SERVICES</td> <td></td> <td>76649744</td> <td>20.10</td>   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 58875   | INGRAM LIBRARY SERVICES   |             | 76649744     | 20.10   |
| 2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76845427   13.30   | 2110 .         | 960990     | MISC CONTRACTUAL SVCS | 58875   | INGRAM LIBRARY SERVICES   |             | 76589254     | 44.30   |
| 2110   960990   MISC CONTRACTUAL SVCS   58875   INGRAM LIBRARY SERVICES   76845429   14.35   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 58875   | INGRAM LIBRARY SERVICES   | •           | 76755924     | 24.25   |
| 2110       960990       MISC CONTRACTUAL SVCS       58875       INGRAM LIBRARY SERVICES       76813822       6.50         2110       970100       SUPPLIES       00118       MARILYN'S FLOWERS AND THI       477       35.00         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139977582/1       -11.48         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809974/1       -18.14         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809441/1       -812.51         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141843547/1       53.20         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140953986/1       103.79         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141552619/1       62.61         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140672640/1       1,100.13         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139742398/1       26.12         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139742398/1       26.12   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 58875   | INGRAM LIBRARY SERVICES   |             | 76845427     | 13.30   |
| 2110       970100       SUPPLIES       00118       MARILYN'S FLOWERS AND THI       477       35.00         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139977582/1       -11.48         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809974/1       -18.14         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809441/1       -812.51         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141843547/1       53.20         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140953986/1       103.79         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141552619/1       62.61         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140672640/1       1,100.13         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139742398/1       26.12         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139742398/1       26.12         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139742398/1       26.12   | 2110           | 960990     | MISC CONTRACTUAL SVCS | 58875   | INGRAM LIBRARY SERVICES   |             | 76845429     | 14.35   |
| 2110       970100       SUPPLIES       09638       OFFICE DEPOT       139977582/1       -11.48         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809974/1       -18.14         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809441/1       -812.51         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141843547/1       53.20         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140953986/1       103.79         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141552619/1       62.61         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140672640/1       1,100.13         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139742398/1       26.12         2110<  | 2110           | 960990     | MISC CONTRACTUAL SVCS | 58875   | INGRAM LIBRARY SERVICES   |             | 76813822     | 6.50    |
| 2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809974/1       -18.14         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809441/1       -812.51         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141843547/1       53.20         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140953986/1       103.79         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141552619/1       62.61         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140672640/1       1,100.13         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139742398/1       26.12         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139742398/1       26.12         2110       970100       SUPPLIES       19714       GAYLORD BROS       148999       41.83         2110       970100       SUPPLIES       20177       DEMCO EDUCATIONAL CORP       023617       152.23  | 2110 .         | 970100     | SUPPLIES              | 00118   | MARILYN'S FLOWERS AND THI |             | 477 -        | 35.00   |
| 2110       970100       SUPPLIES       09638       OFFICE DEPOT       141739556/1       150.44         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809441/1       -812.51         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141843547/1       53.20         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140953986/1       103.79         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141552619/1       62.61         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140672640/1       1,100.13         2110       970100       SUPPLIES       09638       OFFICE DEPOT       139742398/1       26.12         2110       970100       SUPPLIES       19714       GAYLORD BROS       148999       41.83         2110       970100       SUPPLIES       20177       DEMCO EDUCATIONAL CORP       023617       152.23  | 2110           | 970100     | SUPPLIES              | 09638   | OFFICE DEPOT              |             | 139977582/1  | -11.48  |
| 2110       970100       SUPPLIES       09638       OFFICE DEPOT       141809441/1       -812.51         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141843547/1       53.20         2110       970100       SUPPLIES       09638       OFFICE DEPOT       140953986/1       103.79         2110       970100       SUPPLIES       09638       OFFICE DEPOT       141552619/1       62.61         2110       970100       SUPPLIES       09638       OFFICE DEPOT       130742398/1       26.12         2110       970100       SUPPLIES       19714       GAYLORD BROS       148999       41.83         2110       970100       SUPPLIES       20177       DEMCO EDUCATIONAL CORP       023617       152.23  | 2110           | 970100     | SUPPLIES              | 09638   | OFFICE DEPOT              |             | 141809974/1  | -18.14  |
| 2110     970100     SUPPLIES     09638     OFFICE DEPOT     141843547/1     53.20       2110     970100     SUPPLIES     09638     OFFICE DEPOT     140953986/1     103.79       2110     970100     SUPPLIES     09638     OFFICE DEPOT     141552619/1     62.61       2110     970100     SUPPLIES     09638     OFFICE DEPOT     139742398/1     26.12       2110     970100     SUPPLIES     19714     GAYLORD BROS     148999     41.83       2110     970100     SUPPLIES     20177     DEMCO EDUCATIONAL CORP     023617     152.23  | 2110 .         | 970100     | SUPPLIES              | 09638   | OFFICE DEPOT              |             | 141739556/1  | 150.44  |
| 2110     970100     SUPPLIES     09638     OFFICE DEPOT     140953986/1     103.79       2110     970100     SUPPLIES     09638     OFFICE DEPOT     141552619/1     62.61       2110     970100     SUPPLIES     09638     OFFICE DEPOT     140672640/1     1,100.13       2110     970100     SUPPLIES     09638     OFFICE DEPOT     139742398/1     26.12       2110     970100     SUPPLIES     19714     GAYLORD BROS     148999     41.83       2110     970100     SUPPLIES     20177     DEMCO EDUCATIONAL CORP     023617     152.23   | 2110           | 970100     | SUPPLIES              | 09638   | OFFICE DEPOT              |             | 141809441/1  | -812.51 |
| 2110     970100     SUPPLIES     09638     OFFICE DEPOT     141552619/1     62.61       2110     970100     SUPPLIES     09638     OFFICE DEPOT     140672640/1     1,100.13       2110     970100     SUPPLIES     09638     OFFICE DEPOT     139742398/1     26.12       2110     970100     SUPPLIES     19714     GAYLORD BROS     148999     41.83       2110     970100     SUPPLIES     20177     DEMCO EDUCATIONAL CORP     023617     152.23  | 2110           | 970100     | SUPPLIES              | 09638   | OFFICE DEPOT              |             | 141843547/1  | 53.20   |
| 2110     970100     SUPPLIES     09638     OFFICE DEPOT     140672640/1     1,100.13       2110     970100     SUPPLIES     09638     OFFICE DEPOT     139742398/1     26.12       2110     970100     SUPPLIES     19714     GAYLORD BROS     148999     41.83       2110     970100     SUPPLIES     20177     DEMCO EDUCATIONAL CORP     023617     152.23  | 2110           | 970100     | SUPPLIES              | 09638   | OFFICE DEPOT              |             | 140953986/1  | 103.79  |
| 2110     970100     SUPPLIES     09638     OFFICE DEPOT     139742398/1     26.12       2110     970100     SUPPLIES     19714     GAYLORD BROS     148999     41.83       2110     970100     SUPPLIES     20177     DEMCO EDUCATIONAL CORP     023617     152.23   | 2110           | 970100     | Supplies              | 09638   | OFFICE DEPOT .            |             | 141552619/1  | 62.61   |
| 2110 970100 SUPPLIES 19714 GAYLORD BROS 148999 41.83<br>2110 970100 SUPPLIES 20177 DEMCO EDUCATIONAL CORP 023617 152.23  | 2110           | 970100     | Supplies              | 09638   | OFFICE DEPOT              | •           |              |         |
| 2110 970100 SUPPLIES 20177 DEMCO EDUCATIONAL CORP 023617 152.23  | 2110           | 970100     | SUPPLIES              | 09638   | OFFICE DEPOT              |             |              |         |
|  | 2110           | .970100    | SUPPLIES              | 19714   | GAYLORD BROS              |             |              |         |
| 2110 970100 SUPPLIES 20177 DEMCO EDUCATIONAL CORP 071384 136.58  | 3110           |            |                       |         |                           |             |              |         |
|  | 2110           | 970100     | supplies ,            | 20177   | DEMCO EDUCATIONAL CORP    |             | 071384       | 136.58  |

SELECTION CRITERIA: payable.due\_date='11/19/2001'

FUND - 201 - PUBLIC LIBRARY FUND

ACCOUNTING PERIOD: 11/01

| organi zation | ACCOUNT | TITLE                     | ,       | VENDOR PURCHAS            | S OR INVOICE | AMOUNT        |
|---------------|---------|---------------------------|---------|---------------------------|--------------|---------------|
| 2110          | 970100  | SUPPLIES                  | 20177   | DEMCO EDUCATIONAL CORP    | 022741       | 27.55         |
| 2110          | 970100  | SUPPLIES                  | 20177   | DEMCO EDUCATIONAL CORP    | 029539       | 595.40        |
| 2110 .        | 970100  | SUPPLIES                  | 20177   | DEMCO EDUCATIONAL CORP    | 036333       | 61.26         |
| 2110          | 970100  | SUPPLIES                  | 20957   | RIGSS, INCORPORATED       | 2765         | 16.20         |
| 2110          | 970100  | SUPPLIES                  | 21092   | PETTY CASH                | PETTY CASH   | 12.00         |
| 2110          | 970100  | SUPPLIES                  | 43765   | DOMINICKS FINER FOODS     | 004148       | 21.72         |
| 2110          | 970100  | SUPPLIES                  | 43765   | DOMINICKS FINER FOODS     | 005541       | 12.02         |
| 2110          | 970100  | SUPPLIES                  | 43765   | DOMINICKS FINER FOODS     | 005215       | 4.04          |
| 2110          | 970100  | SUPPLIES                  | 85048   | G.NEIL DIRECT MAIL INCORP | 6104026      | 107.01        |
| 2110          | 970110  | MEALS (PRSNRS/WRKRS/VOLS) |         | BARBARA SALETNIK          | REIMB        | 40.98         |
| 3710          | 970110  | MEALS (PRSNRS/WRKRS/VOLS) |         | PETTY CASH                | PETTY CASH   | 11.27         |
| 2110          | 970170  | JANITORIAL                | 00282   | BADE PAPER PRODUCTS       | 096311-00    | 754.00        |
| 2110          | 970170  | JANITORIAL                | 02436   | NORTHWEST ELECTRICAL SUPP | H88873       | 18.00         |
| 2110          | 970170  | JANITORIAL                | 09689   | RADIO SHACK               | 091338       | 16.98         |
| 2110          | 970170  | JANITORIAL                | 100118  | TERRY DOWD INCORPORATED   | 036791       | 188,75        |
| 2110          | 970170  | JANITORIAL                | 17132   | MENARD'S                  | 53076        | 10.62         |
| 2110          | 970170  | JANITORIAL                | 21092   | PETTY CASH                | PETTY CASH   | 7.00          |
| 2110          | 970170  | JANITORIAL                | 43765   | DOMINICKS FINER FOODS     | 004471       | 24.87         |
| 2110          | 970200  | COPYING/FAX SUPPLIES      | 17273   | XEROX CORPORATION         | 10026749     | 99.60         |
| 2110          | 970260  | POSTAGE AND PARCEL        | 00933   | POSTMASTER                | •            | 1,535.00      |
| 2110 .        | 970260  | POSTAGE AND PARCEL        | 21092   | PETTY CASH                | PETTY CASH   | 4.20          |
| 2110          | 970260  | POSTAGE AND PARCEL        | 21092   | PETTY CASH                | PETTY CASH   | 12.00         |
| 70            | 970260  | POSTAGE AND PARCEL        | 21092   | PETTY CASH                | PETTY CASH   | 3.00          |
| 2110          | 970260  | POSTAGE AND PARCEL        | 21092   | PETTY CASH                | PETTY CASH   | 2.40          |
| 2110          | 970260  | POSTAGE AND PARCEL        | 40311   | FEDERAL EXPRESS CORP.     | 5-945-47343  | 7.54          |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1172509      | 236.56        |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1168003      | 374.67        |
| 2110          | 970600  | BOOKS                     | . 02191 | BOOK WHOLESALERS INC      | 1163637      | 68.64         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1169539      | 148.40        |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1172048      | . 11.20       |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1172047      | 35.91         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1172049      | .12.71        |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1164311      | 171.98        |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1169538      | 294.31        |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1162156      | 135.01        |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1164314      | 71.33         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1163636      | 34.55         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1162984      | 10-19         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1173267      | 36.30         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1165736      | . 5.36        |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1169537      | 11.20         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1173266      | 13.56         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1164312      | 352.25        |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1164310      | 50.90         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1169535      | 224.76        |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1169534      | 9.57          |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC (    | 1168002      | 10.17         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1168001      | 24.80<br>8.97 |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1169536      | 93.45         |
| 2110          | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1168004      | 120.99        |
| 110           | 970600  | BOOKS                     | 02191   | BOOK WHOLESALERS INC      | 1164313      | 120.33        |

LECTION CRITERIA: payable.due\_date='11/19/2001'

FUND - 201 - FUBLIC LIBRARY FUND

| ORGANIZATION | ACCOUNT          | TITLE   |                | VENDOR PURCHASE                           | OR INVOICE               | AMOUNT           |
|--------------|------------------|---------|----------------|---|--------------------------|------------------|
| 2110         | 970600           | BOOKS   | 02191          | BOOK WHOLESALERS INC                      | 1159900                  | 20.40            |
| 2110         | 970600           | BOOKS   | 02191          | BOOK WHOLESALERS INC                      | 1168559                  | 517.06           |
| 2110         | 970600           | BOOKS   | 02191          | BOOK WHOLESALERS INC                      | 1169533                  | 8.97             |
| 2110         | 970600           | BOOKS   | 02191          | BOOK WHOLESALERS INC                      | 1162621                  | 459.74           |
| 2110         | 970600           | BOOKS   | 02191          | BOOK WHOLESALERS INC                      | 1168000                  | 98.01            |
| 2110         | 970600           | BOOKS   | 02191          | BOOK WHOLESALERS INC                      | 1164309                  | 20.95            |
| 2110         | 970600           | BOOKS   | 02191          | BOOK WHOLESALERS INC                      | 1165737                  | 187.58           |
| 2110         | 970600           | BOOKS   | 02191          | BOOK WHOLESALERS INC                      | 1157110 -                | 108.75           |
| 2110         | 970600           | BOOKS   | 02482          | CHIVERS NORTH AMERICA                     | 213522                   | 23.40            |
| 2110         | 970600           | BOOKS   | 02953          | BUSINESS REFERENCE SERVIC                 | 0074334-01               | 554.50           |
| 2110         | 970600           | BOOKS'  | 02953          | BUSINESS REFERENCE SERVIC                 | 0061916-01               | 1,011.00         |
| 2110         | 970600           | BOOKS   | 02953          | BUSINESS REFERENCE SERVIC                 | 0062398-01               | 484.50           |
| 2110         | 970600           | BOOKS   | 03363          | WEST GROUP                                | 800236653                | 49.00            |
| 2110         | 970600           | BOOKS   | 04964          | WHEELER PUBLISHING, INC.                  | 00232672                 | 160.93           |
| 2110         | 970600           | BOOKS   | 05317          | GROLIER PUBLISHING CO                     | 10626282                 | 1,056.30         |
| 2110         | 970600           | BOOKS   | 05871          | HARRIS INFOSOURCE INTL                    | 509110                   | 180.10           |
| 2110         | 970600           | BOOKS   | 06033          | THE H.W. WILSON COMPANY                   | 5420481X                 | 868.00           |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11037662                 | 44.17            |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11037396                 | 73.34            |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11007610                 | 160.22           |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11059982                 | 160.14           |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11017556                 | 20.80            |
| 10           | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11049201                 | 110.20           |
| 110          | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11061308                 | 150.36           |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11024350                 | 156.75           |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11001218                 | 123.50           |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11055395                 | 100.26           |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11041051                 | 120.60           |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11022011                 | 37.00            |
| 2110         | 970600           | BOOKS   | 07439          | THE GALE GROUP                            | 11036632                 | 137.76           |
| 2110         | 970600           | BOOKS   | 07527          | STAGE & SCREEN                            | 09002165448              | 39.38            |
| 2110         | 970600           | BOOKS   | 08365          | DOWNTOWN BOOK CENTER                      | 00183498                 | 382.17           |
| 2110         | 970600           | BOOKS   | 08365          | DOWNTOWN BOOK CENTER                      | 00183362                 | . 134.72         |
| 2110         | 970600           | BOOKS   | 100123         | DISTRIBOOKS INCORPORATED                  | 0008613-IN               | 53.14            |
| 2110         | 970600           | BOOKS   | 100755         | BACON'S INFORMATION INCOR                 | 246790810CK              | 345.00           |
| 2110         | 970600           | BOOKS   | 100757         | RODALE BOOKS                              | ATTACH                   | 38.72            |
| 2110         | 970600           | BOOKS   | 100758         | VON HOLTZBRINCK PUBLISHIN                 | 59359161                 | 77.25            |
| 2110         | 970600           | BOOKS   | 18306          | BORDERS BOOKS MUSIC AND C                 | 002629                   | 224.83           |
| 2110         | 970600           | BOOKS   | 19776          | BAKER & TAYLOR, INC.                      | 2008194844               | 1,023.72         |
| 2110         | 970600           | BOOKS   | 19776          | BAKER & TAYLOR, INC.                      | 3004852757               | 13.63            |
| 2110         | 970600           | BOOKS   | 19776          | BAKER & TAYLOR, INC.                      | 3004849152               | 577.71           |
| 2110 .       | 970600           | BOOKS   | 19776          | BAKER & TAYLOR, INC.                      | 2008110689               | 1,020.93         |
| 2110         | 970600           | BOOKS   | 19776          | BAKER & TAYLOR, INC.                      | 2008120824               | 500.76           |
| 2110         | 970600           | BOOKS   | 19776          | BAKER & TAYLOR, INC.                      | 2008104449               | 659.05<br>661.70 |
| 2110         | 970600           | BOOKS   | 19776          | BAKER & TAYLOR, INC.                      | 2008168905<br>2008164984 | 827.69           |
| 2110         | 970600           | BOOKS   | 19776          | BAKER & TAYLOR, INC.                      | 2008200863               | 1,495.03         |
| 2110         | 970600           | BOOKS   | 19776 ·        | BAKER & TAYLOR, INC.                      | 2008208863               | 567.41           |
| 2110         | 970600           | BOOKS   | 19776<br>19776 | BAKER & TAYLOR, INC. BAKER & TAYLOR, INC. | 2008226290               | 159.98           |
| 2110<br>2110 | 970600<br>970600 | BOOKS . | 19776          | BAKER & TAYLOR, INC.                      | 3004891726               | 123.45           |
| 2110         | 970600           | BOOKS   | 19776          | BAKER & TAYLOR, INC.                      | 2008165038               | 22.00            |
|              | 3,0000           | 2001A   | 23.70          | mental & turnsol sug.                     |                          |                  |

SELECTION CRITERIA: payable.due\_date='11/19/2001'

FUND - 201 - PUBLIC LIBRARY FUND

ACCOUNTING PERIOD: 11/01

| •            |         | +               |       | ,                         | •                      |                |
|--------------|---------|-----------------|-------|---------------------------|------------------------|----------------|
| ORGANIZATION | ACCOUNT | TITLE           |       | VENDOR                    | PURCHASE OR INVOICE    | THUUMA         |
| 2110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008165153             | 327.49         |
| 2110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008154374             | 981.72         |
| 2110         | 970600  | воока           | 19776 | BAKER & TAYLOR, INC.      | 2008154240             | 828.86         |
| 2110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008148827             | 14.20          |
| 2110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008099152             | 166.24         |
| 2110         | 970600  | BOOKS · ·       | 19776 | BAKER & TAYLOR, INC.      | 2008190326             | 75.73          |
| 2110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008124532             | 664.32         |
| 2110 .       | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 304611309              | 323.71         |
| 2110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008141037             | 735.89         |
| 2110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | . 3004869386           | 152.82         |
| 2110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008159387             | 932.44         |
| 2110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008130102             | 782.59         |
| 2110         | 970600  | BOOKS           | 20361 | BERNAN ASSOCIATES         | 110022091              | 79.00          |
| 2110         | 970600  | BOOKS           | 20361 | BERNAN ASSOCIATES         | I10017451              | 76.32          |
| 2110         | ·970600 | BOOKS           | 20361 | BERNAN ASSOCIATES         | 110017677              | 83.74          |
| 2110         | 970600  | BOOKS .         | 20361 | BERNAN ASSOCIATES         | 110018119              | 77.38          |
| 3110         | 970600  | BOOKS           | 20361 | BERNAN ASSOCIATES         | 110017899              | 77.38          |
| 2110         | 970600  | BOOKS           | 21121 | THE MCGRAW-HILL COMPANIES | · L183079J01           | 135.69         |
| 2110         | 970600  | BOOKS           | 58875 | · INGRAM LIBRARY SERVICES | 76685139               | 172.11         |
| 2110         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76755923               | 236.32         |
| 2110         | 970600  | BOOKS .         | 58875 | INGRAM LIBRARY SERVICES   | . 04119105             | 22.76          |
| 2110         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76649743               | 201.11         |
| 10           | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | . 76695861             | 81.74          |
| 2110         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76589253               | 447.98         |
| 2110         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76685489               | 4.47           |
| 2110         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76775385               | 81.74          |
| 2110         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76813821               | 74.58          |
| 2110         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76695860 .             | 7.67           |
| 2110         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76845426               | 150.60         |
| 2110         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76845430               | 114.13         |
| 2110         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76845428               | 140.85         |
| 2110         | 970600  | BOOKS           | 58875 | ingram library services   | 76787397               | 347.11         |
| 2110         | 970600  | BOOKS           | 68820 | MARSHALL CAVENDISH CORP.  | 566422                 | 349.75         |
| 2110         | 970600  | BOOKS '         | 68820 | MARSHALL CAVENDISH CORP.  | 565346                 | 142.81         |
| 2110         | 970600  | BOOKS           | 68820 | MARSHALL CAVENDISH CORP.  | 566605                 | 97.31          |
| 2110         | 970600  | BOOKS           | 79776 | ROURKE PUBLISHING         | 008029                 | 693.60         |
| 2110         | 970600  | BOOKS           | 82668 | POLONIA BOOK STORES       | 015644                 | 35.58          |
| 2110         | 970600  | BOOKS           | 82668 | POLONIA BOOK STORES       | 014369                 | 40.02          |
| 2110         | 970610  | AUDIO MATERIALS | 02483 | CHIVERS NORTH AMERICA     | 212981                 | 6.50           |
| 2110         | 970610  | AUDIO MATERIALS | 02482 | CHIVERS NORTH AMERICA     | 212493                 | 198.63         |
| 2110         | 970610  | AUDIO MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINM |                        | 8.23           |
| 2110         | 970610  | AUDIO MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINM |                        | 70.47          |
| 2110         | 970610  | AUDIO MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINM |                        | 8.87           |
| 2110         | 970610  | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS         | 9-26-01-1              | 267.19         |
| 2110         | 970610  | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS         | 10-17-01-1             | 291.68         |
| 2110         | 970610  | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS         | 10-4-01-1              | 213.33         |
| 2110         | 970610  | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS         |                        | 108.42         |
| 2110         | 970610  | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS         | 10-4-01-2              | 23.78          |
| 2110         | 970610  | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS         | 9-26-01-2<br>IN0132400 | 93.03<br>50.13 |
| 2110         | 970610  | AUDIO MATERIALS | 28038 | BRILLIANCE AUDIO, INC.    | IN0134131              | 66.37          |
| 110          | 970610  | AUDIO MATERIALS | 28038 | BRILLIANCE AUDIO, INC.    | TWATAETT               | 30.37          |

SELECTION CRITERIA: payable.due\_date='11/19/2001'

FUND - 201 - PUBLIC LIBRARY FUND

ACCOUNTING PERIOD: 11/01

| organization | ACCOUNT | TITLE                     |        | VENDOR PURCH              | ASE OR INVOICE | AMOUNT   |
|--------------|---------|---------------------------|--------|---------------------------|----------------|----------|
| 2110         | 970610  | AUDIO MATERIALS           | 38057  | BOOKS ON TAPE             | 4620419M       | 20.00    |
| 2110         | ,970610 | AUDIO MATERIALS           | 38057  | BOOKS ON TAPE             | 4621043P       | 192.00   |
| 2110         | 970610  | AUDIO MATERIALS           | 38057  | BOOKS ON TAPE             | 4604822M       | 10.00    |
| 2110         | 970610  | AUDIO MATERIALS           | 80139  | RECORDED BOOKS, LLC -     | 1347872        | · 5.95   |
| 2110         | 970610  | AUDIO MATERIALS           | 80139  | RECORDED BOOKS, LLC       | 1332549        | 321.60   |
| 2110         | 970610  | AUDIO MATERIALS           | 80139  | RECORDED BOOKS, LLC       | 1344619        | 266.40   |
| 2110         | 970620  | SUBSCRIPTIONS & BOOKS     | 05477  | INFORMATION TODAY, INC.   | 1573046        | 184.00   |
| 2110         | 970620  | SUBSCRIPTIONS & BOOKS     | 100756 | CSRL                      | ATTACH         | 20.00    |
| 2110         | 970620  | SUBSCRIPTIONS & BOOKS     | 14817  | TEENINK                   | ATTACH         | 25.00    |
| 2110         | 970620  | SUBSCRIPTIONS & BOOKS     | 71360  | MORNINGSTAR               | Q2NPPJ         | 495.00   |
| 2110         | 970630  | VISUAL MATERIALS          | 05884  | LIBRARY VIDEO COMPANY     | 001494650001   | 508.52   |
| 2110         | 970630  | VISUAL MATERIALS          | 06342  | DISTRIBUTION VIDEO & AUDI | 4235A          | 47.40    |
| 2110 '       | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21764274      | 14.39    |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21542464      | 62.53    |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21764270      | 75.59    |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21764272      | 9.32     |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21764273      | 279.58   |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21542463      | 21.52    |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21542461      | 14.39    |
| 2110 .       | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21646953      | 492.67   |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21542462      | 21.56    |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21542460 .    | 128.03   |
| 110          | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21764271      | 69.07    |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21646951      | 43.16    |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21646950      | 14.36    |
| 2110         | 970630  | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21646952      | 24.40    |
| 2110         | 970630  | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | B42443540      | 162.59   |
| 2110         | 970630  | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | M94524770      | 22.49    |
| 2110 '       | 970630  | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | M94474940      | 20.23    |
| 2110         | 970630  | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | B42270440      | 74.99    |
| 2110         | 970630  | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | B42396100      | 97.40    |
| 2110         | 970630  | VISUAL MATERIALS          | 22424  | FACETS MULTI-MEDIA, INC.  | 1405423        | 324.05   |
| 2110         | 970630  | VISUAL MATERIALS          | 58875  | ingram Library Services   | 04194663       | 22.76    |
| 2110         | 970630  | VISUAL MATERIALS          | 58875  | INGRAM LIBRARY SERVICES   | 04085433       | 22.79    |
| 2110         | 970640  | AUTOMATED REFERENCE MAT'L | 07439  | THE GALE GROUP            | • 56840        | 8,351.00 |
| 2110         | 970640  | AUTOMATED REFERENCE MAT'I | 09647  | INFO USA MARKETING, INC.  | 124292170      | 725.00   |
| 2110         | 970640  | AUTOMATED REFERENCE MAT'L | 100512 | ESSENTIAL PUBLISHING, INC | 1189           | 159.80   |
| 2110         | 970840  | DIESEL                    | 03031  | AVALON PETROLEUM COMPANY  | 29173          | 39.49    |
| 2110         | 970840  | DIESEL                    | 03031  | AVALON PETROLEUM COMPANY  | 29267          | 54.85    |
| 2110         | 970850  | GASOLINE                  | 03031  | AVALON PETROLEUM COMPANY  | 401255         | 16.93    |
| 2110         | 980410  | COMPUTER HARDWARE         | 05124  | CDW GOVERNMENT, INC.      | EL17536        | 31.21    |

TOTAL LIBRARY SERVICES

66,572.39

TOTAL FUND

66,572.39



ON CRITERIA: payable.due\_date='11/05/2001'

UND - 201 - PUBLIC LIBRARY FUND

|             |         |                            |        |                           | •     |              |          |
|-------------|---------|----------------------------|--------|---------------------------|-------|--------------|----------|
| RGANIZATION | ACCOUNT | TITLE                      |        | VENDOR PURCHA             | SE OR | INVOICE .    | AMOUNT   |
| :110        | 918060  | TUITION REIMBURSEMENTS     | 08665  | GAIL BRADLEY              | •     | TUTION REIMB | 154.50   |
| :110        | 920100  | LITIGATION & LEGAL FEES    | 25529  | KLEIN, THORPE AND JENKINS |       | 96206        | 1,417.00 |
| :110        | 920105  | COSTS OF LITIGATION        | 25529  | KLEIN, THORPE AND JENKINS |       | 96206        | 9.70     |
| !110        | 920140  | DATA PROCESSING SERVICES   | 07007  | PSINET, INC.              | •     | 7016519      | 640.36   |
| !110        | 920140  | DATA PROCESSING SERVICES   | 09737  | BAKER & TAYLOR            |       | J11NS2109M   | 553.75   |
| !110        | 920202  | CONFERENCES                | 12663  | VERONICA SCHWARTZ         |       | REIMB        | 70.00    |
| 2110        | 920206  | SEMINARS                   | 100075 | AMERICAN LIBRARY ASSOCIAT |       | ATTACH       | 90.00    |
| 2110        | 920206  | SEMINARS                   | 23416  | AMBER CREGER              |       | REIMB        | 20.00    |
| ?110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | AMBER CREGER | 30.00    |
| 1110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | L ADLER      | 30.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | WHITTINGHAM  | 30.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | L ADLER      | 30.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | AMBER CREGER | 30.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | WHITTINGHAM  | 30.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | JEANNE MEYER | 30.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | C TROPEA     | 30.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | CORKY LEE    | 30.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | M ORME       | 30.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | SUE HOLSTROM | 50.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | SUE HOLSTROM | 45.00    |
| 2110        | 920206  | SEMINARS                   | 43806  | NORTH SUBURBAN LIBRARY SY |       | LINDA KNORR  | 30.00    |
| 2110        | 920220  | MEMBERSHIP DUES            | 20127  | ILLINOIS LIBRARY ASSOCIAT |       | 100028       | 90.00    |
| 211         | 920220  | MEMBERSHIP DUES            | 20127  | ILLINOIS LIBRARY ASSOCIAT |       | 100029       | . 40.00  |
| 2110        | 920230  | PUBLICATION OF NOTICES     | 07450  | CHICAGO TRIBUNE           |       | 247176001    | 1,216.00 |
| 2110        | 920850  | SUBSIDY:1994 E.R.P. TRANS  | 04829  | CITY OF DES PLAINES EMPLO |       | NOVEMBER 01  | 209.60   |
| 2110        | 920850  | SUBSIDY: 1994 E.R.P. TRANS | 04829  | CITY OF DES PLAINES EMPLO |       | NOVEMBER 01  | 383.02 - |
| 2110        | 920850  | SUBSIDY: 1994 E.R.P. TRANS | 04829  | CITY OF DES PLAINES EMPLO |       | NOVEMBER 01  | 209.60   |
| 2110        | 920850  | SUBSIDY: 1994 E.R.P. TRANS | 06135  | CITY OF DES PLAINES EMPLO |       | NOVEMBER 01  | 16.19    |
| 2110        | 920850  | SUBSIDY: 1994 E.R.P. TRANS | 06135  | CITY OF DES PLAINES EMPLO |       | NOVEMBER 01  | 16.19    |
| 2110        | 920850  | SUBSIDY: 1994 E.R.P. TRANS | 06135  | CITY OF DES PLAINES EMPLO |       | NOVEMBER 01  | 43.41    |
| 2110        | 930010  | R & M EQUIPMENT            | 06789  | CANON BUSINESS SOLUTIONS- |       | 6575042      | 34.02    |
| 2110        | 930010  | R & M EQUIPMENT            | 17132  | MENARD'S                  |       | 46570        | 17.48    |
| 2110        | 930020  | R & M BLDGS & STRUCTURES   | 04453  | COMMERCIAL CARPET CLEANER |       | 28112        | 300.00   |
| 2110        | 930020  | R & M BLDGS & STRUCTURES   | 09536  | CRYSTAL MGMT & MAINT SERV |       | 9749         | 239.00   |
| 2110        | 930020  | R & M BLDGS & STRUCTURES   | 100694 | APPLESWEET SERVICES       |       | 20665        | 1,495.00 |
| 2110 .      | 930020  | R & M BLDGS & STRUCTURES   | 28052  | PROGRAM PROFESSIONAL SERV |       | 57343        | 280.00   |
| 2110        | 930195  | BOOK BINDING & REPAIR      | 05479  | HOUCHEN BINDERY LTD       |       | 093839       | 555.25   |
| 2110        | 930320  | CLEANING: CUSTODIAL SERV   | 09536  | CRYSTAL MGMT & MAINT SERV | •     | 9785         | 3,390.00 |
| 2110        | 960070  | AUTO/TRAVEL EXPENSES       | 04365  | SANDRA NORLIN             |       | REIMB        | 108.55   |
| 2110        | 960070  | AUTO/TRAVEL EXPENSES       | 04997  | JOHN LAVALIE              |       | REIMB        | 18.55    |
| 2110        | 960070  | AUTO/TRAVEL EXPENSES       | 91968  | SUZANNE PIRIE             |       | REIMB        | 13.33    |
| 2110        | 960210  | SPECIAL EVENT PROGRAMMING  | 05793  | LEE GIBBS FANTASTIC PROGR |       | 11-8-01      | 200.00   |
| 2110        | 960210  | SPECIAL EVENT PROGRAMMING  | 09638  | OFFICE DEPOT              |       | 139816715/1  | 74.40    |
| 2110        | 960210  | SPECIAL EVENT PROGRAMMING  |        | JIM AYLESWORTH            |       | 11-17-01     | 350.00   |
| 2110        | 960210  | SPECIAL EVENT PROGRAMMING  |        | BEVERLY LEVINE SMALLWOOD  |       | 11-14-01     | . 70.00  |
| 2110        | 960210  | SPECIAL EVENT PROGRAMMING  |        | URSULA BIELSKI            |       | 11-7-01      | 100.00   |
| 2110        | 960210  | SPECIAL EVENT PROGRAMMING  |        | MAWI ASGEDOM /            |       | 11-12-01     | 500.00   |
| 2110        | 960210  | SPECIAL EVENT PROGRAMMING  |        | L'EAU THEQUE PRODUCTION   |       | 11-15-01     | 260.00   |
| 2110        | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      |       | 1157105      | 1.35     |
| 21          | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      |       | 1156502      | . 3.20   |
| 21          | 960990  | MISC CONTRACTUAL SVCS      | 02191  | BOOK WHOLESALERS INC      |       | 1157106      | . 2.70   |

CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST PAGE 18

EL N CRITERIA: payable.due\_date='11/05/2001'

UND - 201 - PUBLIC LIBRARY FUND

| RGANIZATION | ACCOUNT          | TITLE                                       |        | VENDOR  | PURCHASE OR | INVOICE              | AMOUNT        |
|-------------|------------------|---|--------|---|-------------|----------------------|---------------|
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1157107              | 6.40          |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1157111              | 47.50         |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1146882              | 18.60         |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1154884              | 2.70          |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            | •           | 1148410              | 3.50          |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1154883              | 1.35          |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1157102              | 68.55         |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1160819              | 5.95          |
| 110         | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1157103              | 10.75         |
| .110        | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1160820              | 80.30         |
| .110        | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1157101              | 4.85          |
| .110        | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1156501              | 2.40          |
| :110        | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1157104              | 24.00         |
| :110        | 960990           | MISC CONTRACTUAL SVCS                       | 02191  | BOOK WHOLESALERS INC                            |             | 1156503              | 20.80         |
| :110        | 960990           | MISC CONTRACTUAL SVCS                       | 07424  | NEOPOST   |             | 40656708             | 609.00        |
| :110        | 960990           | MISC CONTRACTUAL SVCS                       | 100245 | RENTOKIL TROPICAL PLANT S                       |             | CH502124             | 85.56         |
| :110        | 960990           | MISC CONTRACTUAL SVCS                       | 100245 | RENTOKIL TROPICAL PLANT S                       |             | CH502125             | 58.80         |
| !110        | 960990           | MISC CONTRACTUAL SVCS                       | 15976  | GRAPHIC SOLUTIONS                               | •           | 6632                 | 1,375.00      |
| 1110        | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            |             | 2008034078           | 7.40          |
| ?110        | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            |             | 2008094560           | 72.70         |
| 1110        | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            |             | 2008006618           | . 29.40       |
| ?110        | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            |             | 2008033500           | 24.40         |
| ?11         | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            |             | 2008033928           | 22.50         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            |             | 2008023068           | 32.00         |
| 1110        | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            |             | 2008012258           | 49.60         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            |             | 2008028371           | 18.00         |
| <u>}110</u> | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            |             | 2008012506           | 10.60         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            |             | 2008053009           | 28.90         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       | 19776  | BAKER & TAYLOR, INC.                            | •           | 2008042176           | 20.70         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | BAKER & TAYLOR, INC.                            |             | 2008094756           | 18.20         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | BAKER & TAYLOR, INC.                            |             | 2008061427           | 15.00         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | BAKER & TAYLOR, INC.                            |             | 2008094628           | 24.40         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | BAKER & TAYLOR, INC.                            |             | 2008033565           | 15.60         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | BAKER & TAYLOR, INC.                            |             | 2008082714           | 55.80         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | BAKER & TAYLOR, INC.                            |             | 2008047798           | 27.70         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | BAKER & TAYLOR, INC.                            |             | 2008053703           | 9.40          |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | BAKER & TAYLOR, INC.                            |             | 2008072813           | 19.10         |
| 2110        | 960990<br>960990 | MISC CONTRACTUAL SVCS                       |        | BAKER & TAYLOR, INC.                            |             | 2008076633           | 16.20         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS MISC CONTRACTUAL SVCS |        | BAKER & TAYLOR, INC.                            |             | 2008075199           | 32.10         |
| 2110        | 960990           |   |        | INGRAM LIBRARY SERVICES                         |             | 76463748             | 11.25         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | INGRAM LIBRARY SERVICES INGRAM LIBRARY SERVICES |             | 76463742             | 10.05<br>5.05 |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | INGRAM LIBRARY SERVICES                         |             | 76631704<br>76517899 | 11.05         |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | INGRAM LIBRARY SERVICES                         |             | 76631699             | 2.80          |
| 2110        | 960990           | MISC CONTRACTUAL SVCS                       |        | INGRAM LIBRARY SERVICES                         |             | 76631702             | 1.40          |
| 2110        | 970100           | SUPPLIES                                    |        | DYMO-COSTAR CORPORATION                         |             | 1125760              | 79.80         |
| 2110        | 970100           | SUPPLIES                                    |        | OFFICE DEPOT                                    |             | 139991586/1          | 9.88          |
| 2110        | 970100           | SUPPLIES                                    |        | OFFICE DEPOT                                    |             | 139804954/1          | 92.71         |
| 2110        | 970100           | SUPPLIES                                    |        | BRO-DART INC                                    | ,           | 213769               | 59.67         |
| 211         | 970110           | MEALS (PRSNRS/WRKRS/VOLS)                   |        | DOMINICKS FINER FOODS                           |             | 005661               | 21.46         |
| 211         | 970110           | MEALS (PRSNRS/WRKRS/VOLS)                   |        | DOMINICKS FINER FOODS                           | -           | 009782               | 89.41         |

CCOUNTING PERIOD: 10/01

ON CRITERIA: payable.due\_date='11/05/2001'

'UND - 201 - PUBLIC LIBRARY FUND

| ### ACCOUNT   NEALS (FRENCH/NEES/VOLS) 41765   SOUNDINGER FINES FOODS   12:057   42:05   1110   970170   ANATORIAL   0.1698   KINGER INCOSTRIAL SUPPLY   0.16957   3.188   1110   970170   ANATORIAL   0.1618   KINGER INCOSTRIAL SUPPLY   0.16957   3.188   1110   970170   ANATORIAL   0.1618   KINGER INCOSTRIAL SUPPLY   0.16957   3.188   1110   970170   ANATORIAL   0.1618   KINGER INCOSTRIAL SUPPLY   0.16927   3.182   1110   970170   ANATORIAL   0.916   60176   60176   40176   40176   1110   970170   ANATORIAL   0.916   60176   60176   40176   40176   1110   970170   ANATORIAL   0.916   70176   40176   40176   40176   1110   970170   ANATORIAL   0.916   70176   40176   40176   1110   970170   ANATORIAL   0.916   70176   40176   40176   1110   970170   ANATORIAL   0.916   70176   40176   1110   970170   ANATORIAL   0.916   40176   40176   1110   970170   ANATORIAL   0.916   40176   40176   1110   970170   ANATORIAL   0.9176   40176   1110   970170   ANATORIAL   0.9176   40176   1110   970100   BOOKS   0.0218   BOOK MILLERALES INC   1.0018   40176   1110   970100   BOOKS   0.0218   BOOK MILLERALES INC   1.0018   40176   1110   970100   BOOKS   0.0218   BOOK MILLERALES INC   1.0018   40176   1110   970100   BOOKS   0.0218   BOOK MILLERALES INC   1.01710   4.718   1110   970100   BOOKS   0.0218   BOOK MILLERALES INC   1.01710   4.718   1110   970100   BOOKS   0.0218   BOOK MILLERALES INC   1.01710   4.718   1110   970100   BOOKS   0.0218   BOOK MILLERALES INC   1.01710   4.718   1110   970100   BOOKS   0.0218   BOOK MILLERALES INC   1.01710   4.718   1110   970100   BOOKS   0.0218   BOOK MILLERALES INC   1.0170 |             |          | *                         |        |                           |              |          |
|---|-------------|----------|---------------------------|--------|---------------------------|--------------|----------|
| 1110   970170   JANITORIAL  | RGANIZATION | ACCOUNT  | TITLE                     |        | VENDOR PURCHASE OF        | INVOICE .    | TUDOMA   |
| 1110  | :110        | 970110   | MEALS (PRSNRS/WRKRS/VOLS) | 43765  | DOMINICKS FINER FOODS     | 012057       | 42.83    |
| 1110   970170   JANITORIAL   02436   NORTHWEST ELECTRICAL SUMP   11224   31.00  | :110        | 970170   | JANITORIAL                | 01638  | KINDER INDUSTRIAL SUPPLY  | 016697       | 3.18     |
| 1110  | :110        | 970170   | JANITORIAL                | 01638  | KINDER INDUSTRIAL SUPPLY  | 017022       | 23.52    |
| 1110  | (110        | 970170   | JANITORIAL                | 02436  | NORTHWEST ELECTRICAL SUPP | J18284       | 33.08    |
| 1110  | <b>?110</b> | 970170   | JANITORIAL                | 02436  | NORTHWEST ELECTRICAL SUPP | J18282       |          |
| 1110  | 3110        | 970170   | JANITORIAL                | 05337  | SIGN A RAMA, USA          | 12675        | 248.90   |
| 1110  | ?110        | 970170   | JANITORIAL                | 09761  | JP GRAPHICS               | 4676         | 146.25   |
| 1110   970310   SUPPLIES: VEHICLE R/M   02474   OAKTON MATO PARTE   732543   2.03   | 2110        | 970170   | JANITORIAL                | 17132  | MENARD'S                  | 45598        | . 48.47  |
| 1110  | 2110        | 970260   | POSTAGE AND PARCEL        | 40311  | FEDERAL EXPRESS CORP.     | 5-944-25780  | 37.46    |
| 1110  | 2110        | 970330   | SUPPLIES: VEHICLE R/M     | 02474  | OAKTON AUTO PARTS         | 733543       | 2.03     |
| 110   | `2110       | 970600   | BOOKS                     | 00292  | APPLE BOOKS               | 58208        | 491.55   |
| 110   | 2110        | 970600   | BOOKS                     |        | CHELSEA HOUSE PUBLISHERS  | 657053 11    |          |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   1160220   429,94   | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1160819      | 321.99   |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   1157105   8.37   | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1157107      | 42.78    |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   1149410   22.11  | 2110        | 970600 . | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1160820      | 429.94   |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   1157103   63.46  | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1157105      | 8.37     |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   1156502   16.58  | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1148410      | 22.13    |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   116582   135.24  | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1157103      | 63.46    |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   1157106   19.18  | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1156502      | 16.68    |
| 211   | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1146882      | 135.24   |
| 211   | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1157106      | 19.18    |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   1157111   371.37   | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1157102      | 620.47   |
| 2110   970600   BOOKS   O2191   BOOK WHOLESALERS INC   1154883   10.77  | 21:         | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1154884      | 24.19    |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   1157101   30.60  | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1157111      | 373.37   |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   1156501   17.73  | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1154883      | 10.77    |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   115104   101.70  | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1157101      | 30.60    |
| 2110   970600   BOOKS   02191   BOOK WHOLESALERS INC   1157104   101.70   | 2110        | 970600   | BOOKS                     |        | BOOK WHOLESALERS INC      | 1156501      | 17.73    |
| 2110   970600   BOOKS   02482   CHIVERS NORTH AMERICA   211852   307.35   | 2110        | 970600   | BOOKS                     |        | BOOK WHOLESALERS INC      |              | 101.70   |
| 2110   970600   BOOKS   02798   PRENTICE HALL   323516401   46.94   | 2110        | 970600   | BOOKS                     | 02191  | BOOK WHOLESALERS INC      | 1156503      | 114.09   |
| 2110   970600   BOOKS   04964   WHEELER PUBLISHING, INC.   00231493   159.43   2110   970600   BOOKS   05884   LIBRARY VIDEO COMPANY   001455030002   29.95   2110   970600   BOOKS   07089   ADAMS MEDIA CORPORATION   635887   342.20   2110   970600   BOOKS   07439   THE GALE GROUP   10992999   142.50   2110   970600   BOOKS   07439   THE GALE GROUP   11002756   152.00   2110   970600   BOOKS   07439   THE GALE GROUP   10997037   142.16   2110   970600   BOOKS   07439   THE GALE GROUP   10997037   142.16   2110   970600   BOOKS   07767   GROLIER EDUCATIONAL   10620774   283.76   2110   970600   BOOKS   08285   R.R. BOWKER   773616   442.84   2110   970600   BOOKS   08285   R.R. BOWKER   773616   442.84   2110   970600   BOOKS   08365   DOWNTOWN BOOK CENTER   00171054   337.18   2110   970600   BOOKS   100695   GRHS   ATTACH   26.75   2110   970600   BOOKS   100695   GRHS   ATTACH   26.75   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   2008061426   286.69   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   200807812   335.91   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   200807812   335.91   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   200807812   335.91   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   2008075198   801.01   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   2008075198   801.01   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   2008075198   801.01   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   2008075198   801.01   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   2008075193   1,032.31   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   2008075193   1,032.31   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   200807513   1,032.31   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   200807513   1,032.31   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   200807513   1,032.31   2110   970600   BOOKS   19776   BAKER & TAYLOR, INC.   2008067513   1,032.31   200807513   1,032.31   200807513   1,032.31   200807513   2  | 2110        | 970600   | BOOKS                     | 02482  | CHIVERS NORTH AMERICA     | 211852       | 307.35   |
| 2110 970600 BOOKS 05884 LIBRARY VIDEO COMPANY 001455030002 29.95 2110 970600 BOOKS 07089 ADAMS MEDIA CORPORATION 635887 342.20 2110 970600 BOOKS 07439 THE GALE GROUP 10992999 142.50 2110 970600 BOOKS 07439 THE GALE GROUP 11002756 152.00 2110 970600 BOOKS 07439 THE GALE GROUP 10997037 142.16 2110 970600 BOOKS 07439 THE GALE GROUP 10997037 142.16 2110 970600 BOOKS 07767 GROLIER EDUCATIONAL 1062074 283.76 2110 970600 BOOKS 08285 R.R. BOWKER 773616 482.84 2110 970600 BOOKS 08285 R.R. BOWKER 00171054 337.18 2110 970600 BOOKS 08365 DOWNTOWN BOOK CENTER 00171054 337.18 2110 970600 BOOKS 100695 GRHS ATTACH 26.75 2110 970600 BOOKS 100697 THE ENCHANTED FOREST A24405 23.70 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008061426 286.69 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008053008 515.53 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01   | 2110 .      | 970600   | BOOKS                     | 02798  | PRENTICE HALL             | 323516401    | 46.94    |
| 2110 970600 BOOKS 07089 ADAMS MEDIA CORPORATION 635887 342.20 2110 970600 BOOKS 07439 THE GALE GROUP 10992999 142.50 2110 970600 BOOKS 07439 THE GALE GROUP 11002756 152.00 2110 970600 BOOKS 07439 THE GALE GROUP 10997037 142.16 2110 970600 BOOKS 07767 GROLIER EDUCATIONAL 10620774 283.76 2110 970600 BOOKS 08285 R.R. BOWERR 773616 482.84 2110 970600 BOOKS 08365 DOWNTOWN BOOK CENTER 00171054 337.18 2110 970600 BOOKS 08365 DOWNTOWN BOOK CENTER 00171054 337.18 2110 970600 BOOKS 100695 GRHS ATTACH 26.75 2110 970600 BOOKS 100697 THE ENCHANTED FOREST A24405 23.70 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008061426 286.69 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008053008 515.53 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008072812 335.91 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008075198 801.01   | 2110        | 970600   | BOOKS                     | 04964  | WHEELER PUBLISHING, INC.  | 00231493     | 159.43   |
| 2110       970600       BOOKS       07439       THE GALE GROUP       10992999       142.50         2110       970600       BOOKS       07439       THE GALE GROUP       11002756       152.00         2110       970600       BOOKS       07439       THE GALE GROUP       10997037       142.16         2110       970600       BOOKS       07767       GROLIER EDUCATIONAL       10620774       283.76         2110       970600       BOOKS       08285       R.R. BOWKER       773616       482.84         2110       970600       BOOKS       08365       DOWNTOWN BOOK CENTER       00171054       317.18         2110       970600       BOOKS       100695       GRHS       ATTACH       26.75         2110       970600       BOOKS       100697       THE ENCHANTED FOREST       A24405       23.70         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008061425       286.69         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008053008       515.53         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       9706  | 2110        | 970600   | BOOKS                     | 05884  | LIBRARY VIDEO COMPANY     | 001455030002 | 29.95    |
| 2110         970600         BOOKS         07439         THE GALE GROUP         11002756         152.00           2110         970600         BOOKS         07439         THE GALE GROUP         10997037         142.16           2110         970600         BOOKS         07767         GROLIER EDUCATIONAL         10620774         283.76           2110         970600         BOOKS         08285         R.R. BOWKER         773616         482.84           2110         970600         BOOKS         08365         DOWNTOWN BOOK CENTER         00171054         337.18           2110         970600         BOOKS         100695         GRHS         ATTACH         26.75           2110         970600         BOOKS         100697         THE ENCHANTED FOREST         A24405         23.70           2110         970600         BOOKS         19776         BAKER & TAYLOR, INC.         2008061426         286.69           2110         970600         BOOKS         19776         BAKER & TAYLOR, INC.         2008053008         515.53           2110         970600         BOOKS         19776         BAKER & TAYLOR, INC.         2008072812         335.91           2110         970600         BOOKS         19  | 2110        | 970600   | BOOKS                     | 07089  | ADAMS MEDIA CORPORATION   | 635887       | 342.20   |
| 2110         970600         BOOKS         07439         THE GALE GROUP         10997037         142.16           2110         970600         BOOKS         07767         GROLIER EDUCATIONAL         10620774         283.76           2110         970600         BOOKS         08285         R.R. BOWKER         773616         482.84           2110         970600         BOOKS         08365         DOWNTOWN BOOK CENTER         00171054         337.18           2110         970600         BOOKS         100695         GRHS         ATTACH         26.75           2110         970600         BOOKS         100697         THE ENCHANTED FOREST         A24405         23.70           2110         970600         BOOKS         19776         BAKER & TAYLOR, INC.         2008061425         286.69           2110         970600         BOOKS         19776         BAKER & TAYLOR, INC.         2008053008         515.53           2110         970600         BOOKS         19776         BAKER & TAYLOR, INC.         2008072812         335.91           2110         970600         BOOKS         19776         BAKER & TAYLOR, INC.         2008075198         801.01           2110         970600         BOOKS   | 2110        | 970600   | BOOKS                     | 07439  | THE GALE GROUP            | 10992999     | 142.50   |
| 2110       970600       BOOKS       07767       GROLIER EDUCATIONAL       10620774       283.76         2110       970600       BOOKS       08285       R.R. BOWKER       773616       482.84         2110       970600       BOOKS       08365       DOWNTOWN BOOK CENTER       00171054       337.18         2110       970600       BOOKS       100695       GHS       ATTACH       26.75         2110       970600       BOOKS       100697       THE ENCHANTED FOREST       A24405       23.70         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008061425       286.69         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008053008       515.53         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008094559       1,605.43         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01 <td< td=""><td>2110</td><td>970600</td><td>BOOKS</td><td>07439</td><td>THE GALE GROUP</td><td>11002756</td><td>152.00</td></td<>  | 2110        | 970600   | BOOKS                     | 07439  | THE GALE GROUP            | 11002756     | 152.00   |
| 2110       970600       BOOKS       08285       R.R. BOWKER       773616       482.84         2110       970600       BOOKS       08365       DOWNTOWN BOOK CENTER       00171054       337.18         2110       970600       BOOKS       100695       GRHS       ATTACH       26.75         2110       970600       BOOKS       100697       THE ENCHANTED FOREST       A24405       23.70         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008061425       286.69         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008053008       515.53         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008094559       1,605.43         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008076632       452.76   | 2110        | 970600   | BOOKS                     | 07439  | THE GALE GROUP            | 10997037     | 142.16   |
| 2110       970600       BOOKS       08365       DOWNTOWN BOOK CENTER       00171054       337.18         2110       970600       BOOKS       100695       GRHS       ATTACH       26.75         2110       970600       BOOKS       100697       THE ENCHANTED FOREST       A24405       23.70         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008061426       286.69         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008053008       515.53         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008094559       1,605.43         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008076632       452.76         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008082713       1,032.31         21       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008082713       1,032.31  | 2110        | 970600   | BOOKS .                   | 07767  | GROLIER EDUCATIONAL .     | 10620774     | 283.76   |
| 2110       970600       BOOKS       100695       GRHS       ATTACH       26.75         2110       970600       BOOKS       100697       THE ENCHANTED FOREST       A24405       23.70         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008061426       286.69         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008053008       515.53         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008094559       1,605.43         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008076632       452.76         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008082713       1,032.31         21       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008042175       482.70   | 2110        | 970600   | BOOKS                     | 08285  | R.R. BOWKER               | 773616       | 482.84   |
| 2110       970600       BOOKS       100697       THE ENCHANTED FOREST       A24405       23.70         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008061425       286.69         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       20080953008       515.53         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008094559       1,605.43         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008076632       452.76         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008082713       1,032.31         210       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008082713       1,032.31         21       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008042175       482.70   | 2110        | 970600   | BOOKS                     | 08365  | DOWNTOWN BOOK CENTER      | 00171054     | 337.18   |
| 2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008061426       286.69         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008053008       515.53         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008074559       1,605.43         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008076632       452.76         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008082713       1,032.31         21       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008042175       482.70   | 2110        | 970600   | BOOKS                     | 100695 | GRHS                      | ATTACH       | 26.75    |
| 2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008053008       515.53         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008076632       452.76         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008082713       1,032.31         21       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008042175       482.70  | 2110        | 970600   | BOOKS .                   | 100697 | THE ENCHANTED FOREST      | A24405       | 23.70    |
| 2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008094559       1,605.43         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008076632       452.76         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008082713       1,032.31         21       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008042175       482.70   | 2110        | 970600   | BOOKS                     | 19776  | BAKER & TAYLOR, INC.      | 2008061426   | 286.69   |
| 2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008072812       335.91         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008075198       801.01         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008076632       452.76         2110       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008082713       1,032.31         21       970600       BOOKS       19776       BAKER & TAYLOR, INC.       2008042175       482.70  | 2110        | 970600   | BOOKS                     | 19776  | BAKER & TAYLOR, INC.      | 2008053008   | 515.53   |
| 2110     970600     BOOKS     19776     BAKER & TAYLOR, INC.     2008075198     801.01       2110     970600     BOOKS     19776     BAKER & TAYLOR, INC.     2008076632     452.76       2110     970600     BOOKS     19776     BAKER & TAYLOR, INC.     2008082713     1,032.31       21     970600     BOOKS     19776     BAKER & TAYLOR, INC.     2008042175     482.70   | 2110        | 970600   | BOOKS                     | 19776  | BAKER & TAYLOR, INC.      | 2008094559   | 1,605.43 |
| 2110     970600     BOOKS     19776     BAKER & TAYLOR, INC.     2008076632     452.76       2110     970600     BOOKS     19776     BAKER & TAYLOR, INC.     2008082713     1,032.31       21     970600     BOOKS     19776     BAKER & TAYLOR, INC.     2008042175     482.70  | 2110        | 970600   | BOOKS                     | 19776  | BAKER & TAYLOR, INC.      | 2008072812   | 335.91   |
| 2110 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008082713 1,032.31<br>21 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008042175 482.70  | 2110        | 970600   | BOOKS .                   | 19776  | BAKER & TAYLOR, INC.      | 2008075198   | 801.01   |
| 21 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008042175 482.70  | 2110        | 970600   | BOOKS                     | 19776  |                           | 2008076632   | 452.76   |
|   | 2110        | 970600   | BOOKS                     | 19776  | BAKER & TAYLOR, INC.      | 2008082713   | 1,032.31 |
| 970600 BOOKS 19776 BAKER & TAYLOR, INC. 2008123491 99.00  | 21          | 970600   | BOOKS                     | 19776  | BAKER & TAYLOR, INC.      | 2008042175   |          |
|   | 21.         | 970600   | BOOKS                     | 19776  | BAKER & TAYLOR, INC.      | 2008123491   | 99.00    |

0725/01 CCDUNTING PERIOD: 10/01

### CITY OF DES PLAINES CASH REQUIREMENTS BILL LIST



ON CRITERIA: payable.due\_date='11/05/2001'

UND - 201 - PUBLIC LIBRARY FUND

| RGANIZATION | ACCOUNT | TITLE           |       | VENDOR PURCHASE OR        | INVOICE    | AMOUNT   |
|-------------|---------|-----------------|-------|---------------------------|------------|----------|
| 110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008053702 | 179.19   |
| 110 .       | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 3004784500 | 262.77   |
| 110         | 970600  | BOOKS .         | 19776 | BAKER & TAYLOR, INC.      | 2008094627 | 412.93   |
| 110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008033927 | 272.42   |
| 110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008094755 | 432.44   |
| 110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | CM4181     | -20.20   |
| 110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 3004804847 | 442.73   |
| 110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 3004827040 | 650.45   |
| 110         | 970600  | BOOKS *         | 19776 | BAKER & TAYLOR, INC.      | 2008033564 | 380.92   |
| 110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008107792 | 30.76    |
| 110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008033499 | 368.74   |
| 110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008005617 | 606.29   |
| 110         | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008028370 | 477.29   |
| .110        | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008012505 | 228.77   |
| :110        | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008023067 | 712.23   |
| :110        | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008047797 | 492.02   |
| :110        | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008012257 | 822.02   |
| :110        | 970600  | BOOKS           | 19776 | BAKER & TAYLOR, INC.      | 2008034077 | 152.37   |
| :110        | 970600  | BOOKS           | 20232 | REGENT BOOK COMPANY       | 64070      | 11.48    |
| :110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 03882484   | 44.94    |
| :110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76631698   | 15.36    |
| :110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76463749   | 3.83     |
| :11         | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76631700   | 15.93    |
| 1110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76430737   | 74.10    |
| !110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76631701   | 14.25    |
| !110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76631703   | 45.35    |
| !110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76517898   | 118.31   |
| !110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76463746   | 3.83     |
| <b>!110</b> | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76463743   | 45.54    |
| ?110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76463745   | 14.25    |
| 1110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76463741   | 102.26   |
| 1110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76463744   | 12.13    |
| 2110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76463750   | 49.50    |
| ?110        | 970600  | BOOKS           | 58875 | INGRAM LIBRARY SERVICES   | 76463747   | 13.68    |
| 2110        | 970600  | BOOKS           | 68715 | THE CHILD'S WORLD         | NA41946    | 92.28    |
| 2110        | 970600  | BOOKS           | 68715 | THE CHILD'S WORLD         | NA41671    | 628.10   |
| 3110        | 970600  | BOOKS           | 68820 | MARSHALL CAVENDISH CORP.  | R564308    | 67.63    |
| ?110        | 970600  | BOOKS           | 68820 | MARSHALL CAVENDISH CORP.  | R563625    | 827.49   |
| ?110        | 970600  | BOOKS           | 82668 | POLONIA BOOK STORES       | 016429     | 90.60    |
| 2110        | 970600  | BOOKS           | 82668 | POLONIA BOOK STORES       | 016509     | 100.08   |
| 2110        | 970610  | AUDIO MATERIALS | 00282 | BADE PAPER PRODUCTS       | 095559~00  | 487.00   |
| 2110        | 970610  | AUDIO MATERIALS | 02482 | CHIVERS NORTH AMERICA     | 211841     | 119.94   |
| 2110        | 970610  | AUDIO MATERIALS | 07975 | BAKER & TAYLOR ENTERTAINM | M94340740  | 13.50    |
| 2110        | 970610  | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS         | 9-21-01-2  | 133.60   |
| 2110        | 970610  | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS         | 9-21-01-1  | 182.56   |
| 2110        | 970610  | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS         | 9-21-01-3  | 9.09     |
| 2110        | 970610  | AUDIO MATERIALS | 21195 | ALGONQUIN RECORDS         | 9-21-01-5  | 13.29    |
| 2110        | 970610  | AUDIO MATERIALS | 38057 | BOOKS ON TAPE             | 4595764M   | 5.00     |
| 2110        | 970610  | AUDIO MATERIALS | 38057 | BOOKS ON TAPE             | 4581301P   | 128.00   |
| 211         | 970610  | AUDIO MATERIALS | 80139 | RECORDED BOOKS, LLC       | 1325481    | 17.85    |
| 211         | 970610  | AUDIO MATERIALS | 80139 | RECORDED BOOKS, LLC       | 1318524    | 1.567.20 |
|             |         |                 |       | •                         |            |          |

FOTAL FUND

CCOUNTING PERIOD: 10/01

N CRITERIA: payable.due\_date='11/05/2001'

UND - 201 - PUBLIC LIBRARY FUND

| RGANIZATION   | ACCOUNT  | TITLE                     | ···    | VENDOR PURCHASE           | OR INVOICE   | TRUOMA    |
|---------------|----------|---------------------------|--------|---------------------------|--------------|-----------|
| 110           | 970610   | AUDIO MATERIALS           | 80139  | RECORDED BOOKS, LLC       | 1334335      | 9.25      |
| 110           | 970610   | AUDIO MATERIALS           | 80139  | RECORDED BOOKS, LLC       | 1334333      | 11.90     |
| 110           | 970610   | AUDIO MATERIALS           | 80139  | RECORDED BOOKS, LLC       | 1266030      | -1,407.20 |
| 110           | 970620   | SUBSCRIPTIONS & BOOKS     | 07670  | QUINLAN PUBLISHING        | 9689646      | 129.00    |
| 110           | 970620   | SUBSCRIPTIONS & BOOKS     | 100602 | PROQUEST                  | • 90454242   | 13,518.75 |
| 110           | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21484994    | 64.74     |
| 110           | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21360063    | 35.98     |
| 110           | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21360060    | 197.67    |
| 110           | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21484992    | 14.32     |
| 110           | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21421662    | 43.12     |
| 110           | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21421661    | 83.07     |
| 110           | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21421660    | 28.78     |
| 110           | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21484990    | 57.30     |
| 110           | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21360062    | 35.98     |
| .110          | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21484993    | 28.72     |
| :110          | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21360061    | 35.95 ·   |
| :110          | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21360064    | 14.36     |
| (110          | 970630   | VISUAL MATERIALS          | 07042  | BAKER & TAYLOR ENTERTAINM | R21484991    | 10.79     |
| :110          | 970630   | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | B41718830    | 37.44     |
| :110          | 970630   | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | M94427380    | 37.48     |
| :110          | 970630   | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | B42014470    | 18.71     |
| !110          | 970630   | VISUAL MATERIALS          | 07975  | BAKER & TAYLOR ENTERTAINM | M94312260    | 62.24     |
| !11           | 970630   | VISUAL MATERIALS          | 100696 | DEVIKA VIDEO HOUSE        | 11501        | 74.00     |
| 1110          | 970630   | VISUAL MATERIALS          | 25775  | CRIMSON MULTIMEDIA DIST., | 10731        | 57.68     |
| 1110          | 970630   | VISUAL MATERIALS          | 58875  | INGRAM LIBRARY SERVICES   | 03883707     | . 11.21   |
| 3110          | 970640   | AUTOMATED REFERENCE MAT'L | 07439  | THE GALE GROUP            | RI11021546   | 1,500.00  |
| 2110          | 970640   | AUTOMATED REFERENCE MAT'L | 23806  | FACTS ON FILE             | 30633330     | 1,250.00  |
| ?110          | 980400   | EQUIPMENT                 | 01250  | w.w. grainger, inc.       | 136848577367 | 1,354.95  |
| 2110          | 980400   | EQUIPMENT                 | 05124  | CDW GOVERNMENT, INC.      | · EK37991    | 85.44     |
| 2110          | 980400   | EQUIPMENT                 | 20177  | DEMCO EDUCATIONAL CORP    | 473492       | 248.46    |
| 2110          | 980400   | EQUIPMENT                 | 20177  | DEMCO EDUCATIONAL CORP    | 019456       | 412.86    |
| 2110          | 980600   | FURNITURE & FIXTURES      | 09079  | EMBURY LTD.               | • 1743       | 2,840.00  |
| TOTAL LIBRARY | SERVICES |                           |        |                           |              | 61,978.64 |

,

61,978.64

| 1501 1 | Ilinwood Street      | - |
|--------|----------------------|---|
| Des P  | aines, IL 60016-455  | 3 |
| 847.82 | 27.5551 phone        |   |
| 847.82 | 27.7974 fax          |   |
| www.   | desplaines.lib.il.us |   |

V-E.1

|   | Progress Report                        |
|---|--|
|   | Response Requested by                  |
| 1 | Board Action Required 12-18-01 meeting |

# BOARD OF TRUSTEES Minutes of the Finance Committee Meeting November 13, 2001

Chair:

Susan Burrows.

Present:

Susan Burrows, Eldon Burk, Rhys Read, Sandra Norlin, Carol Kidd.

Call to Order: 6:04 PM by Susan Burrows.

Eldon Burk reported that the Hubbards will make yearly contributions from 2001 – 2003 to complete the Poet Tree Corner. The initial deposit for the Poet Tree Corner has been requested from the Des Plaines Public Library Fund at the North Suburban Library Foundation. Sandra Norlin reported that the proposed cost of the Poet Tree Corner does not include lighting. Eldon reported that Mark Pilipuf, lighting engineer for Gibson Electric will estimate the cost of lighting the Poet Tree Corner.

Susan Burrows reported that the Buy A Brick fundraiser will conclude on December 31, 2001. The Committee discussed borrowing the proceeds from the Buy A Brick fundraiser for the Poet Tree Corner.

Eldon Burk reported that, if necessary, the library could borrow funds from Covest Bank for the Poet Tree Corner.

The Committee discussed sending plants or flowers to major donors to the library as a thank you. The Finance Committee will request funds from the Des Plaines Public Library Fund through the North Suburban Library Foundation and send plants or flowers in January 2002.

The Committee discussed library fundraisers. Sandra Norlin suggested that an evening fundraiser be promoted for the unveiling of the third floor artwork. Rhys Read suggested that a celebration be planned for the artwork but that donations be solicited after the unveiling and party. Eldon Burk suggested a raffle after the fundraiser. The fundraiser could be held in late January or early February 2002, depending on the installation date of the artwork. Sandra Norlin volunteered to contact Nick Mitchell from Grazie! for a possible donation of hors d'oeuvres and dessert.

Sandra Norlin reported that the library has received the Per Capita Grant in the amount of \$68,794.00 for FY2002. The Per Capita Grant represents a \$1.17 per person payment for the library.

MOTION by Eldon Burk, seconded by Rhys Read, to ask for Board approval to begin planning a fundraising concept for the library. Vote: Ayes: All. Nays: None. MOTION CARRIED.

The meeting adjourned at 7:15 PM.

Minutes prepared by Carol Kidd.

| 1501  | Ellinwood    | Street   |   |
|-------|--------------|----------|---|
| Des F | laines, IL 6 | 0016-455 | 3 |
| 847.8 | 27.5551 pl   | hone     |   |
| 847 8 | 27.7974 fa   | ×        |   |

**V-E.2** 

| ✓ | Progress Report       |
|---|-----------------------|
|   | Response Requested by |
|   | Board Action Required |

#### DES PLAINES PUBLIC LIBRARY BUILDING AND GROUNDS COMMITTEE REPORT

Of the three major compressors for the building, one went out this summer, a second one is in the process of going, and at this time the third one is functioning properly. Our concerns, however, are that in one plus year of use, we have lost two compressors without there being any valid explanation. Gary Valente is working with the engineering company and compressor manufacturer to attempt to determine the cause. At this time, it is still undetermined. It appears there may be some expense in the exchange of the old compressor for the new one. This amount is still to be determined. Gary Valente is working with the City of Des Plaines to help resolve this problem.

Prepared by Eldon Burk, Chairman, Building and Grounds Committee.

Des Plaines Public Library

| 1501 Ellinwood Street  Des Plaines, IL 60016-4553  847.827.5551 phone |
|---|
|   |
| 847.827.5551 phone  |
|   |
| 847.827.7974 fax  |

**V-E.3** 

|   | Progress Report                        |
|---|--|
|   | Response Requested by                  |
| 1 | Board Action Required 12-18-01 meeting |

### BOARD OF TRUSTEES

Minutes of the Management Committee Meeting November 29, 2001

Chair:

William Grice.

Present:

William Grice, Noreen Lake, Ellen Yearwood, Sandra Norlin, Carol

Kidd, Hector Marino.

Call to Order: 5:30 PM by William Grice.

The Committee discussed Internet filtering at the library. Sandra Norlin reported that both staff and department heads have addressed this issue and their recommendation is no change at this time. Sandra explained that the Children's Internet Protection Act goes into effect July 1, 2002. The law places restrictions on the use of funding that is available through the Library Services and Technology Act, Title III of the Elementary and Secondary Education Act, and the Universal Service discount program known as the E-rate. The consensus of the Management Committee regarding CIPA was to recommend no change at this time, but to continue to move toward compliance. William Grice asked if there would eventually be a room dedicated to non-filtered Internet. Sandra Norlin responded that a specially coded library card could be purchased and used at the library that would be required to use a library computer. The encoded cards would prevent children from accessing non-filtered Internet sites.

Sandra Norlin asked for a change to the library policy to comply with Public Act 92-0166. The Committee will ask for Board approval for the following change to policy C-1, Registration Eligibility:

Non-resident cards-shall allow for borrowing privileges only at the library where the card is issued, except non-resident system wide cards will be honored.

Non-resident cards shall allow for borrowing privileges. (Public Act 92-0166, 75ILCS 5/4-7)

William Grice asked that the notices posted for the Management Committee clearly state "Public Welcome". This is moving toward compliance with the Child Internet Protection Act (CIPA).

The next Management Committee meeting is scheduled for Tuesday, January 8, 2002 at 4:30 PM.

The meeting adjourned at 6:10 PM.

Minutes prepared by Carol Kidd.

# Library Decides Not To Filter Internet Use By Adult Patrons

Currently, the Des Plaines Public Library has an Internet filtering system in the Children's Dept., which prohibits children from accessing certain sites that may be deemed harmful or inappropriate. There are no such filters on other computers in the Library.

After consulting with its various departments regarding the current policy, Library officials have concluded that there is "no strong consensus to change existing computer policy," said Library Administrator Sandra Norlin.

According to Norlin, adult individuals are left responsible for their own computer use. There is no rule prohibiting adults from accessing certain sites.

There have been no large-scale problems with this policy, although once in a while someone will leave an unsavory image on the screen for someone else to find. There have also been instances of unsightly sites popping up unwanted while a user is searching the Internet.

Or, when these images are accessed purposely, a nearby computer user will complain.

However in each case of

someone complaining, which Norlin said amounts to less than 10 a year, the offending individual leaves the controversial screen. No one has ever challenged the no-filter policy.

"It is a very delicate balance between a person's right to view certain things and another's feelings and values being affronted," said Norlin. "The people of Des Plaines are handling it well."

Norlin said the Library has had no problems with children accessing inappropriate sites on unfiltered computers.

A federal law called the Child Internet Protection Act (CIPA) is scheduled to go into effect July 1. This law would require any public school or library that receives an E-Rate to have a filtering system on all computers. An E-Rate is a discount passed along by Internet service providers who receive money from the federal government. This encourages Internet use and, if CIPA takes effect, limits access to harmful material.

The Des Plaines Public Library receives an E-Rate and would have to change existing policy should CIPA become law.



Officer Tara Bag Baggott received the city's DARE (

### Mayor P For Wor

Mayor Tony police officer Ta Appreciation No Baggott's work D.A.R.E. Office community activ

Officer Baggor Des Plaines fifth two years. She activities through including McGr week, security a

| 1501     | Ellinwood Street       |
|----------|------------------------|
| Des      | Plaines, IL 60016-4553 |
| 847.1    | B27.5551 phone         |
| 847.8    | 327.7974 fax           |
| 14/14/14 | deenlaines lih il us   |

V-E.4

| <b>V</b> | Progress Report       |
|----------|-----------------------|
| :        | Response Requested by |
|          | Board Action Required |

#### DES PLAINES PUBLIC LIBRARY FRIENDS COMMITTEE REPORT

- The Friends of the Des Plaines Public Library General Meeting was November 27, the presentations included:
  - · The What, Why, and Who of the Friends;
  - Information on Monthly Roundtable Meetings;
  - Film on the Des Plaines Public Library history, produced and narrated by Margie Borris;
  - Description of the Friends ongoing book sale shelf and book sales.
     The meeting was attended by board members: John Burke, Noreen Lake and Inara Brubaker.
- The mailing to the Friends included the need for volunteers in the self-check and computer support areas and statistics on library activity during the first year in the new library.
- Need: Signage on the side of the shelf for the ongoing book sale, so that the purpose of the shelf can be seen through the glass doors leading to it from the public area of the library.
- Future Roundtable Meetings at 7:00 p.m.:

January 29

February 26

March 26

April 30

There is no meeting in December.

Inara Brubaker - December, 2001



### ADMINISTRATOR'S REPORT December 18, 2001

#### I. PERSONNEL

New Employees for November/December are Sara McLaughlin, Librarian I, Youth Services; Susan Frankino, Temporary Grant Coordinator, Community Services; and Jaime Gutierrez, Temporary Lead Mentor, Project Next Generation. Resignations for November/December are Penny Sympson, Librarian I, Adult Services and Kevin Cukierski, Pagel, Circulation Services.

#### II. STAFF DEVELOPMENT

Peopleworks continues to work with Susan Farid and the fulltime staff in Circulations Services; I have joined a Directors' Discussion Group through NSLS to assist Directors in transition. Martha Sloan is beginning work with Mary Jane Kepner on the new staff development grant that addresses cross training.

#### III. PATRON SERVICES

Use of the library is up in all areas. Attendance maintains the highest increase (40.3%) year to date, compared with 2001. Circulation, which is the traditional, and still reliable, figure we use to show the health of use and to spot trends in use, indicates a very high increase over last year and an impressive increase over last November. Circulation from the Mobile Library is down because it has not been in service for several days for repairs. Over 5,000 people have used the library meeting rooms 782 times year to date. Our self-check equipment was used to circulate over 19,000 items, an all-time high, which represents 26% of total circulation for November.

The weekend of November 30 through December 2 was especially busy because of the Holiday Lighting events and Santa's arrival on the Plaza and at the library. The average attendance for the four Fridays preceding November 30 was 1480; on November 30 it was 2894. The average

attendance for the four Saturdays preceding December 1 was 1355; on December 1 it was 2524. The average attendance for the whole weekend was 3704; on this weekend attendance was 6479.

#### IV. OTHER ADMINISTRATIVE ACTIVITIES

Since my last report I have represented the library at the following meetings and events: Library Cable Network Executive Committee and NSLS Directors Discussion Group (11/15); a CCS OPAC Security Issues Workshop and Discussion (11/20); the Chamber/City Advisory Committee breakfast meeting (11/27); CCS Governing Board ((11/28); Public Library Administrators' Forum (11/30); the Holiday Tree Lighting festivities (11/30) and Santa's arrival (12/1); the School District 59 Focus Group session (12/10) and the Chamber After Hours at the Heritage (12/11). I have also attended the Library Board Finance Committee and Management Committee meetings.

### NOVEMBER 2001 HOLDINGS

|                   | Last<br>Month | This<br>Month  | Change        | Percent<br>Change |
|-------------------|---------------|----------------|---------------|-------------------|
| Books             | 209,649       | 211,507        | 1858          | 0.9%              |
| Audio             | 19,185        | 19,00 <i>7</i> | -1 <i>7</i> 8 | -0.9%             |
| Video             | 11,326        | 11,435         | 109           | 1.0%              |
| Puzzles and Games | 508           | 508            | . 0           | 0.0%              |
| Realia            | 232           | 232            | . 0           | 0.0%              |
| Pamphlets         | 1,337         | 1,337          | 0             | 0.0%              |
|                   | :22222222===: | ========       | =======       |                   |
| Total             | 242,237       | 244,026        | 1789          | . 0.7%            |

### DES PLAINES PUBLIC LIBRARY REGISTRATION SERVICES REPORT FOR NOVEMBER 2001

#### I. LIBRARY CARD REGISTRATION SERVICES

| Nov 2000             | Oct 2001  | Nov 2001                  | Year to Date<br>2000 | Year to Date<br>2001 | % Change    |
|----------------------|---|---------------------------|----------------------|----------------------|-------------|
| 977                  | 979   | 815                       | 8,340                | 9,035                | 8.3%        |
| A.<br>B.<br>C.<br>D. | New Registrat<br>Updates<br>Other Librarie<br>Fee Paid Card                                   | es                        |                      | 300<br>392<br>120    | 2           |
|                      | Total   |                           |                      | . 81.                | 5           |
| II. OTHE             | R REGISTRATI  | ON SERVICI                | ES                   |                      |             |
| 1.<br>2.<br>3.<br>4. | Patrons Regist<br>Number of M<br>Voters Registe<br>LAN Discs So<br>(Year to Date<br>Cab Cards | eeting Room<br>ered<br>Id |                      |                      | 8<br>0<br>0 |
|                      | Total   |                           |                      | 29                   |             |

#### III. TOTAL NUMBER OF REGISTERED BORROWERS

| November 2000 | 39,442 | (73.8% of Population)  |
|---------------|--------|------------------------|
| November 2001 | 38,906 | (66.2% of Population)* |

<sup>\*</sup>The population for the City of Des Plaines increased from 53,414 to 58,720. (2000 Census Report)

## DES PLAINES PUBLIC LIBRARY CIRCULATION SERVICES REPORT FOR NOVEMBER 2001

#### **PATRON ATTENDANCE COUNT**

| Nov_2000 | Oct 2001 | Nov 2001 | <u>Year to Date</u><br>2000 | Year to Date<br>2001 | % Change |
|----------|----------|----------|-----------------------------|----------------------|----------|
| 39,431   | 44,025   | 44,404   | 298,427                     | 418,778              | 40.3%    |

#### **RECIPROCAL BORROWING**

(Materials Lent)

|               | Nov 2000 | Nov 2001 | % Change |
|---------------|----------|----------|----------|
| NSLS          | 7,992    | 12,595   | 57.6%    |
| OTHER SYSTEMS | 1,814    | 2,096    | 15.6%    |
| TOTAL         | 8,354    | 14,691   | 75.9%    |

#### **INTERLIBRARY LOAN**

| Sent ·   | 355 |
|----------|-----|
| Received | 500 |

#### **DES PLAINES PUBLIC LIBRARY - CIRCULATION REPORT** November 2001

Total 2000 to Date: November 2000

648,897 66,640 Total 2001 to Date: November 2001

791,200 73,163 21.93% 9.79%

% Change

|                              | MAIN LIBR | ARY    | MOBILE LI | BRARY   | . I    | DTAL   |
|------------------------------|-----------|--------|-----------|---------|--------|--------|
| CHILDREN                     | 2000      | 2001   | 2000      | 2001    | 2000   | 2001   |
| Non Fiction                  | 4,573     | 4,908  | 823       | 532     | 5,396  | 5,440  |
| Fiction                      | 12,250    | 13,055 | 1,433     | 1,104   | 13,683 | 14,159 |
| Foreign Language Non Fiction | 47        | 107    | 15        | 13      | 62     | 120    |
| Foreign Language Fiction     | 204       | 838    | 95        | 104     | 299    | 942    |
| Periodicals                  | 228       | 218    | 18        | 33      | 246    | 251    |
| Compact Discs                | 573       | 814    | 55        | 25      | 628    | 839    |
| Audio Cassettes              | 439       | 303    | 20        | 21      | 459    | 324    |
| Audio Kits                   | 365       | 378    | 56        | 34      | 421    | 412    |
| Puzzles                      | 329       | 291    | 61        | 51      | 390    | 342    |
| Games                        | 57        | 70     | 20        | 19      | 77     | 89     |
| Audio Books                  | 165       | 159    | 18        | 23      | 183    | 182    |
| Video Fiction                | 2,488     | 2,912  | 404       | 399     | 2,892  | 3,311  |
| Video Non Fiction            | 980       | 1,091  | 49        | 63      | 1,029  | 1,154  |
| DVD                          | . 78      | 411    | 0         | 0       | 78     | 411    |
| CD ROMs                      | 752       | 586    | 7         | 2       | 759    | 588    |
| SUB TOTAL                    | 23,528    | 26,141 | 3,074     | 2,423   | 26,602 | 28,564 |
| ADULT                        |           |        |           |         |        |        |
| Non Fiction                  | 9,411     | 10,186 | 256       | 185     | 9,667  | 10,371 |
| Fiction                      | 6,612     | 6,951  | 384       | 255     | 6,996  | 7,206  |
| Large Type                   | 885       | 1,028  | 152       | 102     | 1,037  | 1,130  |
| Foreign Language Non Fiction | 181       | 272    | 11        | 2       | 192    | 274    |
| Foreign Language Fiction     | 498       | 226    | 1         | 2       | 499    | 228    |
| High School Collection       | 203       | 320    | 2         | · 4     | 205    | 324    |
| Periodicals                  | 1,877     | 2,078  | 110       | 117     | 1,987  | 2,195  |
| Pamphlets                    | . 3       | 3      | 0         | 0       | 3      | . 3    |
| Compact Discs                | 6,293     | 7,705  | 468       | 320     | 6,761  | 8,025  |
| Audio Cassettes              | 419       | 331    | 23        | 12      | 442    | 343    |
| Puzzies                      | · `0      | 0      | 2         | 0 .     | 2      | 0      |
| Pictures                     | 48        | 58     | 0         | Ō       | 48     | 58     |
| Audio Books                  | 1,689     | 1,646  | 19        | 33      | 1,708  | 1,679  |
| CD ROMs                      | 160       | 174    | 1         | 0       | 161    | 174    |
| Video Fiction                | 6,347     | 6,253  | 363       | 352     | 6,710  | 6,605  |
| Video Non Fiction            | 2,503     | 2,613  | 44        | 52      | 2,547  | 2,665  |
| DVD                          | 1,038     | 3,188  | 0         | 0       | 1,038  | 3,188  |
| Misc. Formats                | 31        | 127    | 4         | 4       | 35     | 131    |
|                              | 38,198    | 43,159 | 1,840     | 1,440   | 40,038 | 44,599 |
| GRAND TOTAL                  | 61,726    | 69,300 | 4,914     | 3,863 * | 66,640 | 73,163 |
| Self Check                   | 9,827     | 19,112 | 0         | 0       | 9,827  | 19,112 |

<sup>\*</sup>Mobile Library out-of-service 9.5 days. Van pick-up only.

# DES PLAINES PUBLIC LIBRARY USAGE STATISTICS FOR ONLINE REFERENCE PRODUCTS November 2001

| AncestryPlus   | NA     |
|--|--------|
| BigChalk   | 3      |
| Biography Resource Center                              | 210    |
| College Source Online                                  | . 6    |
| Des Plaines Public Library Homepage                    | 43,108 |
| Encyclopedia Britannica Online                         | 0      |
| FACTS.com  | NA*    |
| Facts On File  | 37     |
| First Search   | 314    |
| Grolier Online   | 12*    |
| Health & Wellness Resource Center                      | 81     |
| Hoover's Online  | NA     |
| Info USA (American Business Disc & Phone Disc)         | 236    |
| InfoTrac   | 844    |
| Library Catalog (access via dialup, telnet, or remote) | NA     |
| NewsBank (Chicago Tribune)                             | 200    |
| News Illinois  | 46     |
| NoveList   | 38     |
| PoemFinder   | 42     |
| ProQuest (Chicago Sun-Times, Daily Herald,             | 222*   |
| New York Times, Wall Street Journal)                   |        |
| Searchasaurus  | . 8    |
| Student Resource Center                                | 501    |
| What Do I Read Next?                                   | 10     |
| World Book Encyclopedia                                | 1,590  |
| Total Searches & Queries                               | 47,508 |

<sup>\*</sup>Number of hits or visits (number of searches not provided)

#### DES PLAINES PUBLIC LIBRARY ADULT PATRON ASSISTANCE NOVEMBER 2001

| <u>Assistance</u>               | <u>Number</u> | <u>Total</u> |
|---------------------------------|---------------|--------------|
| 1. Computer/Instructional       | 431           |              |
| 2. Mechanical                   | 280           |              |
| 3. Directional                  | 998           |              |
| 4. Informational                | 1,075         |              |
| 5. Tax Forms                    | 7             |              |
| 6. Instructional                | 21            |              |
| Total                           |               | 2,812        |
| Reference and Readers' Services |               |              |
| 1. Specific item request        | 2,176         |              |
| 2. Ready reference              | 1,247         |              |
| 3. In-Depth reference           | 330           |              |
| 4. Virtual Reference Desk       | 69            |              |
| 5. Interlibrary Loan Request    | 259           |              |
| 6. Readers' Advisory            | 121           |              |
| 7. Reserves                     | 537           | •            |
| Total                           |               | 4,739        |
| Sign Up                         |               |              |
| 1. Internet                     | 5,762         |              |
| 2. Computer Lab                 | 555           | •            |
| 3. Group Study Rooms            | 361           |              |
| 4. Reading Edge                 | 2             | •            |
| Total                           |               | 6,680        |
| GRAND TOTAL                     |               | 14,231       |

#### DES PLAINES PUBLIC LIBRARY CIRCULATION PATRON ASSISTANCE NOVEMBER 2001

| Assistance/Service Desk  | <u>Number</u>   | <u>Total</u> |
|--|---|--------------|
| <ol> <li>Phone Calls Received</li> <li>Patron Renewals</li> <li>Patron Reserves Delivered</li> <li>Directional</li> <li>Account Inquiries</li> <li>Program Sign-up</li> <li>In Person Patron Assistance</li> </ol> | 1,904<br>1,776<br>1,475<br>2,824<br>2,689<br>436<br>2,777           |              |
| Total  |   | 13,881       |
| Assistance/Switchboard   |   |              |
| 1. Phone Calls Answered Administration Adult Services Building/Security Circulation Community Services Public Information Technical Services Youth Services 2. Delivery/Buzzer 3. 2-Way Radio                      | 136<br>1,450<br>64<br>1,629<br>105<br>108<br>37<br>332<br>82<br>161 | 4.104        |
| Total  | ,   | 4,104        |
| GRAND TOTAL  |   | 17,985       |

#### DES PLAINES PUBLIC LIBRARY CHILDREN'S PATRON ASSISTANCE NOVEMBER 2001

| <u>Assistance</u>   | Number                              | <u>Total</u> |
|---|-------------------------------------|--------------|
| <ol> <li>Computer Sign-up</li> <li>Program Sign-up</li> <li>Equipment Repair &amp; Assistance</li> <li>Directional Questions</li> <li>ILL &amp; Patron Holds</li> </ol> | 2,237<br>258<br>se 888<br>254<br>84 |              |
| Total   |                                     | 3,721        |
| In-House Circulation  |                                     |              |
| <ol> <li>Train Sets</li> <li>Chess/Checkers</li> <li>Periodicals</li> <li>Textbooks</li> <li>Reserve Books</li> </ol>   | 1,164<br>189<br>17<br>19<br>15      |              |
| Total   |                                     | 1,404        |
| Reference   |                                     |              |
| <ol> <li>Specific Item Request</li> <li>Reference</li> <li>Reader's Advisory</li> <li>Referrals to Other Libraries</li> <li>Book Bag Request</li> </ol>                 | 1,208<br>940<br>161<br>17<br>6      |              |
| Total   |                                     | 2,332        |
| GRAND TOTAL   |                                     | 7,457        |

#### DES PLAINES PUBLIC LIBRARY MEETING ROOM NOVEMBER 2001

| <u>Times</u>                                  | <u>Used</u> | <u>Attendance</u> |
|---|-------------|-------------------|
| Library Sponsored Adult Programs              |             |                   |
| Adult Services Meeting                        | 1           | 10                |
| Book Discussion                               | 1           | 1                 |
| Circulation Clerks Meeting                    | 1           | 10                |
| Computers, Internet & Genealogy               | 1.          | 30                |
| Department Heads Meeting                      | . 4         | 35                |
| Finance Committee Meeting                     | 1           | 6                 |
| Friends of the Library Meeting                | 1           | 30                |
| Friends of the Library Movie                  | 1           | 35                |
| Ghostlore of Chicago                          | 1           | 29                |
| Holiday Lighting Ceremony & Entertainment     | . 1         | 800               |
| Ibistro Training                              | 1           | 5                 |
| Kiwanis Club Board Meeting                    | 1           | 6                 |
| Live the Good Life                            | 1           | 4                 |
| Management Meeting                            | 1           | 6                 |
| Oakton Guitar Ensemble                        | 1           | 34                |
| Page Meeting                                  | 2           | . 30              |
| Poet Tree Corner                              | 1           | 5                 |
| Retirement Health Savings Plan                | . 1         | 8                 |
| SIRSI Training                                | 2           | 10                |
| Style Committee                               | !           | 6                 |
| Technical Services Meeting                    | 1           | 7                 |
| Teen Book Discussion                          | ]           | 6                 |
| Tuesday Morning Book Group                    | 1           | 15                |
| Van Gogh and Gauguin: The Studio of the South | 1           | 39                |
| Work Analysis Team                            | 2           | 8                 |
| Workflow Training                             | 1           | 9                 |
| World of Tea                                  | 1           | 34                |
| Total   | 33          | 1,218             |
| <b>Outside Community Groups</b>               |             | •                 |
| AAUW  | 1           | 6                 |
| Addison Disease Support Group                 | 1           | 10                |
| Baby Book time Drop In Playgroup              | 2           | · 7               |
| Bethesda Worship Center                       | 1           | . 20              |
| Care Coalition                                | 1           | 5                 |
| Central School                                | 1           | 65                |
| Children's Hope                               | 1           | 40                |

## DES PLAINES PUBLIC LIBRARY MEETING ROOM NOVEMBER 2001

|  | Times Used | <u>Attendance</u> |
|--|------------|-------------------|
| Outside Community Groups                 |            |                   |
| Cumberland School                        | 1          | 70                |
| Des Plaines Art Guild                    | 1          | 12                |
| Des Plaines Home School Support Group    | 1          | 4                 |
| Des Plaines Toastmasters                 | 1          | 8<br>10           |
| Diabetic's Support Group                 | 1          | 10                |
| DuPage Figure Skaters Fouth Ward Meeting | 1          | 21                |
| Junior Woman's Club of Des Plaines       | 1          | 21                |
| Moms on the Move                         | 1          | 10                |
| River Point Condominium Meeting          | 1          | 100               |
| Romance Writers                          | 1          | . 25              |
| Saint Marys                              | 2          | 10                |
| Spark Program                            | 2          | 15                |
| Tax Group (AARP)                         | 1          | 8                 |
| Thacker Park Condominium Association     | 1          | . 8               |
| Total                                    | 25         | 334               |
| Other                                    |            |                   |
| Library Board Meeting                    | 1          | 14                |
| Total                                    | 1          | 14                |
| Library Sponsored Children's Programs    |            |                   |
| 2 Year Old Storytime                     | 5          | 90                |
| 3-5 Year Old Storytime                   | 15         | 147               |
| Activated Storytellers                   | 1          | 140               |
| Angel Project Craft                      | 1          | 42                |
| Bright Start Baby Book Times             | . 24       | 912<br>49         |
| Family Story Night<br>Holiday Craft      | 1          | 115               |
| Jim Aylesworth (Author)                  | i          | 42                |
| LIGHT (Teen Advisory Group)              | 1          | 14                |
| Mawi Asgedom                             | 1          | 54                |
| Prairie Stories & Songs/Patty Ecker      | 1          | 72<br>73          |
| Preschool Movies                         | 5          | 59                |
| Santa's Craft                            | 1          | 197               |
| Santa's Visit                            | 1          | 724               |

#### **DES PLAINES PUBLIC LIBRARY MEETING ROOM NOVEMBER 2001**

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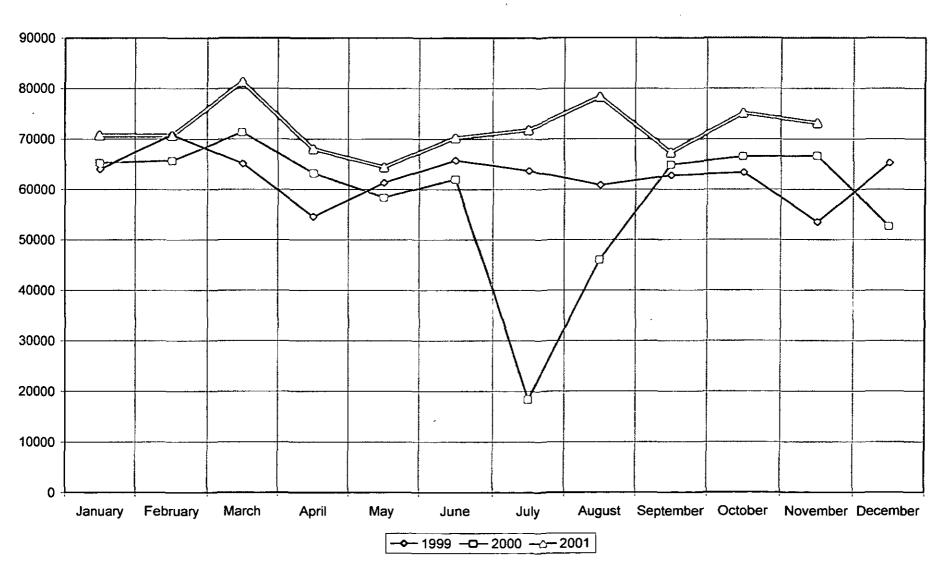
5,082

|                                       | Times Used | <u>Attendance</u> |
|---------------------------------------|------------|-------------------|
| Library Sponsored Children's Programs | ·          |                   |
| Stories & More                        | 2          | 19                |
| Total                                 | 61         | 2,676             |
| Literacy Program<br>Learn to Read     | 16         | 840               |

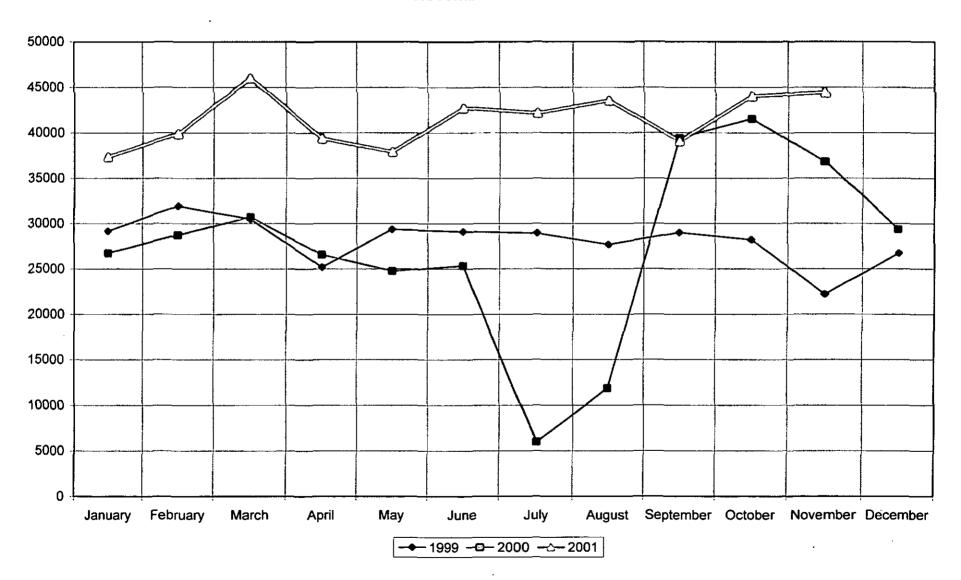
November Total = 66 groups involving 5,082 people. 2001 Year to Date Total 782 groups involving 36,759.

**Grand Total** 

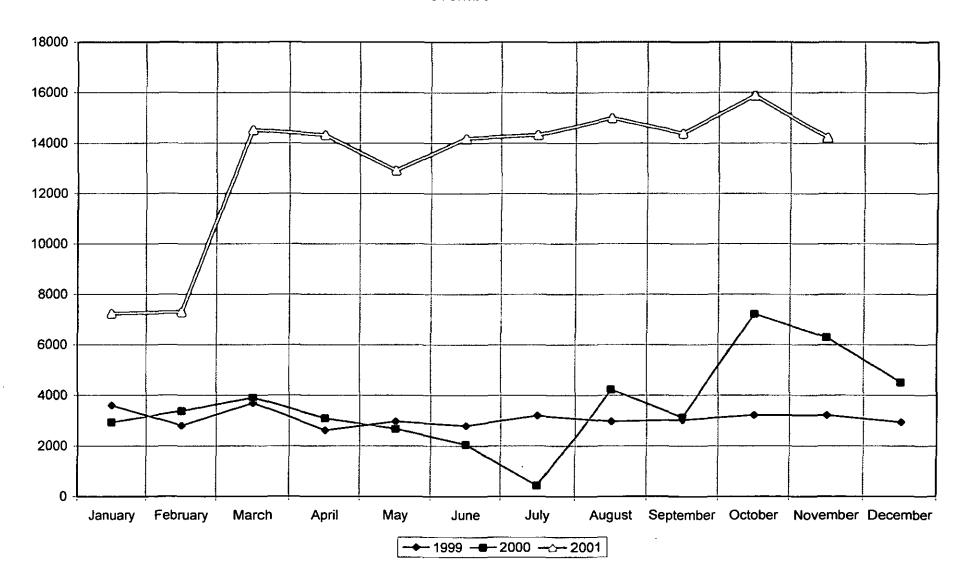
## Circulation Statistics Items Circulated Per Month By Year



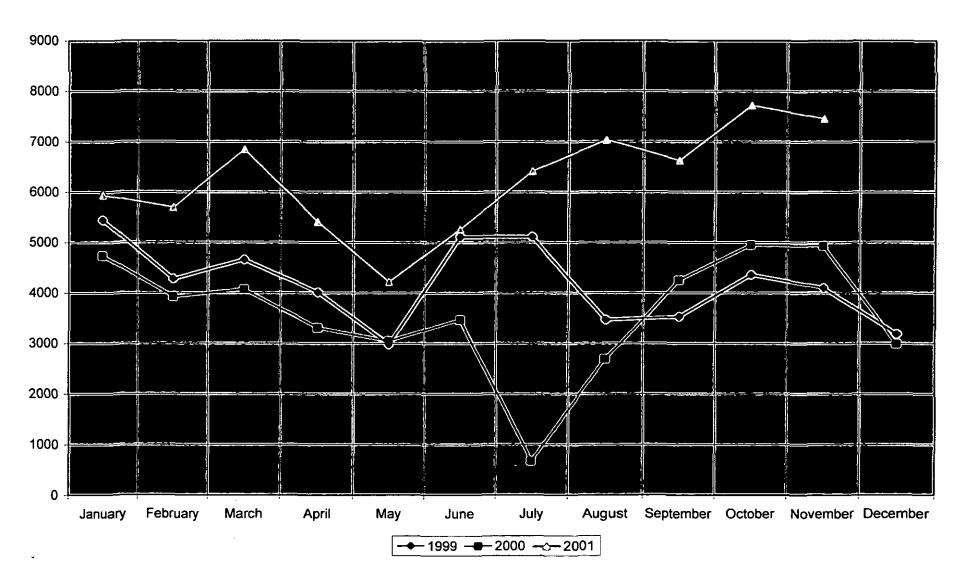
#### Patron Attendance November 2001



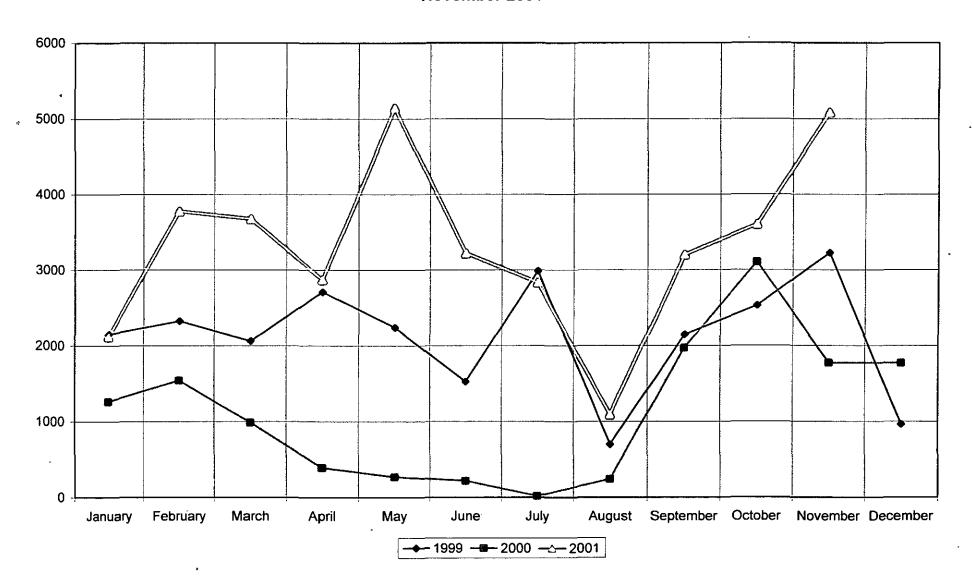
#### Adult Patron Assistance November 2001



#### Children's Patron Assistance November 2001



#### Meeting Room Attendance November 2001



TUESDAY, DECEMBER 4, 2001

# Library membership has statewide privileges

Here's a good deal for you, and it's free.

If you pay taxes to support your local public library, your library card is good at most other public libraries in Illinois. So, for example, if a public library near your workplace is more convenient for you to visit on your lunch hour, you can make use of that library, borrow books and perhaps borrow other materials as well.

Here's a handy Web site with all the public libraries in our area: www.nslsilus.org/publicwebsites. Check it out for the locations of libraries you might wish to visit.

Librarians call this program reciprocal borrowing. It's a popular service and last year accounted for a circulation of 2,535,170 items in the North Suburban Library System alone, a figure higher than the circulation of the largest public library in the system. There are rules, and if you wish to make use of this service, my advice would be to inquire at the library's circulation desk before you spend time selecting materials.

The North Suburban Library System supports this service in a variety of ways. First, we work with all the libraries in the area to insure that the program runs smoothly. Second, we operate a van delivery service to make sure that the books all get back to the owning library. Third, we pay libraries a token amount for loaning many more books to out-of-district borrowers than their patrons use from other libraries.

Finally, we organize a union cata-



Sarah Long Our Libraries

log showing all the books and other materials owned by member libraries. You can access it by going to our home page at www.nslsilus.org and selecting "Union Catalog/Ll-Aison." Then you can find material you wish to borrow, and visit that library with your library card. Consider calling the library before hopping in your car, just to make sure that the book or

other item is actually on the shelf. Also ask about the local rules honoring your card. While all libraries allow books to be borrowed, some have restrictions on loaning audiovisual materials or other services.

When public libraries were first established in this country, many of them included the word "free" in their name because their precursors had been subscription libraries. The Free Library of Philadelphia is an example. The irony of this practice is that the public library has never been free. Somebody has always had to pay for it. In the United States, most public libraries are supported about 90 percent by local tax dollars.

But a program such as this stretches those dollars and extends service to everyone who has a library card. Reciprocal borrowing might not put the "free" back into public library service, but it certainly gives library card owners abonus by opening the doors to many other libraries.

 Sarah Long is director of the North Suburban Library System.
 Send e-mail to slong@nslsilus.org.



#### OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

November 19, 2001

Mrs. Sandra Norlin, Library Administrator Des Plaines Public Library 1501 Eilinwood Avenue Des Plaines, Illinois 60015-4553

Dear Mrs. Norlin:

As Secretary of State and State Librarian, it is a pleasure to award the Des Plaines Public Library a FY2002 Illinois Public Library Per Capita Grant of \$68,794.00. The Per Capita Grant represents a \$1.17 per person payment for your library.

For the past several months, my office has been verifying service area populations for public libraries. With the certification of the census, some communities may see reductions in their populations and consequently their per capita grants. Overall, Illinois experienced a population increase in the 2000 Census.

You should receive your lump sum payment within six to eight weeks of this notification. All funds must be obligated by June 30, 2002, and expended by August 31, 2002. Any changes in the planned use of this grant must be requested in writing to the Illinois State Library by May 1, 2002.

bur library was one of 631 public libraries that shared information on reaching out with library services to those hard-toreach and/or nearly invisible segments of your community including teenagers, persons with physical disabilities, and senior citizens. A review of the applications shows that Illinois public libraries are inclusive and are seeking innovative and creative services and programs to serve their diverse populations. I commend you on your efforts to enhance library services for all those in your community.

The official population figure for your library is 58,720. Please be sure to use this figure on future per capita grant applications and Illinois Public Library Annual Reports (IPLAR). The official population figure for your library can only be changed with proper documentation. Proper documentation includes official US Census Bureau letters and/or annexation or referendum confirmations.

Illinois libraries are wonderful places for empowering Illinois citizens through access to quality library and information services. Congratulations to you, your board of trustees and staff on your hard work and commitment to your library and your community.

Sincerely,

Jesse White, Secretary of State and State Librarian

esse White

cc: Eldon Burke, Board President

A/·iel



Sarah Ann Long System Director

## DIRECTOR

TO: NSLS Public Library Directors

**NSLS Public Library Circulation Managers** 

FROM: Sandy McVeigh

North Suburban Library System

DATE: November 13, 2001

RE: Monthly RBP Statistics

Attached is the RBP report for October 2001. The figures listed UNDER your library are the number of items borrowed by patrons of other libraries from your library. You can determine the number of items borrowed from other libraries by reading ACROSS the columns. The total is on the last page.

Reciprocal Borrowing Statistics dating as far back as July 1999 are now available to NSLS members in an easily printable format (PDF). To access them, log in to SUSi at <a href="http://susi.ns/situs.org">http://susi.ns/situs.org</a>. Click on the green square labeled "SUSi-Query." Click next on the link which says "RBP Statistics." You will need Adobe Acrobat installed on your browser in order to view them. This can be easily downloaded through a link on the RBP Statistics page.

Statistics received after the tenth will be added to the online records, but a revised paper copy will not be sent out.

If you have any questions, please call 847-459-1300, extension 7134 (Sandy McVeigh) or 7133 (Ian Baaske).

## North Suburban Library System Reciprocal Borrowing Program

October 2001

|                     | Algonquin    | Antioch                               | Arlington Hts | Barrington  | Cary         | Cook Mem. | Crystal Lk  | Deerfletd | Des Plaines     | Dundee      | Ela       | Elk Grove     | Evanston | Fox Lake    |
|---------------------|--------------|---------------------------------------|---------------|-------------|--------------|-----------|-------------|-----------|-----------------|-------------|-----------|---------------|----------|-------------|
| Vigonavin           | l            |                                       | 21            | 312         | 180          |           | 1504        |           | 29              | 706         | 75        | 5             | 7        |             |
| Intioch             |              |                                       | 10            | 12          |              | 58        | 55          | 104       |                 |             | 37        |               | 6        | 15          |
| Arlington Heights   | 1            |                                       |               | 96          |              | 1         | 21          | 3         |                 | 31          | 17        | 143           | 25       |             |
| Barrington          | 237          | 1                                     | 114           |             | 5            | 31        |             |           |                 | 102         | 4312      | 14            |          |             |
| Cary                | 154          |                                       | 32            | 1923        |              |           | 970         |           | 33              | 42          | 275       |               | 9        |             |
| Cook Memorial       | 31           | 38                                    |               |             | 21           |           | 22          |           |                 | 2           | 326       | 3             |          |             |
| Crystal Lake        | 137          |                                       | 14            | 318         | 88           |           | <del></del> |           | 2               | 10          | 5         |               | 18       |             |
| Deerfield           | 4            | · · · · · · · · · · · · · · · · · · · |               |             |              | . 47      |             |           | 45              |             | 12        |               | 33       |             |
| Des Plaines         | 5            |                                       | 166           | 12          |              |           | 11          |           |                 | 1           | 57        | 283           | 45       |             |
| Dundee              | 2816         |                                       | 43            | 307         | 5            |           | 74          | -         | 16              |             | 40        | 31            |          |             |
| Ela                 | 12           | <del></del>                           | 73            | 761         | · · · · · ·  | 50        | 15          | 3         |                 | 8           |           | 18            | 2        |             |
| Ik Grove            |              |                                       | 98            |             |              | 4         |             | 3         |                 | 2           | 9         |               |          |             |
| Evension            |              |                                       | 24            | 23          |              | 6         |             | 116       |                 | ·           |           |               |          |             |
| ox Lake             |              | 72                                    | 1             | 7           | <del> </del> | 117       | . 9         |           | 1               | 2           | 172       |               | 3        |             |
| ax River Grove      | 2            |                                       | . 7           | 877         | 118          |           | 59          | <u> </u>  | 12              | ╼╌┦         | 75        |               |          |             |
| remont              | <del> </del> | . 2                                   | 80            | 15          |              | 3851      |             | 2         |                 |             | 735       | 8             | 8        | <del></del> |
| Gail Borden         | 18           |                                       | 16            | 81          |              | 9         | 159         |           | 10              | 164         | 733       | 32            | 9        |             |
| Siencoe             | <del></del>  |                                       |               |             |              | 12.00     | 135         | 3         | <del>  ° </del> |             |           | - 32          | 52       |             |
| Glenylew            |              |                                       | 66            | 1           |              | 12.00     |             | 42        | 273             | <del></del> |           | 11            | 141      |             |
| Grayslake           |              |                                       | 3             | 7           |              | 1046      | 2           | 11        | 3               | 6           | 11        | 4             | 20       |             |
| lightand Park       |              |                                       | 5             |             |              | 40        |             | 751       | 22              |             | <u>''</u> | <del></del> - | 114      |             |
| lighwood            |              |                                       | 3             | <del></del> |              |           |             | /01       |                 |             |           | ·             |          | <del></del> |
| runtley             | 433          |                                       | 7             |             |              | 1         | 201         |           | 42              | 140         |           |               |          |             |
| ndian Traits        | 433          |                                       |               | 82          |              | 16        | 381         |           | 13<br>477       | 140         |           | 3             |          |             |
| Lake Bluff          |              | 23                                    | 881<br>9      | . 35        |              | 157       |             | 221       |                 |             | 358       | 41            | 52       |             |
| Lake Forest         |              |                                       |               |             |              | 453       |             | 60        |                 |             |           |               | 8        |             |
| Lake Villa          |              |                                       |               | 15          |              | 235       |             | 235       |                 |             |           |               | 38       |             |
| Lincolnwood         |              | 321                                   | 16            | 2           | 9            | 514       | 3           | 16        |                 |             | 20        | 34            | 4        | 14          |
| McHenry             |              |                                       | 1             | <u> </u>    | ļ <u>.</u>   |           |             | 33        |                 |             |           |               | 37       |             |
| wichenry            | 20           | 3                                     | 22            | 73          | 1            | 65        |             | 11        | 19              |             | 62        | <u> </u>      | 3        |             |
| VicHenry-Nunda      |              |                                       |               |             |              | 10        | 13          |           |                 |             | 28        |               |          |             |
| Morton Grove        |              |                                       | 9             |             |              |           |             |           | 187             |             |           |               | 85       |             |
| VIt. Prospect       |              | ·                                     | 1005          | 4           |              |           |             | 5         |                 | 8           | 4         | 368           | 124      |             |
| Yilea               |              | 10                                    | 14            | 4           |              | 2         |             |           | 8484            |             |           |               |          |             |
| Vorthbrook          |              |                                       | 36            |             |              | 91        |             | 128       | 152             |             | 35        | 5             | 98       |             |
| North Chicago       |              |                                       | 3             |             |              | 484       |             | 67        | 2               |             | 23        |               | 37       |             |
| Palatine            |              |                                       | 693           | 522         | 3            | 40        |             | 55        | 149             | 3           | 264       | 79            | 7        |             |
| Park Ridge          |              |                                       | 40            | 1           |              | 3         |             | 3         |                 | 2           | 4         | 52            | 42       |             |
| rospect Heights     | L            |                                       | 472           |             |              | 11        |             | 3         |                 | 3           | 3         |               | 70       |             |
| Rolling Meadows     |              |                                       | 339           | 11          |              | 1         | 6           |           | 30              |             | 5         | 73            | 1        |             |
| Round Lake          |              | 70                                    | 1             | 4           |              | 252       |             | 17        | 17              | <u></u> i   | 76        |               |          | 5           |
| Schaumburg          | 3            |                                       | 125           | 58          |              | 64        |             | 9         | 79              | 92          | 68        | 847           | 25       |             |
| Skokie              |              |                                       | 35            | 8           |              | 16        |             | 154       | 51              |             | 4         |               | 1056     |             |
| /emon               | 5            |                                       | 144           | 38          | 3            | 703       | 22          | 477       | 145             |             | 739       | 53            | 10       |             |
| Varren-Nawport      |              | 6                                     | 4             | 24          |              | 2090      |             | 62        | 57              |             | 16        |               | 20       |             |
| Vauconda            |              |                                       | 19            | 326         | 54           |           | 89          | 2         | 4               |             | 447       |               | 13       |             |
| Vaukegan            |              | В                                     |               |             |              | 1658      |             | 26        | 8               |             |           |               | θ        |             |
| Vilmette            |              |                                       | 2             |             |              | 44        | 2           | 620       | 142             |             | 108       |               | 816      |             |
| Vinnetka-Northfield |              | 2                                     | 2             |             |              |           |             | 13        | 31              |             | 4         | 1.            | 297      |             |
| Ion-Benton          |              | 9                                     | 2             |             |              | 177       |             | 27        | 3               |             | 5         |               | 1        |             |
| fotal Loaned:       | 3878         | 567                                   | 4685          | 5957        | 467          | 12434     | 4337        | 3382      | 12602           | 1324        | 6458      | 2109          | 3396     | 411         |
|                     | 3010         | 301                                   | 7000          | 093/        | 101          | 16737     | 7007        | 3302      |                 |             |           |               | 3030     |             |

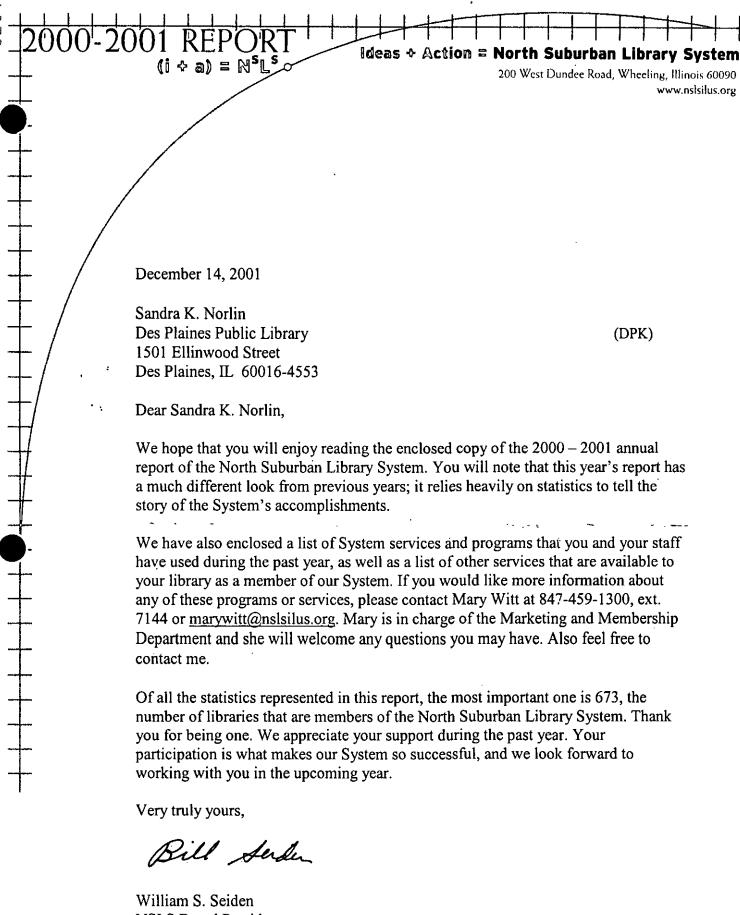
#### North Suburban Library System Reciprocal Borrowing Program

October 2001

|                     | Fox Rvr Grove                                | Fremont       | Gail Borden                                      | Glencoe     | Glenview | Grayslake | Highland Pk  | Highwood | Huntley    | Indian Trails   | Lk Bluff    | Lk Forest   | Lk Villa    | Lincotrovood |
|---------------------|--|---------------|--|-------------|----------|-----------|--------------|----------|------------|-----------------|-------------|-------------|-------------|--------------|
| Algonquin           | 19   |               | 44   |             | 2        |           |              |          | 1427       | 13              |             |             |             |              |
| Antioch             |  | 5             | 3  |             |          | 46        |              | 2        |            |                 |             | 24          | 2209        |              |
| Arlington Heights   |  | 3             |  |             | 65       | 1         | <del> </del> | 7        |            | 1907            |             | 1           |             |              |
| Barrington          | 150  | 24            | 14   |             |          |           | 33           |          |            | 27              |             | 2           | 4           |              |
| Cary                | 170  |               | 6  |             |          |           |              |          | 10         |                 |             |             |             |              |
| Cook Memorial       |  | 3413          |  | 5           | 153      | 101       | 68           | 24       |            | 62              |             | 266         | 112         |              |
| Crystal Lake        | <u>                                     </u> | 6             | 9  |             | 3        | ,,,,      | 1            |          |            | <del> </del>    | 110         |             | f           |              |
| Deerlield           | <u> </u>                                     | 6             |  | 44          | 8        | 12        | 552          | 31       |            | 20              | 2           | 13          |             | 1            |
| Des Plaines         |  | 19            |  | 1           | 90       |           |              | 6.       |            | 42              |             | 13          |             | 28           |
| Dundee              |  | 4             | 599  |             | 9        |           |              |          | 386        | 69              |             |             |             |              |
| Ela                 |  | 742           | 1  |             | 9        | . 11      |              |          | 3          |                 |             | 17          |             |              |
| Elk Grove           |  |               | 2  |             |          | 3         | 11           |          |            |                 |             | <del></del> |             | 2            |
| Evanston            |  | <del></del> - |  | 185         | 288      | 8         |              | 19       |            | 36              |             | 60          | 1           | 153          |
| Fox Lake            |  | 35            |  |             | 1        | 63        | 1,00         | 10       |            |                 |             | 7           | 859         |              |
| Fox River Grove     |  |               | 7  |             | <u>'</u> | 15        |              |          |            | 4               |             |             | - 050       |              |
| Fremont             |  |               | <del>                                     </del> |             |          | 293       | 6            | 21       |            | 28              | <del></del> | 387         | 23          |              |
| Gall Borden         |  |               | <del> </del>                                     |             |          | 293       | <u>_</u>     |          |            | 20              |             | 307         |             |              |
| Glencoe             | <del></del>                                  |               | <u> </u>   |             | 2        |           | 232          |          | ļ <u>.</u> | ·               |             |             |             |              |
| Glenview            | <del></del>                                  |               | <del> </del>                                     | 28          |          | 5         | 11           | 9        |            | 3               | <del></del> | 18          |             |              |
| Grayslake           | <del>  </del>                                | 317           | <del> </del>                                     | ∠8          | 12       |           | 80           | 4        |            | 3               |             | 18          |             |              |
| Highland Park       | <del></del>                                  | 317           |  | F00         | 12       |           |              |          |            |                 |             |             | 923         |              |
| Highwood            |  | <del></del>   |  | 586         |          | 15        |              | 273      |            | 12              |             | 150         | 3           |              |
| Huntley             |  |               |  | 5           |          |           | 657          |          |            | ļ               | 22          | 74          |             |              |
| Indian Trails       |  |               | 28   |             |          | 2         |              |          |            |                 |             |             |             |              |
| Lake Buff           |  | 25            | 1  | 16          | 223      | 31        | 66           |          |            |                 |             |             | 3           | 11           |
| Lake Forest         | i  | 6             | <del></del>                                      | 2           | 11       |           | 120          |          |            | . 9             |             | 4259        | <del></del> |              |
| Lake Villa          |  | 35            | ļ  | 8           | 13       |           | 386          | 23       |            | 11              | 131         |             | 37          |              |
|                     | L  | 124           |  |             | 1        | 647       | 11           |          |            | 70              |             | 7           |             | ·            |
| Lincolnwood         |  |               |  | 11          | 10       |           | 5            |          |            |                 |             | 1           |             |              |
| McHenry             |  | 25            |  |             | 1        | 41        |              |          | 6          |                 |             |             | 27          |              |
| McHenry-Nunda       | [  |               |  |             |          |           |              | 1        |            | 30              |             |             | 13          |              |
| Morton Grove        |  |               |  |             | 647      | 1         | 10           | 4        |            |                 |             |             |             | 34           |
| Mt. Prospect        |  | 1             | 2  | 21          | 73       | 2         |              | 3        |            | 121             |             | 3           |             |              |
| Niles               |  |               |  | - <u></u> - | 2652     |           | 29           |          | 14         |                 |             |             | 5           | 123          |
| Northbrook          |  | 9             |  | 158         | 668      | 3         |              | 18       |            | 77              |             | 31          |             | 11           |
| North Chicago       |  | 4             |  |             |          | 21        | 5            | 26       |            | 1               | 67          | 338         | 24          |              |
| Palatine            |  | 13            | 10   |             | 17       |           | 41           | 2        |            | 367             |             |             |             | 1            |
| Park Ridge          |  | 31            | L  | 10          | 95       |           |              |          |            | 21              |             | 6           | 2           |              |
| Prospect Heights    |  |               |  | 10          | 47       |           | 24           |          |            | 2406            | 50          |             |             |              |
| Rolling Meadows     |  |               |  |             | 2        | 2         |              |          |            | 4               |             |             |             |              |
| Round Lake          |  | 55            | 8  | 7           |          | 643       |              | 5        |            |                 |             |             | 907         |              |
| Schaumburg          |  |               | 41   |             | 11       | 2         |              |          | 22         | 54              |             |             |             |              |
| Skokie              |  |               |  | 64          | 275      |           | 111          | 17       |            | 14              |             | 17          |             | 504          |
| Vernon              |  | 263           |  | 73          | 96       | 17        | 196          | 21       |            | 1258            | 11          | 43          | 26          | 2            |
| Warren-Newport      |  | 148           |  | 4           | 26       | 2184      | 43           | 3        |            |                 | 5           | 221         | 1038        |              |
| Wauconda            |  | 137           | 7  |             | 7        | 25        | 3            |          |            | 18              | 5           |             |             |              |
| Waukegan            | 20   | 21            |  | 12          | 129      | 41        | 31           | 24       |            |                 | 19          | 177         | 34          |              |
| Wilmette            |  | 18            |  | 191         | 999      | 1         | 93           | 3        |            |                 |             | 29          | 1           | 23           |
| Winnetka-Northfield | <del></del>                                  | to            | <del>                                     </del> | 997         | 384      |           | 41           |          |            | J <del></del>   | 17          | 20          | <u>-</u>    |              |
| Zion-Benton         | <del></del>                                  | 17            | <del>   </del>                                   | <del></del> | 3        | 44        | 8            | 5        |            | - <del></del> - | <del></del> | 68          | 20          | <del></del>  |
| Total Loaned:       | 359  | 551g          | 781  | 2436        | 7232     | 4302      | 3232         | 582      | 1873       | 6774            | 439         | 6258        | 6273        | 906          |
|                     |  |               |  |             | , 232    | 7302      | 3232         | - 362    | 1073       | 0//4            | 400         |             | 0273        |              |

#### North Suburban Library System Reciprocal Borrowing Program October 2001

|                     | McHenry       | McH-Nunda   | Morton Grove |          | Niles       | Northbrock                             | North Chgo     | Palatine   | Park Ridge   | Prospect Hts                          |         | Round Lk    | Schaumburg | Skokie                                       |
|---------------------|---------------|-------------|--------------|----------|-------------|--|----------------|------------|--------------|---------------------------------------|---------|-------------|------------|--|
| Algonquin           | 4             |             |              | 32       |             |  |                | 163        | ė            |                                       | 20      |             | 352        |  |
| Antioch             | 11            |             |              | 3        |             | 16                                     |                |            | 5            |                                       |         | 87          | 19         |  |
| Arlington Heights   | - 6           |             | 30           | 604      | 28          | 95                                     |                | 1064       | 62           | 813                                   | 527     | 16          | 894        | 10   |
| Barrington          |               |             |              | 21       | 1           | 13                                     |                | 3819       | 3            |                                       | 80      |             | 1407       |  |
| Cary                | 16            |             |              |          | 4           | ļ ———————————————————————————————————— |                |            | 4            |                                       |         |             | 63         |  |
| Cook Memorial       |               |             |              | 35       | 36          | 208                                    | 68             | 106        | 2            | 14                                    | 31      | 60          |            |  |
| Crystal Lake        | 16            |             |              | 10       | 3           |  | <del> </del>   | 90         |              | · · · · · · · · · · · · · · · · · · · |         |             | 188        |  |
| Deerfield           |               |             | 7            | 25       | 6           | 1037                                   | <del></del>    | 6          | 2            |                                       |         | <del></del> | 26         | ·  |
| Des Plaines         | 5             |             | 38           | 708      | 294         | 73                                     | <del> </del> - | 89         | 626          | 63                                    | 44      |             | 254        | 15   |
| Dundee              |               |             |              | 7        | 1           | <del> </del>                           | ļ              | 165        | 3            | 9                                     |         |             | 636        |  |
| Ela                 | 1             |             |              | 2        | 25          | 36                                     | <del></del>    | 689        | 17           | 36                                    | 10      | 36          | 127        |  |
| Eik Grove           |               |             |              | 20       | 4           |  | <del></del>    | 48         | 28           |                                       | 3       |             | 891        |  |
| Evanston            |               |             | 272          | 32       | 152         | 194                                    |                | 4          | 25           | 16                                    |         |             | 136        | 327  |
| Fox Lake            | 142           | 62          | - 2/2        | 2        | 152         | 194                                    |                | 8          | 23           | 10                                    |         | 1385        |            | 321  |
| Fox River Grove     | 44            | 02          |              |          |             | <del> </del>                           | <del> </del>   | 6          |              |                                       |         | 1380        | 19         |  |
| Fremont             | 44            | <b></b>     | 46           | <u>1</u> |             | <del> </del>                           | <b> </b> -     |            | <del>_</del> |                                       |         | 96          | 5          |  |
| Gall Borden         | <del>-</del>  |             | 13           |          | 17          | 160                                    | <b>}</b> -     | 57         | 3            |                                       |         | 95          | 12         | <del></del>                                  |
|                     |               |             |              | 10       | ļ           | <b>}</b>                               |                | 45         | <b> </b>     | ļ                                     | 17      |             | 2843       | <u>.                                    </u> |
| Glencoe             | ·             |             |              | 7,00     | 5           | 303,00                                 |                |            |              |                                       |         |             | <b></b>    | 4  |
| Glenview            |               |             | 105          | 47       | 502         | 2,354                                  | <u></u>        | 21         | 95           | 6                                     |         | 6           | 32         | 43   |
| Grayslake           |               |             |              | . 5      |             | 18                                     |                | 52         |              |                                       |         | 433         | 38         |  |
| Highland Park       |               |             | 5            | 6        | 39          | 571                                    |                |            | 16           |                                       |         |             | 33         |  |
| Highwood            |               |             |              |          |             | 5                                      |                | 4          |              |                                       |         |             |            |  |
| Huntley             | 2             |             |              |          |             | <u> </u>                               |                | 26         | 3            |                                       | 9       |             | 218        |  |
| Indian Trails       |               |             |              | 226      | 69          | 624                                    | <u> </u>       | 734        | 17           | 1007                                  | 14      | 6           | 313        | 23   |
| Lake Bluff          |               |             |              | 3        |             | 34                                     |                | 12         |              |                                       |         |             | 2          | 2  |
| Lake Forest         |               |             |              | 7        | 4           | 160                                    |                |            | 19           | 4                                     |         |             | 15         |  |
| Leke Villa          |               |             |              | 14       | 33          | 151                                    | 1              |            | 12           |                                       |         | 1053        | 51         | 1  |
| Lincolnwood         |               |             | 12           | 1        | 117         | 38                                     |                |            | 43           | 2                                     |         |             | 5          | 226  |
| McHenry             |               | 21          |              |          |             | 4                                      | ž              | 28         |              |                                       |         | 61          | 87         |  |
| McHenry-Nunda       | 521           |             |              |          |             |  |                |            |              |                                       | 11      | 33          | - 6        |  |
| Morton Grove        |               |             |              | 1        | 2921        | 37                                     |                |            | 53           | 2                                     |         |             | 13         | 397  |
| Mt. Prospect        |               |             | 2            | ,        | 45          | 187                                    | 1              | 250        | 90           | 967                                   | 173     |             | 695        | 1  |
| Niles               |               |             | 64           | 113      | <del></del> | 104                                    |                | 28         | 1121         | 9                                     |         |             | 104        | 118  |
| Northbrock          |               |             | 4            | 25       | 92          |  | <del> </del>   | 33         | 2            | 8                                     | 13      |             | 21         | 15   |
| North Chicago       |               |             |              |          | 2           |  |                | 2          |              |                                       | - 13    |             | 3          |  |
| Palatine            |               |             |              | 66       | 17          | 26                                     |                |            | 11           | 67                                    | 1782    |             | 4356       |  |
| Park Ridge          |               |             | 144          | 40       | 989         | 42                                     |                |            |              | 41                                    | 1/82    |             | 147        | 12   |
| Prospect Heights    |               |             |              | 333      | 989         | 76                                     |                |            | FA           | 41                                    |         |             |            |  |
| Rolling Meadows     | — <del></del> |             |              |          |             |  |                | 65<br>1255 | 50<br>2      |                                       | 48      |             | 43         | 5  |
|                     |               |             |              | 71       | L           | 6                                      |                | 1255       | 2            | <u> </u>                              |         |             | 955        | 1  |
| Round Lake          | 7             |             |              |          | 2           | 25                                     | ļ              |            |              |                                       |         |             | 20         | <del></del> -                                |
| Schaumburg          |               |             | 12           | 124      | 15          | 13                                     |                | 528        | 13           | 49                                    | 337     |             | ·          | 4  |
| Skokie              |               | 1           | 1070         | 17       | 580         | 126                                    | ·              | 50         | 71           | <u></u>                               | <u></u> |             | 102        |  |
| Vernon              | 6             |             |              | 92       | 38          | 440                                    |                | 522        | 38           | 29                                    | 24      | 7           | 117        | 17   |
| Warren-Newport      |               |             |              | 41       | 4           | 37                                     | 28             | 16         | 15           |                                       |         | 41          | 29         | 1  |
| Wauconda            |               | 4           |              | 12       |             | 4                                      |                | 78         |              | 6                                     | 65      | 61          | 174        |  |
| Waukegan            |               |             |              | 7        |             | 19                                     | 46             |            |              |                                       |         |             | 10         |  |
| Wilmette            |               |             | 2            | 3        | 72          | 324                                    |                | 1          | 14           | 7                                     |         | 1           | 57         | . 84   |
| Vinnetka-Northfield |               |             | 2            |          | 16          | 779                                    |                | 30         | 6            |                                       |         |             |            | 5  |
| Zion-Benton         | <del></del> } | <del></del> | <del></del>  |          |             | 21                                     | 15             |            | 2            | 1                                     |         |             | 11         | <del></del>                                  |
| Total Loaned:       | 801           | 87          | 1783         | 2785     | 6133        | 8360                                   | 181            | 10086      | 2481         | 3161                                  | 3283    | 3383        | 1          |  |
|                     |               |             |              |          |             |  |                |            |              |                                       |         |             |            |  |



**NSLS Board President** 

Enclosures

#### **Des Plaines Public Library**

(DPK)

248 van pick-up and delivery stops were made at your library.

64 staff members attended 41 continuing education events at the System.

Included in the above are 9 staff members who attended 9 technology classes.

208,856 bibliographic holdings records from your library are in LIAison, the NSLS Online union catalog.

538 magazine holdings records from your library are in the LIAison Serials Database and the OCLC/SILO database.

Your library was visited by one or more NSLS staff members.

Your library received 45,283 items through the reciprocal borrowing program and shared 88,563 items.

Your library subscribed to LIAison interlibrary loan and made

- 2100 electronic ILL transactions. \*

63 foreign language titles for your patrons were borrowed via the NSES Foreign Language Standing Order Program.

5 reference questions were answered thanks to NSLS' contract with the Night Owl Backup Reference Service.

4787 free FirstSearch searches were made by your staff via the Illinois State Library grant.

1 staff member from your library served on an NSLS committee.

 $Your\ library\ shared\ community\ information\ through\ NorthStarNet.$ 

Your library participated in the Digital Past project and has produced 116 images to share on the Web.

Your library received free passes to Ravinia concerts.

Your library participated in the Chicago Wolves program.

Your library participated in the 'What's New in Libraries?' video series.

Your library participated in the Family Explorer Card program.

Your library participated in the Intern Diversity Grant.

Your library helped bring about the Answers Unlimited program for all NSLS libraries.

Your library has an NSLS deposit account.

Your library purchased 1 or more LIAison CD-ROM updates.

\* Due to a technical difficulty, this number has been estimated.

We hope that in the coming year, your library will consider participating in the following programs and services coordinated by the North Suburban Library System. Call Mary Witt at 847-459-1300 ext. 7144 for more information.

Obtaining insurance for your staff through NSLS.

# DEC-18-2001 14:54 Results/flus for windows Page 1

## NORTH SUBURBAN LIB Fund Activity Report DPBrik: 2001 Buy a Brick Program

847 459 0380

P. 03 December 18, 2001 Anne / 2:36:10 PM

| Folder ID    | Full Name  | Recyd.               | <u>Type</u> | Const. | Source | Camp.            | Appeal |   | <u>Pledge</u> | GIG                 |
|--------------|--|----------------------|-------------|--------|--------|------------------|--------|---|---------------|---------------------|
| 514          | Ms. Susan Adams  | 11/20/01             | GO          |        |        | DPLFnd           |        |   |               | \$150.00            |
| 4            | Ms. Virginia E. Amling   | 10/01/01             |             |        |        | DPI.Fnd          |        |   |               | \$75.00             |
| 5228         | Ms. Lauric A. Barretto   | 12/18/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 4792         | Ms. Catherine Baumann  | 09/19/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5157         | Baxter International Foundation  | 11/20/01             |             |        |        | DPLFnd           |        |   |               | \$75.00<br>575.00   |
| 480\$<br>167 | Mr. and Mrs. Timothy G. Benge<br>Mrs. Susan Burrows  | 09/19/01<br>11/28/01 |             |        |        | DPLFnd           |        |   |               | \$75.00<br>\$75.00  |
| 4802         | Mr. Bob Cappelen & Son   | 09/19/01             |             |        |        | DPLFnd<br>DPLFnd |        |   |               | \$75.00<br>\$75.00  |
| 5163         | Ms. Christine I. Cerri   | 11/20/01             | -           |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5021         | Ms. Dorothy Chao   | 10/09/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 4794         | Mr. Michael Christic   | 09/19/01             |             |        |        | DPLFnd           |        |   |               | \$150.00            |
| 5082         | Citizens for Anthony Arredia   | 10/16/01             |             |        |        | DPLFnd           |        |   |               | \$150.00            |
| 4810         | Clingan Steel  | 09/19/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5120         | Mr. and Mrs. Delon Cronch  | 10/25/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 3979         | Ms. Kathleen Cronin  | 10/09/01             |             |        |        | DPLFnd           |        |   |               | \$150.00            |
| 5162         | Mr. and Mrs. Abner Cunanan   | 11/20/01             |             |        |        | DPLFnd           |        | • |               | \$75.00             |
| 4301         | Ms. Cecilia R. Cygnar  | 09/19/01             | GO          |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5153         | Des Plaines Citizens for Responsible   | 11/20/01             | GO          |        |        | DPLFnd           |        |   |               | \$150.00            |
|              | Development  |                      |             |        |        |                  |        |   |               |                     |
| 5152         | Ms. Lorene V. Dini   | 11/20/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5164         | DSC Logistics  | 11/20/01             |             |        |        | DPLFnd           |        |   |               | \$250.00            |
| 4797         | Mr. Luis Espinosa  | 09/19/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5149         | Ms. Jill Ferrone   | 11/20/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 4815         | Ms. Nancy Filatre  | 09/19/01             |             |        |        | DPLFnd           |        |   |               | \$75.00<br>\$75.00  |
| 5159         | Ms. Jill A. Formeister   | 11/20/01             |             |        |        | DPLFnd           |        | • |               | \$75.00             |
| 5196<br>3723 | Mr. and Mrs. Jim Poster Friends of the Des Plaines Public Library  | 11/20/01             |             |        |        | DPLFnd<br>DPLFnd |        |   |               | \$150.00            |
| 5199         | Ms. La Vergne O. Gourley   | 12/10/01             |             | •      |        | DPLFnd           | •      |   |               | <b>\$</b> 75.00     |
| 5182         | Ms. Lois E. Graham   | 11/28/01             |             | •      |        | DPLFnd           |        |   |               | \$150.00            |
| 4800         | Mr. Ronald Groll   | 09/19/01             | -           |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5210         | Ms. Darlene N. Haddad  | 12/13/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5227         | Ms. Judith M. Hannenjan  | 12/18/01             |             |        |        | DPLPnd           |        |   |               | \$150.00            |
| 518          | Mr. Kenneth D. Hopson  | 11/28/01             | GO          |        |        | DPLFnd           |        |   |               | \$75.00             |
| <b>52</b>    | Immanuel Lutheran  | 12/10/01             | GQ          |        |        | DPLFnd           |        |   |               | \$500.00            |
| 5081         | Ms. Shirley A. Jaconetly   | 10/16/01             | -           |        |        | DPLFnd           |        |   |               | \$75.00             |
| 4812         | Ms. Martha D. Jarvis   | 09/19/01             |             |        |        | DPLFnd           |        |   |               | <b>\$7</b> 5.00     |
| 5204         | Mr. H. Ronald Kaufman  | 12/10/01             |             |        |        | DPLFnd           |        |   | ,             | \$150.00            |
| 5022         | Ms. Nancy Kavanaugh  | 10/09/01             |             |        |        | DPLFnd           |        |   |               | \$150.00            |
| 5200         | Ms. Cindy A. Krueger   | 12/10/01             |             |        |        | DPLFnd           |        |   |               | \$150.00<br>\$75,00 |
| 4806         | Mr. Dennia Krystyn   | 09/19/01             |             |        |        | DPLFnd           | •      |   |               | \$150.00            |
| 5023<br>4807 | Mr. Rudolph F. Kuper   | 10/09/01<br>09/19/01 |             |        |        | DPLFnd<br>DPLFnd |        |   |               | \$75.00             |
| 5148         | Ms. Joun Lanum Ms. Trudy Lewis   | 11/20/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5080         | Ms. Kathleen A. Lisy   | 10/16/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5117         | Litigation Management, Inc.  | 10/25/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 4963         | Ms. Sharon Madison   | 10/04/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 3974         | Mr. and Mrs. David L. Markworth  | 10/25/01             | GQ          |        |        | DPLFnd           |        | = |               | <b>\$</b> 75.00     |
| 5119         | Ms. Michelle Meyer-Edley   | 10/25/01             | GO          |        |        | DPLFnd           |        |   |               | , \$150.00          |
| 5158         | Ms. Gretchen Michaely  | 11/20/01             |             |        |        | DPLFnd           | ,      |   |               | \$75.00             |
| 4798         | Ms. Frances Milbrandi  | 09/19/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5201         | Ms. Kristine L. Minarsini  | 12/10/01             |             |        |        | DPLFnd           |        |   |               | \$150.00            |
| 4906         | Mr. and Mrs. William S. Mukahim  | 10/01/01             |             |        |        | DPLFnd           |        |   |               | \$75.00<br>\$75.00  |
| 4910         | Ms. Marilyn A. Neidhardt   | 10/01/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 5154<br>5235 | Ms. Patricia A. Obidowicz Ms. Loralyn J. Petrone   | 11/20/01             |             |        |        | DPLFnd<br>DPLFnd |        |   |               | \$75.00             |
| 3233<br>4574 | Prospect Heights Public Library District   | 10/01/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
| 4008         | Mr. and Mrs. Rhys Read   | 12/10/01             |             |        |        | DPLFnd           |        |   |               | \$150.00            |
| 4796         | Ms. Patricia R. Reilly   | 09/19/01             |             |        |        | DPLFnd           |        |   |               | <b>\$</b> 75.00     |
| 4811         | Ms. Wilma J. Rich  | 09/19/01             |             |        |        | DPLFnd           |        |   |               | \$150.00            |
| 5194         | Ms. Mildred Richardson   | 12/10/01             | GO          |        | •      | DPLFnd           |        |   |               | \$150.00            |
| 4793         | Ms. Carol Robey  | 09/19/01             |             |        | •      | DPLFnd           |        |   | •             | \$225.00            |
| 4799         | Ms. Judith E. Rosen  | 09/19/01             |             |        |        | DPLFnd           |        |   |               | \$150.00            |
| 5236         | Ms. Christine M. Schumacher  | 12/18/01             |             |        |        | DPLFnd           |        |   |               | \$150.00<br>\$75.00 |
| 490\$        | Ms. Regina C. Schuppe  | 10/01/01             |             |        |        | DPLFnd           |        |   |               | \$75.00<br>\$75.00  |
| 4813         | Ms. Lori Schwab  | 09/19/01             |             |        |        | DPLFnd<br>DPLFnd |        |   |               | \$75.00<br>\$75.00  |
| 514.         | Ms. Nancy Spenk St. Mary Church  | 11/20/01             |             |        |        | DPLFnd           | •      |   |               | \$150.00            |
| 4909         | Mr. and Mrs. Laszlo G. Stephan   | 10/01/01             |             |        |        | DPLFnd           |        |   |               | \$75.00             |
|              | and a series of the property of the series o |                      |             |        |        |                  |        |   |               |                     |

P.02

Results/PLUS for Windows Page 1

### Gift Receipts Transmittal Batch 777

December 18, 2001 Anne / 2:35:31 PM

Folder 1D Date Receipt Amount Solicitor Tribute Camp. Appeal <u>Fund</u> Pledge ID Designation Ms. Lauric A. Barretto, 1448 Willow Avenue. Des Plaines, IL 60016 12/18/01 GO **DPLFnd** DPBrik \$75.00 Ms. Judith M. Hannoman, 1057 Fast Villa Drive, Des Plaines, IL 60016 12/18/01 GO **DPLFnd** DPBrik \$150,00 Ms. Lorslyn J. Perrone, 341 Beau Drive, Des Plaines, IL 60016 12/18/01 GO **DPLFnd DPBrik** \$75.00 Ms. Christine M. Schumacher, 1440 Jefferson, 1w. Des Plaines, IL 60016-7804 12/18/01 GO 5236 \$150.00 DPLFnd **DPBrik** \$150.00 Totals: 4 receipts \$450.00

| 1 14:54   | NORTH | SUBURBAN LIE |
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|           |       |              |

UBURBAN LIB
DPBrik: 2001 Buy a Brick Program

847 459 0380 P.04 Anne/2:36:10 PM

| Full Name                | Recvd. Type Con | st. Source Camp. Appez | l <u>Pledge</u> <u>Gif</u> |
|--------------------------|-----------------|------------------------|----------------------------|
| Mr. Thomas R. Stetmer    | 10/01/01 GO     | DPLFnd                 | \$150.00                   |
| Mr. Robert J. Teevans    | 09/19/01 GO     | DPLFnd                 | \$75.00                    |
| Mr. John J. Theobald     | 10/16/01 GO     | DPLFnd                 | \$75.00                    |
| Ms. Pam Theys            | 12/10/01 GO     | DPLFnd                 | \$75.00                    |
| Mr. Albert J. Thomas III | 11/20/01 GO     | DPLFnd                 | \$150.00                   |
| Mr. John F. Tito         | 09/19/01 GO     | DPLFnd                 | \$225.00                   |
| Ms. Mary Pat Vail        | 12/10/01 GO     | DPLFnd                 | \$150.00                   |
| Mr. Roger Van Wazer      | 10/09/01 GO     | DPLFnd                 | \$75.00                    |
| Ms. Elizabeth C. Wayman  | 09/19/01 GO     | DPLFnd                 | \$75.00                    |
| Ms. Lori Weide           | 11/20/01 GO     | DPLFnd                 | <b>\$7</b> 5.00            |
| Mr. Richard C. Wilson    | 09/19/01 GO     | DPLFnd                 | \$250.00                   |
| Ms. Sandra Wittman       | 09/19/01 GO     | OPLFnd .               | <b>\$7</b> 5.00            |
| Mr. James R. Wozny       | 11/20/01 GO     | OPLEnd                 | \$150.00                   |
| Ms. Sylvia A. Ziecins    | 09/19/01 GO     | DPLFnd                 | \$150.00                   |
|                          |                 |                        | \$9,025.00                 |

| Largest Gift:<br>Smallest Gift: |                 | \$500.00<br>\$75.00 |    | Largest Pledge:<br>Smallest Pledge: |
|---------------------------------|-----------------|---------------------|----|-------------------------------------|
| Average Gift:                   |                 | \$111.42            |    | Average Pledge:                     |
|                                 | Outright Gifts: |                     | 80 | \$8,950.00                          |

 Matching Gifts:
 1
 \$75.00

 Total Cash Receipts:
 81
 \$9,025.00

 Total Pledges:
 \$0.00

 Less Payments:
 \$0.00

 Pledges Due:
 \$0.00

Total Commitments: \$9,025.00

#### North Suburban Library System Reciprocal Borrowing Program

October 2001

|                     | Vernon      | Warm-Newprt | Wauconda | Waukegan       | Wilmette   | Wintka-Nrthflo | Zion-Benton | Total Borrowed | Total Loaned | Loan-Borrow |
|---------------------|-------------|-------------|----------|----------------|------------|----------------|-------------|----------------|--------------|-------------|
| Algonquin           | 8           |             | 11       | 2              |            | 1              |             | 4944           | 3878         | -1066       |
| Antioch             | 25          | 124         | 2        | 29             |            | 2              | 5           | 3060           | 567          | -2493       |
| Arlington Heights   | 254         | 1           | 16       | 2              | 20         |                |             | 7118           | 4685         | -2433       |
| Barrington          | 41          |             | 950      | 5              | 33         | <del></del>    | 1           | 11524          | 5957         | -5567       |
| Cary                | 52          |             | 85       | <del></del>    |            | <del></del>    |             | 3897           | 467          | -3430       |
| Cook Memorial       | 11702       | 520         | 25       | 18             | 61         | 17             | 4           | 17979          | 12434        | -5545       |
| Crystal Lake        | 22          | 1           | 80       |                |            | l              |             | 1116           | 4337         | 3221        |
| Deerfield           | 382         | <u>-</u>    |          | 30             | 15         | 35             | <del></del> | 2491           | 3382         | 891         |
| Des Plaines         | 37          | 4           |          |                | 13         |                |             | 3180           | 12602        | 9422        |
| Dundea              | 15          |             |          |                |            | 2              |             | 5460           | 1324         | -4136       |
| Ela                 | 1152        |             | 125      |                | 6          | 13             |             | 4062           | 8458         | 4396        |
| Elk Grove           | 72          |             |          |                | ~~~~~      | ļ <del></del>  |             | 1272           | 2109         | 837         |
| Evanston            | 34          |             |          | 24             | 3171       | 802            |             | 9401           | 3396         | -6005       |
| Fox Lake            | 49          | 47          | 421      | 13             |            | 402            |             | 3519           | 411          | -3108       |
| Fox River Grov€     | 11          |             | 30       |                |            |                |             | 1267           | 359          | -908        |
| Fremont             | 680         | 139         | 850      | 10             |            | 15             | 3           | 7529           | 5518         | -2013       |
| Gail Borden         |             | 138         | 630      | - ,,,          |            |                |             | 3221           | 781          | -2440       |
| Glencoe             | 14          |             |          |                | 123        | 487            |             | 1316           | 2436         | 1120        |
| Glenview            | 53          | 31          |          | 2              | 315        | 234            |             | 4849           | 7232         | 2383        |
| Grayslake           | 174         | 507         | 25       | 10             | 5          | 237            | 4           | 3747           | 4302         | 555         |
| Highland Park       | 129         |             |          |                | 125        | 51             |             | 3034           | 3232         | 198         |
| Highwood            |             |             |          |                | 123        |                |             | 814            | 582          | -232        |
| Huntley             | 6<br>33     | 16          |          | 5              |            |                |             | 1422           | 1873         | 451         |
| Indian Trails       | 804C        |             |          | 10             |            |                |             | 13966          | 6774         | -7192       |
| Lake Bluff          | 36          | 23          | 8        |                | 9          | 10             |             | 5141           | 439          | -4702       |
| Lake Forest         | 448         | 62          |          | 5<br>9         | 13         | <del></del>    |             | 1934           | 6258         | 4324        |
| Lake Villa          | 132         | 20          | 84       | 57             | 8          | 75             |             | 4153           | 6273         | 2120        |
| Lincolnwood         | 132         | 570         | 84       | - 0/           | 27         | 27             | 4 3         | 2650           | 906          | -1744       |
| McHenry             | 73          |             | 699      |                |            |                |             | 2248           | 801          | -1447       |
| McHenry-Nunda       | /3          | 6           | 152      | ļ <del>_</del> | L          | <b> </b>       |             | 819            | 67           | -732        |
| Morton Grove        | 5           |             | 152      |                | 45         | 40             |             | 8071           | 1783         | -6288       |
| Mt. Prospect        | 49          | 5           |          |                |            | 17             |             | 5291           | 2785         | -2506       |
| Niles               | 65          |             |          |                |            |                |             | 12215          | 6133         | -6082       |
| Northbrook          | 169         |             |          |                | 35         | 13             |             |                | 8380         | 5587        |
| North Chicago .     | 109         | 40<br>582   |          | 359            | 90         | 251<br>22      | 17          | 2773<br>2105   | 181          | -1924       |
| Palatine            | 323         | 582         | 1        | 339            |            | 3              |             | 8988           | 10086        | 1098        |
| Park Ridge          | 323         |             | 30       |                | 63         | 3              |             | 4105           | 2481         | -1624       |
| Prospect Heights    | 33          |             |          |                |            |                |             |                | 3161         |             |
|                     |             |             |          |                | 21         |                |             | 3892           | 3283         | -731<br>473 |
| Rolling Meadows     | 29          |             |          |                |            |                |             | 2810           | 3283         | 958         |
| Round Lake          | 76          | 63          | 100      | 16             | <u>-</u> - | 1              |             | 2425           |              |             |
| Schaumburg          | 124         | 6           | 8        |                | 15         | <b> </b>       |             | 2810           | 15486        | 12676       |
| Skakie              | 23          | 3           |          |                | 313        | 35             |             | 4719           | 13507        | 8788        |
| Vernon              |             | 15          | 22       | 7              | 4          | 31             |             | 5914           | 25147        | 19233       |
| Warren-Newport      | 369         |             | 46       | 386            |            | 1              | 128         | 7088           | 10265        | 3177        |
| Wauconda            | 137         | 18          |          |                |            | 1              |             | 1793           | 3822         | 2029        |
| Waukegan            | 74          | 6412        | 3        |                | 10         | ļ              | 547         | 9345           | 1869         | -7476       |
| Wilmette            | 13          | 11          |          | 19             |            | 963            |             | 5423           | 5341         | -82         |
| Winnetka Northfield | . <u></u> l |             |          | 4              | 7772       |                |             | 3489           | 3161         | -328        |
| Zion-Benton         | 26          | 1035        | 49       | 856            | 18         | 6              |             | 2420           | 717          | -1703       |
| Total Loaned:       | 25147       | 10265       | 3822     | 1869           | 5341       | 3161           | 717         |                |              |             |

Surpry

Ms. Holly Sorensen
Head of Reference Dept.
Des Plaines Public Library
1501 Ellinwood St.

Des Plaines IL 60016

Dear Ms. Sorensen:

A lot more letters are most likely written when someone fails in one way or another to meet up to one's expectations, then in recognizing a person who goes above and beyond...

For your information, I stopped by your Reference Department yesterday, as I became stuck when trying to obtain answers to my questions.

Within less than a half hour, I was able to obtain:

(1) An address of a farm in McHenry County. My husband and I took the AUTUMN DRIVE back in October, and visited all of the farms that participated in this special event. I had taken some photos at FARM #1 on my event map. The entertainer, who was related to the farm owner, turned out exceptionally well on one of the photos. I wanted to send her copies of the photos—but I didn't know how to obtain the address of this farm, without actually going there in person. Ms. Gwen LaCosse asked me if I knew what they farmed. I had no idea, as this was an Arts & Crafts Exhibition. Ms. LaCosse must also enjoy photography, as she was interested in the type of camera that I have.

A THE STATE OF THE STATE OF

- (2) Name, address and telephone number of a mini-mall filled with specialty shops, in the Naperville area. Last time I patronized this particular store that I was trying to locate, was several years ago. I couldn't recall its name. Ms. LaCosse was able to give me the address and phone number of the FIFTH AVENUE STATION. When I called them and described the store that I was looking for, it was confirmed that it was still there and I was given the store's name and telephone number.
- (3) Several years ago, when a young girl who lives in Europe told me that she was in love with Leonardo DiCaprio and wanted to know if I would be able to obtain his address for her, as her dream was to write to him and ask him for an autographed photo. I was able to find his address in some book at some book store. This book was a real hit with its recipient. I was curiousif this book was still around, as it would make a great stocking stuffer for the upcoming holidays. A child can write to MICKEY MOUSE, while his parents could write to PAT SAJAK in order to find out how they can get on the WHEEL OF FORTUNE Show. The only other thing that I recalled about this book is that its author was named LEVINE. Ms. LaCosse keyed in some information into the computer. Based upon feedback, she phoned BORDER'S and placed a hold on this book for me. I just needed to pick it up and pay for it. The Sales Person

Ms. Holly Sorensen Des Plaines Public Library November 13, 2001 Page 2 of 2

at BORDER'S even stated that he was very surprised that a library was equipped with such good customer service.

I found Ms. Gwen LaCosse to be extremely efficient, courteous and very professional And--it's amazing what she can do with a limited amount of information!

Former Des Plaines Resident,

HELEN SMITH

2001 E. Pin Oak Drive

Helin Smith

Mt. Prospect, IL 60056-1847



#### **ERA Doetsch Realty**

#### Always There For You™

October 30, 2001

Ms. Susan Farid
Des Plaines Library
1501 Ellinwood Street
Des Plaines, IL 60016

Dear Ms. Farid:

Just a note to say thank you for the exceptional service the staff gave me October 10<sup>th</sup>, when I was searching for an article in the October issue of <u>Chicago</u> magazine. I first went to the Glenview library, then was directed to Niles and finally to your library. Our office needed a copy of the article 'What's Your Home Worth?' for a meeting at our real estate office. A section of the article was missing in your copy and your staff, Gwen LaCosse (4<sup>th</sup> floor) and Laura A. (3<sup>rd</sup> floor), had the missing section faxed over from Park Ridge.

I was very impressed with exceptionally helpful attitude. Your staff went out of their way to help me and fulfill our need for that article in a timely fashion. Good service such as yours is hard to find these days, and I just wanted to let you know that it didn't go unappreciated.

Also, I want to compliment you on your outstanding web site.

Doetsel

Yours truly.

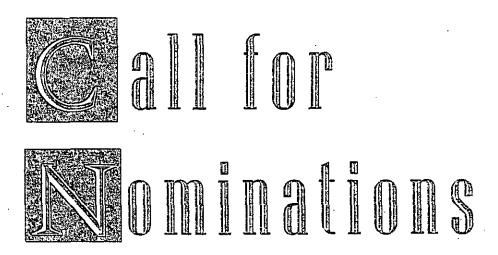
Jan Doetsch

JD:slu

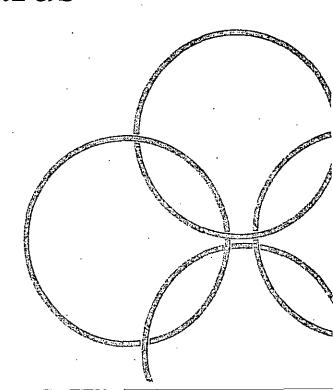
cc: Gwen LaCosse

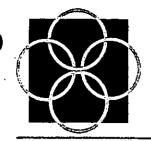
Laura A.

## North Suburban Library System



# 2001 Membership Awards





Appreciation, n. Recognition of the quality, value, significance, or magnitude of people and things... American Heritage College Dictionary, Third Edition

Dear NSLS Members and Advocates,

Surely, we have all been touched and changed by the events of September 11. There seems to be a new appreciation of family, friends and community. People are taking more time to express their thoughts and feelings with the important people in their lives.

Have you taken the time recently to show your appreciation of those that support and promote your library? Possibly you meant to recognize their contributions with an NSLS Membership Award nomination in previous years, but just never found the time. This year, take the time. Celebrate the accomplishments of those that help libraries fulfill their missions so effectively. Recognize those that make the community aware of libraries as a valuable (and free) resource, an inviting community center, a place of tolerance and understanding, and a stronghold of intellectual freedom.

It takes a great amount of dedication and creativity to keep our libraries vital, and we have an abundance of talented staff, trustees and volunteers in the NSLS community that make that happen. Take another look at the leaders and pioneers that support libraries behind the scenes and in front of the cameras. Take another look at how you can honor their hard work and innovation. Take another look and take time.

Yours faithfully,

Sarah Ann Long Director

P.S. Please submit your nominations this year online at www.nslsilus.org/Awards.

#### LIBRARY STAFF MEMBER OF THE YEAR

The Library Staff Member of the Year Award is presented to four individual library staff members, one from each type of library, *Academic*, *Public*, *School* and *Special*, in recognition of their exceptional contributions to NSLS and the member libraries. Efforts such as participation in committees at the System, state or national level, generous sharing of ideas and experiences, or special contributions of time for projects or mentoring, should be considered in the nomination.

#### LIBRARY OF THE YEAR

The Library of the Year Award is presented to one library in NSLS in recognition of its contributions to the development of the NSLS library community during 2001. Efforts such as resource-sharing beyond the normal call of duty, fostering of library and community partnerships, and active participation in cooperative projects that help a large segment of the library community should be considered in the nomination.

#### TRUSTEE OF THE YEAR

The Trustee of the Year Award is presented to an individual for outstanding contributions to his/her library or libraries in general. A commitment to community outreach, effective sharing of the library story and outstanding advocacy efforts should be consideration in the nomination.

#### VOLUNTEER OF THE YEAR

The Volunteer of the Year Award is presented to an individual for his/her outstanding efforts as a library friend and supporter. A volunteer should be nominated in recognition of hard work, reliability, creativity and for being a proud representative of the library.

#### LEGISLATOR OF THE YEAR

The Legislator of the Year Award is presented to a legislator at the local, state or national level who has effectively served as an advocate for library issues in 2001, and has a proven record of putting libraries first.

#### COMMUNITY ADVOCATE OF THE YEAR

The Community Advocate of the Year Award is presented to an individual, not officially affiliated with any member library, who has advanced the cause of libraries through efforts such as donations of professional services or materials, extensive partnership efforts, or support in "spreading the word" through various types of media coverage.

#### INNOVATION AWARD

The Innovation Award is presented to a library in recognition of a unique new service, program or promotion that has had a positive impact on service for library patrons. Any and all projects of a creative and forward-thinking nature should be considered for nomination. The award will be given in the name of the sponsoring library or organization.



Anyone connected with libraries in NSLS (staff, trustees, volunteers, community advocates and legislators) may submit nominations or self-nominations in any category.



Submit your nomination(s) online at the NSLS Membership Awards Web site at www.nslsilus.org/Awards.

If you would like more examples of criteria to use when considering candidates for awards, you may view a list of previous award recipients and award summaries on the Awards site.

Please submit all nominations by January 7, 2002 Recipients will be notified the week of January 21, 2002. Awards will be presented at the NSLS Annual Banquet on Friday, March 8, 2002.



#### Anne Dierbeck

Glenview Public Library

#### Patti Kuhl

Hewitt Associates

#### Carol Larson

Ela Area Public Library District

#### Karlotta Matthews

Roosevelt University

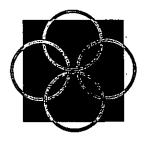
#### Phyllis Rieman

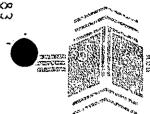
Niles Township High School West

#### Anna Yackle

North Suburban Library System

If you have questions about the 2001 Membership Awards, please contact Anna Yackle at NSLS, 200 West Dundee Road, Wheeling IL 60090. Phone: 847.459.1300 x7151 Fax: 847.459.0380 E-mail: ayackle@nslsilus.org





#### Des Plaines Public Library

1501 Ellinwood Street

Des Plaines, IL 60016-4553

847.827.5551 phone

847.827.7974 fax

www.desplaines.lib.il.us

December 18, 2001

Jim Egeberg, Director of Finance City of Des Plaines 1420 Miner Street Des Plaines, IL 60016

Dear Mr. Egeberg:

At the regular meeting of December 18, 2001, the Library Board of Trustees directed me to authorize and direct you to:

1. Transfer funds to cover all 2001 appropriation deficit categories after all expenditures for 2001 are completed.

2. Carry over to 2002 all unexpended balances in the Library account that are not required in the operating fund at December 31, 2001.

Sincerely,

Sandra K. Norlin

Library Administrator



1501 Ellinwood Street

Des Plaines, IL 60016-4553

847.827.5551 phone

847.827.7974 fax

www.desplaines.lib.il.us

## RESOLUTION 2002 appropriation and 2001 Levy for Library Purposes Des Plaines Public Library Des Plaines, Illinois

WHEREAS, The Board of Library Trustees of the Des Plaines Public Library of Des Plaines, Illinois, has at an open and public meeting held on December 18, 2001, considered the financial requirements of the said Public library for the fiscal year commencing January 1, 2002; and

WHEREAS, said Board has determined the financial requirements of the Library for the coming fiscal year and caused to be made a statement of those financial requirements, a copy of which is attached hereto and made a part hereof marked Exhibit A; and

WHEREAS, said Board has further determined the amount of money of which, in its judgment, it will be necessary to levy for library purposes in the 2001 annual tax levy ordinance to be enacted by the City Council of the City of Des Plaines.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Library Trustees of the Des Plaines Public Library as follows:

- 1. THAT the amount of money, which in its judgment it will be necessary to levy for library purposes in the 2001 annual tax levy ordinance and for collection and deposit in the library fund is \$4,086,344.
- 2. AND THAT the Library will control its expenditures so that the expenditures do not exceed actual income during FY 2002.
- 3. THAT the Secretary of the Board file a certified copy of this resolution with the City Clerk of the City of Des Plaines, Illinois.



#### Des Plaines Public Library

1501 Ellinwood Street

Des Plaines, IL 60016-4553

847.827.5551 phone

847.827.7974 fax

www.desplaines.lib.il.us

| STATE OF ILLINOIS | ) |
|-------------------|---|
|                   | ) |
| COUNTY OF COOK    | ١ |

I, Carol Kidd, Secretary of the Board of Library Trustees of the Des Plaines Public Library of Des Plaines, Illinois, do hereby certify that the foregoing resolutions were duly adopted by the Board of Library Trustees of the said Des Plaines Public Library, at a regular and scheduled meeting of the said Board, at which meeting a quorum was present, held on the 18<sup>th</sup> day of December 2001, pursuant to written and posted notice, at the Des Plaines Public Library, that 9 Trustees were present and voting and that the roll call vote of the question of adopting the foregoing resolutions was Inara Brubaker, Eldon Burk, John Burke, Susan Burrows, John Ciborowski, William Grice, Noreen Lake, Rhys Read, Ellen Yearwood. All voting aye. In Witness Whereof, I do set hereunder my name this Adoption day of Leanner 2001.

Signed Chal Constant

Secretary

Subscribed and sworn by me

his day of

of <u>Lecember</u> 2001

Notary Public

OFFICIAL SEAL
DEBRA D LATHOM

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/25/02



The following article appeared in the Monday, December 10, 2001 Neighbor section of the Daily Herald/Paddock Publications newspaper:

## Thanks to many for helping Santa get here

To the editor: Our annual Des Plaines Chamber of Commerce Santa Arrival was once again a tremendous success, with an estimated crowd of nearly 800 enjoying Santa, refreshments, clowns, face painting and arts and crafts activities at the library.

This growing holiday tradition: sandwiched between the city's tree lighting ceremony and the Historical Society's gala, offers Des Plaines Chamber member businesses a chance to support and sponsor Sans ta's official arrival in Des Plaines. Our special thanks go out to the Des Plaines Public Library for their site and support as co-sponsors, along with the Des Plaines Fire and Police Departments. Other major supporters were Des Plaines Chamber member businesses Athena Investment Group, Karis Management (McDonald's) Kiwi the Clown, AlphaGraphics, Inc., Oehler Funeral Home, Higgins Print ing, Jewel Foods and Dominicks.

The holiday spirit of all these agentices and businesses helped brighten the day for hundreds of children from the Des Plaines area, and is the Des Plaines Chamber of Commerce & Industry's annual "holiday greeting card" to every resident of Des Plaines.

May all have a happy and safe holiday season!

> Richard Ornberg, Exec. Director (for) Board of Directors: Des Plaines Chamber of: Commerce & Industry:



#### Des Plaines Public Library Salary Range Schedule 2002

Adopted

| Classified Positions  | Beginning          |                      | Trained              |              | Competent    |              |               | Excellent            |                      | Superior    |
|---|--------------------|----------------------|----------------------|--------------|--------------|--------------|---------------|----------------------|----------------------|-------------|
|   |                    |                      |                      |              |              |              |               |                      |                      |             |
| Library Assistant I (117)   | B <b>\$</b> 23,868 | T-1 <b>\$</b> 25,975 | T-2 \$27,029         | C-1 \$28,084 | C-2 \$28,783 | C-3 \$29,485 | E-1 \$30,189  | E-2 \$30,890         | E-3 \$31,592         | 5 \$32,294  |
|   |                    |                      |                      |              |              |              |               |                      |                      |             |
| Library Assistant II (165)  | B \$26,981         | T-1 \$29,361         | T-2 \$30,550         | C-1 \$31,739 | C-2 \$32,534 | C-3 \$33,326 | E-1 \$34,123  | E-2 \$34,916         | E-3 \$35,709         | \$ \$36,502 |
| 111 1 111 1 | D #32 400          | T 1 47 4 0 50        | T 0 404 340          | C 1 437 700  | C 0 400 #70  | C 2 #20 697  | 51 (10 (21    | C 0 441 567          | E 2 #42 512          | C #42 456   |
| Library Asst III (233)  | B \$32,122         | T-1 \$34,953         | T-2 \$36,369         | C-1 \$37,790 | C-2 \$38,732 | C-3 \$39,677 | E-1 \$40,621  | E-2 \$41,567         | E-3 <b>\$</b> 42,512 | S \$43,456  |
| Administrative Asst (177)   | B \$33,868         | T-1 \$36,859         | T-2 \$38,353         | C-1 \$39,845 | C-2 \$40,846 | C-3 \$41,841 | E-1 \$42,835  | E-2 \$43,832         | E-3 \$44,828         | S \$45,824  |
| Administrative Asst (177)   | 0 \$35,000         | 1-1 \$30,033         | 1-2 \$30,333         | C-1 \$39,043 | C-2 340,040  | C-3 \$41,041 | L-1 \$12,033  | 1,-2 343,032         | 1.5 344,020          | 3 343,021   |
| Library Asst IV (291)   | B \$35,119         | T-1 \$38,217         | T-2 \$39,766         | C-1 \$41,316 | C-2 \$42,350 | C-3 \$43,381 | E-1 \$44,415  | E-2 \$45,449         | E-3 \$46,482         | S \$47,512  |
| (231)   |                    | , 40-/               | , <u> </u>           | <u> </u>     | 02 4.2/555   |              | <u> </u>      |                      |                      |             |
| Librarian I (323)   | B \$36,945         | T-1 \$40,206         | T-2 \$41,836         | C-1 \$43,466 | C-2 \$44,553 | C-3 \$45,627 | E-1 \$46,727  | E-2 \$47,813         | E-3 \$48,900         | 5 \$49,986  |
|   |                    |                      |                      |              |              |              |               |                      |                      |             |
| Librarian II (332)  | B \$37,978         | T-1 \$41,327         | T-2 \$43,005         | C-1 \$44,680 | C-2 \$45,798 | C-3 \$46,916 | E-1 \$48,030  | E-2 \$49,147         | E-3 \$50,266         | S \$51,382  |
|   |                    |                      |                      |              | ·            |              |               |                      |                      |             |
| Librarian III (393  | B \$40,266         | T-1 \$43,818         | T-2 <b>\$</b> 45,595 | C-1 \$47,371 | C-2 \$48,555 | C-3 \$49,740 | E-1 \$50,925  | E-2 \$52,108         | E-3 \$53,291         | S \$54,477  |
| (1)1  | 0 642 002          | T 1 \$47 776         | T 2 #40 711          | C 1 #F1 (40  | 6.2.452.030  | C 7          | r + #FF (22   | E-2 <b>\$</b> 56,814 | E-3 \$58,103         | C #F0 307   |
| Librarian IV (496)  | B \$43,903         | T-1 \$47,776         | T-2 \$49,711         | C-1 \$51,648 | C-2 \$52,939 | C-3 \$54,231 | E-1 \$55,523  | E-2 \$35,614         | E-3 \$30,103         | S \$59,397  |
| Public Service Coor (725)   | B \$51,169         | T-1 \$55,683         | T-2 \$57,900         | C-1 \$60,199 | C-2 \$61,705 | C-3 \$63,188 | E-1 \$64,705  | E-2 \$66,192         | E-3 \$67,713         | S \$69,230  |
| Tubile service cost (725)   | 3 4317.03          | 1 1 433,003          | 1 2 33,7300          | C 1 400,133  | C-2 401,703  | 0.5 \$05,100 | 2.1 40.17. 03 | £ 2 \$00,132         | 23 401/113           |             |
| Tech/Computer Coor (725)  | B \$51,169         | T-1 \$55,683         | T-2 \$57,900         | C-1 \$60,199 | C-2 \$61,705 | C-3 \$63,188 | E-1 \$64,705  | E-2 \$66,192         | E-3 \$67,713         | 5 \$69,230  |
|   |                    |                      |                      |              |              |              |               |                      |                      |             |
|   |                    |                      |                      |              |              |              |               |                      |                      |             |
|   |                    |                      |                      |              |              |              |               |                      |                      |             |
| Unclassified Positions  |                    |                      |                      |              |              |              |               |                      |                      |             |
|   |                    |                      |                      |              | <u>-</u>     |              |               |                      |                      |             |
| Page I  | B \$6.77           | / T-1 \$7.34         | T-2 \$7.65           | C-1 \$7.93   | C-2 \$8.15   | C-3 \$8.32   | E-1 \$8.54    | E-2 \$8.75           | E-3 \$8.92           | S \$9.13    |
| Acceptance  | D #0 44            | T1 4016              | T 2 40 C2            | C1 t0 00     | 62 41015     | C 2 #10 43   | F 1 \$10.64   | E 2 £10.00           | C 2 611 1F           | - C #11 A1  |
| Asst Clerk  | B \$8.44           | T-1 \$9.16           | T-2 <b>\$</b> 9.52   | C-1 \$9.88   | C-2 \$10.15  | C-3 \$10.41  | E-1 \$10.64   | E-2 \$10.90          | E-3 \$11.15          | S \$11.41   |
| Clerk, Monitor or Custodian   | B \$12.21          | T-1 \$13.29          | T-2 \$13.83          | C-1 \$14.36  | C-2 \$ 14.71 | C-3 \$15.07  | E-1 \$15.42   | E-2 \$15.79          | E-3 \$16.15          | S \$16.50   |
| Cicing Infoliator of Custodian  | U 412.21           | 1*1 313.23           | 1-2 313.03           | C-1 414.30   | C-2 \$ 14.71 | <u> </u>     | L-1 41-2-42   | L-2 #15.75           | E-3 \$10,13          | 3 310.30    |
| Library Assistant II  | B \$13.84          | T-1 \$15.07          | T-2 \$15.66          | C-1 \$16.28  | C-2 \$16.70  | C-3 \$17.11  | E-1 \$17.51   | E-2 \$17.96          | E-3 \$18.36          | 5 \$18.73   |
| allowery , application in   |                    | . , 4:5:07           | 7.5.00               | 3 : 4:5:20   | <u> </u>     |              | <u> </u>      |                      |                      |             |
| Librarian   | 8 \$18.94          | T-1 \$20.62          | T-2 \$21.46          | C-1 \$22.29  | C-2 \$22.85  | C-3 \$23.39  | E-1 \$23.97   | E-2 \$24.51          | E-3 \$25.09          | S \$25.64   |
|   |                    |                      |                      |              |              |              |               |                      |                      |             |